

(59161) : 59161 : Business Environment (59165) : 59165 : Stress Management & Human Psychology (59166) : 59166 : Marketing Research  
(59313) : 59313 : Corporate Financial Accounting (59323) : 59323 : Advanced Auditing (59333) : 59333 : Financial Services  
(59343) : 59343 : Advanced Trends in Accounting – III (59361) : 59361 : Accounting and Taxation of Ecommerce Industries (59362) : 59362 : Accounting and Taxation of Securities and Commodities  
(59363) : 59363 : Operations Research (59393) : 59393 : Research Project

| Course Code | Course Title                                          | Course Credits | I1 (INTERNAL EXAMINATION) |           | E1 (EXTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|-------------------------------------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |                                                       |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 59161       | Business Environment                                  | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 59165       | Stress Management & Human Psychology                  | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 59166       | Marketing Research                                    | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 59313       | Corporate Financial Accounting                        | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 59323       | Advanced Auditing                                     | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 59333       | Financial Services                                    | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 59343       | Advanced Trends in Accounting – III                   | 2.00           | 10.00                     | 25.00     | 10.00                     | 25.00     | 20.00                | 50.00     |
| 59361       | Accounting and Taxation of Ecommerce Industries       | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 59362       | Accounting and Taxation of Securities and Commodities | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 59363       | Operations Research                                   | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 59393       | Research Project                                      | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0028: BURHANI COLLEGE

| SEAT NO                                         |    |  |  |  |  | NAME                               |  |  |  |  | STATUS                              |  |  |  |  | GENDER                                               |  |  |  |  | ERN                                                              |  |  |  |  | COLLEGE                            |  |  |  |  |                          |  |        |  |        |   |  |  |  |  |    |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |       |  |  |  |      |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
|-------------------------------------------------|----|--|--|--|--|------------------------------------|--|--|--|--|-------------------------------------|--|--|--|--|------------------------------------------------------|--|--|--|--|------------------------------------------------------------------|--|--|--|--|------------------------------------|--|--|--|--|--------------------------|--|--------|--|--------|---|--|--|--|--|----|--|--|--|--|------|--|--|--|--|----|--|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|------|--|--|--|--|----|--|--|--|--|----|--|--|--|--|---|--|--|--|--|---|--|--|--|--|------|--|--|--|--|----|--|--|--|--|----|--|--|--|--|---|--|--|--|--|---|--|--|--|--|-------|--|--|--|------|----|--|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|------|--|--|--|--|----|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|------|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |  |  |  |  | 59323 : Advanced Auditing (THEORY) |  |  |  |  | 59333 : Financial Services (THEORY) |  |  |  |  | 59343 : Advanced Trends in Accounting – III (THEORY) |  |  |  |  | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |  |  |  |  | 59393 : Research Project (PROJECT) |  |  |  |  | TOTAL ( 550 )            |  | RESULT |  | REMARK |   |  |  |  |  |    |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |       |  |  |  |      |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
|                                                 |    |  |  |  |  |                                    |  |  |  |  |                                     |  |  |  |  |                                                      |  |  |  |  |                                                                  |  |  |  |  |                                    |  |  |  |  | äC                       |  | äCG    |  | äCG    |   |  |  |  |  |    |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |       |  |  |  |      |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| External (50/20)                                |    |  |  |  |  | External (50/20)                   |  |  |  |  | External (50/20)                    |  |  |  |  | External (25/10)                                     |  |  |  |  | External (50/20)                                                 |  |  |  |  | External (50/20)                   |  |  |  |  |                          |  |        |  |        |   |  |  |  |  |    |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |       |  |  |  |      |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| Internal(50/20)                                 |    |  |  |  |  | Internal(50/20)                    |  |  |  |  | Internal(50/20)                     |  |  |  |  | Internal(25/10)                                      |  |  |  |  | Internal(50/20)                                                  |  |  |  |  | Internal(50/20)                    |  |  |  |  |                          |  |        |  |        |   |  |  |  |  |    |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |       |  |  |  |      |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| TOT GP G C G*C                                  |    |  |  |  |  | TOT GP G C G*C                     |  |  |  |  | TOT GP G C G*C                      |  |  |  |  | TOT GP G C G*C                                       |  |  |  |  | TOT GP G C G*C                                                   |  |  |  |  | TOT GP G C G*C                     |  |  |  |  |                          |  |        |  |        |   |  |  |  |  |    |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |       |  |  |  |      |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| 2033004                                         |    |  |  |  |  | ALI ABBAS MOLEDINA                 |  |  |  |  |                                     |  |  |  |  | Regular                                              |  |  |  |  | MALE                                                             |  |  |  |  | (2023034110016473)                 |  |  |  |  | MU-0028: Burhani College |  |        |  |        |   |  |  |  |  |    |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |       |  |  |  |      |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| E1                                              | 30 |  |  |  |  |                                    |  |  |  |  | P                                   |  |  |  |  |                                                      |  |  |  |  | 30                                                               |  |  |  |  |                                    |  |  |  |  | P                        |  |        |  |        |   |  |  |  |  | 34 |  |  |  |  |      |  |  |  |  | P  |  |  |  |  |   |  |  |  |  | 15 |  |  |  |  |   |  |  |  |  | P    |  |  |  |  |    |  |  |  |  | 50 |  |  |  |  |   |  |  |  |  | P |  |  |  |  |      |  |  |  |  | 46 |  |  |  |  |    |  |  |  |  | P |  |  |  |  |   |  |  |  |  | MARKS |  |  |  |      |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| I1                                              | 37 |  |  |  |  |                                    |  |  |  |  | P                                   |  |  |  |  |                                                      |  |  |  |  | 41                                                               |  |  |  |  |                                    |  |  |  |  | P                        |  |        |  |        |   |  |  |  |  | 34 |  |  |  |  |      |  |  |  |  | P  |  |  |  |  |   |  |  |  |  | 22 |  |  |  |  |   |  |  |  |  | P    |  |  |  |  |    |  |  |  |  | 45 |  |  |  |  |   |  |  |  |  | P |  |  |  |  |      |  |  |  |  | 42 |  |  |  |  |    |  |  |  |  | P |  |  |  |  |   |  |  |  |  | (426) |  |  |  | PASS |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| TOT                                             | 67 |  |  |  |  | 7                                  |  |  |  |  | B+                                  |  |  |  |  | 4                                                    |  |  |  |  | 28.0                                                             |  |  |  |  | 71                                 |  |  |  |  | 8                        |  |        |  |        | A |  |  |  |  | 4  |  |  |  |  | 32.0 |  |  |  |  | 68 |  |  |  |  | 7 |  |  |  |  | B+ |  |  |  |  | 4 |  |  |  |  | 28.0 |  |  |  |  | 37 |  |  |  |  | 8  |  |  |  |  | A |  |  |  |  | 2 |  |  |  |  | 16.0 |  |  |  |  | 95 |  |  |  |  | 10 |  |  |  |  | O |  |  |  |  | 4 |  |  |  |  | 40.0  |  |  |  |      | 88 |  |  |  |  | 9 |  |  |  |  | A+ |  |  |  |  | 4 |  |  |  |  | 36.0 |  |  |  |  | 22 |  |  |  |  |  |  |  |  |  | 180.0 |  |  |  |  | 8.18 |  |  |  |  |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                         |    | NAME |    |   |                                    |     |   |    |   |                                     |     | STATUS |   | GENDER |                                                      | ERN |      |     |                    |                                                                  | COLLEGE |   |     |                          |                                    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |       |      |       |   |
|-------------------------------------------------|----|------|----|---|------------------------------------|-----|---|----|---|-------------------------------------|-----|--------|---|--------|------------------------------------------------------|-----|------|-----|--------------------|------------------------------------------------------------------|---------|---|-----|--------------------------|------------------------------------|------------------------|---------------|---------------|-----|-------|------|-------|---|
| 59313 : Corporate Financial Accounting (THEORY) |    |      |    |   | 59323 : Advanced Auditing (THEORY) |     |   |    |   | 59333 : Financial Services (THEORY) |     |        |   |        | 59343 : Advanced Trends in Accounting – III (THEORY) |     |      |     |                    | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |         |   |     |                          | 59393 : Research Project (PROJECT) |                        |               |               |     |       |      |       |   |
| External (50/20)                                |    |      |    |   | External (50/20)                   |     |   |    |   | External (50/20)                    |     |        |   |        | External (25/10)                                     |     |      |     |                    | External (50/20)                                                 |         |   |     |                          | External (50/20)                   |                        |               |               |     |       |      |       |   |
| Internal(50/20)                                 |    |      |    |   | Internal(50/20)                    |     |   |    |   | Internal(50/20)                     |     |        |   |        | Internal(25/10)                                      |     |      |     |                    | Internal(50/20)                                                  |         |   |     |                          | Internal(50/20)                    |                        |               |               |     |       |      |       |   |
| TOT                                             |    | GP   | G  | C | G*C                                | TOT |   | GP | G | C                                   | G*C | TOT    |   | GP     | G                                                    | C   | G*C  | TOT |                    | GP                                                               | G       | C | G*C | TOT                      |                                    | GP                     | G             | C             | G*C |       |      |       |   |
| 2033029                                         |    |      |    |   | MOHD BILAL MUKHTAR AHMED QURESHI   |     |   |    |   |                                     |     |        |   |        | Regular                                              |     | MALE |     | (2023034110009787) |                                                                  |         |   |     | MU-0028: Burhani College |                                    |                        |               |               |     |       |      |       |   |
| E1                                              | 24 |      | P  |   |                                    | 33  |   | P  |   |                                     | 23  |        | P |        |                                                      | 19  |      | P   |                    |                                                                  | 24      |   | P   |                          |                                    | 32                     |               | P             |     | MARKS |      |       |   |
| I1                                              | 37 |      | P  |   |                                    | 41  |   | P  |   |                                     | 22  |        | P |        |                                                      | 22  |      | P   |                    |                                                                  | 42      |   | P   |                          |                                    | 40                     |               | P             |     | (359) | PASS |       |   |
| TOT                                             | 61 | 7    | B+ | 4 | 28.0                               | 74  | 8 | A  | 4 | 32.0                                | 45  | 4      | D | 4      | 16.0                                                 | 41  | 9    | A+  | 2                  | 18.0                                                             | 66      | 7 | B+  | 4                        | 28.0                               | 72                     | 8             | A             | 4   | 32.0  | 22   | 154.0 | 7 |

| SEAT NO                                         |    | NAME |    |   |                                    |     |   |    |   |                                     |     | STATUS |   | GENDER |                                                      | ERN |      |     |                    |                                                                  | COLLEGE |   |     |                          |                                    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |       |      |       |   |
|-------------------------------------------------|----|------|----|---|------------------------------------|-----|---|----|---|-------------------------------------|-----|--------|---|--------|------------------------------------------------------|-----|------|-----|--------------------|------------------------------------------------------------------|---------|---|-----|--------------------------|------------------------------------|------------------------|---------------|---------------|-----|-------|------|-------|---|
| 59313 : Corporate Financial Accounting (THEORY) |    |      |    |   | 59323 : Advanced Auditing (THEORY) |     |   |    |   | 59333 : Financial Services (THEORY) |     |        |   |        | 59343 : Advanced Trends in Accounting – III (THEORY) |     |      |     |                    | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |         |   |     |                          | 59393 : Research Project (PROJECT) |                        |               |               |     |       |      |       |   |
| External (50/20)                                |    |      |    |   | External (50/20)                   |     |   |    |   | External (50/20)                    |     |        |   |        | External (25/10)                                     |     |      |     |                    | External (50/20)                                                 |         |   |     |                          | External (50/20)                   |                        |               |               |     |       |      |       |   |
| Internal(50/20)                                 |    |      |    |   | Internal(50/20)                    |     |   |    |   | Internal(50/20)                     |     |        |   |        | Internal(25/10)                                      |     |      |     |                    | Internal(50/20)                                                  |         |   |     |                          | Internal(50/20)                    |                        |               |               |     |       |      |       |   |
| TOT                                             |    | GP   | G  | C | G*C                                | TOT |   | GP | G | C                                   | G*C | TOT    |   | GP     | G                                                    | C   | G*C  | TOT |                    | GP                                                               | G       | C | G*C | TOT                      |                                    | GP                     | G             | C             | G*C |       |      |       |   |
| 2033030                                         |    |      |    |   | MOHD FAISAL MOHD FIROZ SIDDIQUE    |     |   |    |   |                                     |     |        |   |        | Regular                                              |     | MALE |     | (2023034110005541) |                                                                  |         |   |     | MU-0028: Burhani College |                                    |                        |               |               |     |       |      |       |   |
| E1                                              | 30 |      | P  |   |                                    | 33  |   | P  |   |                                     | 46  |        | P |        |                                                      | 17  |      | P   |                    |                                                                  | 30      |   | P   |                          |                                    | 43                     |               | P             |     | MARKS |      |       |   |
| I1                                              | 50 |      | P  |   |                                    | 50  |   | P  |   |                                     | 46  |        | P |        |                                                      | 24  |      | P   |                    |                                                                  | 45      |   | P   |                          |                                    | 42                     |               | P             |     | (456) | PASS |       |   |
| TOT                                             | 80 | 9    | A+ | 4 | 36.0                               | 83  | 9 | A+ | 4 | 36.0                                | 92  | 10     | O | 4      | 40.0                                                 | 41  | 9    | A+  | 2                  | 18.0                                                             | 75      | 8 | A   | 4                        | 32.0                               | 85                     | 9             | A+            | 4   | 36.0  | 22   | 198.0 | 9 |

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| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0037: VALIA CHHAGANLAL LALJIBHAI COLLEGE OF COMMERCE AND VALIA LILAVANTIBEN CHHAGANLAL COLLEGE OF ARTS

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |    |     |                                     |    |   |    |     | STATUS                                               |    |   |   |     | GENDER                                                                 |    |   |    |     | ERN                                |    |   |    |       | COLLEGE                                                                                                   |      |        |       |        |  |  |  |  |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-------|-----------------------------------------------------------------------------------------------------------|------|--------|-------|--------|--|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |    |       | TOTAL ( 550 )                                                                                             |      | RESULT |       | REMARK |  |  |  |  |  |
|                                                 |    |   |   |     |                                    |    |   |    |     |                                     |    |   |    |     |                                                      |    |   |   |     |                                                                        |    |   |    |     |                                    |    |   |    |       |                                                                                                           |      |        |       |        |  |  |  |  |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                       |    |   |    |     | External (50/20)                   |    |   |    |       |                                                                                                           |      |        |       |        |  |  |  |  |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                        |    |   |    |     | Internal(50/20)                    |    |   |    |       |                                                                                                           |      |        |       |        |  |  |  |  |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                                    | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C   |                                                                                                           |      |        |       |        |  |  |  |  |  |
| 2033497                                         |    |   |   |     | ANKIT RAMAKANT VIMAL               |    |   |    |     |                                     |    |   |    |     | Regular                                              |    |   |   |     | MALE                                                                   |    |   |    |     | (2023034110003529)                 |    |   |    |       | MU-0037: Valia Chhaganlal Laljibhai College of Commerce and Valia Lilavantiben Chhaganlal College of Arts |      |        |       |        |  |  |  |  |  |
| E1                                              | 25 |   | P |     | 40                                 |    | P |    |     | 34                                  |    | P |    |     | 13                                                   |    | P |   |     | 38                                                                     |    | P |    |     | 36                                 |    | P |    | MARKS |                                                                                                           |      |        |       |        |  |  |  |  |  |
| I1                                              | 47 |   | P |     | 38                                 |    | P |    |     | 32                                  |    | P |    |     | 25                                                   |    | P |   |     | 48                                                                     |    | P |    |     | 42                                 |    | P |    | (418) |                                                                                                           | PASS |        |       |        |  |  |  |  |  |
| TOT                                             | 72 | 8 | A | 4   | 32.0                               | 78 | 8 | A  | 4   | 32.0                                | 66 | 7 | B+ | 4   | 28.0                                                 | 38 | 8 | A | 2   | 16.0                                                                   | 86 | 9 | A+ | 4   | 36.0                               | 78 | 8 | A  | 4     | 32.0                                                                                                      | 22   |        | 176.0 | 8      |  |  |  |  |  |
| SEAT NO                                         |    |   |   |     | NAME                               |    |   |    |     |                                     |    |   |    |     | STATUS                                               |    |   |   |     | GENDER                                                                 |    |   |    |     | ERN                                |    |   |    |       | COLLEGE                                                                                                   |      |        |       |        |  |  |  |  |  |
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |    |       | TOTAL ( 550 )                                                                                             |      | RESULT |       | REMARK |  |  |  |  |  |
|                                                 |    |   |   |     |                                    |    |   |    |     |                                     |    |   |    |     |                                                      |    |   |   |     |                                                                        |    |   |    |     |                                    |    |   |    |       |                                                                                                           |      |        |       |        |  |  |  |  |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                       |    |   |    |     | External (50/20)                   |    |   |    |       |                                                                                                           |      |        |       |        |  |  |  |  |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                        |    |   |    |     | Internal(50/20)                    |    |   |    |       |                                                                                                           |      |        |       |        |  |  |  |  |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                                    | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C   |                                                                                                           |      |        |       |        |  |  |  |  |  |
| 2033498                                         |    |   |   |     | ASHUTOSH RAM PRAKASH DUBEY         |    |   |    |     |                                     |    |   |    |     | Regular                                              |    |   |   |     | MALE                                                                   |    |   |    |     | (2023034110003499)                 |    |   |    |       | MU-0037: Valia Chhaganlal Laljibhai College of Commerce and Valia Lilavantiben Chhaganlal College of Arts |      |        |       |        |  |  |  |  |  |
| E1                                              | 21 |   | P |     | 30                                 |    | P |    |     | 21                                  |    | P |    |     | 13                                                   |    | P |   |     | 19 @1                                                                  |    | P |    |     | 30                                 |    | P |    | MARKS |                                                                                                           |      |        |       |        |  |  |  |  |  |
| I1                                              | 21 |   | P |     | 34                                 |    | P |    |     | 24                                  |    | P |    |     | 22                                                   |    | P |   |     | 32                                                                     |    | P |    |     | 36                                 |    | P |    | (304) |                                                                                                           | PASS |        |       |        |  |  |  |  |  |
| TOT                                             | 42 | 4 | D | 4   | 16.0                               | 64 | 7 | B+ | 4   | 28.0                                | 45 | 4 | D  | 4   | 16.0                                                 | 35 | 8 | A | 2   | 16.0                                                                   | 52 | 5 | C  | 4   | 20.0                               | 66 | 7 | B+ | 4     | 28.0                                                                                                      | 22   |        | 124.0 | 5.64   |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                         |    | NAME                               |   |     |      |    |                                     |   |     |      |    | STATUS                                               |    | GENDER |      | ERN                |                                                                        |   |     |      | COLLEGE                                                                                                   |                                    |    |     |      | TOTAL ( 550 ) |    | RESULT |     | REMARK |     |       |      |  |
|-------------------------------------------------|----|------------------------------------|---|-----|------|----|-------------------------------------|---|-----|------|----|------------------------------------------------------|----|--------|------|--------------------|------------------------------------------------------------------------|---|-----|------|-----------------------------------------------------------------------------------------------------------|------------------------------------|----|-----|------|---------------|----|--------|-----|--------|-----|-------|------|--|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |   |     |      |    | 59333 : Financial Services (THEORY) |   |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |    |        |      |                    | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |   |     |      |                                                                                                           | 59393 : Research Project (PROJECT) |    |     |      |               | äC |        | äCG |        | äCG |       |      |  |
| External (50/20)                                |    | External (50/20)                   |   |     |      |    | External (50/20)                    |   |     |      |    | External (25/10)                                     |    |        |      |                    | External (50/20)                                                       |   |     |      |                                                                                                           | External (50/20)                   |    |     |      |               |    |        |     |        |     |       |      |  |
| Internal(50/20)                                 |    | Internal(50/20)                    |   |     |      |    | Internal(50/20)                     |   |     |      |    | Internal(25/10)                                      |    |        |      |                    | Internal(50/20)                                                        |   |     |      |                                                                                                           | Internal(50/20)                    |    |     |      |               |    |        |     |        |     |       |      |  |
| TOT                                             | GP | G                                  | C | G*C | TOT  | GP | G                                   | C | G*C | TOT  | GP | G                                                    | C  | G*C    | TOT  | GP                 | G                                                                      | C | G*C | TOT  | GP                                                                                                        | G                                  | C  | G*C | TOT  | GP            | G  | C      | G*C |        |     |       |      |  |
| 2033502                                         |    | KAVERI DILIP SAWANT                |   |     |      |    |                                     |   |     |      |    | Regular                                              |    | FEMALE |      | (2023034110003509) |                                                                        |   |     |      | MU-0037: Valia Chhaganlal Laljibhai College of Commerce and Valia Lilavantiben Chhaganlal College of Arts |                                    |    |     |      |               |    |        |     |        |     |       |      |  |
| E1                                              | 33 | P                                  |   |     |      | 39 | P                                   |   |     |      | 28 | P                                                    |    |        |      | 14                 | P                                                                      |   |     |      | 30                                                                                                        | P                                  |    |     |      | 42            | P  |        |     | MARKS  |     |       |      |  |
| I1                                              | 42 | P                                  |   |     |      | 37 | P                                   |   |     |      | 39 | P                                                    |    |        |      | 24                 | P                                                                      |   |     |      | 38                                                                                                        | P                                  |    |     |      | 35            | P  |        |     | (401)  |     | PASS  |      |  |
| TOT                                             | 75 | 8                                  | A | 4   | 32.0 | 76 | 8                                   | A | 4   | 32.0 | 67 | 7                                                    | B+ | 4      | 28.0 | 38                 | 8                                                                      | A | 2   | 16.0 | 68                                                                                                        | 7                                  | B+ | 4   | 28.0 | 77            | 8  | A      | 4   | 32.0   | 22  | 168.0 | 7.64 |  |

| SEAT NO                                         |    | NAME                                    |   |     |      |    |                                     |    |     |      |    | STATUS                                               |    | GENDER |      | ERN                |                                                                        |    |     |      | COLLEGE                                                                                                   |                                    |   |     |      | TOTAL ( 550 ) |    | RESULT |     | REMARK |     |       |      |  |
|-------------------------------------------------|----|-----------------------------------------|---|-----|------|----|-------------------------------------|----|-----|------|----|------------------------------------------------------|----|--------|------|--------------------|------------------------------------------------------------------------|----|-----|------|-----------------------------------------------------------------------------------------------------------|------------------------------------|---|-----|------|---------------|----|--------|-----|--------|-----|-------|------|--|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY)      |   |     |      |    | 59333 : Financial Services (THEORY) |    |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |    |        |      |                    | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |     |      |                                                                                                           | 59393 : Research Project (PROJECT) |   |     |      |               | äC |        | äCG |        | äCG |       |      |  |
| External (50/20)                                |    | External (50/20)                        |   |     |      |    | External (50/20)                    |    |     |      |    | External (25/10)                                     |    |        |      |                    | External (50/20)                                                       |    |     |      |                                                                                                           | External (50/20)                   |   |     |      |               |    |        |     |        |     |       |      |  |
| Internal(50/20)                                 |    | Internal(50/20)                         |   |     |      |    | Internal(50/20)                     |    |     |      |    | Internal(25/10)                                      |    |        |      |                    | Internal(50/20)                                                        |    |     |      |                                                                                                           | Internal(50/20)                    |   |     |      |               |    |        |     |        |     |       |      |  |
| TOT                                             | GP | G                                       | C | G*C | TOT  | GP | G                                   | C  | G*C | TOT  | GP | G                                                    | C  | G*C    | TOT  | GP                 | G                                                                      | C  | G*C | TOT  | GP                                                                                                        | G                                  | C | G*C | TOT  | GP            | G  | C      | G*C |        |     |       |      |  |
| 2033504                                         |    | MAKBA MOHAMMED RASHSHAD M ASEEM WAHEEDA |   |     |      |    |                                     |    |     |      |    | Regular                                              |    | MALE   |      | (2023034110003523) |                                                                        |    |     |      | MU-0037: Valia Chhaganlal Laljibhai College of Commerce and Valia Lilavantiben Chhaganlal College of Arts |                                    |   |     |      |               |    |        |     |        |     |       |      |  |
| E1                                              | 27 | P                                       |   |     |      | 31 | P                                   |    |     |      | 33 | P                                                    |    |        |      | 18                 | P                                                                      |    |     |      | 29                                                                                                        | P                                  |   |     |      | 35            | P  |        |     | MARKS  |     |       |      |  |
| I1                                              | 30 | P                                       |   |     |      | 37 | P                                   |    |     |      | 32 | P                                                    |    |        |      | 23                 | P                                                                      |    |     |      | 46                                                                                                        | P                                  |   |     |      | 32            | P  |        |     | (373)  |     | PASS  |      |  |
| TOT                                             | 57 | 6                                       | B | 4   | 24.0 | 68 | 7                                   | B+ | 4   | 28.0 | 65 | 7                                                    | B+ | 4      | 28.0 | 41                 | 9                                                                      | A+ | 2   | 18.0 | 75                                                                                                        | 8                                  | A | 4   | 32.0 | 67            | 7  | B+     | 4   | 28.0   | 22  | 158.0 | 7.18 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024                                                                                                                                                                                                                                                                                                                                                                                  |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



MU-0038: MODERN EDUCATION SOCIETY'S THE D. G. RUPAREL COLLEGE OF ARTS, SCIENCE AND COMMERCE

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |    |     |                                     |    |   |    |     | STATUS                                               |    |   |    |     | GENDER                                                                 |    |   |   |     | ERN                                |    |   |   |     | COLLEGE                                                                                     |    |       |      |  |  |  |  |  |  | TOTAL | RESULT | REMARK |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------------|----|-------|------|--|--|--|--|--|--|-------|--------|--------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |   |     | 550 )                                                                                       | äC | äCG   | äCG  |  |  |  |  |  |  |       |        |        |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |    |     | External (50/20)                                                       |    |   |   |     | External (50/20)                   |    |   |   |     |                                                                                             |    |       |      |  |  |  |  |  |  |       |        |        |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                                                        |    |   |   |     | Internal(50/20)                    |    |   |   |     |                                                                                             |    |       |      |  |  |  |  |  |  |       |        |        |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                                    | GP | G | C | G*C | TOT                                | GP | G | C | G*C |                                                                                             |    |       |      |  |  |  |  |  |  |       |        |        |
| 2033259                                         |    |   |   |     | ABHAY JITENDRA SHINTRE             |    |   |    |     |                                     |    |   |    |     | Regular                                              |    |   |    |     | MALE                                                                   |    |   |   |     | (2023034110002277)                 |    |   |   |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |    |       |      |  |  |  |  |  |  |       |        |        |
| E1                                              | 37 |   | P |     | 25                                 |    | P |    |     | 31                                  |    | P |    |     | 19                                                   |    | P |    |     | 27                                                                     |    | P |   |     | 39                                 |    | P |   |     | MARKS                                                                                       |    |       |      |  |  |  |  |  |  |       |        |        |
| I1                                              | 37 |   | P |     | 40                                 |    | P |    |     | 32                                  |    | P |    |     | 13                                                   |    | P |    |     | 29                                                                     |    | P |   |     | 35                                 |    | P |   |     | (364)                                                                                       |    | PASS  |      |  |  |  |  |  |  |       |        |        |
| TOT                                             | 74 | 8 | A | 4   | 32.0                               | 65 | 7 | B+ | 4   | 28.0                                | 63 | 7 | B+ | 4   | 28.0                                                 | 32 | 7 | B+ | 2   | 14.0                                                                   | 56 | 6 | B | 4   | 24.0                               | 74 | 8 | A | 4   | 32.0                                                                                        | 22 | 158.0 | 7.18 |  |  |  |  |  |  |       |        |        |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

|     |    | SEAT NO                                         |    |    |   |      | NAME                               |    |   |   |     | STATUS                              |    |   |   |     | GENDER                                               |      |    |   |     | ERN                                                                    |    |      |    |     | COLLEGE                                                                                     |    |   |      |     |               |   |        |   |        |    |      |       |      |
|-----|----|-------------------------------------------------|----|----|---|------|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|------|----|---|-----|------------------------------------------------------------------------|----|------|----|-----|---------------------------------------------------------------------------------------------|----|---|------|-----|---------------|---|--------|---|--------|----|------|-------|------|
|     |    | 59313 : Corporate Financial Accounting (THEORY) |    |    |   |      | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |      |    |   |     | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |      |    |     | 59393 : Research Project (PROJECT)                                                          |    |   |      |     | TOTAL ( 550 ) |   | RESULT |   | REMARK |    |      |       |      |
|     |    |                                                 |    |    |   |      |                                    |    |   |   |     |                                     |    |   |   |     |                                                      |      |    |   |     |                                                                        |    |      |    |     |                                                                                             |    |   |      |     | äC            |   | äCG    |   | äCG    |    |      |       |      |
|     |    | External (50/20)                                |    |    |   |      | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |      |    |   |     | External (50/20)                                                       |    |      |    |     | External (50/20)                                                                            |    |   |      |     |               |   |        |   |        |    |      |       |      |
|     |    | Internal(50/20)                                 |    |    |   |      | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |      |    |   |     | Internal(50/20)                                                        |    |      |    |     | Internal(50/20)                                                                             |    |   |      |     |               |   |        |   |        |    |      |       |      |
|     |    | TOT                                             | GP | G  | C | G*C  | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP   | G  | C | G*C | TOT                                                                    | GP | G    | C  | G*C | TOT                                                                                         | GP | G | C    | G*C |               |   |        |   |        |    |      |       |      |
|     |    | 2033266                                         |    |    |   |      | BHATKAR SONAL NILESH               |    |   |   |     | Regular                             |    |   |   |     | FEMALE                                               |      |    |   |     | (2023034110001834)                                                     |    |      |    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |    |   |      |     |               |   |        |   |        |    |      |       |      |
| E1  | 20 |                                                 |    | P  |   |      | 38                                 |    |   | P |     |                                     | 37 |   |   | P   |                                                      |      | 15 |   |     | P                                                                      |    |      | 34 |     |                                                                                             | P  |   |      | 35  |               |   | P      |   | MARKS  |    |      |       |      |
| I1  | 40 |                                                 |    | P  |   |      | 37                                 |    |   | P |     |                                     | 33 |   |   | P   |                                                      |      | 13 |   |     | P                                                                      |    |      | 33 |     |                                                                                             | P  |   |      | 36  |               |   | P      |   | (371)  |    | PASS |       |      |
| TOT | 60 |                                                 | 7  | B+ | 4 | 28.0 | 75                                 |    | 8 | A | 4   | 32.0                                | 70 |   | 8 | A   | 4                                                    | 32.0 | 28 |   | 6   | B                                                                      | 2  | 12.0 | 67 |     | 7                                                                                           | B+ | 4 | 28.0 | 71  |               | 8 | A      | 4 | 32.0   | 22 |      | 164.0 | 7.45 |

|     |    | SEAT NO                                         |    |   |   |      | NAME                               |    |   |   |     | STATUS                              |    |   |   |     | GENDER                                               |      |    |   |     | ERN                                                                    |    |      |    |     | COLLEGE                                                                                     |    |   |      |     |               |   |        |   |        |    |      |       |      |     |  |
|-----|----|-------------------------------------------------|----|---|---|------|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|------|----|---|-----|------------------------------------------------------------------------|----|------|----|-----|---------------------------------------------------------------------------------------------|----|---|------|-----|---------------|---|--------|---|--------|----|------|-------|------|-----|--|
|     |    | 59313 : Corporate Financial Accounting (THEORY) |    |   |   |      | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |      |    |   |     | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |      |    |     | 59393 : Research Project (PROJECT)                                                          |    |   |      |     | TOTAL ( 550 ) |   | RESULT |   | REMARK |    |      |       |      |     |  |
|     |    |                                                 |    |   |   |      |                                    |    |   |   |     |                                     |    |   |   |     |                                                      |      |    |   |     |                                                                        |    |      |    |     |                                                                                             |    |   |      |     |               |   |        |   |        | äC |      | äCG   |      | äCG |  |
|     |    | External (50/20)                                |    |   |   |      | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |      |    |   |     | External (50/20)                                                       |    |      |    |     | External (50/20)                                                                            |    |   |      |     |               |   |        |   |        |    |      |       |      |     |  |
|     |    | Internal(50/20)                                 |    |   |   |      | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |      |    |   |     | Internal(50/20)                                                        |    |      |    |     | Internal(50/20)                                                                             |    |   |      |     |               |   |        |   |        |    |      |       |      |     |  |
|     |    | TOT                                             | GP | G | C | G*C  | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP   | G  | C | G*C | TOT                                                                    | GP | G    | C  | G*C | TOT                                                                                         | GP | G | C    | G*C |               |   |        |   |        |    |      |       |      |     |  |
|     |    | 2033271                                         |    |   |   |      | CHAUHAN RUCHI NITESH               |    |   |   |     | Regular                             |    |   |   |     | FEMALE                                               |      |    |   |     | (2023034110002402)                                                     |    |      |    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |    |   |      |     |               |   |        |   |        |    |      |       |      |     |  |
| E1  | 22 |                                                 |    | P |   |      | 21                                 |    |   | P |     |                                     | 27 |   |   | P   |                                                      |      | 16 |   |     | P                                                                      |    |      | 27 |     |                                                                                             | P  |   |      | 42  |               |   | P      |   | MARKS  |    |      |       |      |     |  |
| I1  | 27 |                                                 |    | P |   |      | 28                                 |    |   | P |     |                                     | 27 |   |   | P   |                                                      |      | 10 |   |     | P                                                                      |    |      | 21 |     |                                                                                             | P  |   |      | 44  |               |   | P      |   | (312)  |    | PASS |       |      |     |  |
| TOT | 49 |                                                 | 4  | D | 4 | 16.0 | 49                                 |    | 4 | D | 4   | 16.0                                | 54 |   | 5 | C   | 4                                                    | 20.0 | 26 |   | 5   | C                                                                      | 2  | 10.0 | 48 |     | 4                                                                                           | D  | 4 | 16.0 | 86  |               | 9 | A+     | 4 | 36.0   | 22 |      | 114.0 | 5.18 |     |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO                                         |    | NAME |   |     |                                    |    |   |   |     |                                     |    | STATUS |    | GENDER |                                                      | ERN |      |    |                    |                                                                        | COLLEGE |   |    |                                                                                             |                                    | TOTAL<br>( 550 )<br>âC | RESULT<br>âCG | REMARK<br>âCG |    |      |    |       |      |
|-------------------------------------------------|----|------|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|--------|----|--------|------------------------------------------------------|-----|------|----|--------------------|------------------------------------------------------------------------|---------|---|----|---------------------------------------------------------------------------------------------|------------------------------------|------------------------|---------------|---------------|----|------|----|-------|------|
| 59313 : Corporate Financial Accounting (THEORY) |    |      |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |        |    |        | 59343 : Advanced Trends in Accounting – III (THEORY) |     |      |    |                    | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |         |   |    |                                                                                             | 59393 : Research Project (PROJECT) |                        |               |               |    |      |    |       |      |
| External (50/20)                                |    |      |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |        |    |        | External (25/10)                                     |     |      |    |                    | External (50/20)                                                       |         |   |    |                                                                                             | External (50/20)                   |                        |               |               |    |      |    |       |      |
| Internal(50/20)                                 |    |      |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |        |    |        | Internal(25/10)                                      |     |      |    |                    | Internal(50/20)                                                        |         |   |    |                                                                                             | Internal(50/20)                    |                        |               |               |    |      |    |       |      |
| TOT                                             | GP | G    | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G      | C  | G*C    | TOT                                                  | GP  | G    | C  | G*C                | TOT                                                                    | GP      | G | C  | G*C                                                                                         | TOT                                |                        |               |               | GP | G    | C  | G*C   |      |
| 2033276                                         |    |      |   |     | GANESH SHYAM SAWANT                |    |   |   |     |                                     |    |        |    |        | Regular                                              |     | MALE |    | (2023034110002297) |                                                                        |         |   |    | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |                                    |                        |               |               |    |      |    |       |      |
| E1                                              | 20 |      | P |     | 28                                 |    | P |   | 33  |                                     | P  |        | 17 |        | P                                                    |     | 47   |    | P                  |                                                                        | 30      |   | P  |                                                                                             | MARKS                              |                        |               |               |    |      |    |       |      |
| I1                                              | 32 |      | P |     | 42                                 |    | P |   | 36  |                                     | P  |        | 14 |        | P                                                    |     | 40   |    | P                  |                                                                        | 34      |   | P  |                                                                                             | (373)                              |                        |               | PASS          |    |      |    |       |      |
| TOT                                             | 52 | 5    | C | 4   | 20.0                               | 70 | 8 | A | 4   | 32.0                                | 69 | 7      | B+ | 4      | 28.0                                                 | 31  | 7    | B+ | 2                  | 14.0                                                                   | 87      | 9 | A+ | 4                                                                                           | 36.0                               | 64                     | 7             | B+            | 4  | 28.0 | 22 | 158.0 | 7.18 |

| SEAT NO                                         |    | NAME |   |     |                                    |    |   |   |     |                                     |    | STATUS |    | GENDER |                                                      | ERN |        |   |                    |                                                                        | COLLEGE |   |   |                                                                                             |                                    | TOTAL<br>( 550 )<br>âC | RESULT<br>âCG | REMARK<br>âCG |    |      |    |       |      |
|-------------------------------------------------|----|------|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|--------|----|--------|------------------------------------------------------|-----|--------|---|--------------------|------------------------------------------------------------------------|---------|---|---|---------------------------------------------------------------------------------------------|------------------------------------|------------------------|---------------|---------------|----|------|----|-------|------|
| 59313 : Corporate Financial Accounting (THEORY) |    |      |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |        |    |        | 59343 : Advanced Trends in Accounting – III (THEORY) |     |        |   |                    | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |         |   |   |                                                                                             | 59393 : Research Project (PROJECT) |                        |               |               |    |      |    |       |      |
| External (50/20)                                |    |      |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |        |    |        | External (25/10)                                     |     |        |   |                    | External (50/20)                                                       |         |   |   |                                                                                             | External (50/20)                   |                        |               |               |    |      |    |       |      |
| Internal(50/20)                                 |    |      |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |        |    |        | Internal(25/10)                                      |     |        |   |                    | Internal(50/20)                                                        |         |   |   |                                                                                             | Internal(50/20)                    |                        |               |               |    |      |    |       |      |
| TOT                                             | GP | G    | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G      | C  | G*C    | TOT                                                  | GP  | G      | C | G*C                | TOT                                                                    | GP      | G | C | G*C                                                                                         | TOT                                |                        |               |               | GP | G    | C  | G*C   |      |
| 2033280                                         |    |      |   |     | IDRISI KULSUM BANO MOHD YASIN      |    |   |   |     |                                     |    |        |    |        | Regular                                              |     | FEMALE |   | (2023034110001876) |                                                                        |         |   |   | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |                                    |                        |               |               |    |      |    |       |      |
| E1                                              | 20 |      | P |     | 29                                 |    | P |   | 28  |                                     | P  |        | 12 |        | P                                                    |     | 27     |   | P                  |                                                                        | 36      |   | P |                                                                                             | MARKS                              |                        |               |               |    |      |    |       |      |
| I1                                              | 29 |      | P |     | 41                                 |    | P |   | 33  |                                     | P  |        | 10 |        | P                                                    |     | 31     |   | P                  |                                                                        | 36      |   | P |                                                                                             | (332)                              |                        |               | PASS          |    |      |    |       |      |
| TOT                                             | 49 | 4    | D | 4   | 16.0                               | 70 | 8 | A | 4   | 32.0                                | 61 | 7      | B+ | 4      | 28.0                                                 | 22  | 4      | D | 2                  | 8.0                                                                    | 58      | 6 | B | 4                                                                                           | 24.0                               | 72                     | 8             | A             | 4  | 32.0 | 22 | 140.0 | 6.36 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

|     |    | SEAT NO                                         |    |   |      |     | NAME                               |    |    |      |     | STATUS                              |    |   |      |     | GENDER                                               |    |   |      |     | ERN                                                                    |    |   |      |     | COLLEGE                                                                                     |    |   |      |     |                     |    |               |  |               |      |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |  |  |
|-----|----|-------------------------------------------------|----|---|------|-----|------------------------------------|----|----|------|-----|-------------------------------------|----|---|------|-----|------------------------------------------------------|----|---|------|-----|------------------------------------------------------------------------|----|---|------|-----|---------------------------------------------------------------------------------------------|----|---|------|-----|---------------------|----|---------------|--|---------------|------|--|--|--|----|--|--|--|---|--|--|--|-------|--|--|------|--|--|
|     |    | 59313 : Corporate Financial Accounting (THEORY) |    |   |      |     | 59323 : Advanced Auditing (THEORY) |    |    |      |     | 59333 : Financial Services (THEORY) |    |   |      |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |      |     | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |   |      |     | 59393 : Research Project (PROJECT)                                                          |    |   |      |     | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG |  | REMARK<br>äCG |      |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |  |  |
|     |    | External (50/20)                                |    |   |      |     | External (50/20)                   |    |    |      |     | External (50/20)                    |    |   |      |     | External (25/10)                                     |    |   |      |     | External (50/20)                                                       |    |   |      |     | External (50/20)                                                                            |    |   |      |     |                     |    |               |  |               |      |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |  |  |
|     |    | Internal(50/20)                                 |    |   |      |     | Internal(50/20)                    |    |    |      |     | Internal(50/20)                     |    |   |      |     | Internal(25/10)                                      |    |   |      |     | Internal(50/20)                                                        |    |   |      |     | Internal(50/20)                                                                             |    |   |      |     |                     |    |               |  |               |      |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |  |  |
|     |    | TOT                                             | GP | G | C    | G*C | TOT                                | GP | G  | C    | G*C | TOT                                 | GP | G | C    | G*C | TOT                                                  | GP | G | C    | G*C | TOT                                                                    | GP | G | C    | G*C | TOT                                                                                         | GP | G | C    | G*C |                     |    |               |  |               |      |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |  |  |
|     |    | 2033284                                         |    |   |      |     | KOMAL VINODKUMAR GUPTA             |    |    |      |     | Regular                             |    |   |      |     | FEMALE                                               |    |   |      |     | (2023034110001874)                                                     |    |   |      |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |    |   |      |     |                     |    |               |  |               |      |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |  |  |
| E1  | 27 |                                                 |    |   | P    |     |                                    |    | 34 |      |     |                                     | P  |   |      |     | 36                                                   |    |   |      | P   |                                                                        |    |   | 18   |     |                                                                                             |    | P |      |     |                     | 43 |               |  |               | P    |  |  |  | 46 |  |  |  | P |  |  |  | MARKS |  |  |      |  |  |
| I1  | 43 |                                                 |    |   | P    |     |                                    |    | 41 |      |     |                                     | P  |   |      |     | 41                                                   |    |   |      | P   |                                                                        |    |   | 15   |     |                                                                                             |    | P |      |     |                     | 34 |               |  |               | P    |  |  |  | 45 |  |  |  | P |  |  |  | (423) |  |  | PASS |  |  |
| TOT | 70 | 8                                               | A  | 4 | 32.0 | 75  | 8                                  | A  | 4  | 32.0 | 77  | 8                                   | A  | 4 | 32.0 | 33  | 7                                                    | B+ | 2 | 14.0 | 77  | 8                                                                      | A  | 4 | 32.0 | 91  | 10                                                                                          | O  | 4 | 40.0 | 22  |                     |    | 182.0         |  |               | 8.27 |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |  |  |

|     |    | SEAT NO                                         |    |   |      |     | NAME                               |    |       |      |     | STATUS                              |    |   |      |     | GENDER                                               |    |   |      |     | ERN                                                                    |    |   |      |     | COLLEGE                                                                                     |    |   |      |     |                     |    |               |  |               |      |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |  |  |
|-----|----|-------------------------------------------------|----|---|------|-----|------------------------------------|----|-------|------|-----|-------------------------------------|----|---|------|-----|------------------------------------------------------|----|---|------|-----|------------------------------------------------------------------------|----|---|------|-----|---------------------------------------------------------------------------------------------|----|---|------|-----|---------------------|----|---------------|--|---------------|------|--|--|--|----|--|--|--|---|--|--|--|-------|--|--|------|--|--|
|     |    | 59313 : Corporate Financial Accounting (THEORY) |    |   |      |     | 59323 : Advanced Auditing (THEORY) |    |       |      |     | 59333 : Financial Services (THEORY) |    |   |      |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |      |     | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |   |      |     | 59393 : Research Project (PROJECT)                                                          |    |   |      |     | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG |  | REMARK<br>äCG |      |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |  |  |
|     |    | External (50/20)                                |    |   |      |     | External (50/20)                   |    |       |      |     | External (50/20)                    |    |   |      |     | External (25/10)                                     |    |   |      |     | External (50/20)                                                       |    |   |      |     | External (50/20)                                                                            |    |   |      |     |                     |    |               |  |               |      |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |  |  |
|     |    | Internal(50/20)                                 |    |   |      |     | Internal(50/20)                    |    |       |      |     | Internal(50/20)                     |    |   |      |     | Internal(25/10)                                      |    |   |      |     | Internal(50/20)                                                        |    |   |      |     | Internal(50/20)                                                                             |    |   |      |     |                     |    |               |  |               |      |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |  |  |
|     |    | TOT                                             | GP | G | C    | G*C | TOT                                | GP | G     | C    | G*C | TOT                                 | GP | G | C    | G*C | TOT                                                  | GP | G | C    | G*C | TOT                                                                    | GP | G | C    | G*C | TOT                                                                                         | GP | G | C    | G*C |                     |    |               |  |               |      |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |  |  |
|     |    | 2033293                                         |    |   |      |     | PRATIK NARENDRA SALVI              |    |       |      |     | Regular                             |    |   |      |     | MALE                                                 |    |   |      |     | (2023034110001869)                                                     |    |   |      |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |    |   |      |     |                     |    |               |  |               |      |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |  |  |
| E1  | 23 |                                                 |    |   | P    |     |                                    |    | 18 @2 |      |     |                                     | P  |   |      |     | 31                                                   |    |   |      | P   |                                                                        |    |   | 14   |     |                                                                                             |    | P |      |     |                     | 24 |               |  |               | P    |  |  |  | 40 |  |  |  | P |  |  |  | MARKS |  |  |      |  |  |
| I1  | 30 |                                                 |    |   | P    |     |                                    |    | 36    |      |     |                                     | P  |   |      |     | 26                                                   |    |   |      | P   |                                                                        |    |   | 14   |     |                                                                                             |    | P |      |     |                     | 20 |               |  |               | P    |  |  |  | 35 |  |  |  | P |  |  |  | (313) |  |  | PASS |  |  |
| TOT | 53 | 5                                               | C  | 4 | 20.0 | 56  | 6                                  | B  | 4     | 24.0 | 57  | 6                                   | B  | 4 | 24.0 | 28  | 6                                                    | B  | 2 | 12.0 | 44  | 4                                                                      | D  | 4 | 16.0 | 75  | 8                                                                                           | A  | 4 | 32.0 | 22  |                     |    | 128.0         |  |               | 5.82 |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                         |    | NAME                               |   |     |      |    |                                     |   |     |      |    | STATUS                                               |   | GENDER                                                                 |      | ERN                |   |   |                                    |      | COLLEGE                                                                                     |   |   |     |      | TOTAL ( 550 ) |   | RESULT |     | REMARK |            |       |      |  |  |  |
|-------------------------------------------------|----|------------------------------------|---|-----|------|----|-------------------------------------|---|-----|------|----|------------------------------------------------------|---|------------------------------------------------------------------------|------|--------------------|---|---|------------------------------------|------|---------------------------------------------------------------------------------------------|---|---|-----|------|---------------|---|--------|-----|--------|------------|-------|------|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |   |     |      |    | 59333 : Financial Services (THEORY) |   |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |   | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |      |                    |   |   | 59393 : Research Project (PROJECT) |      |                                                                                             |   |   | äC  |      | äCG           |   | äCG    |     |        |            |       |      |  |  |  |
| External (50/20)                                |    | External (50/20)                   |   |     |      |    | External (50/20)                    |   |     |      |    | External (25/10)                                     |   | External (50/20)                                                       |      |                    |   |   | External (50/20)                   |      |                                                                                             |   |   |     |      |               |   |        |     |        |            |       |      |  |  |  |
| Internal(50/20)                                 |    | Internal(50/20)                    |   |     |      |    | Internal(50/20)                     |   |     |      |    | Internal(25/10)                                      |   | Internal(50/20)                                                        |      |                    |   |   | Internal(50/20)                    |      |                                                                                             |   |   |     |      |               |   |        |     |        |            |       |      |  |  |  |
| TOT                                             | GP | G                                  | C | G*C | TOT  | GP | G                                   | C | G*C | TOT  | GP | G                                                    | C | G*C                                                                    | TOT  | GP                 | G | C | G*C                                | TOT  | GP                                                                                          | G | C | G*C | TOT  | GP            | G | C      | G*C |        |            |       |      |  |  |  |
| 2033301                                         |    | SAHIL SADANAND BHAGAT              |   |     |      |    |                                     |   |     |      |    | Regular                                              |   | MALE                                                                   |      | (2023034110002395) |   |   |                                    |      | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |   |   |     |      |               |   |        |     |        |            |       |      |  |  |  |
| E1                                              | 48 | P                                  |   |     |      | 43 | P                                   |   |     |      | 28 | P                                                    |   |                                                                        |      | 15                 | P |   |                                    |      | 26                                                                                          | P |   |     |      | 30            | P |        |     |        | MARKS      |       |      |  |  |  |
| I1                                              | 28 | P                                  |   |     |      | 35 | P                                   |   |     |      | 29 | P                                                    |   |                                                                        |      | 10                 | P |   |                                    |      | 29                                                                                          | P |   |     |      | 35            | P |        |     |        | (356) PASS |       |      |  |  |  |
| TOT                                             | 76 | 8                                  | A | 4   | 32.0 | 78 | 8                                   | A | 4   | 32.0 | 57 | 6                                                    | B | 4                                                                      | 24.0 | 25                 | 5 | C | 2                                  | 10.0 | 55                                                                                          | 6 | B | 4   | 24.0 | 65            | 7 | B+     | 4   | 28.0   | 22         | 150.0 | 6.82 |  |  |  |

| SEAT NO                                         |    | NAME                               |   |     |      |    |                                     |   |     |      |    | STATUS                                               |   | GENDER                                                                 |      | ERN                |   |   |                                    |      | COLLEGE                                                                                     |   |   |     |      | TOTAL ( 550 ) |     | RESULT |     | REMARK |              |      |   |  |  |  |
|-------------------------------------------------|----|------------------------------------|---|-----|------|----|-------------------------------------|---|-----|------|----|------------------------------------------------------|---|------------------------------------------------------------------------|------|--------------------|---|---|------------------------------------|------|---------------------------------------------------------------------------------------------|---|---|-----|------|---------------|-----|--------|-----|--------|--------------|------|---|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |   |     |      |    | 59333 : Financial Services (THEORY) |   |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |   | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |      |                    |   |   | 59393 : Research Project (PROJECT) |      |                                                                                             |   |   | äC  |      | äCG           |     | äCG    |     |        |              |      |   |  |  |  |
| External (50/20)                                |    | External (50/20)                   |   |     |      |    | External (50/20)                    |   |     |      |    | External (25/10)                                     |   | External (50/20)                                                       |      |                    |   |   | External (50/20)                   |      |                                                                                             |   |   |     |      |               |     |        |     |        |              |      |   |  |  |  |
| Internal(50/20)                                 |    | Internal(50/20)                    |   |     |      |    | Internal(50/20)                     |   |     |      |    | Internal(25/10)                                      |   | Internal(50/20)                                                        |      |                    |   |   | Internal(50/20)                    |      |                                                                                             |   |   |     |      |               |     |        |     |        |              |      |   |  |  |  |
| TOT                                             | GP | G                                  | C | G*C | TOT  | GP | G                                   | C | G*C | TOT  | GP | G                                                    | C | G*C                                                                    | TOT  | GP                 | G | C | G*C                                | TOT  | GP                                                                                          | G | C | G*C | TOT  | GP            | G   | C      | G*C |        |              |      |   |  |  |  |
| 2033309                                         |    | SAURAV TAMBE                       |   |     |      |    |                                     |   |     |      |    | Regular                                              |   | MALE                                                                   |      | (2023034110002433) |   |   |                                    |      | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |   |   |     |      |               |     |        |     |        |              |      |   |  |  |  |
| E1                                              | 22 | P                                  |   |     |      | 22 | P                                   |   |     |      | 29 | P                                                    |   |                                                                        |      | 15                 | P |   |                                    |      | 22                                                                                          | P |   |     |      |               | ABS |        |     |        | MARKS        |      |   |  |  |  |
| I1                                              | 29 | P                                  |   |     |      | 36 | P                                   |   |     |      | 25 | P                                                    |   |                                                                        |      | 11                 | P |   |                                    |      | 33                                                                                          | P |   |     |      |               | ABS |        |     |        | (244) FAILED |      |   |  |  |  |
| TOT                                             | 51 | 5                                  | C | 4   | 20.0 | 58 | 6                                   | B | 4   | 24.0 | 54 | 5                                                    | C | 4                                                                      | 20.0 | 26                 | 5 | C | 2                                  | 10.0 | 55                                                                                          | 6 | B | 4   | 24.0 |               | 0   | F      | 4   | 0.0    | 22           | 98.0 | 0 |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                         |    | NAME |   |     |                                    |    |   |   |     |                                     |    | STATUS |   | GENDER |                                                      | ERN |      |    |                    |                                                                        | COLLEGE |   |   |                                                                                             |                                    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |      |    |       |      |
|-------------------------------------------------|----|------|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|--------|---|--------|------------------------------------------------------|-----|------|----|--------------------|------------------------------------------------------------------------|---------|---|---|---------------------------------------------------------------------------------------------|------------------------------------|------------------------|---------------|---------------|-------|------|----|-------|------|
| 59313 : Corporate Financial Accounting (THEORY) |    |      |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |        |   |        | 59343 : Advanced Trends in Accounting – III (THEORY) |     |      |    |                    | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |         |   |   |                                                                                             | 59393 : Research Project (PROJECT) |                        |               |               |       |      |    |       |      |
| External (50/20)                                |    |      |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |        |   |        | External (25/10)                                     |     |      |    |                    | External (50/20)                                                       |         |   |   |                                                                                             | External (50/20)                   |                        |               |               |       |      |    |       |      |
| Internal(50/20)                                 |    |      |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |        |   |        | Internal(25/10)                                      |     |      |    |                    | Internal(50/20)                                                        |         |   |   |                                                                                             | Internal(50/20)                    |                        |               |               |       |      |    |       |      |
| TOT                                             | GP | G    | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G      | C | G*C    | TOT                                                  | GP  | G    | C  | G*C                | TOT                                                                    | GP      | G | C | G*C                                                                                         | TOT                                | GP                     | G             | C             | G*C   |      |    |       |      |
| 2033312                                         |    |      |   |     | SHAIKH MOHD FARID RAZA MOHD ZAFAR  |    |   |   |     |                                     |    |        |   |        | Regular                                              |     | MALE |    | (2023034110002293) |                                                                        |         |   |   | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |                                    |                        |               |               |       |      |    |       |      |
| E1                                              | 22 |      | P |     | 34                                 |    | P |   |     | 30                                  |    | P      |   |        | 16                                                   |     | P    |    |                    | 29                                                                     |         | P |   |                                                                                             | 41                                 |                        | P             |               | MARKS |      |    |       |      |
| I1                                              | 29 |      | P |     | 37                                 |    | P |   |     | 29                                  |    | P      |   |        | 16                                                   |     | P    |    |                    | 23                                                                     |         | P |   |                                                                                             | 41                                 |                        | P             |               | (347) | PASS |    |       |      |
| TOT                                             | 51 | 5    | C | 4   | 20.0                               | 71 | 8 | A | 4   | 32.0                                | 59 | 6      | B | 4      | 24.0                                                 | 32  | 7    | B+ | 2                  | 14.0                                                                   | 52      | 5 | C | 4                                                                                           | 20.0                               | 82                     | 9             | A+            | 4     | 36.0 | 22 | 146.0 | 6.64 |

| SEAT NO                                         |    | NAME |   |     |                                    |    |   |    |     |                                     |    | STATUS |   | GENDER |                                                      | ERN |        |   |                    |                                                                        | COLLEGE |   |    |                                                                                             |                                    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |        |    |       |   |
|-------------------------------------------------|----|------|---|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|--------|---|--------|------------------------------------------------------|-----|--------|---|--------------------|------------------------------------------------------------------------|---------|---|----|---------------------------------------------------------------------------------------------|------------------------------------|------------------------|---------------|---------------|-------|--------|----|-------|---|
| 59313 : Corporate Financial Accounting (THEORY) |    |      |   |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |        |   |        | 59343 : Advanced Trends in Accounting – III (THEORY) |     |        |   |                    | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |         |   |    |                                                                                             | 59393 : Research Project (PROJECT) |                        |               |               |       |        |    |       |   |
| External (50/20)                                |    |      |   |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |        |   |        | External (25/10)                                     |     |        |   |                    | External (50/20)                                                       |         |   |    |                                                                                             | External (50/20)                   |                        |               |               |       |        |    |       |   |
| Internal(50/20)                                 |    |      |   |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |        |   |        | Internal(25/10)                                      |     |        |   |                    | Internal(50/20)                                                        |         |   |    |                                                                                             | Internal(50/20)                    |                        |               |               |       |        |    |       |   |
| TOT                                             | GP | G    | C | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G      | C | G*C    | TOT                                                  | GP  | G      | C | G*C                | TOT                                                                    | GP      | G | C  | G*C                                                                                         | TOT                                | GP                     | G             | C             | G*C   |        |    |       |   |
| 2033316                                         |    |      |   |     | SHRUTI BHARAT GURAV                |    |   |    |     |                                     |    |        |   |        | Regular                                              |     | FEMALE |   | (2023034110002336) |                                                                        |         |   |    | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |                                    |                        |               |               |       |        |    |       |   |
| E1                                              | 14 | 0    | F | 0.0 | 25                                 |    | P |    |     | 21                                  |    | P      |   |        | 13                                                   |     | P      |   |                    | 37                                                                     |         | P |    |                                                                                             | 40                                 |                        | P             |               | MARKS |        |    |       |   |
| I1                                              | 28 |      | P |     | 42                                 |    | P |    |     | 37                                  |    | P      |   |        | 14                                                   |     | P      |   |                    | 31                                                                     |         | P |    |                                                                                             | 41                                 |                        | P             |               | (343) | FAILED |    |       |   |
| TOT                                             | 42 | 0    | F | 4   | 0.0                                | 67 | 7 | B+ | 4   | 28.0                                | 58 | 6      | B | 4      | 24.0                                                 | 27  | 5      | C | 2                  | 10.0                                                                   | 68      | 7 | B+ | 4                                                                                           | 28.0                               | 81                     | 9             | A+            | 4     | 36.0   | 22 | 126.0 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                         |    | NAME |    |     |                                    |    |   |   |     |                                     |    | STATUS |    | GENDER |                                                      |    | ERN    |   |     |                                                                        |    | COLLEGE |   |     |                                                                                             |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |    |       |      |  |
|-------------------------------------------------|----|------|----|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|--------|----|--------|------------------------------------------------------|----|--------|---|-----|------------------------------------------------------------------------|----|---------|---|-----|---------------------------------------------------------------------------------------------|----|------------------------|---------------|---------------|------|----|-------|------|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |      |    |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |        |    |        | 59343 : Advanced Trends in Accounting – III (THEORY) |    |        |   |     | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |         |   |     | 59393 : Research Project (PROJECT)                                                          |    |                        |               |               |      |    |       |      |  |
| External (50/20)                                |    |      |    |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |        |    |        | External (25/10)                                     |    |        |   |     | External (50/20)                                                       |    |         |   |     | External (50/20)                                                                            |    |                        |               |               |      |    |       |      |  |
| Internal(50/20)                                 |    |      |    |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |        |    |        | Internal(25/10)                                      |    |        |   |     | Internal(50/20)                                                        |    |         |   |     | Internal(50/20)                                                                             |    |                        |               |               |      |    |       |      |  |
| TOT                                             | GP | G    | C  | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G      | C  | G*C    | TOT                                                  | GP | G      | C | G*C | TOT                                                                    | GP | G       | C | G*C | TOT                                                                                         | GP | G                      | C             | G*C           |      |    |       |      |  |
| 2033325                                         |    |      |    |     | TANVI MUNANKAR                     |    |   |   |     |                                     |    |        |    |        | Regular                                              |    | FEMALE |   |     | (2023034110002278)                                                     |    |         |   |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |    |                        |               |               |      |    |       |      |  |
| E1                                              | 20 | P    |    |     | 35                                 | P  |   |   | 30  | P                                   |    |        | 19 | P      |                                                      |    | 43     | P |     |                                                                        | 40 | P       |   |     | MARKS                                                                                       |    |                        |               |               |      |    |       |      |  |
| I1                                              | 45 | P    |    |     | 41                                 | P  |   |   | 36  | P                                   |    |        | 10 | P      |                                                      |    | 34     | P |     |                                                                        | 40 | P       |   |     | (393)                                                                                       |    |                        |               |               | PASS |    |       |      |  |
| TOT                                             | 65 | 7    | B+ | 4   | 28.0                               | 76 | 8 | A | 4   | 32.0                                | 66 | 7      | B+ | 4      | 28.0                                                 | 29 | 6      | B | 2   | 12.0                                                                   | 77 | 8       | A | 4   | 32.0                                                                                        | 80 | 9                      | A+            | 4             | 36.0 | 22 | 168.0 | 7.64 |  |

| SEAT NO                                         |    | NAME |    |     |                                    |    |   |   |     |                                     |    | STATUS |    | GENDER |                                                      |    | ERN  |    |     |                                                                        |    | COLLEGE |    |     |                                                                                             |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |    |       |      |  |
|-------------------------------------------------|----|------|----|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|--------|----|--------|------------------------------------------------------|----|------|----|-----|------------------------------------------------------------------------|----|---------|----|-----|---------------------------------------------------------------------------------------------|----|------------------------|---------------|---------------|------|----|-------|------|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |      |    |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |        |    |        | 59343 : Advanced Trends in Accounting – III (THEORY) |    |      |    |     | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |         |    |     | 59393 : Research Project (PROJECT)                                                          |    |                        |               |               |      |    |       |      |  |
| External (50/20)                                |    |      |    |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |        |    |        | External (25/10)                                     |    |      |    |     | External (50/20)                                                       |    |         |    |     | External (50/20)                                                                            |    |                        |               |               |      |    |       |      |  |
| Internal(50/20)                                 |    |      |    |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |        |    |        | Internal(25/10)                                      |    |      |    |     | Internal(50/20)                                                        |    |         |    |     | Internal(50/20)                                                                             |    |                        |               |               |      |    |       |      |  |
| TOT                                             | GP | G    | C  | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G      | C  | G*C    | TOT                                                  | GP | G    | C  | G*C | TOT                                                                    | GP | G       | C  | G*C | TOT                                                                                         | GP | G                      | C             | G*C           |      |    |       |      |  |
| 2033331                                         |    |      |    |     | YASH PRASHANT RANE                 |    |   |   |     |                                     |    |        |    |        | Regular                                              |    | MALE |    |     | (2023034110002302)                                                     |    |         |    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |    |                        |               |               |      |    |       |      |  |
| E1                                              | 26 | P    |    |     | 33                                 | P  |   |   | 34  | P                                   |    |        | 19 | P      |                                                      |    | 26   | P  |     |                                                                        | 45 | P       |    |     | MARKS                                                                                       |    |                        |               |               |      |    |       |      |  |
| I1                                              | 41 | P    |    |     | 42                                 | P  |   |   | 38  | P                                   |    |        | 12 | P      |                                                      |    | 35   | P  |     |                                                                        | 46 | P       |    |     | (397)                                                                                       |    |                        |               |               | PASS |    |       |      |  |
| TOT                                             | 67 | 7    | B+ | 4   | 28.0                               | 75 | 8 | A | 4   | 32.0                                | 72 | 8      | A  | 4      | 32.0                                                 | 31 | 7    | B+ | 2   | 14.0                                                                   | 61 | 7       | B+ | 4   | 28.0                                                                                        | 91 | 10                     | O             | 4             | 40.0 | 22 | 174.0 | 7.91 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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MU-0045: PEOPLES EDUCATION SOCIETY DR AMBEDKAR COLLEGE OF COMMERCE AND ECONOMICS

| SEAT NO                                         |       |   |    |     | NAME                               |    |   |    |     | STATUS                              |    |   |    |     | GENDER                                               |    |   |    |     | ERN                                                              |    |   |    |     | COLLEGE                            |    |   |    |       |                                                                                  |        |        |      |  |       |  |  |  |  |
|-------------------------------------------------|-------|---|----|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-------|----------------------------------------------------------------------------------|--------|--------|------|--|-------|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |       |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |    |       | TOTAL ( 550 )                                                                    | RESULT | REMARK |      |  |       |  |  |  |  |
|                                                 |       |   |    |     |                                    |    |   |    |     |                                     |    |   |    |     |                                                      |    |   |    |     |                                                                  |    |   |    |     |                                    |    |   |    |       | äC                                                                               | äCG    | äCG    |      |  |       |  |  |  |  |
| External (50/20)                                |       |   |    |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |    |     | External (50/20)                                                 |    |   |    |     | External (50/20)                   |    |   |    |       |                                                                                  |        |        |      |  |       |  |  |  |  |
| Internal(50/20)                                 |       |   |    |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                    |    |   |    |       |                                                                                  |        |        |      |  |       |  |  |  |  |
| TOT                                             | GP    | G | C  | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                              | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C   |                                                                                  |        |        |      |  |       |  |  |  |  |
| 2033134                                         |       |   |    |     | DHURVE VIVEK VIJAY                 |    |   |    |     |                                     |    |   |    |     | Regular                                              |    |   |    |     | MALE                                                             |    |   |    |     | (2023034110002759)                 |    |   |    |       | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |        |        |      |  |       |  |  |  |  |
| E1                                              | 14    | 0 | F  | 0.0 | 27                                 |    | P |    |     | 24                                  |    | P |    |     | 16                                                   |    | P |    |     | 20                                                               |    | P |    |     | 35                                 |    | P |    | MARKS |                                                                                  |        |        |      |  |       |  |  |  |  |
| I1                                              | 44    |   | P  |     | 41                                 |    | P |    |     | 44                                  |    | P |    |     | 22                                                   |    | P |    |     | 47                                                               |    | P |    |     | 24                                 |    | P |    | (358) | FAILED                                                                           |        |        |      |  |       |  |  |  |  |
| TOT                                             | 58    | 0 | F  | 4   | 0.0                                | 68 | 7 | B+ | 4   | 28.0                                | 68 | 7 | B+ | 4   | 28.0                                                 | 38 | 8 | A  | 2   | 16.0                                                             | 67 | 7 | B+ | 4   | 28.0                               | 59 | 6 | B  | 4     | 24.0                                                                             | 22     | 124.0  | 0    |  |       |  |  |  |  |
| -----                                           |       |   |    |     | -----                              |    |   |    |     | -----                               |    |   |    |     | -----                                                |    |   |    |     | -----                                                            |    |   |    |     | -----                              |    |   |    |       | -----                                                                            |        |        |      |  | ----- |  |  |  |  |
| SEAT NO                                         |       |   |    |     | NAME                               |    |   |    |     | STATUS                              |    |   |    |     | GENDER                                               |    |   |    |     | ERN                                                              |    |   |    |     | COLLEGE                            |    |   |    |       |                                                                                  |        |        |      |  |       |  |  |  |  |
| 59313 : Corporate Financial Accounting (THEORY) |       |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |    |       | TOTAL ( 550 )                                                                    | RESULT | REMARK |      |  |       |  |  |  |  |
|                                                 |       |   |    |     |                                    |    |   |    |     |                                     |    |   |    |     |                                                      |    |   |    |     |                                                                  |    |   |    |     |                                    |    |   |    |       | äC                                                                               | äCG    | äCG    |      |  |       |  |  |  |  |
| External (50/20)                                |       |   |    |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |    |     | External (50/20)                                                 |    |   |    |     | External (50/20)                   |    |   |    |       |                                                                                  |        |        |      |  |       |  |  |  |  |
| Internal(50/20)                                 |       |   |    |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                    |    |   |    |       |                                                                                  |        |        |      |  |       |  |  |  |  |
| TOT                                             | GP    | G | C  | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                              | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C   |                                                                                  |        |        |      |  |       |  |  |  |  |
| 2033141                                         |       |   |    |     | GAURAV SANJAY JADHAV               |    |   |    |     |                                     |    |   |    |     | Regular                                              |    |   |    |     | MALE                                                             |    |   |    |     | (2023034110002760)                 |    |   |    |       | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |        |        |      |  |       |  |  |  |  |
| E1                                              | 19 @1 |   | P  |     | 20                                 |    | P |    |     | 24                                  |    | P |    |     | 11                                                   |    | P |    |     | 25                                                               |    | P |    |     | 40                                 |    | P |    | MARKS |                                                                                  |        |        |      |  |       |  |  |  |  |
| I1                                              | 44    |   | P  |     | 41                                 |    | P |    |     | 45                                  |    | P |    |     | 20                                                   |    | P |    |     | 46                                                               |    | P |    |     | 27                                 |    | P |    | (363) | PASS                                                                             |        |        |      |  |       |  |  |  |  |
| TOT                                             | 64    | 7 | B+ | 4   | 28.0                               | 61 | 7 | B+ | 4   | 28.0                                | 69 | 7 | B+ | 4   | 28.0                                                 | 31 | 7 | B+ | 2   | 14.0                                                             | 71 | 8 | A  | 4   | 32.0                               | 67 | 7 | B+ | 4     | 28.0                                                                             | 22     | 158.0  | 7.18 |  |       |  |  |  |  |
| -----                                           |       |   |    |     | -----                              |    |   |    |     | -----                               |    |   |    |     | -----                                                |    |   |    |     | -----                                                            |    |   |    |     | -----                              |    |   |    |       | -----                                                                            |        |        |      |  | ----- |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



|     | SEAT NO                                         |    |    |   |      | NAME                               |    |    |   |      |                                     |    |    |   |      | STATUS                                               |    |   |   |      | GENDER                                                           |    |   |   |      | ERN                                |    |    |   |      | COLLEGE                                                                          |        |        |  |  |  |  |  |
|-----|-------------------------------------------------|----|----|---|------|------------------------------------|----|----|---|------|-------------------------------------|----|----|---|------|------------------------------------------------------|----|---|---|------|------------------------------------------------------------------|----|---|---|------|------------------------------------|----|----|---|------|----------------------------------------------------------------------------------|--------|--------|--|--|--|--|--|
|     | 59313 : Corporate Financial Accounting (THEORY) |    |    |   |      | 59323 : Advanced Auditing (THEORY) |    |    |   |      | 59333 : Financial Services (THEORY) |    |    |   |      | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |      | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |      | 59393 : Research Project (PROJECT) |    |    |   |      | TOTAL ( 550 )                                                                    | RESULT | REMARK |  |  |  |  |  |
|     |                                                 |    |    |   |      |                                    |    |    |   |      |                                     |    |    |   |      |                                                      |    |   |   |      |                                                                  |    |   |   |      |                                    |    |    |   |      | äC                                                                               | äCG    | äCG    |  |  |  |  |  |
|     | External (50/20)                                |    |    |   |      | External (50/20)                   |    |    |   |      | External (50/20)                    |    |    |   |      | External (25/10)                                     |    |   |   |      | External (50/20)                                                 |    |   |   |      | External (50/20)                   |    |    |   |      |                                                                                  |        |        |  |  |  |  |  |
|     | Internal(50/20)                                 |    |    |   |      | Internal(50/20)                    |    |    |   |      | Internal(50/20)                     |    |    |   |      | Internal(25/10)                                      |    |   |   |      | Internal(50/20)                                                  |    |   |   |      | Internal(50/20)                    |    |    |   |      |                                                                                  |        |        |  |  |  |  |  |
|     | TOT                                             | GP | G  | C | G*C  | TOT                                | GP | G  | C | G*C  | TOT                                 | GP | G  | C | G*C  | TOT                                                  | GP | G | C | G*C  | TOT                                                              | GP | G | C | G*C  | TOT                                | GP | G  | C | G*C  |                                                                                  |        |        |  |  |  |  |  |
|     | 2033155                                         |    |    |   |      | KARANDE YOGITA PRAMOD              |    |    |   |      |                                     |    |    |   |      | Regular                                              |    |   |   |      | FEMALE                                                           |    |   |   |      | (2023034110002773)                 |    |    |   |      | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |        |        |  |  |  |  |  |
| E1  | 20                                              |    | P  |   |      | 26                                 |    | P  |   |      | 17 *3                               |    | P  |   |      | 19                                                   |    | P |   |      | 30                                                               |    | P |   |      | 40                                 |    | P  |   |      | MARKS                                                                            |        |        |  |  |  |  |  |
| I1  | 42                                              |    | P  |   |      | 41                                 |    | P  |   |      | 47                                  |    | P  |   |      | 20                                                   |    | P |   |      | 46                                                               |    | P |   |      | 26                                 |    | P  |   |      | (377)                                                                            |        | PASS   |  |  |  |  |  |
| TOT | 62                                              | 7  | B+ | 4 | 28.0 | 67                                 | 7  | B+ | 4 | 28.0 | 67                                  | 7  | B+ | 4 | 28.0 | 39                                                   | 8  | A | 2 | 16.0 | 76                                                               | 8  | A | 4 | 32.0 | 66                                 | 7  | B+ | 4 | 28.0 | 22                                                                               | 160.0  | 7.27   |  |  |  |  |  |

|     | SEAT NO                                         |    |   |   |     | NAME                               |    |   |   |      |                                     |    |   |   |      | STATUS                                               |    |    |   |      | GENDER                                                           |    |   |   |      | ERN                                |    |    |   |      | COLLEGE                                                                          |        |        |  |  |    |     |     |
|-----|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|------|-------------------------------------|----|---|---|------|------------------------------------------------------|----|----|---|------|------------------------------------------------------------------|----|---|---|------|------------------------------------|----|----|---|------|----------------------------------------------------------------------------------|--------|--------|--|--|----|-----|-----|
|     | 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |      | 59333 : Financial Services (THEORY) |    |   |   |      | 59343 : Advanced Trends in Accounting – III (THEORY) |    |    |   |      | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |      | 59393 : Research Project (PROJECT) |    |    |   |      | TOTAL ( 550 )                                                                    | RESULT | REMARK |  |  |    |     |     |
|     |                                                 |    |   |   |     |                                    |    |   |   |      |                                     |    |   |   |      |                                                      |    |    |   |      |                                                                  |    |   |   |      |                                    |    |    |   |      |                                                                                  |        |        |  |  | äC | äCG | äCG |
|     | External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |   |      | External (50/20)                    |    |   |   |      | External (25/10)                                     |    |    |   |      | External (50/20)                                                 |    |   |   |      | External (50/20)                   |    |    |   |      |                                                                                  |        |        |  |  |    |     |     |
|     | Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |   |      | Internal(50/20)                     |    |   |   |      | Internal(25/10)                                      |    |    |   |      | Internal(50/20)                                                  |    |   |   |      | Internal(50/20)                    |    |    |   |      |                                                                                  |        |        |  |  |    |     |     |
|     | TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C | G*C  | TOT                                 | GP | G | C | G*C  | TOT                                                  | GP | G  | C | G*C  | TOT                                                              | GP | G | C | G*C  | TOT                                | GP | G  | C | G*C  |                                                                                  |        |        |  |  |    |     |     |
|     | 2033233                                         |    |   |   |     | SHINDE DHANASHREE PRABHAKAR        |    |   |   |      |                                     |    |   |   |      | Regular                                              |    |    |   |      | FEMALE                                                           |    |   |   |      | (2023034110004573)                 |    |    |   |      | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |        |        |  |  |    |     |     |
| E1  | 12                                              | 0  | F |   | 0.0 | 31                                 |    | P |   |      | 36                                  |    | P |   |      | 18                                                   |    | P  |   |      | 24                                                               |    | P |   |      | 40                                 |    | P  |   |      | MARKS                                                                            |        |        |  |  |    |     |     |
| I1  | 44                                              |    | P |   |     | 42                                 |    | P |   |      | 35                                  |    | P |   |      | 15                                                   |    | P  |   |      | 46                                                               |    | P |   |      | 29                                 |    | P  |   |      | (372)                                                                            |        | FAILED |  |  |    |     |     |
| TOT | 56                                              | 0  | F | 4 | 0.0 | 73                                 | 8  | A | 4 | 32.0 | 71                                  | 8  | A | 4 | 32.0 | 33                                                   | 7  | B+ | 2 | 14.0 | 70                                                               | 8  | A | 4 | 32.0 | 69                                 | 7  | B+ | 4 | 28.0 | 22                                                                               | 138.0  | 0      |  |  |    |     |     |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |    |     |                                     |    |   |   |     | STATUS                                               |    |   |    |     | GENDER                                                           |    |   |   |     | ERN                                |    |   |   |       | COLLEGE                                                                          |    |       |      |  | TOTAL<br>( 550 )<br>âC | RESULT<br>âCG | REMARK<br>âCG |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-------|----------------------------------------------------------------------------------|----|-------|------|--|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting - III (THEORY) |    |   |    |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |   |       |                                                                                  |    |       |      |  |                        |               |               |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |    |     | External (50/20)                                                 |    |   |   |     | External (50/20)                   |    |   |   |       |                                                                                  |    |       |      |  |                        |               |               |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                    |    |   |   |       |                                                                                  |    |       |      |  |                        |               |               |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                              | GP | G | C | G*C | TOT                                | GP | G | C | G*C   |                                                                                  |    |       |      |  |                        |               |               |
| 2033256                                         |    |   |    |     | VHATKAR OMKAR DEEPAK               |    |   |    |     |                                     |    |   |   |     | Regular                                              |    |   |    |     | MALE                                                             |    |   |   |     | (2023034110003791)                 |    |   |   |       | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |    |       |      |  |                        |               |               |
| E1                                              | 21 |   | P  |     | 21                                 |    | P |    |     | 42                                  |    | P |   |     | 23                                                   |    | P |    |     | 31                                                               |    | P |   |     | 32                                 |    | P |   | MARKS |                                                                                  |    |       |      |  |                        |               |               |
| I1                                              | 45 |   | P  |     | 44                                 |    | P |    |     | 35                                  |    | P |   |     | 19                                                   |    | P |    |     | 46                                                               |    | P |   |     | 22                                 |    | P |   | (381) | PASS                                                                             |    |       |      |  |                        |               |               |
| TOT                                             | 66 | 7 | B+ | 4   | 28.0                               | 65 | 7 | B+ | 4   | 28.0                                | 77 | 8 | A | 4   | 32.0                                                 | 42 | 9 | A+ | 2   | 18.0                                                             | 77 | 8 | A | 4   | 32.0                               | 54 | 5 | C | 4     | 20.0                                                                             | 22 | 158.0 | 7.18 |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



MU-0047:DR: DR BABASAHEB AMBEDKAR COLLEGE OF ARTS SCIENCE AND COMMERCE

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |   |     |                                     |    |   |    |     | STATUS                                               |    |   |   |     | GENDER                                                           |    |   |    |     | ERN                                |    |   |    |     | COLLEGE                                                                |    |       |      |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|------------------------------------------------------------------------|----|-------|------|--|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |    |     |                                                                        |    |       |      |  |                        |               |               |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |    |     | External (50/20)                   |    |   |    |     |                                                                        |    |       |      |  |                        |               |               |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                    |    |   |    |     |                                                                        |    |       |      |  |                        |               |               |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C |                                                                        |    |       |      |  |                        |               |               |
| 2034246                                         |    |   |    |     | GAURI SUNIL JOSHI                  |    |   |   |     |                                     |    |   |    |     | Regular                                              |    |   |   |     | FEMALE                                                           |    |   |    |     | (2023034110013623)                 |    |   |    |     | MU-0047:Dr: Dr Babasaheb Ambedkar College of Arts Science and Commerce |    |       |      |  |                        |               |               |
| E1                                              | 24 |   | P  |     | 25                                 |    | P |   |     | 26                                  |    | P |    |     | 12                                                   |    | P |   |     | 24                                                               |    | P |    |     | 44                                 |    | P |    |     | MARKS                                                                  |    |       |      |  |                        |               |               |
| l1                                              | 45 |   | P  |     | 46                                 |    | P |   |     | 42                                  |    | P |    |     | 24                                                   |    | P |   |     | 45                                                               |    | P |    |     | 41                                 |    | P |    |     | (398)                                                                  |    | PASS  |      |  |                        |               |               |
| TOT                                             | 69 | 7 | B+ | 4   | 28.0                               | 71 | 8 | A | 4   | 32.0                                | 68 | 7 | B+ | 4   | 28.0                                                 | 36 | 8 | A | 2   | 16.0                                                             | 69 | 7 | B+ | 4   | 28.0                               | 85 | 9 | A+ | 4   | 36.0                                                                   | 22 | 168.0 | 7.64 |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

|     | SEAT NO                                         |    |   |   |      | NAME                               |    |    |   |      |                                     |    |   |   |      | STATUS                                               |    | GENDER                                                           |   |      |     |    | ERN                                |   |      |     |    | COLLEGE                                                                |        |        |       |  |       |      |  |  |  |  |  |  |
|-----|-------------------------------------------------|----|---|---|------|------------------------------------|----|----|---|------|-------------------------------------|----|---|---|------|------------------------------------------------------|----|------------------------------------------------------------------|---|------|-----|----|------------------------------------|---|------|-----|----|------------------------------------------------------------------------|--------|--------|-------|--|-------|------|--|--|--|--|--|--|
|     | 59313 : Corporate Financial Accounting (THEORY) |    |   |   |      | 59323 : Advanced Auditing (THEORY) |    |    |   |      | 59333 : Financial Services (THEORY) |    |   |   |      | 59343 : Advanced Trends in Accounting – III (THEORY) |    | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |   |      |     |    | 59393 : Research Project (PROJECT) |   |      |     |    | TOTAL ( 550 )                                                          | RESULT | REMARK |       |  |       |      |  |  |  |  |  |  |
|     |                                                 |    |   |   |      |                                    |    |    |   |      |                                     |    |   |   |      |                                                      |    |                                                                  |   |      |     |    |                                    |   |      |     |    | äC                                                                     | äCG    | äCG    |       |  |       |      |  |  |  |  |  |  |
|     | External (50/20)                                |    |   |   |      | External (50/20)                   |    |    |   |      | External (50/20)                    |    |   |   |      | External (25/10)                                     |    | External (50/20)                                                 |   |      |     |    | External (50/20)                   |   |      |     |    |                                                                        |        |        |       |  |       |      |  |  |  |  |  |  |
|     | Internal(50/20)                                 |    |   |   |      | Internal(50/20)                    |    |    |   |      | Internal(50/20)                     |    |   |   |      | Internal(25/10)                                      |    | Internal(50/20)                                                  |   |      |     |    | Internal(50/20)                    |   |      |     |    |                                                                        |        |        |       |  |       |      |  |  |  |  |  |  |
|     | TOT                                             | GP | G | C | G*C  | TOT                                | GP | G  | C | G*C  | TOT                                 | GP | G | C | G*C  | TOT                                                  | GP | G                                                                | C | G*C  | TOT | GP | G                                  | C | G*C  | TOT | GP | G                                                                      | C      | G*C    |       |  |       |      |  |  |  |  |  |  |
|     | 2034250                                         |    |   |   |      | KHAN HAFSA MUSADDIQUE NUZHAT       |    |    |   |      |                                     |    |   |   |      | Regular                                              |    | FEMALE                                                           |   |      |     |    | (2023034110013952)                 |   |      |     |    | MU-0047:Dr: Dr Babasaheb Ambedkar College of Arts Science and Commerce |        |        |       |  |       |      |  |  |  |  |  |  |
| E1  | 35                                              |    | P |   |      | 38                                 |    | P  |   |      | 32                                  |    | P |   |      | 12                                                   |    | P                                                                |   |      | 31  |    | P                                  |   |      | 44  |    | P                                                                      |        |        | MARKS |  |       |      |  |  |  |  |  |  |
| I1  | 42                                              |    | P |   |      | 45                                 |    | P  |   |      | 42                                  |    | P |   |      | 24                                                   |    | P                                                                |   |      | 46  |    | P                                  |   |      | 44  |    | P                                                                      |        |        | (435) |  |       | PASS |  |  |  |  |  |  |
| TOT | 77                                              | 8  | A | 4 | 32.0 | 83                                 | 9  | A+ | 4 | 36.0 | 74                                  | 8  | A | 4 | 32.0 | 36                                                   | 8  | A                                                                | 2 | 16.0 | 77  | 8  | A                                  | 4 | 32.0 | 88  | 9  | A+                                                                     | 4      | 36.0   | 22    |  | 184.0 | 8.36 |  |  |  |  |  |  |

|     | SEAT NO                                         |    |    |   |      | NAME                               |    |    |   |      |                                     |    |   |   |      | STATUS                                               |    | GENDER                                                           |   |      |     |    | ERN                                |   |      |     |    | COLLEGE                                                                |        |        |       |  |       |      |  |  |  |  |  |  |
|-----|-------------------------------------------------|----|----|---|------|------------------------------------|----|----|---|------|-------------------------------------|----|---|---|------|------------------------------------------------------|----|------------------------------------------------------------------|---|------|-----|----|------------------------------------|---|------|-----|----|------------------------------------------------------------------------|--------|--------|-------|--|-------|------|--|--|--|--|--|--|
|     | 59313 : Corporate Financial Accounting (THEORY) |    |    |   |      | 59323 : Advanced Auditing (THEORY) |    |    |   |      | 59333 : Financial Services (THEORY) |    |   |   |      | 59343 : Advanced Trends in Accounting – III (THEORY) |    | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |   |      |     |    | 59393 : Research Project (PROJECT) |   |      |     |    | TOTAL ( 550 )                                                          | RESULT | REMARK |       |  |       |      |  |  |  |  |  |  |
|     |                                                 |    |    |   |      |                                    |    |    |   |      |                                     |    |   |   |      |                                                      |    |                                                                  |   |      |     |    |                                    |   |      |     |    | äC                                                                     | äCG    | äCG    |       |  |       |      |  |  |  |  |  |  |
|     | External (50/20)                                |    |    |   |      | External (50/20)                   |    |    |   |      | External (50/20)                    |    |   |   |      | External (25/10)                                     |    | External (50/20)                                                 |   |      |     |    | External (50/20)                   |   |      |     |    |                                                                        |        |        |       |  |       |      |  |  |  |  |  |  |
|     | Internal(50/20)                                 |    |    |   |      | Internal(50/20)                    |    |    |   |      | Internal(50/20)                     |    |   |   |      | Internal(25/10)                                      |    | Internal(50/20)                                                  |   |      |     |    | Internal(50/20)                    |   |      |     |    |                                                                        |        |        |       |  |       |      |  |  |  |  |  |  |
|     | TOT                                             | GP | G  | C | G*C  | TOT                                | GP | G  | C | G*C  | TOT                                 | GP | G | C | G*C  | TOT                                                  | GP | G                                                                | C | G*C  | TOT | GP | G                                  | C | G*C  | TOT | GP | G                                                                      | C      | G*C    |       |  |       |      |  |  |  |  |  |  |
|     | 2034256                                         |    |    |   |      | PARDESHI SABA AHMED                |    |    |   |      |                                     |    |   |   |      | Regular                                              |    | FEMALE                                                           |   |      |     |    | (2023034110014528)                 |   |      |     |    | MU-0047:Dr: Dr Babasaheb Ambedkar College of Arts Science and Commerce |        |        |       |  |       |      |  |  |  |  |  |  |
| E1  | 21                                              |    | P  |   |      | 40                                 |    | P  |   |      | 35                                  |    | P |   |      | 15                                                   |    | P                                                                |   |      | 28  |    | P                                  |   |      | 44  |    | P                                                                      |        |        | MARKS |  |       |      |  |  |  |  |  |  |
| I1  | 47                                              |    | P  |   |      | 48                                 |    | P  |   |      | 42                                  |    | P |   |      | 24                                                   |    | P                                                                |   |      | 47  |    | P                                  |   |      | 44  |    | P                                                                      |        |        | (435) |  |       | PASS |  |  |  |  |  |  |
| TOT | 68                                              | 7  | B+ | 4 | 28.0 | 88                                 | 9  | A+ | 4 | 36.0 | 77                                  | 8  | A | 4 | 32.0 | 39                                                   | 8  | A                                                                | 2 | 16.0 | 75  | 8  | A                                  | 4 | 32.0 | 88  | 9  | A+                                                                     | 4      | 36.0   | 22    |  | 180.0 | 8.18 |  |  |  |  |  |  |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |    |     |                                     |    |   |   |     | STATUS                                               |    |   |    |     | GENDER                                                           |    |   |    |     | ERN                                |    |    |   |       | COLLEGE                                                                |    |       |      |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------|----|---|----|-----|------------------------------------|----|----|---|-------|------------------------------------------------------------------------|----|-------|------|--|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |    |   |       |                                                                        |    |       |      |  |                        |               |               |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |    |     | External (50/20)                                                 |    |   |    |     | External (50/20)                   |    |    |   |       |                                                                        |    |       |      |  |                        |               |               |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                    |    |    |   |       |                                                                        |    |       |      |  |                        |               |               |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                              | GP | G | C  | G*C | TOT                                | GP | G  | C | G*C   |                                                                        |    |       |      |  |                        |               |               |
| 2034266                                         |    |   |    |     | WADKAR DIVYA SUDHIR                |    |   |    |     |                                     |    |   |   |     | Regular                                              |    |   |    |     | FEMALE                                                           |    |   |    |     | (2023034110015848)                 |    |    |   |       | MU-0047:Dr: Dr Babasaheb Ambedkar College of Arts Science and Commerce |    |       |      |  |                        |               |               |
| E1                                              | 22 |   | P  |     | 20                                 |    | P |    |     | 29                                  |    | P |   |     | 10                                                   |    | P |    |     | 20                                                               |    | P |    |     | 47                                 |    | P  |   | MARKS |                                                                        |    |       |      |  |                        |               |               |
| I1                                              | 47 |   | P  |     | 48                                 |    | P |    |     | 47                                  |    | P |   |     | 22                                                   |    | P |    |     | 48                                                               |    | P |    |     | 46                                 |    | P  |   | (406) | PASS                                                                   |    |       |      |  |                        |               |               |
| TOT                                             | 69 | 7 | B+ | 4   | 28.0                               | 68 | 7 | B+ | 4   | 28.0                                | 76 | 8 | A | 4   | 32.0                                                 | 32 | 7 | B+ | 2   | 14.0                                                             | 68 | 7 | B+ | 4   | 28.0                               | 93 | 10 | O | 4     | 40.0                                                                   | 22 | 170.0 | 7.73 |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0051: DR DATAR SCIENCE DR BEHERE ARTS AND SHRI PILUKAKA JOSHI COMMERCE COLLEGE

| SEAT NO                             |    |   |    |     | NAME                                            |    |   |    |     | STATUS                             |    |   |    |     | GENDER                              |    |   |    |     | ERN                                                  |    |   |   |     | COLLEGE                            |    |   |   |       | TOTAL<br>( 550 )<br>äC                                                            | RESULT<br>äCG | REMARK<br>äCG |      |  |  |  |  |  |  |
|-------------------------------------|----|---|----|-----|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-------|-----------------------------------------------------------------------------------|---------------|---------------|------|--|--|--|--|--|--|
| 59166 : Marketing Research (THEORY) |    |   |    |     | 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |   |       |                                                                                   |               |               |      |  |  |  |  |  |  |
| External (50/20)                    |    |   |    |     | External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |   |     | External (50/20)                   |    |   |   |       |                                                                                   |               |               |      |  |  |  |  |  |  |
| Internal(50/20)                     |    |   |    |     | Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                    |    |   |   |       |                                                                                   |               |               |      |  |  |  |  |  |  |
| TOT                                 | GP | G | C  | G*C | TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C | G*C | TOT                                | GP | G | C | G*C   |                                                                                   |               |               |      |  |  |  |  |  |  |
| 2034271                             |    |   |    |     | AYARE TANVI SADANAND                            |    |   |    |     |                                    |    |   |    |     | Regular                             |    |   |    |     | FEMALE                                               |    |   |   |     | (2023034110005187)                 |    |   |   |       | MU-0051: Dr Datar Science Dr Behere Arts and Shri Pilukaka Joshi Commerce College |               |               |      |  |  |  |  |  |  |
| E1                                  | 30 |   | P  |     | 30                                              |    | P |    |     | 29                                 |    | P |    |     | 39                                  |    | P |    |     | 17                                                   |    | P |   |     | 35                                 |    | P |   | MARKS |                                                                                   |               |               |      |  |  |  |  |  |  |
| l1                                  | 32 |   | P  |     | 37                                              |    | P |    |     | 37                                 |    | P |    |     | 44                                  |    | P |    |     | 19                                                   |    | P |   |     | 39                                 |    | P |   | (388) | PASS                                                                              |               |               |      |  |  |  |  |  |  |
| TOT                                 | 62 | 7 | B+ | 4   | 28.0                                            | 67 | 7 | B+ | 4   | 28.0                               | 66 | 7 | B+ | 4   | 28.0                                | 83 | 9 | A+ | 4   | 36.0                                                 | 36 | 8 | A | 2   | 16.0                               | 74 | 8 | A | 4     | 32.0                                                                              | 22            | 168.0         | 7.64 |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

|     | SEAT NO                             |    |   |   |     | NAME                                            |    |    |   |      |                                    |    |    |   |      | STATUS                              |    |   |     |     | GENDER                                               |    |    |   |      | ERN                                |    |   |   |       | COLLEGE                                                                           |       |        |     |  |  |  |  |
|-----|-------------------------------------|----|---|---|-----|-------------------------------------------------|----|----|---|------|------------------------------------|----|----|---|------|-------------------------------------|----|---|-----|-----|------------------------------------------------------|----|----|---|------|------------------------------------|----|---|---|-------|-----------------------------------------------------------------------------------|-------|--------|-----|--|--|--|--|
|     | 59166 : Marketing Research (THEORY) |    |   |   |     | 59313 : Corporate Financial Accounting (THEORY) |    |    |   |      | 59323 : Advanced Auditing (THEORY) |    |    |   |      | 59333 : Financial Services (THEORY) |    |   |     |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |    |   |      | 59393 : Research Project (PROJECT) |    |   |   |       | TOTAL ( 550 )                                                                     | äC    | äCG    | äCG |  |  |  |  |
|     | External (50/20)                    |    |   |   |     | External (50/20)                                |    |    |   |      | External (50/20)                   |    |    |   |      | External (50/20)                    |    |   |     |     | External (25/10)                                     |    |    |   |      | External (50/20)                   |    |   |   |       |                                                                                   |       |        |     |  |  |  |  |
|     | Internal(50/20)                     |    |   |   |     | Internal(50/20)                                 |    |    |   |      | Internal(50/20)                    |    |    |   |      | Internal(50/20)                     |    |   |     |     | Internal(25/10)                                      |    |    |   |      | Internal(50/20)                    |    |   |   |       |                                                                                   |       |        |     |  |  |  |  |
|     | TOT                                 | GP | G | C | G*C | TOT                                             | GP | G  | C | G*C  | TOT                                | GP | G  | C | G*C  | TOT                                 | GP | G | C   | G*C | TOT                                                  | GP | G  | C | G*C  | TOT                                | GP | G | C | G*C   |                                                                                   |       |        |     |  |  |  |  |
|     | 2034275                             |    |   |   |     | BURATE NAVDIP RAJENDRA                          |    |    |   |      |                                    |    |    |   |      | Regular                             |    |   |     |     | MALE                                                 |    |    |   |      | (2023034110005267)                 |    |   |   |       | MU-0051: Dr Datar Science Dr Behere Arts and Shri Pilukaka Joshi Commerce College |       |        |     |  |  |  |  |
| E1  | 19                                  | 0  | F |   | 0.0 | 21                                              |    | P  |   |      | 20                                 |    | P  |   |      | 17                                  | 0  | F | 0.0 |     | 14                                                   |    | P  |   |      | 37                                 |    | P |   | MARKS |                                                                                   |       |        |     |  |  |  |  |
| I1  | 37                                  |    | P |   |     | 39                                              |    | P  |   |      | 40                                 |    | P  |   |      | 42                                  |    | P |     |     | 17                                                   |    | P  |   |      | 42                                 |    | P |   | (345) |                                                                                   |       | FAILED |     |  |  |  |  |
| TOT | 56                                  | 0  | F | 4 | 0.0 | 60                                              | 7  | B+ | 4 | 28.0 | 60                                 | 7  | B+ | 4 | 28.0 | 59                                  | 0  | F | 4   | 0.0 | 31                                                   | 7  | B+ | 2 | 14.0 | 79                                 | 8  | A | 4 | 32.0  | 22                                                                                | 102.0 | 0      |     |  |  |  |  |

|     | SEAT NO                             |    |    |   |      | NAME                                            |    |   |   |      |                                    |    |    |   |      | STATUS                              |    |   |   |      | GENDER                                               |    |    |   |      | ERN                                |    |   |   |       | COLLEGE                                                                           |       |      |     |  |  |  |  |
|-----|-------------------------------------|----|----|---|------|-------------------------------------------------|----|---|---|------|------------------------------------|----|----|---|------|-------------------------------------|----|---|---|------|------------------------------------------------------|----|----|---|------|------------------------------------|----|---|---|-------|-----------------------------------------------------------------------------------|-------|------|-----|--|--|--|--|
|     | 59166 : Marketing Research (THEORY) |    |    |   |      | 59313 : Corporate Financial Accounting (THEORY) |    |   |   |      | 59323 : Advanced Auditing (THEORY) |    |    |   |      | 59333 : Financial Services (THEORY) |    |   |   |      | 59343 : Advanced Trends in Accounting – III (THEORY) |    |    |   |      | 59393 : Research Project (PROJECT) |    |   |   |       | TOTAL ( 550 )                                                                     | äC    | äCG  | äCG |  |  |  |  |
|     | External (50/20)                    |    |    |   |      | External (50/20)                                |    |   |   |      | External (50/20)                   |    |    |   |      | External (50/20)                    |    |   |   |      | External (25/10)                                     |    |    |   |      | External (50/20)                   |    |   |   |       |                                                                                   |       |      |     |  |  |  |  |
|     | Internal(50/20)                     |    |    |   |      | Internal(50/20)                                 |    |   |   |      | Internal(50/20)                    |    |    |   |      | Internal(50/20)                     |    |   |   |      | Internal(25/10)                                      |    |    |   |      | Internal(50/20)                    |    |   |   |       |                                                                                   |       |      |     |  |  |  |  |
|     | TOT                                 | GP | G  | C | G*C  | TOT                                             | GP | G | C | G*C  | TOT                                | GP | G  | C | G*C  | TOT                                 | GP | G | C | G*C  | TOT                                                  | GP | G  | C | G*C  | TOT                                | GP | G | C | G*C   |                                                                                   |       |      |     |  |  |  |  |
|     | 2034287                             |    |    |   |      | KHAN JUNED HARUN                                |    |   |   |      |                                    |    |    |   |      | Regular                             |    |   |   |      | MALE                                                 |    |    |   |      | (2023034110005259)                 |    |   |   |       | MU-0051: Dr Datar Science Dr Behere Arts and Shri Pilukaka Joshi Commerce College |       |      |     |  |  |  |  |
| E1  | 28                                  |    | P  |   |      | 38                                              |    | P |   |      | 20                                 |    | P  |   |      | 32                                  |    | P |   |      | 12                                                   |    | P  |   |      | 37                                 |    | P |   | MARKS |                                                                                   |       |      |     |  |  |  |  |
| I1  | 39                                  |    | P  |   |      | 39                                              |    | P |   |      | 43                                 |    | P  |   |      | 42                                  |    | P |   |      | 19                                                   |    | P  |   |      | 42                                 |    | P |   | (391) |                                                                                   |       | PASS |     |  |  |  |  |
| TOT | 67                                  | 7  | B+ | 4 | 28.0 | 77                                              | 8  | A | 4 | 32.0 | 63                                 | 7  | B+ | 4 | 28.0 | 74                                  | 8  | A | 4 | 32.0 | 31                                                   | 7  | B+ | 2 | 14.0 | 79                                 | 8  | A | 4 | 32.0  | 22                                                                                | 166.0 | 7.55 |     |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                             |    |   |   |     | NAME                                            |    |   |    |     |                                    |    |   |    |     | STATUS                              |    |   |   |     | GENDER                                               |    |   |    |     | ERN                                |    |   |   |       | COLLEGE                                                                           |    |       |      |  |  |  |  |  |  | TOTAL<br>( 550 )<br>âC | RESULT<br>âCG | REMARK<br>âCG |
|-------------------------------------|----|---|---|-----|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-------|-----------------------------------------------------------------------------------|----|-------|------|--|--|--|--|--|--|------------------------|---------------|---------------|
| 59166 : Marketing Research (THEORY) |    |   |   |     | 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting - III (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |   |       |                                                                                   |    |       |      |  |  |  |  |  |  |                        |               |               |
| External (50/20)                    |    |   |   |     | External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |    |     | External (50/20)                   |    |   |   |       |                                                                                   |    |       |      |  |  |  |  |  |  |                        |               |               |
| Internal(50/20)                     |    |   |   |     | Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                    |    |   |   |       |                                                                                   |    |       |      |  |  |  |  |  |  |                        |               |               |
| TOT                                 | GP | G | C | G*C | TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                | GP | G | C | G*C   |                                                                                   |    |       |      |  |  |  |  |  |  |                        |               |               |
| 2034289                             |    |   |   |     | MAHADIK SIDDHI SUDHIR                           |    |   |    |     |                                    |    |   |    |     | Regular                             |    |   |   |     | FEMALE                                               |    |   |    |     | (2023034110005201)                 |    |   |   |       | MU-0051: Dr Datar Science Dr Behere Arts and Shri Pilukaka Joshi Commerce College |    |       |      |  |  |  |  |  |  |                        |               |               |
| E1                                  | 25 |   | P |     | 25                                              |    | P |    |     | 26                                 |    | P |    |     | 20                                  |    | P |   |     | 13                                                   |    | P |    |     | 34                                 |    | P |   | MARKS |                                                                                   |    |       |      |  |  |  |  |  |  |                        |               |               |
| I1                                  | 31 |   | P |     | 41                                              |    | P |    |     | 40                                 |    | P |    |     | 32                                  |    | P |   |     | 19                                                   |    | P |    |     | 40                                 |    | P |   | (346) | PASS                                                                              |    |       |      |  |  |  |  |  |  |                        |               |               |
| TOT                                 | 56 | 6 | B | 4   | 24.0                                            | 66 | 7 | B+ | 4   | 28.0                               | 66 | 7 | B+ | 4   | 28.0                                | 52 | 5 | C | 4   | 20.0                                                 | 32 | 7 | B+ | 2   | 14.0                               | 74 | 8 | A | 4     | 32.0                                                                              | 22 | 146.0 | 6.64 |  |  |  |  |  |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



MU-0059: GHANSHYAMDAS SARAF COLLEGE OF ARTS AND COMMERCE

| SEAT NO                                         |    |    |   |         |      | NAME                               |    |            |   |      | STATUS                              |            |    |     |      | GENDER                                               |   |     |    |            | ERN                                  |     |   |            |      | COLLEGE                                                  |   |   |   |      |                     |       |               |  |               |  |
|-------------------------------------------------|----|----|---|---------|------|------------------------------------|----|------------|---|------|-------------------------------------|------------|----|-----|------|------------------------------------------------------|---|-----|----|------------|--------------------------------------|-----|---|------------|------|----------------------------------------------------------|---|---|---|------|---------------------|-------|---------------|--|---------------|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |    |   |         |      | 59323 : Advanced Auditing (THEORY) |    |            |   |      | 59333 : Financial Services (THEORY) |            |    |     |      | 59343 : Advanced Trends in Accounting – III (THEORY) |   |     |    |            | 59363 : Operations Research (THEORY) |     |   |            |      | 59393 : Research Project (PROJECT)                       |   |   |   |      | TOTAL ( 550 )<br>äC |       | RESULT<br>äCG |  | REMARK<br>äCG |  |
| External (50/20)                                |    |    |   |         |      | External (50/20)                   |    |            |   |      | External (50/20)                    |            |    |     |      | External (25/10)                                     |   |     |    |            | External (50/20)                     |     |   |            |      | External (50/20)                                         |   |   |   |      |                     |       |               |  |               |  |
| Internal(50/20)                                 |    |    |   |         |      | Internal(50/20)                    |    |            |   |      | Internal(50/20)                     |            |    |     |      | Internal(25/10)                                      |   |     |    |            | Internal(50/20)                      |     |   |            |      | Internal(50/20)                                          |   |   |   |      |                     |       |               |  |               |  |
| TOT                                             |    | GP |   | G C G*C |      | TOT                                |    | GP G C G*C |   | TOT  |                                     | GP G C G*C |    | TOT |      | GP G C G*C                                           |   | TOT |    | GP G C G*C |                                      | TOT |   | GP G C G*C |      |                                                          |   |   |   |      |                     |       |               |  |               |  |
| 2035656                                         |    |    |   |         |      | AHAD GULNAZ ABDUL                  |    |            |   |      | Regular                             |            |    |     |      | FEMALE                                               |   |     |    |            | (2023034110003633)                   |     |   |            |      | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |   |   |   |      |                     |       |               |  |               |  |
| E1                                              | 35 |    | P |         |      |                                    | 22 |            | P |      |                                     |            | 20 |     | P    |                                                      |   |     | 10 |            | P                                    |     |   |            | 20   |                                                          | P |   |   |      | MARKS               |       |               |  |               |  |
| I1                                              | 20 |    | P |         |      |                                    | 31 |            | P |      |                                     |            | 29 |     | P    |                                                      |   |     | 15 |            | P                                    |     |   |            | 29   |                                                          | P |   |   |      | (304)               |       | PASS          |  |               |  |
| TOT                                             | 55 | 6  | B | 4       | 24.0 | 53                                 | 5  | C          | 4 | 20.0 | 49                                  | 4          | D  | 4   | 16.0 | 25                                                   | 5 | C   | 2  | 10.0       | 49                                   | 4   | D | 4          | 16.0 | 73                                                       | 8 | A | 4 | 32.0 | 22                  | 118.0 | 5.36          |  |               |  |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                         |    | NAME                               |   |     |      |    |                                     |   |     |      |    | STATUS                                               |   | GENDER |      | ERN |                                      |   |     |      | COLLEGE |                                    |   |     |      | TOTAL<br>( 550 )<br>âC | RESULT<br>âCG                                            | REMARK<br>âCG |     |      |       |       |      |
|-------------------------------------------------|----|------------------------------------|---|-----|------|----|-------------------------------------|---|-----|------|----|------------------------------------------------------|---|--------|------|-----|--------------------------------------|---|-----|------|---------|------------------------------------|---|-----|------|------------------------|----------------------------------------------------------|---------------|-----|------|-------|-------|------|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |   |     |      |    | 59333 : Financial Services (THEORY) |   |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |   |        |      |     | 59363 : Operations Research (THEORY) |   |     |      |         | 59393 : Research Project (PROJECT) |   |     |      |                        |                                                          |               |     |      |       |       |      |
| External (50/20)                                |    | External (50/20)                   |   |     |      |    | External (50/20)                    |   |     |      |    | External (25/10)                                     |   |        |      |     | External (50/20)                     |   |     |      |         | External (50/20)                   |   |     |      |                        |                                                          |               |     |      |       |       |      |
| Internal(50/20)                                 |    | Internal(50/20)                    |   |     |      |    | Internal(50/20)                     |   |     |      |    | Internal(25/10)                                      |   |        |      |     | Internal(50/20)                      |   |     |      |         | Internal(50/20)                    |   |     |      |                        |                                                          |               |     |      |       |       |      |
| TOT                                             | GP | G                                  | C | G*C | TOT  | GP | G                                   | C | G*C | TOT  | GP | G                                                    | C | G*C    | TOT  | GP  | G                                    | C | G*C | TOT  | GP      | G                                  | C | G*C | TOT  | GP                     | G                                                        | C             | G*C |      |       |       |      |
| 2035657                                         |    | ANJALI AJAY SHARMA                 |   |     |      |    |                                     |   |     |      |    | Regular                                              |   |        |      |     | FEMALE                               |   |     |      |         | (2023034110003710)                 |   |     |      |                        | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |               |     |      |       |       |      |
| E1                                              | 21 | P                                  |   |     |      | 31 | P                                   |   |     |      | 35 | P                                                    |   |        |      | 20  | P                                    |   |     |      | 20      | P                                  |   |     |      | 46                     | P                                                        |               |     |      | MARKS |       |      |
| I1                                              | 34 | P                                  |   |     |      | 39 | P                                   |   |     |      | 37 | P                                                    |   |        |      | 18  | P                                    |   |     |      | 30      | P                                  |   |     |      | 35                     | P                                                        |               |     |      | (366) | PASS  |      |
| TOT                                             | 55 | 6                                  | B | 4   | 24.0 | 70 | 8                                   | A | 4   | 32.0 | 72 | 8                                                    | A | 4      | 32.0 | 38  | 8                                    | A | 2   | 16.0 | 50      | 5                                  | C | 4   | 20.0 | 81                     | 9                                                        | A+            | 4   | 36.0 | 22    | 160.0 | 7.27 |

| SEAT NO                                         |    | NAME                               |   |     |      |    |                                     |   |     |      |    | STATUS                                               |   | GENDER |      | ERN |                                      |   |     |     | COLLEGE |                                    |   |     |     | TOTAL<br>( 550 )<br>âC | RESULT<br>âCG                                            | REMARK<br>âCG |     |      |       |        |   |
|-------------------------------------------------|----|------------------------------------|---|-----|------|----|-------------------------------------|---|-----|------|----|------------------------------------------------------|---|--------|------|-----|--------------------------------------|---|-----|-----|---------|------------------------------------|---|-----|-----|------------------------|----------------------------------------------------------|---------------|-----|------|-------|--------|---|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |   |     |      |    | 59333 : Financial Services (THEORY) |   |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |   |        |      |     | 59363 : Operations Research (THEORY) |   |     |     |         | 59393 : Research Project (PROJECT) |   |     |     |                        |                                                          |               |     |      |       |        |   |
| External (50/20)                                |    | External (50/20)                   |   |     |      |    | External (50/20)                    |   |     |      |    | External (25/10)                                     |   |        |      |     | External (50/20)                     |   |     |     |         | External (50/20)                   |   |     |     |                        |                                                          |               |     |      |       |        |   |
| Internal(50/20)                                 |    | Internal(50/20)                    |   |     |      |    | Internal(50/20)                     |   |     |      |    | Internal(25/10)                                      |   |        |      |     | Internal(50/20)                      |   |     |     |         | Internal(50/20)                    |   |     |     |                        |                                                          |               |     |      |       |        |   |
| TOT                                             | GP | G                                  | C | G*C | TOT  | GP | G                                   | C | G*C | TOT  | GP | G                                                    | C | G*C    | TOT  | GP  | G                                    | C | G*C | TOT | GP      | G                                  | C | G*C | TOT | GP                     | G                                                        | C             | G*C |      |       |        |   |
| 2035671                                         |    | GHORI ALI ABDULHAQ                 |   |     |      |    |                                     |   |     |      |    | Regular                                              |   |        |      |     | MALE                                 |   |     |     |         | (2023034110003669)                 |   |     |     |                        | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |               |     |      |       |        |   |
| E1                                              | 20 | P                                  |   |     |      | 20 | P                                   |   |     |      | 29 | P                                                    |   |        |      | 10  | P                                    |   |     |     | 42      | P                                  |   |     |     | 39                     | P                                                        |               |     |      | MARKS |        |   |
| I1                                              | 20 | P                                  |   |     |      | 25 | P                                   |   |     |      | 23 | P                                                    |   |        |      | 12  | P                                    |   |     |     | 3       | 0                                  | F |     | 0.0 | 38                     | P                                                        |               |     |      | (281) | FAILED |   |
| TOT                                             | 40 | 4                                  | D | 4   | 16.0 | 45 | 4                                   | D | 4   | 16.0 | 52 | 5                                                    | C | 4      | 20.0 | 22  | 4                                    | D | 2   | 8.0 | 45      | 0                                  | F | 4   | 0.0 | 77                     | 8                                                        | A             | 4   | 32.0 | 22    | 92.0   | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO                                         |    | NAME                               |   |     |      |    |   |   |     |      |    | STATUS                              |    |     |      |    | GENDER                                               |   |     |      |    | ERN                                                                         |   |     |       |    | COLLEGE                            |    |     |      |    |   |   |     |  |       | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |  |  |  |  |
|-------------------------------------------------|----|------------------------------------|---|-----|------|----|---|---|-----|------|----|-------------------------------------|----|-----|------|----|------------------------------------------------------|---|-----|------|----|-----------------------------------------------------------------------------|---|-----|-------|----|------------------------------------|----|-----|------|----|---|---|-----|--|-------|------------------------|---------------|---------------|------|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |   |     |      |    |   |   |     |      |    | 59333 : Financial Services (THEORY) |    |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |   |     |      |    | 59363 : Operations Research (THEORY)                                        |   |     |       |    | 59393 : Research Project (PROJECT) |    |     |      |    |   |   |     |  |       |                        |               |               |      |  |  |  |  |
| External (50/20)                                |    | External (50/20)                   |   |     |      |    |   |   |     |      |    | External (50/20)                    |    |     |      |    | External (25/10)                                     |   |     |      |    | External (50/20)                                                            |   |     |       |    | External (50/20)                   |    |     |      |    |   |   |     |  |       |                        |               |               |      |  |  |  |  |
| Internal(50/20)                                 |    | Internal(50/20)                    |   |     |      |    |   |   |     |      |    | Internal(50/20)                     |    |     |      |    | Internal(25/10)                                      |   |     |      |    | Internal(50/20)                                                             |   |     |       |    | Internal(50/20)                    |    |     |      |    |   |   |     |  |       |                        |               |               |      |  |  |  |  |
| TOT                                             | GP | G                                  | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G                                   | C  | G*C | TOT  | GP | G                                                    | C | G*C | TOT  | GP | G                                                                           | C | G*C | TOT   | GP | G                                  | C  | G*C | TOT  | GP | G | C | G*C |  |       |                        |               |               |      |  |  |  |  |
| 2035678                                         |    | KHAN ZUBIYA SHAFIQUE               |   |     |      |    |   |   |     |      |    | Regular                             |    |     |      |    | FEMALE                                               |   |     |      |    | (2023034110009193) MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |   |     |       |    |                                    |    |     |      |    |   |   |     |  |       |                        |               |               |      |  |  |  |  |
| E1                                              | 21 |                                    | P |     | 36   |    | P |   | 36  |      | P  |                                     | 20 |     | P    |    | 23                                                   |   | P   |      | 32 |                                                                             | P |     | MARKS |    |                                    |    |     |      |    |   |   |     |  |       |                        |               |               |      |  |  |  |  |
| I1                                              | 22 |                                    | P |     | 38   |    | P |   | 22  |      | P  |                                     | 18 |     | P    |    | 27                                                   |   | P   |      | 32 |                                                                             | P |     | (327) |    |                                    |    |     |      |    |   |   |     |  |       |                        |               |               |      |  |  |  |  |
| TOT                                             | 43 | 4                                  | D | 4   | 16.0 | 74 | 8 | A | 4   | 32.0 | 58 | 6                                   | B  | 4   | 24.0 | 38 | 8                                                    | A | 2   | 16.0 | 50 | 5                                                                           | C | 4   | 20.0  | 64 | 7                                  | B+ | 4   | 28.0 | 22 |   |   |     |  | 136.0 |                        |               |               | 6.18 |  |  |  |  |

| SEAT NO                                         |    | NAME                               |   |     |      |    |   |    |     |      |    | STATUS                              |    |     |      |    | GENDER                                               |   |     |      |    | ERN                                                                         |    |     |       |    | COLLEGE                            |    |     |      |    |   |   |     |  |       | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |  |  |  |  |
|-------------------------------------------------|----|------------------------------------|---|-----|------|----|---|----|-----|------|----|-------------------------------------|----|-----|------|----|------------------------------------------------------|---|-----|------|----|-----------------------------------------------------------------------------|----|-----|-------|----|------------------------------------|----|-----|------|----|---|---|-----|--|-------|------------------------|---------------|---------------|------|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |   |     |      |    |   |    |     |      |    | 59333 : Financial Services (THEORY) |    |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |   |     |      |    | 59363 : Operations Research (THEORY)                                        |    |     |       |    | 59393 : Research Project (PROJECT) |    |     |      |    |   |   |     |  |       |                        |               |               |      |  |  |  |  |
| External (50/20)                                |    | External (50/20)                   |   |     |      |    |   |    |     |      |    | External (50/20)                    |    |     |      |    | External (25/10)                                     |   |     |      |    | External (50/20)                                                            |    |     |       |    | External (50/20)                   |    |     |      |    |   |   |     |  |       |                        |               |               |      |  |  |  |  |
| Internal(50/20)                                 |    | Internal(50/20)                    |   |     |      |    |   |    |     |      |    | Internal(50/20)                     |    |     |      |    | Internal(25/10)                                      |   |     |      |    | Internal(50/20)                                                             |    |     |       |    | Internal(50/20)                    |    |     |      |    |   |   |     |  |       |                        |               |               |      |  |  |  |  |
| TOT                                             | GP | G                                  | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G                                   | C  | G*C | TOT  | GP | G                                                    | C | G*C | TOT  | GP | G                                                                           | C  | G*C | TOT   | GP | G                                  | C  | G*C | TOT  | GP | G | C | G*C |  |       |                        |               |               |      |  |  |  |  |
| 2035685                                         |    | MAKWANA MUKESH NARESH              |   |     |      |    |   |    |     |      |    | Regular                             |    |     |      |    | MALE                                                 |   |     |      |    | (2023034110003696) MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |    |     |       |    |                                    |    |     |      |    |   |   |     |  |       |                        |               |               |      |  |  |  |  |
| E1                                              | 25 |                                    | P |     | 37   |    | P |    | 32  |      | P  |                                     | 13 |     | P    |    | 36                                                   |   | P   |      | 40 |                                                                             | P  |     | MARKS |    |                                    |    |     |      |    |   |   |     |  |       |                        |               |               |      |  |  |  |  |
| I1                                              | 25 |                                    | P |     | 44   |    | P |    | 43  |      | P  |                                     | 23 |     | P    |    | 33                                                   |   | P   |      | 44 |                                                                             | P  |     | (395) |    |                                    |    |     |      |    |   |   |     |  |       |                        |               |               |      |  |  |  |  |
| TOT                                             | 50 | 5                                  | C | 4   | 20.0 | 81 | 9 | A+ | 4   | 36.0 | 75 | 8                                   | A  | 4   | 32.0 | 36 | 8                                                    | A | 2   | 16.0 | 69 | 7                                                                           | B+ | 4   | 28.0  | 84 | 9                                  | A+ | 4   | 36.0 | 22 |   |   |     |  | 168.0 |                        |               |               | 7.64 |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                         |    | NAME                               |   |     |      |    |                                     |   |     |     |    | STATUS                                               |   | GENDER                               |      | ERN                                |   | COLLEGE                                                  |     |      |    |   |   | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |   |        |   |      |    |       |   |
|-------------------------------------------------|----|------------------------------------|---|-----|------|----|-------------------------------------|---|-----|-----|----|------------------------------------------------------|---|--------------------------------------|------|------------------------------------|---|----------------------------------------------------------|-----|------|----|---|---|------------------------|---------------|---------------|---|--------|---|------|----|-------|---|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |   |     |      |    | 59333 : Financial Services (THEORY) |   |     |     |    | 59343 : Advanced Trends in Accounting – III (THEORY) |   | 59363 : Operations Research (THEORY) |      | 59393 : Research Project (PROJECT) |   |                                                          |     |      |    |   |   |                        |               |               |   |        |   |      |    |       |   |
| External (50/20)                                |    | External (50/20)                   |   |     |      |    | External (50/20)                    |   |     |     |    | External (25/10)                                     |   | External (50/20)                     |      | External (50/20)                   |   |                                                          |     |      |    |   |   |                        |               |               |   |        |   |      |    |       |   |
| Internal(50/20)                                 |    | Internal(50/20)                    |   |     |      |    | Internal(50/20)                     |   |     |     |    | Internal(25/10)                                      |   | Internal(50/20)                      |      | Internal(50/20)                    |   |                                                          |     |      |    |   |   |                        |               |               |   |        |   |      |    |       |   |
| TOT                                             | GP | G                                  | C | G*C | TOT  | GP | G                                   | C | G*C | TOT | GP | G                                                    | C | G*C                                  | TOT  | GP                                 | G | C                                                        | G*C | TOT  | GP | G | C | G*C                    |               |               |   |        |   |      |    |       |   |
| 2035691                                         |    | MOKHA TUSHAR MANOJ                 |   |     |      |    |                                     |   |     |     |    | Regular                                              |   | MALE                                 |      | (2023034110003700)                 |   | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |     |      |    |   |   |                        |               |               |   |        |   |      |    |       |   |
| E1                                              | 20 | P                                  |   |     |      | 5  | 0                                   | F | 0.0 |     | 25 | P                                                    |   |                                      |      | 15                                 | P |                                                          |     |      | 43 | P |   |                        |               | MARKS         |   |        |   |      |    |       |   |
| I1                                              | 24 | P                                  |   |     |      | 29 | P                                   |   |     |     | 32 | P                                                    |   |                                      |      | 19                                 | P |                                                          |     |      | 29 | P |   |                        |               | (316)         |   | FAILED |   |      |    |       |   |
| TOT                                             | 44 | 4                                  | D | 4   | 16.0 | 34 | 0                                   | F | 4   | 0.0 | 57 | 6                                                    | B | 4                                    | 24.0 | 34                                 | 7 | B+                                                       | 2   | 14.0 | 72 | 8 | A | 4                      | 32.0          | 75            | 8 | A      | 4 | 32.0 | 22 | 118.0 | 0 |

| SEAT NO                                         |     | NAME                               |   |     |     |    |                                     |   |     |      |    | STATUS                                               |   | GENDER                               |      | ERN                                |   | COLLEGE                                                  |     |      |    |   |   | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |   |        |   |      |    |       |   |
|-------------------------------------------------|-----|------------------------------------|---|-----|-----|----|-------------------------------------|---|-----|------|----|------------------------------------------------------|---|--------------------------------------|------|------------------------------------|---|----------------------------------------------------------|-----|------|----|---|---|------------------------|---------------|---------------|---|--------|---|------|----|-------|---|
| 59313 : Corporate Financial Accounting (THEORY) |     | 59323 : Advanced Auditing (THEORY) |   |     |     |    | 59333 : Financial Services (THEORY) |   |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |   | 59363 : Operations Research (THEORY) |      | 59393 : Research Project (PROJECT) |   |                                                          |     |      |    |   |   |                        |               |               |   |        |   |      |    |       |   |
| External (50/20)                                |     | External (50/20)                   |   |     |     |    | External (50/20)                    |   |     |      |    | External (25/10)                                     |   | External (50/20)                     |      | External (50/20)                   |   |                                                          |     |      |    |   |   |                        |               |               |   |        |   |      |    |       |   |
| Internal(50/20)                                 |     | Internal(50/20)                    |   |     |     |    | Internal(50/20)                     |   |     |      |    | Internal(25/10)                                      |   | Internal(50/20)                      |      | Internal(50/20)                    |   |                                                          |     |      |    |   |   |                        |               |               |   |        |   |      |    |       |   |
| TOT                                             | GP  | G                                  | C | G*C | TOT | GP | G                                   | C | G*C | TOT  | GP | G                                                    | C | G*C                                  | TOT  | GP                                 | G | C                                                        | G*C | TOT  | GP | G | C | G*C                    |               |               |   |        |   |      |    |       |   |
| 2035692                                         |     | MURSHAD AAMNA MOHAMMAD AYUB        |   |     |     |    |                                     |   |     |      |    | Regular                                              |   | FEMALE                               |      | (2023034110003686)                 |   | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |     |      |    |   |   |                        |               |               |   |        |   |      |    |       |   |
| E1                                              | ABS |                                    |   |     | 30  | P  |                                     |   |     | 20   | P  |                                                      |   |                                      | 13   | P                                  |   |                                                          |     | 20   | P  |   |   |                        | MARKS         |               |   |        |   |      |    |       |   |
| I1                                              | 20  | P                                  |   |     |     | 29 | P                                   |   |     |      | 21 | P                                                    |   |                                      |      | 15                                 | P |                                                          |     |      | 21 | P |   |                        |               | (262)         |   | FAILED |   |      |    |       |   |
| TOT                                             | 20  | 0                                  | F | 4   | 0.0 | 59 | 6                                   | B | 4   | 24.0 | 41 | 4                                                    | D | 4                                    | 16.0 | 28                                 | 6 | B                                                        | 2   | 12.0 | 41 | 4 | D | 4                      | 16.0          | 73            | 8 | A      | 4 | 32.0 | 22 | 100.0 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                         |    | NAME                               |   |   |      |    |                                     |    |   |      |    | STATUS                                               |   | GENDER                               |      | ERN                |   |    |                                    |      | COLLEGE                                                  |    |   |   |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |   |      |    |       |      |
|-------------------------------------------------|----|------------------------------------|---|---|------|----|-------------------------------------|----|---|------|----|------------------------------------------------------|---|--------------------------------------|------|--------------------|---|----|------------------------------------|------|----------------------------------------------------------|----|---|---|------|------------------------|---------------|---------------|---|------|----|-------|------|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |   |   |      |    | 59333 : Financial Services (THEORY) |    |   |      |    | 59343 : Advanced Trends in Accounting - III (THEORY) |   | 59363 : Operations Research (THEORY) |      |                    |   |    | 59393 : Research Project (PROJECT) |      |                                                          |    |   |   |      |                        |               |               |   |      |    |       |      |
| External (50/20)                                |    | External (50/20)                   |   |   |      |    | External (50/20)                    |    |   |      |    | External (25/10)                                     |   | External (50/20)                     |      |                    |   |    | External (50/20)                   |      |                                                          |    |   |   |      |                        |               |               |   |      |    |       |      |
| Internal(50/20)                                 |    | Internal(50/20)                    |   |   |      |    | Internal(50/20)                     |    |   |      |    | Internal(25/10)                                      |   | Internal(50/20)                      |      |                    |   |    | Internal(50/20)                    |      |                                                          |    |   |   |      |                        |               |               |   |      |    |       |      |
| TOT GP G C G*C                                  |    | TOT GP G C G*C                     |   |   |      |    | TOT GP G C G*C                      |    |   |      |    | TOT GP G C G*C                                       |   | TOT GP G C G*C                       |      |                    |   |    | TOT GP G C G*C                     |      |                                                          |    |   |   |      |                        |               |               |   |      |    |       |      |
| 2035695                                         |    | NISHAD DEVICHARAN MATACHARAN       |   |   |      |    |                                     |    |   |      |    | Regular                                              |   | MALE                                 |      | (2023034110003703) |   |    |                                    |      | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |    |   |   |      |                        |               |               |   |      |    |       |      |
| E1                                              | 26 | P                                  |   |   |      | 33 |                                     | P  |   | 26   |    | P                                                    |   | 16                                   |      | P                  |   | 24 |                                    | P    |                                                          | 43 |   | P |      | MARKS                  |               |               |   |      |    |       |      |
| I1                                              | 21 | P                                  |   |   |      | 34 |                                     | P  |   | 30   |    | P                                                    |   | 18                                   |      | P                  |   | 22 |                                    | P    |                                                          | 36 |   | P |      | (329)                  |               | PASS          |   |      |    |       |      |
| TOT                                             | 47 | 4                                  | D | 4 | 16.0 | 67 | 7                                   | B+ | 4 | 28.0 | 56 | 6                                                    | B | 4                                    | 24.0 | 34                 | 7 | B+ | 2                                  | 14.0 | 46                                                       | 4  | D | 4 | 16.0 | 79                     | 8             | A             | 4 | 32.0 | 22 | 130.0 | 5.91 |

| SEAT NO                                         |    | NAME                               |   |   |     |    |                                     |   |   |      |    | STATUS                                               |   | GENDER                               |      | ERN                |   |    |                                    |      | COLLEGE                                                  |     |   |    |     | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |   |      |    |      |   |
|-------------------------------------------------|----|------------------------------------|---|---|-----|----|-------------------------------------|---|---|------|----|------------------------------------------------------|---|--------------------------------------|------|--------------------|---|----|------------------------------------|------|----------------------------------------------------------|-----|---|----|-----|------------------------|---------------|---------------|---|------|----|------|---|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |   |   |     |    | 59333 : Financial Services (THEORY) |   |   |      |    | 59343 : Advanced Trends in Accounting - III (THEORY) |   | 59363 : Operations Research (THEORY) |      |                    |   |    | 59393 : Research Project (PROJECT) |      |                                                          |     |   |    |     |                        |               |               |   |      |    |      |   |
| External (50/20)                                |    | External (50/20)                   |   |   |     |    | External (50/20)                    |   |   |      |    | External (25/10)                                     |   | External (50/20)                     |      |                    |   |    | External (50/20)                   |      |                                                          |     |   |    |     |                        |               |               |   |      |    |      |   |
| Internal(50/20)                                 |    | Internal(50/20)                    |   |   |     |    | Internal(50/20)                     |   |   |      |    | Internal(25/10)                                      |   | Internal(50/20)                      |      |                    |   |    | Internal(50/20)                    |      |                                                          |     |   |    |     |                        |               |               |   |      |    |      |   |
| TOT GP G C G*C                                  |    | TOT GP G C G*C                     |   |   |     |    | TOT GP G C G*C                      |   |   |      |    | TOT GP G C G*C                                       |   | TOT GP G C G*C                       |      |                    |   |    | TOT GP G C G*C                     |      |                                                          |     |   |    |     |                        |               |               |   |      |    |      |   |
| 2035699                                         |    | PRINCE AMARDEV CHAUHAN             |   |   |     |    |                                     |   |   |      |    | Regular                                              |   | MALE                                 |      | (2023034110003885) |   |    |                                    |      | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |     |   |    |     |                        |               |               |   |      |    |      |   |
| E1                                              |    | ABS                                |   |   |     | 25 |                                     | P |   | 22   |    | P                                                    |   | 23                                   |      | P                  |   | 18 |                                    | 0    | F                                                        | 0.0 |   | 38 |     | P                      |               | MARKS         |   |      |    |      |   |
| I1                                              | 21 | P                                  |   |   |     | 25 |                                     | P |   | 22   |    | P                                                    |   | 20                                   |      | P                  |   | 20 |                                    | P    |                                                          | 40  |   | P  |     | (274)                  |               | FAILED        |   |      |    |      |   |
| TOT                                             | 21 | 0                                  | F | 4 | 0.0 | 50 | 5                                   | C | 4 | 20.0 | 44 | 4                                                    | D | 4                                    | 16.0 | 43                 | 9 | A+ | 2                                  | 18.0 | 38                                                       | 0   | F | 4  | 0.0 | 78                     | 8             | A             | 4 | 32.0 | 22 | 86.0 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                         |    | NAME                               |   |     |      |    |                                     |   |     |      |    | STATUS                                               |    | GENDER |      | ERN |                                      |   |     |      | COLLEGE |                                    |   |     |       | TOTAL ( 550 ) |                                                          | RESULT | REMARK |      |    |  |       |      |      |
|-------------------------------------------------|----|------------------------------------|---|-----|------|----|-------------------------------------|---|-----|------|----|------------------------------------------------------|----|--------|------|-----|--------------------------------------|---|-----|------|---------|------------------------------------|---|-----|-------|---------------|----------------------------------------------------------|--------|--------|------|----|--|-------|------|------|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |   |     |      |    | 59333 : Financial Services (THEORY) |   |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |    |        |      |     | 59363 : Operations Research (THEORY) |   |     |      |         | 59393 : Research Project (PROJECT) |   |     |       |               | äC                                                       |        | äCG    | äCG  |    |  |       |      |      |
| External (50/20)                                |    | External (50/20)                   |   |     |      |    | External (50/20)                    |   |     |      |    | External (25/10)                                     |    |        |      |     | External (50/20)                     |   |     |      |         | External (50/20)                   |   |     |       |               |                                                          |        |        |      |    |  |       |      |      |
| Internal(50/20)                                 |    | Internal(50/20)                    |   |     |      |    | Internal(50/20)                     |   |     |      |    | Internal(25/10)                                      |    |        |      |     | Internal(50/20)                      |   |     |      |         | Internal(50/20)                    |   |     |       |               |                                                          |        |        |      |    |  |       |      |      |
| TOT                                             | GP | G                                  | C | G*C | TOT  | GP | G                                   | C | G*C | TOT  | GP | G                                                    | C  | G*C    | TOT  | GP  | G                                    | C | G*C | TOT  | GP      | G                                  | C | G*C | TOT   | GP            | G                                                        | C      | G*C    |      |    |  |       |      |      |
| 2035703                                         |    | SAKSHI                             |   |     |      |    |                                     |   |     |      |    | Regular                                              |    |        |      |     | FEMALE                               |   |     |      |         | (2023034110004356)                 |   |     |       |               | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |        |        |      |    |  |       |      |      |
| E1                                              | 30 |                                    | P |     | 23   |    | P                                   |   | 37  |      | P  |                                                      | 17 |        | P    |     | 24                                   |   | P   |      | 44      |                                    | P |     | MARKS |               |                                                          |        |        |      |    |  |       |      |      |
| I1                                              | 23 |                                    | P |     | 30   |    | P                                   |   | 31  |      | P  |                                                      | 19 |        | P    |     | 21                                   |   | P   |      | 39      |                                    | P |     | (338) |               |                                                          |        |        |      |    |  |       |      | PASS |
| TOT                                             | 53 | 5                                  | C | 4   | 20.0 | 53 | 5                                   | C | 4   | 20.0 | 68 | 7                                                    | B+ | 4      | 28.0 | 36  | 8                                    | A | 2   | 16.0 | 45      | 4                                  | D | 4   | 16.0  | 83            | 9                                                        | A+     | 4      | 36.0 | 22 |  | 136.0 | 6.18 |      |

| SEAT NO                                         |       | NAME                               |   |     |      |    |                                     |    |     |      |    | STATUS                                               |    | GENDER |      | ERN |                                      |    |     |      | COLLEGE |                                    |   |     |       | TOTAL ( 550 ) |                                                          | RESULT | REMARK |      |    |  |       |      |      |
|-------------------------------------------------|-------|------------------------------------|---|-----|------|----|-------------------------------------|----|-----|------|----|------------------------------------------------------|----|--------|------|-----|--------------------------------------|----|-----|------|---------|------------------------------------|---|-----|-------|---------------|----------------------------------------------------------|--------|--------|------|----|--|-------|------|------|
| 59313 : Corporate Financial Accounting (THEORY) |       | 59323 : Advanced Auditing (THEORY) |   |     |      |    | 59333 : Financial Services (THEORY) |    |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |    |        |      |     | 59363 : Operations Research (THEORY) |    |     |      |         | 59393 : Research Project (PROJECT) |   |     |       |               | äC                                                       |        | äCG    | äCG  |    |  |       |      |      |
| External (50/20)                                |       | External (50/20)                   |   |     |      |    | External (50/20)                    |    |     |      |    | External (25/10)                                     |    |        |      |     | External (50/20)                     |    |     |      |         | External (50/20)                   |   |     |       |               |                                                          |        |        |      |    |  |       |      |      |
| Internal(50/20)                                 |       | Internal(50/20)                    |   |     |      |    | Internal(50/20)                     |    |     |      |    | Internal(25/10)                                      |    |        |      |     | Internal(50/20)                      |    |     |      |         | Internal(50/20)                    |   |     |       |               |                                                          |        |        |      |    |  |       |      |      |
| TOT                                             | GP    | G                                  | C | G*C | TOT  | GP | G                                   | C  | G*C | TOT  | GP | G                                                    | C  | G*C    | TOT  | GP  | G                                    | C  | G*C | TOT  | GP      | G                                  | C | G*C | TOT   | GP            | G                                                        | C      | G*C    |      |    |  |       |      |      |
| 2035717                                         |       | VINITAKUMARI RAJAK                 |   |     |      |    |                                     |    |     |      |    | Regular                                              |    |        |      |     | FEMALE                               |    |     |      |         | (2023034110003564)                 |   |     |       |               | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |        |        |      |    |  |       |      |      |
| E1                                              | 17 *3 |                                    | P |     | 34   |    | P                                   |    | 24  |      | P  |                                                      | 14 |        | P    |     | 25                                   |    | P   |      | 34      |                                    | P |     | MARKS |               |                                                          |        |        |      |    |  |       |      |      |
| I1                                              | 26    |                                    | P |     | 33   |    | P                                   |    | 28  |      | P  |                                                      | 18 |        | P    |     | 27                                   |    | P   |      | 30      |                                    | P |     | (313) |               |                                                          |        |        |      |    |  |       |      | PASS |
| TOT                                             | 46    | 4                                  | D | 4   | 16.0 | 67 | 7                                   | B+ | 4   | 28.0 | 52 | 5                                                    | C  | 4      | 20.0 | 32  | 7                                    | B+ | 2   | 14.0 | 52      | 5                                  | C | 4   | 20.0  | 64            | 7                                                        | B+     | 4      | 28.0 | 22 |  | 126.0 | 5.73 |      |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0065:GO: GOKHALE EDUCATION SOCIETYS DR T K TOPE ARTS AND COMMERCE NIGHT COLLEGE

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |    |     | STATUS                              |    |   |    |     | GENDER                                               |    |   |    |     | ERN                                                              |    |   |   |     | COLLEGE                                                                            |    |   |   |       |                     |      |               |      |               |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------------------|----|---|---|-------|---------------------|------|---------------|------|---------------|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting - III (THEORY) |    |   |    |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT)                                                 |    |   |   |       | TOTAL ( 550 )<br>âC |      | RESULT<br>âCG |      | REMARK<br>âCG |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |    |     | External (50/20)                                                 |    |   |   |     | External (50/20)                                                                   |    |   |   |       |                     |      |               |      |               |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                                                                    |    |   |   |       |                     |      |               |      |               |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                              | GP | G | C | G*C | TOT                                                                                | GP | G | C | G*C   |                     |      |               |      |               |  |
| 2033120                                         |    |   |   |     | ANAND SURYANATH YADAV              |    |   |    |     | Regular                             |    |   |    |     | MALE                                                 |    |   |    |     | (2023034110013129)                                               |    |   |   |     | MU-0065:Go: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College |    |   |   |       |                     |      |               |      |               |  |
| E1                                              | 20 |   | P |     | 29                                 |    | P |    |     | 27                                  |    | P |    |     | 18                                                   |    | P |    |     | 37                                                               |    | P |   |     | 40                                                                                 |    | P |   | MARKS |                     |      |               |      |               |  |
| I1                                              | 38 |   | P |     | 39                                 |    | P |    |     | 37                                  |    | P |    |     | 16                                                   |    | P |    |     | 40                                                               |    | P |   |     | 36                                                                                 |    | P |   | (377) |                     | PASS |               |      |               |  |
| TOT                                             | 58 | 6 | B | 4   | 24.0                               | 68 | 7 | B+ | 4   | 28.0                                | 64 | 7 | B+ | 4   | 28.0                                                 | 34 | 7 | B+ | 2   | 14.0                                                             | 77 | 8 | A | 4   | 32.0                                                                               | 76 | 8 | A | 4     | 32.0                | 22   | 158.0         | 7.18 |               |  |

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |   |     | STATUS                              |    |   |    |     | GENDER                                               |    |   |    |     | ERN                                                              |    |   |   |     | COLLEGE                                                                            |    |   |   |       |                     |      |               |      |               |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------------------|----|---|---|-------|---------------------|------|---------------|------|---------------|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting - III (THEORY) |    |   |    |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT)                                                 |    |   |   |       | TOTAL ( 550 )<br>âC |      | RESULT<br>âCG |      | REMARK<br>âCG |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |    |     | External (50/20)                                                 |    |   |   |     | External (50/20)                                                                   |    |   |   |       |                     |      |               |      |               |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                                                                    |    |   |   |       |                     |      |               |      |               |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                              | GP | G | C | G*C | TOT                                                                                | GP | G | C | G*C   |                     |      |               |      |               |  |
| 2033137                                         |    |   |   |     | DIVYA LAVOO SONSURKAR              |    |   |   |     | Regular                             |    |   |    |     | FEMALE                                               |    |   |    |     | (2023034110013531)                                               |    |   |   |     | MU-0065:Go: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College |    |   |   |       |                     |      |               |      |               |  |
| E1                                              | 20 |   | P |     | 35                                 |    | P |   |     | 24                                  |    | P |    |     | 14                                                   |    | P |    |     | 35                                                               |    | P |   |     | 36                                                                                 |    | P |   | MARKS |                     |      |               |      |               |  |
| I1                                              | 39 |   | P |     | 38                                 |    | P |   |     | 39                                  |    | P |    |     | 18                                                   |    | P |    |     | 39                                                               |    | P |   |     | 38                                                                                 |    | P |   | (375) |                     | PASS |               |      |               |  |
| TOT                                             | 59 | 6 | B | 4   | 24.0                               | 73 | 8 | A | 4   | 32.0                                | 63 | 7 | B+ | 4   | 28.0                                                 | 32 | 7 | B+ | 2   | 14.0                                                             | 74 | 8 | A | 4   | 32.0                                                                               | 74 | 8 | A | 4     | 32.0                | 22   | 162.0         | 7.36 |               |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                         |    | NAME |   |     |                                    |    |   |   |     |                                     |    | STATUS |   | GENDER |                                                      | ERN |        |    |                    |                                                                  | COLLEGE |   |    |                                                                                    |                                    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |      |    |       |  |  |    |  |      |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
|-------------------------------------------------|----|------|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|--------|---|--------|------------------------------------------------------|-----|--------|----|--------------------|------------------------------------------------------------------|---------|---|----|------------------------------------------------------------------------------------|------------------------------------|------------------------|---------------|---------------|-----|------|----|-------|--|--|----|--|------|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|-------|--|--|--|--|------|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |      |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |        |   |        | 59343 : Advanced Trends in Accounting – III (THEORY) |     |        |    |                    | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |         |   |    |                                                                                    | 59393 : Research Project (PROJECT) |                        |               |               |     |      |    |       |  |  |    |  |      |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| External (50/20)                                |    |      |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |        |   |        | External (25/10)                                     |     |        |    |                    | External (50/20)                                                 |         |   |    |                                                                                    | External (50/20)                   |                        |               |               |     |      |    |       |  |  |    |  |      |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| Internal(50/20)                                 |    |      |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |        |   |        | Internal(25/10)                                      |     |        |    |                    | Internal(50/20)                                                  |         |   |    |                                                                                    | Internal(50/20)                    |                        |               |               |     |      |    |       |  |  |    |  |      |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| TOT                                             | GP | G    | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G      | C | G*C    | TOT                                                  | GP  | G      | C  | G*C                | TOT                                                              | GP      | G | C  | G*C                                                                                | TOT                                | GP                     | G             | C             | G*C |      |    |       |  |  |    |  |      |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| 2033157                                         |    |      |   |     | KAVITA DIPAK PUJARI                |    |   |   |     |                                     |    |        |   |        | Regular                                              |     | FEMALE |    | (2023034110013920) |                                                                  |         |   |    | MU-0065:Go: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College |                                    |                        |               |               |     |      |    |       |  |  |    |  |      |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| E1                                              | 20 | P    |   |     | 20                                 |    |   |   |     | P                                   |    |        |   |        | 22                                                   |     |        |    |                    | P                                                                |         |   |    |                                                                                    | 14                                 |                        |               |               |     | P    |    |       |  |  | 20 |  |      |  |  | P |  |  |  |  | 38 |  |  |  |  | P |  |  |  |  | MARKS |  |  |  |  |      |  |  |  |  |
| I1                                              | 38 | P    |   |     | 39                                 |    |   |   |     | P                                   |    |        |   |        | 36                                                   |     |        |    |                    | P                                                                |         |   |    |                                                                                    | 18                                 |                        |               |               |     | P    |    |       |  |  | 40 |  |      |  |  | P |  |  |  |  | 35 |  |  |  |  | P |  |  |  |  | (340) |  |  |  |  | PASS |  |  |  |  |
| TOT                                             | 58 | 6    | B | 4   | 24.0                               | 59 | 6 | B | 4   | 24.0                                | 58 | 6      | B | 4      | 24.0                                                 | 32  | 7      | B+ | 2                  | 14.0                                                             | 60      | 7 | B+ | 4                                                                                  | 28.0                               | 73                     | 8             | A             | 4   | 32.0 | 22 | 146.0 |  |  |    |  | 6.64 |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |

| SEAT NO                                         |       | NAME |   |     |                                    |    |   |    |     |                                     |    | STATUS |    | GENDER |                                                      | ERN |      |   |                    |                                                                  | COLLEGE |   |    |                                                                                    |                                    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |      |    |       |  |  |    |  |      |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
|-------------------------------------------------|-------|------|---|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|--------|----|--------|------------------------------------------------------|-----|------|---|--------------------|------------------------------------------------------------------|---------|---|----|------------------------------------------------------------------------------------|------------------------------------|------------------------|---------------|---------------|-----|------|----|-------|--|--|----|--|------|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|-------|--|--|--|--|------|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |       |      |   |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |        |    |        | 59343 : Advanced Trends in Accounting – III (THEORY) |     |      |   |                    | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |         |   |    |                                                                                    | 59393 : Research Project (PROJECT) |                        |               |               |     |      |    |       |  |  |    |  |      |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| External (50/20)                                |       |      |   |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |        |    |        | External (25/10)                                     |     |      |   |                    | External (50/20)                                                 |         |   |    |                                                                                    | External (50/20)                   |                        |               |               |     |      |    |       |  |  |    |  |      |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| Internal(50/20)                                 |       |      |   |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |        |    |        | Internal(25/10)                                      |     |      |   |                    | Internal(50/20)                                                  |         |   |    |                                                                                    | Internal(50/20)                    |                        |               |               |     |      |    |       |  |  |    |  |      |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| TOT                                             | GP    | G    | C | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G      | C  | G*C    | TOT                                                  | GP  | G    | C | G*C                | TOT                                                              | GP      | G | C  | G*C                                                                                | TOT                                | GP                     | G             | C             | G*C |      |    |       |  |  |    |  |      |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| 2033194                                         |       |      |   |     | PRAJYOT SHRIKANT HULE              |    |   |    |     |                                     |    |        |    |        | Regular                                              |     | MALE |   | (2023034110014641) |                                                                  |         |   |    | MU-0065:Go: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College |                                    |                        |               |               |     |      |    |       |  |  |    |  |      |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| E1                                              | 17 *3 | P    |   |     | 29                                 |    |   |    |     | P                                   |    |        |    |        | 24                                                   |     |      |   |                    | P                                                                |         |   |    |                                                                                    | 19                                 |                        |               |               |     | P    |    |       |  |  | 26 |  |      |  |  | P |  |  |  |  | 36 |  |  |  |  | P |  |  |  |  | MARKS |  |  |  |  |      |  |  |  |  |
| I1                                              | 37    | P    |   |     | 38                                 |    |   |    |     | P                                   |    |        |    |        | 38                                                   |     |      |   |                    | P                                                                |         |   |    |                                                                                    | 16                                 |                        |               |               |     | P    |    |       |  |  | 35 |  |      |  |  | P |  |  |  |  | 35 |  |  |  |  | P |  |  |  |  | (353) |  |  |  |  | PASS |  |  |  |  |
| TOT                                             | 57    | 6    | B | 4   | 24.0                               | 67 | 7 | B+ | 4   | 28.0                                | 62 | 7      | B+ | 4      | 28.0                                                 | 35  | 8    | A | 2                  | 16.0                                                             | 61      | 7 | B+ | 4                                                                                  | 28.0                               | 71                     | 8             | A             | 4   | 32.0 | 22 | 156.0 |  |  |    |  | 7.09 |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



MU-0079: HAZARIMAL SOMANI COLLEGE OF ARTS AND SCIENCE AND JAYARAMDAS PATEL COLLEGE OF COMMERCE

| SEAT NO                                         |    |   |   |     |      | NAME                               |    |   |   |      |                                     |     |    |   |      | STATUS                                               |   |     |    |      | GENDER                                                           |     |    |     |      | ERN                                |   |     |   |      | COLLEGE                                                                                        |  |       |  |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |  |  |
|-------------------------------------------------|----|---|---|-----|------|------------------------------------|----|---|---|------|-------------------------------------|-----|----|---|------|------------------------------------------------------|---|-----|----|------|------------------------------------------------------------------|-----|----|-----|------|------------------------------------|---|-----|---|------|------------------------------------------------------------------------------------------------|--|-------|--|------|------------------------|---------------|---------------|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     |      | 59323 : Advanced Auditing (THEORY) |    |   |   |      | 59333 : Financial Services (THEORY) |     |    |   |      | 59343 : Advanced Trends in Accounting – III (THEORY) |   |     |    |      | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |     |    |     |      | 59393 : Research Project (PROJECT) |   |     |   |      |                                                                                                |  |       |  |      |                        |               |               |  |  |
| External (50/20)                                |    |   |   |     |      | External (50/20)                   |    |   |   |      | External (50/20)                    |     |    |   |      | External (25/10)                                     |   |     |    |      | External (50/20)                                                 |     |    |     |      | External (50/20)                   |   |     |   |      |                                                                                                |  |       |  |      |                        |               |               |  |  |
| Internal(50/20)                                 |    |   |   |     |      | Internal(50/20)                    |    |   |   |      | Internal(50/20)                     |     |    |   |      | Internal(25/10)                                      |   |     |    |      | Internal(50/20)                                                  |     |    |     |      | Internal(50/20)                    |   |     |   |      |                                                                                                |  |       |  |      |                        |               |               |  |  |
| TOT                                             | GP | G | C | G*C |      | TOT                                | GP | G | C | G*C  |                                     | TOT | GP | G | C    | G*C                                                  |   | TOT | GP | G    | C                                                                | G*C |    | TOT | GP   | G                                  | C | G*C |   |      |                                                                                                |  |       |  |      |                        |               |               |  |  |
| 2033017                                         |    |   |   |     |      | HASOLKAR JYOTSNA LAHU              |    |   |   |      |                                     |     |    |   |      | Regular                                              |   |     |    |      | FEMALE                                                           |     |    |     |      | (2023034110003929)                 |   |     |   |      | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |  |       |  |      |                        |               |               |  |  |
| E1                                              | 20 |   |   | P   |      | 36                                 |    |   | P |      |                                     | 33  |    |   | P    |                                                      |   | 12  |    |      | P                                                                |     |    | 38  |      |                                    | P |     |   | 33   |                                                                                                |  | P     |  |      | MARKS                  |               |               |  |  |
| I1                                              | 33 |   |   | P   |      | 34                                 |    |   | P |      |                                     | 26  |    |   | P    |                                                      |   | 17  |    |      | P                                                                |     |    | 31  |      |                                    | P |     |   | 34   |                                                                                                |  | P     |  |      | (347)                  |               | PASS          |  |  |
| TOT                                             | 53 | 5 | C | 4   | 20.0 | 70                                 | 8  | A | 4 | 32.0 | 59                                  | 6   | B  | 4 | 24.0 | 29                                                   | 6 | B   | 2  | 12.0 | 69                                                               | 7   | B+ | 4   | 28.0 | 67                                 | 7 | B+  | 4 | 28.0 | 22                                                                                             |  | 144.0 |  | 6.55 |                        |               |               |  |  |

| SEAT NO                                         |    |   |   |     |      | NAME                               |    |   |   |      |                                     |     |    |   |     | STATUS                                               |   |     |    |      | GENDER                                                           |     |    |     |      | ERN                                |   |     |   |      | COLLEGE                                                                                        |  |       |       |   | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |  |  |
|-------------------------------------------------|----|---|---|-----|------|------------------------------------|----|---|---|------|-------------------------------------|-----|----|---|-----|------------------------------------------------------|---|-----|----|------|------------------------------------------------------------------|-----|----|-----|------|------------------------------------|---|-----|---|------|------------------------------------------------------------------------------------------------|--|-------|-------|---|------------------------|---------------|---------------|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     |      | 59323 : Advanced Auditing (THEORY) |    |   |   |      | 59333 : Financial Services (THEORY) |     |    |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |   |     |    |      | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |     |    |     |      | 59393 : Research Project (PROJECT) |   |     |   |      |                                                                                                |  |       |       |   |                        |               |               |  |  |
| External (50/20)                                |    |   |   |     |      | External (50/20)                   |    |   |   |      | External (50/20)                    |     |    |   |     | External (25/10)                                     |   |     |    |      | External (50/20)                                                 |     |    |     |      | External (50/20)                   |   |     |   |      |                                                                                                |  |       |       |   |                        |               |               |  |  |
| Internal(50/20)                                 |    |   |   |     |      | Internal(50/20)                    |    |   |   |      | Internal(50/20)                     |     |    |   |     | Internal(25/10)                                      |   |     |    |      | Internal(50/20)                                                  |     |    |     |      | Internal(50/20)                    |   |     |   |      |                                                                                                |  |       |       |   |                        |               |               |  |  |
| TOT                                             | GP | G | C | G*C |      | TOT                                | GP | G | C | G*C  |                                     | TOT | GP | G | C   | G*C                                                  |   | TOT | GP | G    | C                                                                | G*C |    | TOT | GP   | G                                  | C | G*C |   |      |                                                                                                |  |       |       |   |                        |               |               |  |  |
| 2033052                                         |    |   |   |     |      | SONALI MANOJ LONERKAR              |    |   |   |      |                                     |     |    |   |     | Regular                                              |   |     |    |      | FEMALE                                                           |     |    |     |      | (2023034110004068)                 |   |     |   |      | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |  |       |       |   |                        |               |               |  |  |
| E1                                              | 22 |   |   | P   |      | 20                                 |    |   | P |      |                                     | 9   | 0  | F | 0.0 | 16                                                   |   |     | P  |      |                                                                  | 28  |    |     | P    |                                    |   | 32  |   |      | P                                                                                              |  |       | MARKS |   |                        |               |               |  |  |
| I1                                              | 35 |   |   | P   |      | 34                                 |    |   | P |      |                                     | 34  |    |   | P   |                                                      |   | 22  |    |      | P                                                                |     |    | 35  |      |                                    | P |     |   | 34   |                                                                                                |  | P     |       |   | (321)                  |               | FAILED        |  |  |
| TOT                                             | 57 | 6 | B | 4   | 24.0 | 54                                 | 5  | C | 4 | 20.0 | 43                                  | 0   | F  | 4 | 0.0 | 38                                                   | 8 | A   | 2  | 16.0 | 63                                                               | 7   | B+ | 4   | 28.0 | 66                                 | 7 | B+  | 4 | 28.0 | 22                                                                                             |  | 116.0 |       | 0 |                        |               |               |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

|     |    | SEAT NO                                         |    |    |   |      | NAME                               |    |   |   |     | STATUS                              |    |   |   |     | GENDER                                               |      |    |   |     | ERN                                                              |    |      |    |     | COLLEGE                                                                                        |    |   |      |     |                     |   |               |            |               |    |       |      |
|-----|----|-------------------------------------------------|----|----|---|------|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|------|----|---|-----|------------------------------------------------------------------|----|------|----|-----|------------------------------------------------------------------------------------------------|----|---|------|-----|---------------------|---|---------------|------------|---------------|----|-------|------|
|     |    | 59313 : Corporate Financial Accounting (THEORY) |    |    |   |      | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |      |    |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |      |    |     | 59393 : Research Project (PROJECT)                                                             |    |   |      |     | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |            | REMARK<br>äCG |    |       |      |
|     |    | External (50/20)                                |    |    |   |      | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |      |    |   |     | External (50/20)                                                 |    |      |    |     | External (50/20)                                                                               |    |   |      |     |                     |   |               |            |               |    |       |      |
|     |    | Internal(50/20)                                 |    |    |   |      | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |      |    |   |     | Internal(50/20)                                                  |    |      |    |     | Internal(50/20)                                                                                |    |   |      |     |                     |   |               |            |               |    |       |      |
|     |    | TOT                                             | GP | G  | C | G*C  | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP   | G  | C | G*C | TOT                                                              | GP | G    | C  | G*C | TOT                                                                                            | GP | G | C    | G*C |                     |   |               |            |               |    |       |      |
|     |    | 2033055                                         |    |    |   |      | THOBANI JUNAID KARIM               |    |   |   |     | Regular                             |    |   |   |     | MALE                                                 |      |    |   |     | (2023034110003957)                                               |    |      |    |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |    |   |      |     |                     |   |               |            |               |    |       |      |
| E1  | 26 |                                                 |    | P  |   |      | 34                                 |    |   | P |     |                                     | 36 |   |   | P   |                                                      |      | 13 |   |     | P                                                                |    |      | 33 |     |                                                                                                | P  |   |      | 37  |                     |   | P             | MARKS      |               |    |       |      |
| I1  | 40 |                                                 |    | P  |   |      | 41                                 |    |   | P |     |                                     | 35 |   |   | P   |                                                      |      | 21 |   |     | P                                                                |    |      | 41 |     |                                                                                                | P  |   |      | 37  |                     |   | P             | (394) PASS |               |    |       |      |
| TOT | 66 |                                                 | 7  | B+ | 4 | 28.0 | 75                                 |    | 8 | A | 4   | 32.0                                | 71 |   | 8 | A   | 4                                                    | 32.0 | 34 |   | 7   | B+                                                               | 2  | 14.0 | 74 |     | 8                                                                                              | A  | 4 | 32.0 | 74  |                     | 8 | A             | 4          | 32.0          | 22 | 170.0 | 7.73 |

|     |    | SEAT NO                                         |    |   |   |      | NAME                               |    |   |   |     | STATUS                              |    |   |   |     | GENDER                                               |     |    |   |     | ERN                                                              |    |      |    |     | COLLEGE                                                                                        |    |   |      |     |                     |   |               |              |               |    |       |   |
|-----|----|-------------------------------------------------|----|---|---|------|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|-----|----|---|-----|------------------------------------------------------------------|----|------|----|-----|------------------------------------------------------------------------------------------------|----|---|------|-----|---------------------|---|---------------|--------------|---------------|----|-------|---|
|     |    | 59313 : Corporate Financial Accounting (THEORY) |    |   |   |      | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |     |    |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |      |    |     | 59393 : Research Project (PROJECT)                                                             |    |   |      |     | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |              | REMARK<br>äCG |    |       |   |
|     |    | External (50/20)                                |    |   |   |      | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |     |    |   |     | External (50/20)                                                 |    |      |    |     | External (50/20)                                                                               |    |   |      |     |                     |   |               |              |               |    |       |   |
|     |    | Internal(50/20)                                 |    |   |   |      | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |     |    |   |     | Internal(50/20)                                                  |    |      |    |     | Internal(50/20)                                                                                |    |   |      |     |                     |   |               |              |               |    |       |   |
|     |    | TOT                                             | GP | G | C | G*C  | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP  | G  | C | G*C | TOT                                                              | GP | G    | C  | G*C | TOT                                                                                            | GP | G | C    | G*C |                     |   |               |              |               |    |       |   |
|     |    | 2035927                                         |    |   |   |      | ROHIT SARWANKAR                    |    |   |   |     | Regular                             |    |   |   |     | MALE                                                 |     |    |   |     | (2023034110003112)                                               |    |      |    |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |    |   |      |     |                     |   |               |              |               |    |       |   |
| E1  | 20 |                                                 |    | P |   |      | 20                                 |    |   | P |     |                                     | 13 |   | 0 | F   |                                                      | 0.0 | 12 |   |     | P                                                                |    |      | 44 |     |                                                                                                | P  |   |      | 32  |                     |   | P             | MARKS        |               |    |       |   |
| I1  | 38 |                                                 |    | P |   |      | 37                                 |    |   | P |     |                                     | 36 |   |   | P   |                                                      |     | 23 |   |     | P                                                                |    |      | 41 |     |                                                                                                | P  |   |      | 36  |                     |   | P             | (352) FAILED |               |    |       |   |
| TOT | 58 |                                                 | 6  | B | 4 | 24.0 | 57                                 |    | 6 | B | 4   | 24.0                                | 49 |   | 0 | F   | 4                                                    | 0.0 | 35 |   | 8   | A                                                                | 2  | 16.0 | 85 |     | 9                                                                                              | A+ | 4 | 36.0 | 68  |                     | 7 | B+            | 4            | 28.0          | 22 | 128.0 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



MU-0086: GOVERNMENT OF MAHARASHTRA ISMAIL YUSUF COLLEGE OF ARTS SCIENCE AND COMMERCE JOGESHWARI EAST

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |   |     | STATUS                              |    |   |    |     | GENDER                                               |    |   |    |     | ERN                                                              |    |   |   |     | COLLEGE                                                                                              |    |   |    |       |               |      |        |       |        |  |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------------------------------------|----|---|----|-------|---------------|------|--------|-------|--------|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT)                                                                   |    |   |    |       | TOTAL ( 550 ) |      | RESULT |       | REMARK |  |
|                                                 |    |   |    |     |                                    |    |   |   |     |                                     |    |   |    |     |                                                      |    |   |    |     |                                                                  |    |   |   |     |                                                                                                      |    |   |    |       | äC            |      | äCG    |       | äCG    |  |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |    |     | External (50/20)                                                 |    |   |   |     | External (50/20)                                                                                     |    |   |    |       |               |      |        |       |        |  |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                                                                                      |    |   |    |       |               |      |        |       |        |  |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                              | GP | G | C | G*C | TOT                                                                                                  | GP | G | C  | G*C   |               |      |        |       |        |  |
| 2033384                                         |    |   |    |     | KEVAT KIRAN BANSRAJ                |    |   |   |     | Regular                             |    |   |    |     | FEMALE                                               |    |   |    |     | (2023034110009115)                                               |    |   |   |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |    |   |    |       |               |      |        |       |        |  |
| E1                                              | 20 |   | P  |     | 20                                 |    | P |   |     | 20                                  |    | P |    |     | 16                                                   |    | P |    |     | 21                                                               |    | P |   |     | 31                                                                                                   |    | P |    | MARKS |               |      |        |       |        |  |
| I1                                              | 40 |   | P  |     | 34                                 |    | P |   |     | 33                                  |    | P |    |     | 16                                                   |    | P |    |     | 22                                                               |    | P |   |     | 40                                                                                                   |    | P |    | (313) |               | PASS |        |       |        |  |
| TOT                                             | 60 | 7 | B+ | 4   | 28.0                               | 54 | 5 | C | 4   | 20.0                                | 53 | 5 | C  | 4   | 20.0                                                 | 32 | 7 | B+ | 2   | 14.0                                                             | 43 | 4 | D | 4   | 16.0                                                                                                 | 71 | 8 | A  | 4     | 32.0          | 22   |        | 130.0 | 5.91   |  |
| SEAT NO                                         |    |   |    |     | NAME                               |    |   |   |     | STATUS                              |    |   |    |     | GENDER                                               |    |   |    |     | ERN                                                              |    |   |   |     | COLLEGE                                                                                              |    |   |    |       |               |      |        |       |        |  |
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT)                                                                   |    |   |    |       | TOTAL ( 550 ) |      | RESULT |       | REMARK |  |
|                                                 |    |   |    |     |                                    |    |   |   |     |                                     |    |   |    |     |                                                      |    |   |    |     |                                                                  |    |   |   |     |                                                                                                      |    |   |    |       | äC            |      | äCG    |       | äCG    |  |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |    |     | External (50/20)                                                 |    |   |   |     | External (50/20)                                                                                     |    |   |    |       |               |      |        |       |        |  |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                                                                                      |    |   |    |       |               |      |        |       |        |  |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                              | GP | G | C | G*C | TOT                                                                                                  | GP | G | C  | G*C   |               |      |        |       |        |  |
| 2033446                                         |    |   |    |     | SAYYED TATHEER FATIMA              |    |   |   |     | Regular                             |    |   |    |     | FEMALE                                               |    |   |    |     | (2023034110011532)                                               |    |   |   |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |    |   |    |       |               |      |        |       |        |  |
| E1                                              | 26 |   | P  |     | 31                                 |    | P |   |     | 36                                  |    | P |    |     | 19                                                   |    | P |    |     | 26                                                               |    | P |   |     | 28                                                                                                   |    | P |    | MARKS |               |      |        |       |        |  |
| I1                                              | 40 |   | P  |     | 22                                 |    | P |   |     | 29                                  |    | P |    |     | 17                                                   |    | P |    |     | 30                                                               |    | P |   |     | 35                                                                                                   |    | P |    | (339) |               | PASS |        |       |        |  |
| TOT                                             | 66 | 7 | B+ | 4   | 28.0                               | 53 | 5 | C | 4   | 20.0                                | 65 | 7 | B+ | 4   | 28.0                                                 | 36 | 8 | A  | 2   | 16.0                                                             | 56 | 6 | B | 4   | 24.0                                                                                                 | 63 | 7 | B+ | 4     | 28.0          | 22   |        | 144.0 | 6.55   |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |   |     |                                     |    |   |    |     | STATUS                                               |    |   |   |     | GENDER                                                           |    |   |    |     | ERN                                |    |   |    |     | COLLEGE                                                                                              |     |       |      |  | TOTAL | RESULT | REMARK |  |  |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|------------------------------------------------------------------------------------------------------|-----|-------|------|--|-------|--------|--------|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |    |     | ( 550 )                                                                                              | äCG | äCG   |      |  |       |        |        |  |  |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |    |     | External (50/20)                   |    |   |    |     |                                                                                                      |     |       |      |  |       |        |        |  |  |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                    |    |   |    |     |                                                                                                      |     |       |      |  |       |        |        |  |  |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C |                                                                                                      |     |       |      |  |       |        |        |  |  |
| 2033532                                         |    |   |    |     | AARTI YASHWANT DEVEKAR             |    |   |   |     |                                     |    |   |    |     | Regular                                              |    |   |   |     | FEMALE                                                           |    |   |    |     | (2023034110007165)                 |    |   |    |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |       |      |  |       |        |        |  |  |
| E1                                              | 27 |   | P  |     | 30                                 |    | P |   |     | 32                                  |    | P |    |     | 17                                                   |    | P |   |     | 35                                                               |    | P |    |     | 28                                 |    | P |    |     | MARKS                                                                                                |     |       |      |  |       |        |        |  |  |
| I1                                              | 36 |   | P  |     | 40                                 |    | P |   |     | 31                                  |    | P |    |     | 20                                                   |    | P |   |     | 28                                                               |    | P |    |     | 40                                 |    | P |    |     | (364)                                                                                                |     | PASS  |      |  |       |        |        |  |  |
| TOT                                             | 63 | 7 | B+ | 4   | 28.0                               | 70 | 8 | A | 4   | 32.0                                | 63 | 7 | B+ | 4   | 28.0                                                 | 37 | 8 | A | 2   | 16.0                                                             | 63 | 7 | B+ | 4   | 28.0                               | 68 | 7 | B+ | 4   | 28.0                                                                                                 | 22  | 160.0 | 7.27 |  |       |        |        |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0097: K M S P MANDALS SANT RAWOOL MAHARAJ MAHAVIDYALAYA ARTS AND COMMERCE

| SEAT NO                                         |    |   |     |     | NAME                               |    |   |    |     |                                     |    |   |   |     | STATUS                                               |    |   |    |     | GENDER                               |    |   |   |     | ERN                                |    |   |   |       | COLLEGE                                                                      |    |      |   |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------------------|----|---|-----|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|----|-----|--------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-------|------------------------------------------------------------------------------|----|------|---|--|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |     |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59363 : Operations Research (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |   |       |                                                                              |    |      |   |  |                        |               |               |
| External (50/20)                                |    |   |     |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |    |     | External (50/20)                     |    |   |   |     | External (50/20)                   |    |   |   |       |                                                                              |    |      |   |  |                        |               |               |
| Internal(50/20)                                 |    |   |     |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                      |    |   |   |     | Internal(50/20)                    |    |   |   |       |                                                                              |    |      |   |  |                        |               |               |
| TOT                                             | GP | G | C   | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                  | GP | G | C | G*C | TOT                                | GP | G | C | G*C   |                                                                              |    |      |   |  |                        |               |               |
| 2034671                                         |    |   |     |     | CHAITANYA RANJAN PEDNEKAR          |    |   |    |     |                                     |    |   |   |     | Regular                                              |    |   |    |     | MALE                                 |    |   |   |     | (2023034110007986)                 |    |   |   |       | MU-0097: K M S P Mandals Sant Rawool Maharaj Mahavidyalaya Arts and Commerce |    |      |   |  |                        |               |               |
| E1                                              | 25 |   | P   |     | 39                                 |    | P |    |     | 21                                  |    | P |   |     | 16                                                   |    | P |    |     | 22                                   |    | P |   |     | 24                                 |    | P |   | MARKS |                                                                              |    |      |   |  |                        |               |               |
| l1                                              |    |   | ABS |     | 23                                 |    | P |    |     | 25                                  |    | P |   |     | 15                                                   |    | P |    |     | 25                                   |    | P |   |     | 22                                 |    | P |   | (257) |                                                                              |    |      |   |  |                        |               |               |
| TOT                                             | 25 | 0 | F   | 4   | 0.0                                | 62 | 7 | B+ | 4   | 28.0                                | 46 | 4 | D | 4   | 16.0                                                 | 31 | 7 | B+ | 2   | 14.0                                 | 47 | 4 | D | 4   | 16.0                               | 46 | 4 | D | 4     | 16.0                                                                         | 22 | 90.0 | 0 |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

|     | SEAT NO                                         |    |    |   |      | NAME                               |    |   |   |     |                                     |    |   |   |      | STATUS                                               |    |    |   |      | GENDER                               |    |   |   |      | ERN                                |    |   |   |      | COLLEGE                                                                      |  |       |  |   |               |               |        |  |  |  |  |  |
|-----|-------------------------------------------------|----|----|---|------|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|------|------------------------------------------------------|----|----|---|------|--------------------------------------|----|---|---|------|------------------------------------|----|---|---|------|------------------------------------------------------------------------------|--|-------|--|---|---------------|---------------|--------|--|--|--|--|--|
|     | 59313 : Corporate Financial Accounting (THEORY) |    |    |   |      | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |      | 59343 : Advanced Trends in Accounting – III (THEORY) |    |    |   |      | 59363 : Operations Research (THEORY) |    |   |   |      | 59393 : Research Project (PROJECT) |    |   |   |      | TOTAL ( 550 )<br>äC                                                          |  |       |  |   | RESULT<br>äCG | REMARK<br>äCG |        |  |  |  |  |  |
|     | External (50/20)                                |    |    |   |      | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |      | External (25/10)                                     |    |    |   |      | External (50/20)                     |    |   |   |      | External (50/20)                   |    |   |   |      |                                                                              |  |       |  |   |               |               |        |  |  |  |  |  |
|     | Internal(50/20)                                 |    |    |   |      | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |      | Internal(25/10)                                      |    |    |   |      | Internal(50/20)                      |    |   |   |      | Internal(50/20)                    |    |   |   |      |                                                                              |  |       |  |   |               |               |        |  |  |  |  |  |
|     | TOT                                             | GP | G  | C | G*C  | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C  | TOT                                                  | GP | G  | C | G*C  | TOT                                  | GP | G | C | G*C  | TOT                                | GP | G | C | G*C  |                                                                              |  |       |  |   |               |               |        |  |  |  |  |  |
|     | 2034676                                         |    |    |   |      | KONKAR TANVI SHAMSUNDAR            |    |   |   |     |                                     |    |   |   |      | Regular                                              |    |    |   |      | FEMALE                               |    |   |   |      | (2023034110009287)                 |    |   |   |      | MU-0097: K M S P Mandals Sant Rawool Maharaj Mahavidyalaya Arts and Commerce |  |       |  |   |               |               |        |  |  |  |  |  |
| E1  | 30                                              |    | P  |   |      | 38                                 |    | P |   |     | 27                                  |    | P |   |      | 17                                                   |    | P  |   |      | 20                                   |    | P |   |      | 35                                 |    | P |   |      | MARKS                                                                        |  |       |  |   |               |               |        |  |  |  |  |  |
| I1  | 35                                              |    | P  |   |      | 10                                 | 0  | F |   | 0.0 | 20                                  |    | P |   |      | 15                                                   |    | P  |   |      | 25                                   |    | P |   |      | 35                                 |    | P |   |      | (307)                                                                        |  |       |  |   |               |               | FAILED |  |  |  |  |  |
| TOT | 65                                              | 7  | B+ | 4 | 28.0 | 48                                 | 0  | F | 4 | 0.0 | 47                                  | 4  | D | 4 | 16.0 | 32                                                   | 7  | B+ | 2 | 14.0 | 45                                   | 4  | D | 4 | 16.0 | 70                                 | 8  | A | 4 | 32.0 | 22                                                                           |  | 106.0 |  | 0 |               |               |        |  |  |  |  |  |

|     | SEAT NO                                         |    |     |   |     | NAME                               |    |   |   |     |                                     |    |   |   |      | STATUS                                               |    |   |   |      | GENDER                               |    |   |   |      | ERN                                |    |   |   |      | COLLEGE                                                                      |  |      |  |   |               |               |        |  |  |  |  |  |
|-----|-------------------------------------------------|----|-----|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|------|------------------------------------------------------|----|---|---|------|--------------------------------------|----|---|---|------|------------------------------------|----|---|---|------|------------------------------------------------------------------------------|--|------|--|---|---------------|---------------|--------|--|--|--|--|--|
|     | 59313 : Corporate Financial Accounting (THEORY) |    |     |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |      | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |      | 59363 : Operations Research (THEORY) |    |   |   |      | 59393 : Research Project (PROJECT) |    |   |   |      | TOTAL ( 550 )<br>äC                                                          |  |      |  |   | RESULT<br>äCG | REMARK<br>äCG |        |  |  |  |  |  |
|     | External (50/20)                                |    |     |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |      | External (25/10)                                     |    |   |   |      | External (50/20)                     |    |   |   |      | External (50/20)                   |    |   |   |      |                                                                              |  |      |  |   |               |               |        |  |  |  |  |  |
|     | Internal(50/20)                                 |    |     |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |      | Internal(25/10)                                      |    |   |   |      | Internal(50/20)                      |    |   |   |      | Internal(50/20)                    |    |   |   |      |                                                                              |  |      |  |   |               |               |        |  |  |  |  |  |
|     | TOT                                             | GP | G   | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C  | TOT                                                  | GP | G | C | G*C  | TOT                                  | GP | G | C | G*C  | TOT                                | GP | G | C | G*C  |                                                                              |  |      |  |   |               |               |        |  |  |  |  |  |
|     | 2034688                                         |    |     |   |     | SHRADDHA CHANDU SAWANT             |    |   |   |     |                                     |    |   |   |      | Regular                                              |    |   |   |      | FEMALE                               |    |   |   |      | (2023034110011823)                 |    |   |   |      | MU-0097: K M S P Mandals Sant Rawool Maharaj Mahavidyalaya Arts and Commerce |  |      |  |   |               |               |        |  |  |  |  |  |
| E1  | 18                                              | 0  | F   |   | 0.0 | 27                                 |    | P |   |     | 24                                  |    | P |   |      | 11                                                   |    | P |   |      | 22                                   |    | P |   |      | 25                                 |    | P |   |      | MARKS                                                                        |  |      |  |   |               |               |        |  |  |  |  |  |
| I1  |                                                 |    | ABS |   |     | 10                                 | 0  | F |   | 0.0 | 20                                  |    | P |   |      | 15                                                   |    | P |   |      | 25                                   |    | P |   |      | 25                                 |    | P |   |      | (222)                                                                        |  |      |  |   |               |               | FAILED |  |  |  |  |  |
| TOT | 18                                              | 0  | F   | 4 | 0.0 | 37                                 | 0  | F | 4 | 0.0 | 44                                  | 4  | D | 4 | 16.0 | 26                                                   | 5  | C | 2 | 10.0 | 47                                   | 4  | D | 4 | 16.0 | 50                                 | 5  | C | 4 | 20.0 | 22                                                                           |  | 62.0 |  | 0 |               |               |        |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

MU-0103: KHOPOLI MUNICIPAL COUNCIL COLLEGE

| SEAT NO                                         |       |   |   |   |      | NAME                               |   |   |   |      | STATUS                              |   |    |   |      | GENDER                                               |   |   |   |      | ERN                                                              |   |   |   |      | COLLEGE                            |   |    |   |      |                                            |  |        |      |        |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |      |  |
|-------------------------------------------------|-------|---|---|---|------|------------------------------------|---|---|---|------|-------------------------------------|---|----|---|------|------------------------------------------------------|---|---|---|------|------------------------------------------------------------------|---|---|---|------|------------------------------------|---|----|---|------|--------------------------------------------|--|--------|------|--------|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|-------|--|------|--|
| 59313 : Corporate Financial Accounting (THEORY) |       |   |   |   |      | 59323 : Advanced Auditing (THEORY) |   |   |   |      | 59333 : Financial Services (THEORY) |   |    |   |      | 59343 : Advanced Trends in Accounting – III (THEORY) |   |   |   |      | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |   |   |   |      | 59393 : Research Project (PROJECT) |   |    |   |      | TOTAL ( 550 )                              |  | RESULT |      | REMARK |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |      |  |
|                                                 |       |   |   |   |      |                                    |   |   |   |      |                                     |   |    |   |      |                                                      |   |   |   |      |                                                                  |   |   |   |      |                                    |   |    |   |      |                                            |  |        |      |        |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |      |  |
| External (50/20)                                |       |   |   |   |      | External (50/20)                   |   |   |   |      | External (50/20)                    |   |    |   |      | External (25/10)                                     |   |   |   |      | External (50/20)                                                 |   |   |   |      | External (50/20)                   |   |    |   |      |                                            |  |        |      |        |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |      |  |
| Internal(50/20)                                 |       |   |   |   |      | Internal(50/20)                    |   |   |   |      | Internal(50/20)                     |   |    |   |      | Internal(25/10)                                      |   |   |   |      | Internal(50/20)                                                  |   |   |   |      | Internal(50/20)                    |   |    |   |      |                                            |  |        |      |        |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |      |  |
| TOT GP G C G*C                                  |       |   |   |   |      | TOT GP G C G*C                     |   |   |   |      | TOT GP G C G*C                      |   |    |   |      | TOT GP G C G*C                                       |   |   |   |      | TOT GP G C G*C                                                   |   |   |   |      | TOT GP G C G*C                     |   |    |   |      |                                            |  |        |      |        |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |      |  |
| 2034561                                         |       |   |   |   |      | CHAVAN SAHIL RAJENDRA              |   |   |   |      |                                     |   |    |   |      | Regular                                              |   |   |   |      | MALE                                                             |   |   |   |      | (2023034110008042)                 |   |    |   |      | MU-0103: Khopoli Municipal Council College |  |        |      |        |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |      |  |
| E1                                              | 15 *5 |   |   |   |      | P                                  |   |   |   |      | 32                                  |   |    |   |      | P                                                    |   |   |   |      | 35                                                               |   |   |   |      | P                                  |   |    |   |      | 16                                         |  |        |      |        | P |  |  |  |  | 46 |  |  |  |  | P |  |  |  |  | 33 |  |  |  |  | P |  |  |  |  | MARKS |  |      |  |
| I1                                              | 29    |   |   |   |      | P                                  |   |   |   |      | 41                                  |   |    |   |      | P                                                    |   |   |   |      | 31                                                               |   |   |   |      | P                                  |   |    |   |      | 21                                         |  |        |      |        | P |  |  |  |  | 33 |  |  |  |  | P |  |  |  |  | 33 |  |  |  |  | P |  |  |  |  | (370) |  | PASS |  |
| TOT                                             | 49    | 4 | D | 4 | 16.0 | 73                                 | 8 | A | 4 | 32.0 | 66                                  | 7 | B+ | 4 | 28.0 | 37                                                   | 8 | A | 2 | 16.0 | 79                                                               | 8 | A | 4 | 32.0 | 66                                 | 7 | B+ | 4 | 28.0 | 22                                         |  | 152.0  | 6.91 |        |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |      |  |
| SEAT NO                                         |       |   |   |   |      | NAME                               |   |   |   |      | STATUS                              |   |    |   |      | GENDER                                               |   |   |   |      | ERN                                                              |   |   |   |      | COLLEGE                            |   |    |   |      |                                            |  |        |      |        |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |      |  |
| 59313 : Corporate Financial Accounting (THEORY) |       |   |   |   |      | 59323 : Advanced Auditing (THEORY) |   |   |   |      | 59333 : Financial Services (THEORY) |   |    |   |      | 59343 : Advanced Trends in Accounting – III (THEORY) |   |   |   |      | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |   |   |   |      | 59393 : Research Project (PROJECT) |   |    |   |      | TOTAL ( 550 )                              |  | RESULT |      | REMARK |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |      |  |
|                                                 |       |   |   |   |      |                                    |   |   |   |      |                                     |   |    |   |      |                                                      |   |   |   |      |                                                                  |   |   |   |      |                                    |   |    |   |      |                                            |  |        |      |        |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |      |  |
| External (50/20)                                |       |   |   |   |      | External (50/20)                   |   |   |   |      | External (50/20)                    |   |    |   |      | External (25/10)                                     |   |   |   |      | External (50/20)                                                 |   |   |   |      | External (50/20)                   |   |    |   |      |                                            |  |        |      |        |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |      |  |
| Internal(50/20)                                 |       |   |   |   |      | Internal(50/20)                    |   |   |   |      | Internal(50/20)                     |   |    |   |      | Internal(25/10)                                      |   |   |   |      | Internal(50/20)                                                  |   |   |   |      | Internal(50/20)                    |   |    |   |      |                                            |  |        |      |        |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |      |  |
| TOT GP G C G*C                                  |       |   |   |   |      | TOT GP G C G*C                     |   |   |   |      | TOT GP G C G*C                      |   |    |   |      | TOT GP G C G*C                                       |   |   |   |      | TOT GP G C G*C                                                   |   |   |   |      | TOT GP G C G*C                     |   |    |   |      |                                            |  |        |      |        |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |      |  |
| 2034563                                         |       |   |   |   |      | DHIRAJ SHANKAR DABHANE             |   |   |   |      |                                     |   |    |   |      | Regular                                              |   |   |   |      | MALE                                                             |   |   |   |      | (2023034110008264)                 |   |    |   |      | MU-0103: Khopoli Municipal Council College |  |        |      |        |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |      |  |
| E1                                              | 20    |   |   |   |      | P                                  |   |   |   |      | 20                                  |   |    |   |      | P                                                    |   |   |   |      | 28                                                               |   |   |   |      | P                                  |   |    |   |      | 11                                         |  |        |      |        | P |  |  |  |  | 22 |  |  |  |  | P |  |  |  |  | 30 |  |  |  |  | P |  |  |  |  | MARKS |  |      |  |
| I1                                              | 27    |   |   |   |      | P                                  |   |   |   |      | 32                                  |   |    |   |      | P                                                    |   |   |   |      | 40                                                               |   |   |   |      | P                                  |   |    |   |      | 16                                         |  |        |      |        | P |  |  |  |  | 27 |  |  |  |  | P |  |  |  |  | 30 |  |  |  |  | P |  |  |  |  | (303) |  | PASS |  |
| TOT                                             | 47    | 4 | D | 4 | 16.0 | 52                                 | 5 | C | 4 | 20.0 | 68                                  | 7 | B+ | 4 | 28.0 | 27                                                   | 5 | C | 2 | 10.0 | 49                                                               | 4 | D | 4 | 16.0 | 60                                 | 7 | B+ | 4 | 28.0 | 22                                         |  | 118.0  | 5.36 |        |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |      |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |   |     | STATUS                              |    |   |   |     | GENDER                                               |    |   |   |     | ERN                                                              |    |   |    |     | COLLEGE                                    |    |   |   |       |               |      |        |      |        |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|----|-----|--------------------------------------------|----|---|---|-------|---------------|------|--------|------|--------|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting - III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT)         |    |   |   |       | TOTAL ( 550 ) |      | RESULT |      | REMARK |  |
|                                                 |    |   |   |     |                                    |    |   |   |     |                                     |    |   |   |     |                                                      |    |   |   |     |                                                                  |    |   |    |     |                                            |    |   |   |       | äC            |      | äCG    |      | äCG    |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |    |     | External (50/20)                           |    |   |   |       |               |      |        |      |        |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                            |    |   |   |       |               |      |        |      |        |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C  | G*C | TOT                                        | GP | G | C | G*C   |               |      |        |      |        |  |
| 2034585                                         |    |   |   |     | VINIT SHASHIKANT JADHAV            |    |   |   |     | Regular                             |    |   |   |     | MALE                                                 |    |   |   |     | (2023034110012728)                                               |    |   |    |     | MU-0103: Khopoli Municipal Council College |    |   |   |       |               |      |        |      |        |  |
| E1                                              | 20 |   | P |     | 24                                 |    | P |   |     | 30                                  |    | P |   |     | 16                                                   |    | P |   |     | 24                                                               |    | P |    |     | 38                                         |    | P |   | MARKS |               |      |        |      |        |  |
| I1                                              | 28 |   | P |     | 35                                 |    | P |   |     | 42                                  |    | P |   |     | 20                                                   |    | P |   |     | 36                                                               |    | P |    |     | 38                                         |    | P |   | (351) |               | PASS |        |      |        |  |
| TOT                                             | 48 | 4 | D | 4   | 16.0                               | 59 | 6 | B | 4   | 24.0                                | 72 | 8 | A | 4   | 32.0                                                 | 36 | 8 | A | 2   | 16.0                                                             | 60 | 7 | B+ | 4   | 28.0                                       | 76 | 8 | A | 4     | 32.0          | 22   | 148.0  | 6.73 |        |  |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



MU-0114: M L DAHANUKAR COLLEGE OF COMMERCE (AUTONOMOUS)

| SEAT NO                                         |    |    |    |   |      | NAME                               |   |    |   |      |                                     |     |    |    |      | STATUS                                               |     |     |   |      | GENDER                                                           |   |     |     |      | ERN                                |   |   |     |      | COLLEGE                                                 |  |       |       |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |  |  |
|-------------------------------------------------|----|----|----|---|------|------------------------------------|---|----|---|------|-------------------------------------|-----|----|----|------|------------------------------------------------------|-----|-----|---|------|------------------------------------------------------------------|---|-----|-----|------|------------------------------------|---|---|-----|------|---------------------------------------------------------|--|-------|-------|------|------------------------|---------------|---------------|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |    |    |   |      | 59323 : Advanced Auditing (THEORY) |   |    |   |      | 59333 : Financial Services (THEORY) |     |    |    |      | 59343 : Advanced Trends in Accounting – III (THEORY) |     |     |   |      | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |   |     |     |      | 59393 : Research Project (PROJECT) |   |   |     |      |                                                         |  |       |       |      |                        |               |               |  |  |
| External (50/20)                                |    |    |    |   |      | External (50/20)                   |   |    |   |      | External (50/20)                    |     |    |    |      | External (25/10)                                     |     |     |   |      | External (50/20)                                                 |   |     |     |      | External (50/20)                   |   |   |     |      |                                                         |  |       |       |      |                        |               |               |  |  |
| Internal(50/20)                                 |    |    |    |   |      | Internal(50/20)                    |   |    |   |      | Internal(50/20)                     |     |    |    |      | Internal(25/10)                                      |     |     |   |      | Internal(50/20)                                                  |   |     |     |      | Internal(50/20)                    |   |   |     |      |                                                         |  |       |       |      |                        |               |               |  |  |
| TOT                                             |    | GP | G  | C | G*C  | TOT                                |   | GP | G | C    | G*C                                 | TOT |    | GP | G    | C                                                    | G*C | TOT |   | GP   | G                                                                | C | G*C | TOT |      | GP                                 | G | C | G*C |      |                                                         |  |       |       |      |                        |               |               |  |  |
| 2033391                                         |    |    |    |   |      | KRUPA RAKESH GAJRE                 |   |    |   |      |                                     |     |    |    |      | Regular                                              |     |     |   |      | FEMALE                                                           |   |     |     |      | (2023034110014034)                 |   |   |     |      | MU-0114: M L Dahanukar College of Commerce (Autonomous) |  |       |       |      |                        |               |               |  |  |
| E1                                              | 31 |    | P  |   |      | 32                                 |   | P  |   |      |                                     | 36  |    | P  |      |                                                      |     | 22  |   | P    |                                                                  |   |     | 37  |      | P                                  |   |   | 39  |      | P                                                       |  |       | MARKS |      |                        |               |               |  |  |
| I1                                              | 35 |    | P  |   |      | 40                                 |   | P  |   |      |                                     | 46  |    | P  |      |                                                      |     | 19  |   | P    |                                                                  |   |     | 39  |      | P                                  |   |   | 39  |      | P                                                       |  |       | (415) | PASS |                        |               |               |  |  |
| TOT                                             | 66 | 7  | B+ | 4 | 28.0 | 72                                 | 8 | A  | 4 | 32.0 | 82                                  | 9   | A+ | 4  | 36.0 | 41                                                   | 9   | A+  | 2 | 18.0 | 76                                                               | 8 | A   | 4   | 32.0 | 78                                 | 8 | A | 4   | 32.0 | 22                                                      |  | 178.0 | 8.09  |      |                        |               |               |  |  |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                         |       |   |   |     | NAME                               |    |   |   |     |                                     |    |   |    |     | STATUS                                               |    |    |   |     | GENDER                                                           |    |   |    |     | ERN                                |    |   |   |      | COLLEGE                                                 |    |       |      |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |  |  |
|-------------------------------------------------|-------|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|----|---|-----|------------------------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|------|---------------------------------------------------------|----|-------|------|--|------------------------|---------------|---------------|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |       |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |    |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |   |      |                                                         |    |       |      |  |                        |               |               |  |  |
| External (50/20)                                |       |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |    |   |     | External (50/20)                                                 |    |   |    |     | External (50/20)                   |    |   |   |      |                                                         |    |       |      |  |                        |               |               |  |  |
| Internal(50/20)                                 |       |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |    |   |     | Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                    |    |   |   |      |                                                         |    |       |      |  |                        |               |               |  |  |
| TOT                                             | GP    | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G  | C | G*C | TOT                                                              | GP | G | C  | G*C | TOT                                | GP | G | C | G*C  |                                                         |    |       |      |  |                        |               |               |  |  |
| 2033427                                         |       |   |   |     | PRERANA VINAYAK GURAV              |    |   |   |     |                                     |    |   |    |     | Regular                                              |    |    |   |     | FEMALE                                                           |    |   |    |     | (2023034110014719)                 |    |   |   |      | MU-0114: M L Dahanukar College of Commerce (Autonomous) |    |       |      |  |                        |               |               |  |  |
| E1                                              | 15 *5 |   | P |     | 35                                 |    | P |   | 29  |                                     | P  |   | 17 |     | P                                                    |    | 28 |   | P   |                                                                  | 39 |   | P  |     | MARKS                              |    |   |   |      |                                                         |    |       |      |  |                        |               |               |  |  |
| I1                                              | 33    |   | P |     | 35                                 |    | P |   | 38  |                                     | P  |   | 19 |     | P                                                    |    | 38 |   | P   |                                                                  | 40 |   | P  |     | (371)                              |    |   |   | PASS |                                                         |    |       |      |  |                        |               |               |  |  |
| TOT                                             | 53    | 5 | C | 4   | 20.0                               | 70 | 8 | A | 4   | 32.0                                | 67 | 7 | B+ | 4   | 28.0                                                 | 36 | 8  | A | 2   | 16.0                                                             | 66 | 7 | B+ | 4   | 28.0                               | 79 | 8 | A | 4    | 32.0                                                    | 22 | 156.0 | 7.09 |  |                        |               |               |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



MU-0117: MAHARASHTRA COLLEGE

| SEAT NO                                         |    |   |   |   | NAME                               |    |   |   |   |                                     |    |   |    |   | STATUS                                               |    |   |   |   | GENDER                               |    |   |    |   | ERN                                |    |    |   |   | COLLEGE                      |    |        |       |        |  |  |  |  |  |  |
|-------------------------------------------------|----|---|---|---|------------------------------------|----|---|---|---|-------------------------------------|----|---|----|---|------------------------------------------------------|----|---|---|---|--------------------------------------|----|---|----|---|------------------------------------|----|----|---|---|------------------------------|----|--------|-------|--------|--|--|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |   | 59323 : Advanced Auditing (THEORY) |    |   |   |   | 59333 : Financial Services (THEORY) |    |   |    |   | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |   | 59363 : Operations Research (THEORY) |    |   |    |   | 59393 : Research Project (PROJECT) |    |    |   |   | TOTAL ( 550 )                |    | RESULT |       | REMARK |  |  |  |  |  |  |
|                                                 |    |   |   |   |                                    |    |   |   |   |                                     |    |   |    |   |                                                      |    |   |   |   |                                      |    |   |    |   |                                    |    |    |   |   | äC                           |    | äCG    |       | äCG    |  |  |  |  |  |  |
| External (50/20)                                |    |   |   |   | External (50/20)                   |    |   |   |   | External (50/20)                    |    |   |    |   | External (25/10)                                     |    |   |   |   | External (50/20)                     |    |   |    |   | External (50/20)                   |    |    |   |   |                              |    |        |       |        |  |  |  |  |  |  |
| Internal(50/20)                                 |    |   |   |   | Internal(50/20)                    |    |   |   |   | Internal(50/20)                     |    |   |    |   | Internal(25/10)                                      |    |   |   |   | Internal(50/20)                      |    |   |    |   | Internal(50/20)                    |    |    |   |   |                              |    |        |       |        |  |  |  |  |  |  |
| TOT GP G C G*C                                  |    |   |   |   | TOT GP G C G*C                     |    |   |   |   | TOT GP G C G*C                      |    |   |    |   | TOT GP G C G*C                                       |    |   |   |   | TOT GP G C G*C                       |    |   |    |   | TOT GP G C G*C                     |    |    |   |   |                              |    |        |       |        |  |  |  |  |  |  |
| 2033090                                         |    |   |   |   | ARSALAAN KIFAYAT BAGKARI           |    |   |   |   |                                     |    |   |    |   | Regular                                              |    |   |   |   | MALE                                 |    |   |    |   | (2023034110013247)                 |    |    |   |   | MU-0117: Maharashtra College |    |        |       |        |  |  |  |  |  |  |
| E1                                              | 27 |   | P |   | 32                                 |    | P |   |   | 20                                  |    | P |    |   | 16                                                   |    | P |   |   | 21                                   |    | P |    |   | 45                                 |    | P  |   |   | MARKS                        |    |        |       |        |  |  |  |  |  |  |
| I1                                              | 46 |   | P |   | 45                                 |    | P |   |   | 46                                  |    | P |    |   | 22                                                   |    | P |   |   | 47                                   |    | P |    |   | 46                                 |    | P  |   |   | (413)                        |    | PASS   |       |        |  |  |  |  |  |  |
| TOT                                             | 73 | 8 | A | 4 | 32.0                               | 77 | 8 | A | 4 | 32.0                                | 66 | 7 | B+ | 4 | 28.0                                                 | 38 | 8 | A | 2 | 16.0                                 | 68 | 7 | B+ | 4 | 28.0                               | 91 | 10 | O | 4 | 40.0                         | 22 |        | 176.0 | 8      |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                         |    | NAME                               |    |     |      |      |                                     |   |     |      |      | STATUS                                               |   |     |      |    | GENDER                               |    |     |      |    | ERN                                |   |     |      |    | COLLEGE                      |   |       |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------------------|----|------------------------------------|----|-----|------|------|-------------------------------------|---|-----|------|------|------------------------------------------------------|---|-----|------|----|--------------------------------------|----|-----|------|----|------------------------------------|---|-----|------|----|------------------------------|---|-------|------|----|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |    |     |      |      | 59333 : Financial Services (THEORY) |   |     |      |      | 59343 : Advanced Trends in Accounting – III (THEORY) |   |     |      |    | 59363 : Operations Research (THEORY) |    |     |      |    | 59393 : Research Project (PROJECT) |   |     |      |    |                              |   |       |      |    |                        |               |               |
| External (50/20)                                |    | External (50/20)                   |    |     |      |      | External (50/20)                    |   |     |      |      | External (25/10)                                     |   |     |      |    | External (50/20)                     |    |     |      |    | External (50/20)                   |   |     |      |    |                              |   |       |      |    |                        |               |               |
| Internal(50/20)                                 |    | Internal(50/20)                    |    |     |      |      | Internal(50/20)                     |   |     |      |      | Internal(25/10)                                      |   |     |      |    | Internal(50/20)                      |    |     |      |    | Internal(50/20)                    |   |     |      |    |                              |   |       |      |    |                        |               |               |
| TOT                                             | GP | G                                  | C  | G*C | TOT  | GP   | G                                   | C | G*C | TOT  | GP   | G                                                    | C | G*C | TOT  | GP | G                                    | C  | G*C | TOT  | GP | G                                  | C | G*C | TOT  | GP | G                            | C | G*C   |      |    |                        |               |               |
| 2033093                                         |    | HASHMI SABA PARVEEN MOHD SHAMIM    |    |     |      |      |                                     |   |     |      |      | Regular                                              |   |     |      |    | FEMALE                               |    |     |      |    | (2023034110013711)                 |   |     |      |    | MU-0117: Maharashtra College |   |       |      |    |                        |               |               |
| E1                                              | 24 |                                    | P  |     | 40   |      | P                                   |   |     | 40   |      | P                                                    |   |     | 22   |    | P                                    |    |     | 30   |    | P                                  |   |     | 48   |    | P                            |   | MARKS |      |    |                        |               |               |
| I1                                              | 45 |                                    | P  |     | 48   |      | P                                   |   |     | 47   |      | P                                                    |   |     | 21   |    | P                                    |    |     | 46   |    | P                                  |   |     | 47   |    | P                            |   | (463) | PASS |    |                        |               |               |
| TOT                                             | 69 | 7                                  | B+ | 4   | 28.0 | 88@2 | 10                                  | O | 4   | 40.0 | 87@3 | 10                                                   | O | 4   | 40.0 | 43 | 9                                    | A+ | 2   | 18.0 | 76 | 8                                  | A | 4   | 32.0 | 95 | 10                           | O | 4     | 40.0 | 22 | 198.0                  | 9             |               |

| SEAT NO                                         |    | NAME                               |   |     |     |    |                                     |    |     |      |    | STATUS                                               |    |     |      |    | GENDER                               |   |     |      |    | ERN                                |    |     |      |    | COLLEGE                      |   |       |        |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------------------|----|------------------------------------|---|-----|-----|----|-------------------------------------|----|-----|------|----|------------------------------------------------------|----|-----|------|----|--------------------------------------|---|-----|------|----|------------------------------------|----|-----|------|----|------------------------------|---|-------|--------|----|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |   |     |     |    | 59333 : Financial Services (THEORY) |    |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |    |     |      |    | 59363 : Operations Research (THEORY) |   |     |      |    | 59393 : Research Project (PROJECT) |    |     |      |    |                              |   |       |        |    |                        |               |               |
| External (50/20)                                |    | External (50/20)                   |   |     |     |    | External (50/20)                    |    |     |      |    | External (25/10)                                     |    |     |      |    | External (50/20)                     |   |     |      |    | External (50/20)                   |    |     |      |    |                              |   |       |        |    |                        |               |               |
| Internal(50/20)                                 |    | Internal(50/20)                    |   |     |     |    | Internal(50/20)                     |    |     |      |    | Internal(25/10)                                      |    |     |      |    | Internal(50/20)                      |   |     |      |    | Internal(50/20)                    |    |     |      |    |                              |   |       |        |    |                        |               |               |
| TOT                                             | GP | G                                  | C | G*C | TOT | GP | G                                   | C  | G*C | TOT  | GP | G                                                    | C  | G*C | TOT  | GP | G                                    | C | G*C | TOT  | GP | G                                  | C  | G*C | TOT  | GP | G                            | C | G*C   |        |    |                        |               |               |
| 2033097                                         |    | MANSURI MOINUDDIN MOHD SALIM       |   |     |     |    |                                     |    |     |      |    | Regular                                              |    |     |      |    | MALE                                 |   |     |      |    | (2023034110014177)                 |    |     |      |    | MU-0117: Maharashtra College |   |       |        |    |                        |               |               |
| E1                                              | 13 | 0                                  | F | 0.0 | 23  |    | P                                   |    |     | 20   |    | P                                                    |    |     | 14   |    | P                                    |   |     | 20   |    | P                                  |    |     | 47   |    | P                            |   | MARKS |        |    |                        |               |               |
| I1                                              | 46 |                                    | P |     | 45  |    | P                                   |    |     | 46   |    | P                                                    |    |     | 22   |    | P                                    |   |     | 47   |    | P                                  |    |     | 46   |    | P                            |   | (389) | FAILED |    |                        |               |               |
| TOT                                             | 59 | 0                                  | F | 4   | 0.0 | 68 | 7                                   | B+ | 4   | 28.0 | 66 | 7                                                    | B+ | 4   | 28.0 | 36 | 8                                    | A | 2   | 16.0 | 67 | 7                                  | B+ | 4   | 28.0 | 93 | 10                           | O | 4     | 40.0   | 22 | 140.0                  | 0             |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                         |    | NAME |    |   |                                    |     |   |    |   |                                     |     | STATUS |   | GENDER |                                                      | ERN |        |     |                    |                                      | COLLEGE |   |     |                              |                                    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |        |    |       |   |
|-------------------------------------------------|----|------|----|---|------------------------------------|-----|---|----|---|-------------------------------------|-----|--------|---|--------|------------------------------------------------------|-----|--------|-----|--------------------|--------------------------------------|---------|---|-----|------------------------------|------------------------------------|------------------------|---------------|---------------|-------|--------|----|-------|---|
| 59313 : Corporate Financial Accounting (THEORY) |    |      |    |   | 59323 : Advanced Auditing (THEORY) |     |   |    |   | 59333 : Financial Services (THEORY) |     |        |   |        | 59343 : Advanced Trends in Accounting – III (THEORY) |     |        |     |                    | 59363 : Operations Research (THEORY) |         |   |     |                              | 59393 : Research Project (PROJECT) |                        |               |               |       |        |    |       |   |
| External (50/20)                                |    |      |    |   | External (50/20)                   |     |   |    |   | External (50/20)                    |     |        |   |        | External (25/10)                                     |     |        |     |                    | External (50/20)                     |         |   |     |                              | External (50/20)                   |                        |               |               |       |        |    |       |   |
| Internal(50/20)                                 |    |      |    |   | Internal(50/20)                    |     |   |    |   | Internal(50/20)                     |     |        |   |        | Internal(25/10)                                      |     |        |     |                    | Internal(50/20)                      |         |   |     |                              | Internal(50/20)                    |                        |               |               |       |        |    |       |   |
| TOT                                             |    | GP   | G  | C | G*C                                | TOT |   | GP | G | C                                   | G*C | TOT    |   | GP     | G                                                    | C   | G*C    | TOT |                    | GP                                   | G       | C | G*C | TOT                          |                                    | GP                     | G             | C             | G*C   |        |    |       |   |
| 2033104                                         |    |      |    |   | SHAIKH FAIZA NAAZ AHMED RESHMA     |     |   |    |   |                                     |     |        |   |        | Regular                                              |     | FEMALE |     | (2023034110015206) |                                      |         |   |     | MU-0117: Maharashtra College |                                    |                        |               |               |       |        |    |       |   |
| E1                                              | 24 |      | P  |   |                                    | 20  |   | P  |   |                                     | 8   | 0      | F |        | 0.0                                                  | 15  |        | P   |                    |                                      | 30      |   | P   |                              | 46                                 |                        | P             |               | MARKS |        |    |       |   |
| I1                                              | 45 |      | P  |   |                                    | 47  |   | P  |   |                                     | 47  |        | P |        |                                                      | 23  |        | P   |                    |                                      | 46      |   | P   |                              | 45                                 |                        | P             |               | (396) | FAILED |    |       |   |
| TOT                                             | 69 | 7    | B+ | 4 | 28.0                               | 67  | 7 | B+ | 4 | 28.0                                | 55  | 0      | F | 4      | 0.0                                                  | 38  | 8      | A   | 2                  | 16.0                                 | 76      | 8 | A   | 4                            | 32.0                               | 91                     | 10            | O             | 4     | 40.0   | 22 | 144.0 | 0 |

| SEAT NO                                         |    | NAME |   |   |                                    |     |   |    |   |                                     |     | STATUS |    | GENDER |                                                      | ERN |        |     |                    |                                      | COLLEGE |   |     |                              |                                    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |      |    |       |      |
|-------------------------------------------------|----|------|---|---|------------------------------------|-----|---|----|---|-------------------------------------|-----|--------|----|--------|------------------------------------------------------|-----|--------|-----|--------------------|--------------------------------------|---------|---|-----|------------------------------|------------------------------------|------------------------|---------------|---------------|-------|------|----|-------|------|
| 59313 : Corporate Financial Accounting (THEORY) |    |      |   |   | 59323 : Advanced Auditing (THEORY) |     |   |    |   | 59333 : Financial Services (THEORY) |     |        |    |        | 59343 : Advanced Trends in Accounting – III (THEORY) |     |        |     |                    | 59363 : Operations Research (THEORY) |         |   |     |                              | 59393 : Research Project (PROJECT) |                        |               |               |       |      |    |       |      |
| External (50/20)                                |    |      |   |   | External (50/20)                   |     |   |    |   | External (50/20)                    |     |        |    |        | External (25/10)                                     |     |        |     |                    | External (50/20)                     |         |   |     |                              | External (50/20)                   |                        |               |               |       |      |    |       |      |
| Internal(50/20)                                 |    |      |   |   | Internal(50/20)                    |     |   |    |   | Internal(50/20)                     |     |        |    |        | Internal(25/10)                                      |     |        |     |                    | Internal(50/20)                      |         |   |     |                              | Internal(50/20)                    |                        |               |               |       |      |    |       |      |
| TOT                                             |    | GP   | G | C | G*C                                | TOT |   | GP | G | C                                   | G*C | TOT    |    | GP     | G                                                    | C   | G*C    | TOT |                    | GP                                   | G       | C | G*C | TOT                          |                                    | GP                     | G             | C             | G*C   |      |    |       |      |
| 2033105                                         |    |      |   |   | SHAIKH NABILA IBRAHIM SHAISTA      |     |   |    |   |                                     |     |        |    |        | Regular                                              |     | FEMALE |     | (2023034110015225) |                                      |         |   |     | MU-0117: Maharashtra College |                                    |                        |               |               |       |      |    |       |      |
| E1                                              | 30 |      | P |   |                                    | 22  |   | P  |   |                                     | 24  |        | P  |        |                                                      | 12  |        | P   |                    |                                      | 21      |   | P   |                              | 47                                 |                        | P             |               | MARKS |      |    |       |      |
| I1                                              | 46 |      | P |   |                                    | 47  |   | P  |   |                                     | 45  |        | P  |        |                                                      | 23  |        | P   |                    |                                      | 47      |   | P   |                              | 45                                 |                        | P             |               | (409) | PASS |    |       |      |
| TOT                                             | 76 | 8    | A | 4 | 32.0                               | 69  | 7 | B+ | 4 | 28.0                                | 69  | 7      | B+ | 4      | 28.0                                                 | 35  | 8      | A   | 2                  | 16.0                                 | 68      | 7 | B+  | 4                            | 28.0                               | 92                     | 10            | O             | 4     | 40.0 | 22 | 172.0 | 7.82 |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

MU-0120: MAHARSHI DAYANAND COLLEGE OF ARTS SCIENCE AND COMMERCE

| SEAT NO                                         |       |    |   |   |      |    |   |     |    | NAME                               |    |    |    |   |                                     |    |    |     |   | STATUS                                               |    |    |    |   | GENDER                                                           |    |   |     |   | ERN                                |    |    |       |   | COLLEGE                                                         |   |               |     |               |  |      |  |  |  |
|-------------------------------------------------|-------|----|---|---|------|----|---|-----|----|------------------------------------|----|----|----|---|-------------------------------------|----|----|-----|---|------------------------------------------------------|----|----|----|---|------------------------------------------------------------------|----|---|-----|---|------------------------------------|----|----|-------|---|-----------------------------------------------------------------|---|---------------|-----|---------------|--|------|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |       |    |   |   |      |    |   |     |    | 59323 : Advanced Auditing (THEORY) |    |    |    |   | 59333 : Financial Services (THEORY) |    |    |     |   | 59343 : Advanced Trends in Accounting – III (THEORY) |    |    |    |   | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |     |   | 59393 : Research Project (PROJECT) |    |    |       |   | TOTAL ( 550 )<br>äC                                             |   | RESULT<br>äCG |     | REMARK<br>äCG |  |      |  |  |  |
| External (50/20)                                |       |    |   |   |      |    |   |     |    | External (50/20)                   |    |    |    |   | External (50/20)                    |    |    |     |   | External (25/10)                                     |    |    |    |   | External (50/20)                                                 |    |   |     |   | External (50/20)                   |    |    |       |   |                                                                 |   |               |     |               |  |      |  |  |  |
| Internal(50/20)                                 |       |    |   |   |      |    |   |     |    | Internal(50/20)                    |    |    |    |   | Internal(50/20)                     |    |    |     |   | Internal(25/10)                                      |    |    |    |   | Internal(50/20)                                                  |    |   |     |   | Internal(50/20)                    |    |    |       |   |                                                                 |   |               |     |               |  |      |  |  |  |
| TOT                                             |       | GP |   | G |      | C  |   | G*C |    | TOT                                |    | GP |    | G |                                     | C  |    | G*C |   | TOT                                                  |    | GP |    | G |                                                                  | C  |   | G*C |   | TOT                                |    | GP |       | G |                                                                 | C |               | G*C |               |  |      |  |  |  |
| 2033114                                         |       |    |   |   |      |    |   |     |    | ADITI HARESH CHAVAN                |    |    |    |   |                                     |    |    |     |   | Regular                                              |    |    |    |   | FEMALE                                                           |    |   |     |   | (2023034110007251)                 |    |    |       |   | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |   |               |     |               |  |      |  |  |  |
| E1                                              | 17 *3 |    |   |   | P    |    |   |     | 21 |                                    |    |    | P  |   |                                     |    | 24 |     |   |                                                      | P  |    |    |   | 21                                                               |    |   |     | P |                                    |    |    | 23    |   |                                                                 |   | P             |     | MARKS         |  |      |  |  |  |
| I1                                              | 35    |    |   |   | P    |    |   |     | 37 |                                    |    |    | P  |   |                                     |    | 38 |     |   |                                                      | P  |    |    |   | 21                                                               |    |   |     | P |                                    |    |    | 38    |   |                                                                 |   | P             |     | (353)         |  | PASS |  |  |  |
| TOT                                             | 55    | 6  | B | 4 | 24.0 | 58 | 6 | B   | 4  | 24.0                               | 62 | 7  | B+ | 4 | 28.0                                | 42 | 9  | A+  | 2 | 18.0                                                 | 61 | 7  | B+ | 4 | 28.0                                                             | 75 | 8 | A   | 4 | 32.0                               | 22 |    | 154.0 |   | 7                                                               |   |               |     |               |  |      |  |  |  |

| SEAT NO                                         |    |    |   |   |      |    |   |     |    | NAME                               |    |    |   |   |                                     |    |    |     |   | STATUS                                               |    |    |    |   | GENDER                                                           |    |   |     |   | ERN                                |    |    |       |   | COLLEGE                                                         |   |               |     |               |  |      |  |  |  |
|-------------------------------------------------|----|----|---|---|------|----|---|-----|----|------------------------------------|----|----|---|---|-------------------------------------|----|----|-----|---|------------------------------------------------------|----|----|----|---|------------------------------------------------------------------|----|---|-----|---|------------------------------------|----|----|-------|---|-----------------------------------------------------------------|---|---------------|-----|---------------|--|------|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |    |   |   |      |    |   |     |    | 59323 : Advanced Auditing (THEORY) |    |    |   |   | 59333 : Financial Services (THEORY) |    |    |     |   | 59343 : Advanced Trends in Accounting – III (THEORY) |    |    |    |   | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |     |   | 59393 : Research Project (PROJECT) |    |    |       |   | TOTAL ( 550 )<br>äC                                             |   | RESULT<br>äCG |     | REMARK<br>äCG |  |      |  |  |  |
| External (50/20)                                |    |    |   |   |      |    |   |     |    | External (50/20)                   |    |    |   |   | External (50/20)                    |    |    |     |   | External (25/10)                                     |    |    |    |   | External (50/20)                                                 |    |   |     |   | External (50/20)                   |    |    |       |   |                                                                 |   |               |     |               |  |      |  |  |  |
| Internal(50/20)                                 |    |    |   |   |      |    |   |     |    | Internal(50/20)                    |    |    |   |   | Internal(50/20)                     |    |    |     |   | Internal(25/10)                                      |    |    |    |   | Internal(50/20)                                                  |    |   |     |   | Internal(50/20)                    |    |    |       |   |                                                                 |   |               |     |               |  |      |  |  |  |
| TOT                                             |    | GP |   | G |      | C  |   | G*C |    | TOT                                |    | GP |   | G |                                     | C  |    | G*C |   | TOT                                                  |    | GP |    | G |                                                                  | C  |   | G*C |   | TOT                                |    | GP |       | G |                                                                 | C |               | G*C |               |  |      |  |  |  |
| 2033148                                         |    |    |   |   |      |    |   |     |    | JADHAV PRATHAMESH SUDHIR           |    |    |   |   |                                     |    |    |     |   | Regular                                              |    |    |    |   | MALE                                                             |    |   |     |   | (2023034110013763)                 |    |    |       |   | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |   |               |     |               |  |      |  |  |  |
| E1                                              | 20 |    |   |   | P    |    |   |     | 33 |                                    |    |    | P |   |                                     |    | 29 |     |   |                                                      | P  |    |    |   | 12                                                               |    |   |     | P |                                    |    |    | 30    |   |                                                                 |   | P             |     | MARKS         |  |      |  |  |  |
| I1                                              | 38 |    |   |   | P    |    |   |     | 31 |                                    |    |    | P |   |                                     |    | 23 |     |   |                                                      | P  |    |    |   | 12                                                               |    |   |     | P |                                    |    |    | 33    |   |                                                                 |   | P             |     | (336)         |  | PASS |  |  |  |
| TOT                                             | 58 | 6  | B | 4 | 24.0 | 64 | 7 | B+  | 4  | 28.0                               | 52 | 5  | C | 4 | 20.0                                | 24 | 4  | D   | 2 | 8.0                                                  | 63 | 7  | B+ | 4 | 28.0                                                             | 75 | 8 | A   | 4 | 32.0                               | 22 |    | 140.0 |   | 6.36                                                            |   |               |     |               |  |      |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |   |     |                                     |    |   |   |     | STATUS                                               |    |   |   |     | GENDER                                                           |    |   |    |     | ERN                                |    |   |   |       | COLLEGE                                                         |      |       |      |  | TOTAL | RESULT | REMARK |  |  |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-------|-----------------------------------------------------------------|------|-------|------|--|-------|--------|--------|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |   |       | ( 550 )                                                         | äC   | äCG   |      |  |       |        |        |  |  |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |    |     | External (50/20)                   |    |   |   |       |                                                                 |      |       |      |  |       |        |        |  |  |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                    |    |   |   |       |                                                                 |      |       |      |  |       |        |        |  |  |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C  | G*C | TOT                                | GP | G | C | G*C   |                                                                 |      |       |      |  |       |        |        |  |  |
| 2033188                                         |    |   |    |     | PASHTE SAKSHI DEEPAK               |    |   |   |     |                                     |    |   |   |     | Regular                                              |    |   |   |     | FEMALE                                                           |    |   |    |     | (2023034110010256)                 |    |   |   |       | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |      |       |      |  |       |        |        |  |  |
| E1                                              | 46 |   | P  |     | 17                                 | *3 |   | P |     | 20                                  |    | P |   |     | 16                                                   |    | P |   |     | 31                                                               |    | P |    |     | 32                                 |    | P |   | MARKS |                                                                 |      |       |      |  |       |        |        |  |  |
| I1                                              | 36 |   | P  |     | 34                                 |    | P |   |     | 37                                  |    | P |   |     | 21                                                   |    | P |   |     | 35                                                               |    | P |    |     | 40                                 |    | P |   | (368) |                                                                 | PASS |       |      |  |       |        |        |  |  |
| TOT                                             | 82 | 9 | A+ | 4   | 36.0                               | 54 | 5 | C | 4   | 20.0                                | 57 | 6 | B | 4   | 24.0                                                 | 37 | 8 | A | 2   | 16.0                                                             | 66 | 7 | B+ | 4   | 28.0                               | 72 | 8 | A | 4     | 32.0                                                            | 22   | 156.0 | 7.09 |  |       |        |        |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0135: N G ACHARYA AND D K MARATHE COLLEGE OF ARTS SCIENCE AND COMMERCE

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |   |     | STATUS                              |    |   |    |     | GENDER                                               |    |    |    |     | ERN                                                                    |    |    |    |     | COLLEGE                                                                   |       |   |      |     | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|----|----|-----|------------------------------------------------------------------------|----|----|----|-----|---------------------------------------------------------------------------|-------|---|------|-----|------------------------|---------------|---------------|------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |    |    |     | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |    |    |     | 59393 : Research Project (PROJECT)                                        |       |   |      |     |                        |               |               |      |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |    |    |     | External (50/20)                                                       |    |    |    |     | External (50/20)                                                          |       |   |      |     |                        |               |               |      |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |    |    |     | Internal(50/20)                                                        |    |    |    |     | Internal(50/20)                                                           |       |   |      |     |                        |               |               |      |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G  | C  | G*C | TOT                                                                    | GP | G  | C  | G*C | TOT                                                                       | GP    | G | C    | G*C |                        |               |               |      |
| 2033654                                         |    |   |    |     | ASAD KHAN                          |    |   |   |     | Regular                             |    |   |    |     | MALE                                                 |    |    |    |     | (2023034110002623)                                                     |    |    |    |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |       |   |      |     |                        |               |               |      |
| E1                                              | 35 |   | P  |     | 17                                 | *3 |   | P |     | 24                                  |    | P |    | 14  |                                                      | P  |    | 23 |     | P                                                                      |    | 35 |    | P   |                                                                           | MARKS |   |      |     |                        |               |               |      |
| l1                                              | 46 |   | P  |     | 37                                 |    | P |   | 35  |                                     | P  |   | 14 |     | P                                                    |    | 41 |    | P   |                                                                        | 44 |    | P  |     | (368)                                                                     |       |   | PASS |     |                        |               |               |      |
| TOT                                             | 81 | 9 | A+ | 4   | 36.0                               | 57 | 6 | B | 4   | 24.0                                | 59 | 6 | B  | 4   | 24.0                                                 | 28 | 6  | B  | 2   | 12.0                                                                   | 64 | 7  | B+ | 4   | 28.0                                                                      | 79    | 8 | A    | 4   | 32.0                   | 22            | 156.0         | 7.09 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



| SEAT NO                                         |    |   |   |     | NAME                               |    |   |   |     |                                     |    |   |   |     | STATUS                                               |    |   |   |     | GENDER                                                                 |    |   |   |     | ERN                                |    |   |   |     | COLLEGE                                                                   |    |        |       |        |  |  |  |  |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|---------------------------------------------------------------------------|----|--------|-------|--------|--|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |   |     | TOTAL ( 550 )                                                             |    | RESULT |       | REMARK |  |  |  |  |  |
|                                                 |    |   |   |     |                                    |    |   |   |     |                                     |    |   |   |     |                                                      |    |   |   |     |                                                                        |    |   |   |     |                                    |    |   |   |     | äC                                                                        |    | äCG    |       | äCG    |  |  |  |  |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                       |    |   |   |     | External (50/20)                   |    |   |   |     |                                                                           |    |        |       |        |  |  |  |  |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                        |    |   |   |     | Internal(50/20)                    |    |   |   |     |                                                                           |    |        |       |        |  |  |  |  |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                                    | GP | G | C | G*C | TOT                                | GP | G | C | G*C |                                                                           |    |        |       |        |  |  |  |  |  |
| 2033658                                         |    |   |   |     | DEWOOLKAR LALIT BHISAJI            |    |   |   |     |                                     |    |   |   |     | Regular                                              |    |   |   |     | MALE                                                                   |    |   |   |     | (2023034110002607)                 |    |   |   |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |    |        |       |        |  |  |  |  |  |
| E1                                              | 14 | 0 | F | 0.0 | 28                                 |    | P |   |     | 33                                  |    | P |   |     | 11                                                   |    | P |   |     | 31                                                                     |    | P |   |     | 36                                 |    | P |   |     | MARKS                                                                     |    |        |       |        |  |  |  |  |  |
| I1                                              | 43 |   | P |     | 42                                 |    | P |   |     | 41                                  |    | P |   |     | 13                                                   |    | P |   |     | 43                                                                     |    | P |   |     | 43                                 |    | P |   |     | (378)                                                                     |    | FAILED |       |        |  |  |  |  |  |
| TOT                                             | 57 | 0 | F | 4   | 0.0                                | 70 | 8 | A | 4   | 32.0                                | 74 | 8 | A | 4   | 32.0                                                 | 24 | 4 | D | 2   | 8.0                                                                    | 74 | 8 | A | 4   | 32.0                               | 79 | 8 | A | 4   | 32.0                                                                      | 22 |        | 136.0 | 0      |  |  |  |  |  |

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |    |     |                                     |    |   |   |     | STATUS                                               |    |   |   |     | GENDER                                                                 |    |   |   |     | ERN                                |    |   |   |     | COLLEGE                                                                   |    |        |       |        |  |  |  |  |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|---------------------------------------------------------------------------|----|--------|-------|--------|--|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |   |     | TOTAL ( 550 )                                                             |    | RESULT |       | REMARK |  |  |  |  |  |
|                                                 |    |   |   |     |                                    |    |   |    |     |                                     |    |   |   |     |                                                      |    |   |   |     |                                                                        |    |   |   |     |                                    |    |   |   |     | äC                                                                        |    | äCG    |       | äCG    |  |  |  |  |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                       |    |   |   |     | External (50/20)                   |    |   |   |     |                                                                           |    |        |       |        |  |  |  |  |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                        |    |   |   |     | Internal(50/20)                    |    |   |   |     |                                                                           |    |        |       |        |  |  |  |  |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                                    | GP | G | C | G*C | TOT                                | GP | G | C | G*C |                                                                           |    |        |       |        |  |  |  |  |  |
| 2033695                                         |    |   |   |     | SHIRKE KUNAL DINESH                |    |   |    |     |                                     |    |   |   |     | Regular                                              |    |   |   |     | MALE                                                                   |    |   |   |     | (2023034110000602)                 |    |   |   |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |    |        |       |        |  |  |  |  |  |
| E1                                              | 26 |   | P |     | 26                                 |    | P |    |     | 21                                  |    | P |   |     | 9                                                    | 0  | F |   | 0.0 | 15                                                                     | 0  | F |   | 0.0 | 34                                 |    | P |   |     | MARKS                                                                     |    |        |       |        |  |  |  |  |  |
| I1                                              | 44 |   | P |     | 39                                 |    | P |    |     | 36                                  |    | P |   |     | 13                                                   |    | P |   |     | 41                                                                     |    | P |   |     | 42                                 |    | P |   |     | (346)                                                                     |    | FAILED |       |        |  |  |  |  |  |
| TOT                                             | 70 | 8 | A | 4   | 32.0                               | 65 | 7 | B+ | 4   | 28.0                                | 57 | 6 | B | 4   | 24.0                                                 | 22 | 0 | F | 2   | 0.0                                                                    | 56 | 0 | F | 4   | 0.0                                | 76 | 8 | A | 4   | 32.0                                                                      | 22 |        | 116.0 | 0      |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0136: N K VARADKAR COLLEGE OF ARTS AND R V BELOSE COLLEGE OF COMMERCE

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |   |     |                                     |    |   |   |     | STATUS                                               |    |   |    |     | GENDER                               |    |   |   |     | ERN                                |    |    |   |     | COLLEGE                                                                  |    |        |       |        |  |  |  |  |  |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|----|-----|--------------------------------------|----|---|---|-----|------------------------------------|----|----|---|-----|--------------------------------------------------------------------------|----|--------|-------|--------|--|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59363 : Operations Research (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |    |   |     | TOTAL ( 550 )                                                            |    | RESULT |       | REMARK |  |  |  |  |  |
|                                                 |    |   |    |     |                                    |    |   |   |     |                                     |    |   |   |     |                                                      |    |   |    |     |                                      |    |   |   |     |                                    |    |    |   |     | äC                                                                       |    | äCG    |       | äCG    |  |  |  |  |  |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |    |     | External (50/20)                     |    |   |   |     | External (50/20)                   |    |    |   |     |                                                                          |    |        |       |        |  |  |  |  |  |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                      |    |   |   |     | Internal(50/20)                    |    |    |   |     |                                                                          |    |        |       |        |  |  |  |  |  |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                  | GP | G | C | G*C | TOT                                | GP | G  | C | G*C |                                                                          |    |        |       |        |  |  |  |  |  |
| 2034373                                         |    |   |    |     | ATIFA ABDUR RAUF BHAKSHEY          |    |   |   |     |                                     |    |   |   |     | Regular                                              |    |   |    |     | FEMALE                               |    |   |   |     | (2023034110004756)                 |    |    |   |     | MU-0136: N K Varadkar College of Arts and R V Belose College of Commerce |    |        |       |        |  |  |  |  |  |
| E1                                              | 27 |   | P  |     | 24                                 |    | P |   |     | 20                                  |    | P |   |     | 8 @2                                                 |    | P |    |     | 22                                   |    | P |   |     | 46                                 |    | P  |   |     | MARKS                                                                    |    |        |       |        |  |  |  |  |  |
| I1                                              | 33 |   | P  |     | 31                                 |    | P |   |     | 38                                  |    | P |   |     | 22                                                   |    | P |    |     | 31                                   |    | P |   |     | 44                                 |    | P  |   |     | (348)                                                                    |    |        | PASS  |        |  |  |  |  |  |
| TOT                                             | 60 | 7 | B+ | 4   | 28.0                               | 55 | 6 | B | 4   | 24.0                                | 58 | 6 | B | 4   | 24.0                                                 | 32 | 7 | B+ | 2   | 14.0                                 | 53 | 5 | C | 4   | 20.0                               | 90 | 10 | O | 4   | 40.0                                                                     | 22 |        | 150.0 | 6.82   |  |  |  |  |  |

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |   |     |                                     |    |   |   |     | STATUS                                               |    |   |    |     | GENDER                               |    |   |   |     | ERN                                |    |    |   |     | COLLEGE                                                                  |    |        |       |        |  |  |  |  |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|----|-----|--------------------------------------|----|---|---|-----|------------------------------------|----|----|---|-----|--------------------------------------------------------------------------|----|--------|-------|--------|--|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59363 : Operations Research (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |    |   |     | TOTAL ( 550 )                                                            |    | RESULT |       | REMARK |  |  |  |  |  |
|                                                 |    |   |   |     |                                    |    |   |   |     |                                     |    |   |   |     |                                                      |    |   |    |     |                                      |    |   |   |     |                                    |    |    |   |     | äC                                                                       |    | äCG    |       | äCG    |  |  |  |  |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |    |     | External (50/20)                     |    |   |   |     | External (50/20)                   |    |    |   |     |                                                                          |    |        |       |        |  |  |  |  |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                      |    |   |   |     | Internal(50/20)                    |    |    |   |     |                                                                          |    |        |       |        |  |  |  |  |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                  | GP | G | C | G*C | TOT                                | GP | G  | C | G*C |                                                                          |    |        |       |        |  |  |  |  |  |
| 2034378                                         |    |   |   |     | JADHAV SIDDHI NARESH               |    |   |   |     |                                     |    |   |   |     | Regular                                              |    |   |    |     | FEMALE                               |    |   |   |     | (2023034110004346)                 |    |    |   |     | MU-0136: N K Varadkar College of Arts and R V Belose College of Commerce |    |        |       |        |  |  |  |  |  |
| E1                                              | 28 |   | P |     | 21                                 |    | P |   |     | 24                                  |    | P |   |     | 10                                                   |    | P |    |     | 20                                   |    | P |   |     | 46                                 |    | P  |   |     | MARKS                                                                    |    |        |       |        |  |  |  |  |  |
| I1                                              | 30 |   | P |     | 34                                 |    | P |   |     | 34                                  |    | P |   |     | 22                                                   |    | P |    |     | 34                                   |    | P |   |     | 45                                 |    | P  |   |     | (348)                                                                    |    |        | PASS  |        |  |  |  |  |  |
| TOT                                             | 58 | 6 | B | 4   | 24.0                               | 55 | 6 | B | 4   | 24.0                                | 58 | 6 | B | 4   | 24.0                                                 | 32 | 7 | B+ | 2   | 14.0                                 | 54 | 5 | C | 4   | 20.0                               | 91 | 10 | O | 4   | 40.0                                                                     | 22 |        | 146.0 | 6.64   |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO                                         |    |    |   |     | NAME                               |      |    |   |     |                                     |    |      |    |     | STATUS                                               |    |   |      |     | GENDER                               |    |    |   |      | ERN                                |    |   |    |     | COLLEGE                                                                  |    |  |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |  |       |  |   |
|-------------------------------------------------|----|----|---|-----|------------------------------------|------|----|---|-----|-------------------------------------|----|------|----|-----|------------------------------------------------------|----|---|------|-----|--------------------------------------|----|----|---|------|------------------------------------|----|---|----|-----|--------------------------------------------------------------------------|----|--|------|----|------------------------|---------------|---------------|--|-------|--|---|
| 59313 : Corporate Financial Accounting (THEORY) |    |    |   |     | 59323 : Advanced Auditing (THEORY) |      |    |   |     | 59333 : Financial Services (THEORY) |    |      |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |      |     | 59363 : Operations Research (THEORY) |    |    |   |      | 59393 : Research Project (PROJECT) |    |   |    |     |                                                                          |    |  |      |    |                        |               |               |  |       |  |   |
| External (50/20)                                |    |    |   |     | External (50/20)                   |      |    |   |     | External (50/20)                    |    |      |    |     | External (25/10)                                     |    |   |      |     | External (50/20)                     |    |    |   |      | External (50/20)                   |    |   |    |     |                                                                          |    |  |      |    |                        |               |               |  |       |  |   |
| Internal(50/20)                                 |    |    |   |     | Internal(50/20)                    |      |    |   |     | Internal(50/20)                     |    |      |    |     | Internal(25/10)                                      |    |   |      |     | Internal(50/20)                      |    |    |   |      | Internal(50/20)                    |    |   |    |     |                                                                          |    |  |      |    |                        |               |               |  |       |  |   |
| TOT                                             | GP | G  | C | G*C | TOT                                | GP   | G  | C | G*C | TOT                                 | GP | G    | C  | G*C | TOT                                                  | GP | G | C    | G*C | TOT                                  | GP | G  | C | G*C  | TOT                                | GP | G | C  | G*C |                                                                          |    |  |      |    |                        |               |               |  |       |  |   |
| 2034380                                         |    |    |   |     | KHADAPKAR SAMRUDDHI ARJUN          |      |    |   |     |                                     |    |      |    |     | Regular                                              |    |   |      |     | FEMALE                               |    |    |   |      | (2023034110002095)                 |    |   |    |     | MU-0136: N K Varadkar College of Arts and R V Belose College of Commerce |    |  |      |    |                        |               |               |  |       |  |   |
| E1                                              | 18 | @2 |   | P   | 22                                 |      | P  |   |     | 26                                  |    | P    |    |     | 11                                                   |    | P |      |     | 23                                   |    | P  |   |      | 45                                 |    | P |    |     | MARKS                                                                    |    |  |      |    |                        |               |               |  |       |  |   |
| I1                                              | 33 |    |   | P   | 38                                 |      | P  |   |     | 35                                  |    | P    |    |     | 22                                                   |    | P |      |     | 40                                   |    | P  |   |      | 44                                 |    | P |    |     | (359)                                                                    |    |  | PASS |    |                        |               |               |  |       |  |   |
| TOT                                             | 53 |    | 5 | C   | 4                                  | 20.0 | 60 |   | 7   | B+                                  | 4  | 28.0 | 61 |     | 7                                                    | B+ | 4 | 28.0 | 33  |                                      | 7  | B+ | 2 | 14.0 | 63                                 |    | 7 | B+ | 4   | 28.0                                                                     | 89 |  | 9    | A+ | 4                      | 36.0          | 22            |  | 154.0 |  | 7 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

MU-0140: NAGRIK SHIKSHAN SANSTHAS COLLEGE OF COMMERCE AND ECONOMICS

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |    |     |                                     |    |   |   |     | STATUS                                               |    |   |   |     | GENDER                                                           |    |   |   |     | ERN                                |    |   |   |       | COLLEGE                                                             |     |       |      |  | TOTAL | RESULT | REMARK |  |  |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-------|---------------------------------------------------------------------|-----|-------|------|--|-------|--------|--------|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |   |       | ( 550 )                                                             |     |       |      |  |       |        |        |  |  |
|                                                 |    |   |    |     |                                    |    |   |    |     |                                     |    |   |   |     |                                                      |    |   |   |     |                                                                  |    |   |   |     |                                    |    |   |   |       | äC                                                                  | äCG | äCG   |      |  |       |        |        |  |  |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |   |     | External (50/20)                   |    |   |   |       |                                                                     |     |       |      |  |       |        |        |  |  |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                    |    |   |   |       |                                                                     |     |       |      |  |       |        |        |  |  |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C | G*C | TOT                                | GP | G | C | G*C   |                                                                     |     |       |      |  |       |        |        |  |  |
| 2033008                                         |    |   |    |     | AYUSH PAWAR                        |    |   |    |     |                                     |    |   |   |     | Regular                                              |    |   |   |     | MALE                                                             |    |   |   |     | (2023034110003284)                 |    |   |   |       | MU-0140: Nagrik Shikshan Sansthas College of Commerce and Economics |     |       |      |  |       |        |        |  |  |
| E1                                              | 20 |   | P  |     | 23                                 |    | P |    |     | 25                                  |    | P |   |     | 13                                                   |    | P |   |     | 29                                                               |    | P |   |     | 36                                 |    | P |   |       | MARKS                                                               |     |       |      |  |       |        |        |  |  |
| l1                                              | 45 |   | P  |     | 46                                 |    | P |    |     | 30                                  |    | P |   |     | 23                                                   |    | P |   |     | 44                                                               |    | P |   |     | 39                                 |    | P |   | (373) |                                                                     |     | PASS  |      |  |       |        |        |  |  |
| TOT                                             | 65 | 7 | B+ | 4   | 28.0                               | 69 | 7 | B+ | 4   | 28.0                                | 55 | 6 | B | 4   | 24.0                                                 | 36 | 8 | A | 2   | 16.0                                                             | 73 | 8 | A | 4   | 32.0                               | 75 | 8 | A | 4     | 32.0                                                                | 22  | 160.0 | 7.27 |  |       |        |        |  |  |
|                                                 |    |   |    |     |                                    |    |   |    |     |                                     |    |   |   |     |                                                      |    |   |   |     |                                                                  |    |   |   |     |                                    |    |   |   |       |                                                                     |     |       |      |  |       |        |        |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

MU-0141: SMT DEVKIBA MOHANSINHJI CHAUHAN COLLEGE OF COMMERCE AND SCIENCE

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |   |     |                                     |    |   |   |     | STATUS                                               |    |   |   |     | GENDER                               |    |   |    |     | ERN                                |    |   |   |     | COLLEGE                                                                  |    |               |       |               |  |  |  |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|--------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-----|--------------------------------------------------------------------------|----|---------------|-------|---------------|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59363 : Operations Research (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |   |     | TOTAL ( 550 )<br>âC                                                      |    | RESULT<br>âCG |       | REMARK<br>âCG |  |  |  |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                     |    |   |    |     | External (50/20)                   |    |   |   |     |                                                                          |    |               |       |               |  |  |  |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                      |    |   |    |     | Internal(50/20)                    |    |   |   |     |                                                                          |    |               |       |               |  |  |  |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                  | GP | G | C  | G*C | TOT                                | GP | G | C | G*C |                                                                          |    |               |       |               |  |  |  |  |
| 2035815                                         |    |   |   |     | CHAUHAN PRITI SURENDRA SHAKUNTALA  |    |   |   |     |                                     |    |   |   |     | Regular                                              |    |   |   |     | FEMALE                               |    |   |    |     | (2023034110000624)                 |    |   |   |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |    |               |       |               |  |  |  |  |
| E1                                              | 29 |   | P |     | 31                                 |    | P |   |     | 1                                   | 0  | F |   | 0.0 | 15                                                   |    | P |   |     | 40                                   |    | P |    |     | 37                                 |    | P |   |     | MARKS                                                                    |    |               |       |               |  |  |  |  |
| I1                                              | 43 |   | P |     | 42                                 |    | P |   |     | 34                                  |    | P |   |     | 20                                                   |    | P |   |     | 27                                   |    | P |    |     | 37                                 |    | P |   |     | (356)                                                                    |    | FAILED        |       |               |  |  |  |  |
| TOT                                             | 72 | 8 | A | 4   | 32.0                               | 73 | 8 | A | 4   | 32.0                                | 35 | 0 | F | 4   | 0.0                                                  | 35 | 8 | A | 2   | 16.0                                 | 67 | 7 | B+ | 4   | 28.0                               | 74 | 8 | A | 4   | 32.0                                                                     | 22 |               | 140.0 | 0             |  |  |  |  |

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |   |     |                                     |    |   |   |     | STATUS                                               |    |   |   |     | GENDER                               |    |   |   |     | ERN                                |    |   |   |     | COLLEGE                                                                  |    |               |      |               |  |  |  |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|--------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|--------------------------------------------------------------------------|----|---------------|------|---------------|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59363 : Operations Research (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |   |     | TOTAL ( 550 )<br>âC                                                      |    | RESULT<br>âCG |      | REMARK<br>âCG |  |  |  |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                     |    |   |   |     | External (50/20)                   |    |   |   |     |                                                                          |    |               |      |               |  |  |  |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                      |    |   |   |     | Internal(50/20)                    |    |   |   |     |                                                                          |    |               |      |               |  |  |  |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                  | GP | G | C | G*C | TOT                                | GP | G | C | G*C |                                                                          |    |               |      |               |  |  |  |  |
| 2035829                                         |    |   |   |     | NIRMA KUMARI MALI                  |    |   |   |     |                                     |    |   |   |     | Regular                                              |    |   |   |     | FEMALE                               |    |   |   |     | (2023034110006632)                 |    |   |   |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |    |               |      |               |  |  |  |  |
| E1                                              | 26 |   | P |     | 20                                 |    | P |   |     | 9                                   | 0  | F |   | 0.0 | 17                                                   |    | P |   |     | 28                                   |    | P |   |     | 26                                 |    | P |   |     | MARKS                                                                    |    |               |      |               |  |  |  |  |
| I1                                              | 20 |   | P |     | 22                                 |    | P |   |     | 30                                  |    | P |   |     | 11                                                   |    | P |   |     | 20                                   |    | P |   |     | 26                                 |    | P |   |     | (255)                                                                    |    | FAILED        |      |               |  |  |  |  |
| TOT                                             | 46 | 4 | D | 4   | 16.0                               | 42 | 4 | D | 4   | 16.0                                | 39 | 0 | F | 4   | 0.0                                                  | 28 | 6 | B | 2   | 12.0                                 | 48 | 4 | D | 4   | 16.0                               | 52 | 5 | C | 4   | 20.0                                                                     | 22 |               | 80.0 | 0             |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                         |    | NAME |   |     |                                    |    |   |   |     |                                     |    | STATUS |    | GENDER |                                                      | ERN |      |    |                    |                                      | COLLEGE |   |    |                                                                          |                                    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |   |      |     |       |   |  |  |
|-------------------------------------------------|----|------|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|--------|----|--------|------------------------------------------------------|-----|------|----|--------------------|--------------------------------------|---------|---|----|--------------------------------------------------------------------------|------------------------------------|------------------------|---------------|---------------|---|------|-----|-------|---|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |      |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |        |    |        | 59343 : Advanced Trends in Accounting - III (THEORY) |     |      |    |                    | 59363 : Operations Research (THEORY) |         |   |    |                                                                          | 59393 : Research Project (PROJECT) |                        |               |               |   |      |     |       |   |  |  |
| External (50/20)                                |    |      |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |        |    |        | External (25/10)                                     |     |      |    |                    | External (50/20)                     |         |   |    |                                                                          | External (50/20)                   |                        |               |               |   |      |     |       |   |  |  |
| Internal(50/20)                                 |    |      |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |        |    |        | Internal(25/10)                                      |     |      |    |                    | Internal(50/20)                      |         |   |    |                                                                          | Internal(50/20)                    |                        |               |               |   |      |     |       |   |  |  |
| TOT                                             | GP | G    | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G      | C  | G*C    | TOT                                                  | GP  | G    | C  | G*C                | TOT                                  | GP      | G | C  | G*C                                                                      | TOT                                | GP                     |               |               | G | C    | G*C |       |   |  |  |
| 2035830                                         |    |      |   |     | PANDA SOMNATH JAGANNATH RUNU       |    |   |   |     |                                     |    |        |    |        | Regular                                              |     | MALE |    | (2023034110000636) |                                      |         |   |    | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |                                    |                        |               |               |   |      |     |       |   |  |  |
| E1                                              | 40 |      | P |     | 22                                 |    | P |   | 5   | 0                                   | F  | 0.0    | 13 |        | P                                                    |     | 32   |    | P                  |                                      | 38      |   | P  |                                                                          | MARKS                              |                        |               |               |   |      |     |       |   |  |  |
| I1                                              | 36 |      | P |     | 35                                 |    | P |   | 33  |                                     | P  |        | 19 |        | P                                                    |     | 31   |    | P                  |                                      | 37      |   | P  |                                                                          | (341)                              |                        |               | FAILED        |   |      |     |       |   |  |  |
| TOT                                             | 76 | 8    | A | 4   | 32.0                               | 57 | 6 | B | 4   | 24.0                                | 38 | 0      | F  | 4      | 0.0                                                  | 32  | 7    | B+ | 2                  | 14.0                                 | 63      | 7 | B+ | 4                                                                        | 28.0                               | 75                     | 8             | A             | 4 | 32.0 | 22  | 130.0 | 0 |  |  |

| SEAT NO                                         |    | NAME |    |     |                                    |    |   |   |     |                                     |    | STATUS |    | GENDER |                                                      | ERN |        |   |                    |                                      | COLLEGE |   |   |                                                                          |                                    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |   |      |     |       |   |  |  |
|-------------------------------------------------|----|------|----|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|--------|----|--------|------------------------------------------------------|-----|--------|---|--------------------|--------------------------------------|---------|---|---|--------------------------------------------------------------------------|------------------------------------|------------------------|---------------|---------------|---|------|-----|-------|---|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |      |    |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |        |    |        | 59343 : Advanced Trends in Accounting - III (THEORY) |     |        |   |                    | 59363 : Operations Research (THEORY) |         |   |   |                                                                          | 59393 : Research Project (PROJECT) |                        |               |               |   |      |     |       |   |  |  |
| External (50/20)                                |    |      |    |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |        |    |        | External (25/10)                                     |     |        |   |                    | External (50/20)                     |         |   |   |                                                                          | External (50/20)                   |                        |               |               |   |      |     |       |   |  |  |
| Internal(50/20)                                 |    |      |    |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |        |    |        | Internal(25/10)                                      |     |        |   |                    | Internal(50/20)                      |         |   |   |                                                                          | Internal(50/20)                    |                        |               |               |   |      |     |       |   |  |  |
| TOT                                             | GP | G    | C  | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G      | C  | G*C    | TOT                                                  | GP  | G      | C | G*C                | TOT                                  | GP      | G | C | G*C                                                                      | TOT                                | GP                     |               |               | G | C    | G*C |       |   |  |  |
| 2035832                                         |    |      |    |     | PANDEY SWETA ANIL                  |    |   |   |     |                                     |    |        |    |        | Regular                                              |     | FEMALE |   | (2023034110000633) |                                      |         |   |   | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |                                    |                        |               |               |   |      |     |       |   |  |  |
| E1                                              | 23 |      | P  |     | 30                                 |    | P |   | 1   | 0                                   | F  | 0.0    | 13 |        | P                                                    |     | 31     |   | P                  |                                      | 37      |   | P |                                                                          | MARKS                              |                        |               |               |   |      |     |       |   |  |  |
| I1                                              | 46 |      | P  |     | 43                                 |    | P |   | 38  |                                     | P  |        | 22 |        | P                                                    |     | 43     |   | P                  |                                      | 37      |   | P |                                                                          | (364)                              |                        |               | FAILED        |   |      |     |       |   |  |  |
| TOT                                             | 69 | 7    | B+ | 4   | 28.0                               | 73 | 8 | A | 4   | 32.0                                | 39 | 0      | F  | 4      | 0.0                                                  | 35  | 8      | A | 2                  | 16.0                                 | 74      | 8 | A | 4                                                                        | 32.0                               | 74                     | 8             | A             | 4 | 32.0 | 22  | 140.0 | 0 |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

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MU-0149: OUR LADY OF GRACE TRUSTS ST GONSALO GARCIA COLLEGE OF ARTS AND COMMERCE

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |   |     |                                     |    |   |   |     | STATUS                                               |    |   |    |     | GENDER                                                                 |    |   |   |     | ERN                                |    |   |   |     | COLLEGE                                                                          |      |       |      |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|----------------------------------------------------------------------------------|------|-------|------|--|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |   |     |                                                                                  |      |       |      |  |                        |               |               |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |    |     | External (50/20)                                                       |    |   |   |     | External (50/20)                   |    |   |   |     |                                                                                  |      |       |      |  |                        |               |               |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                                                        |    |   |   |     | Internal(50/20)                    |    |   |   |     |                                                                                  |      |       |      |  |                        |               |               |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                                    | GP | G | C | G*C | TOT                                | GP | G | C | G*C |                                                                                  |      |       |      |  |                        |               |               |
| 2034514                                         |    |   |   |     | CHINMAYEE DEEPAK CHAUDHARI         |    |   |   |     |                                     |    |   |   |     | Regular                                              |    |   |    |     | FEMALE                                                                 |    |   |   |     | (2023034110006213)                 |    |   |   |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |      |       |      |  |                        |               |               |
| E1                                              | 20 |   | P |     | 33                                 |    | P |   |     | 28                                  |    | P |   |     | 15                                                   |    | P |    |     | 38                                                                     |    | P |   |     | 38                                 |    | P |   |     | MARKS                                                                            |      |       |      |  |                        |               |               |
| I1                                              | 30 |   | P |     | 39                                 |    | P |   |     | 20                                  |    | P |   |     | 19                                                   |    | P |    |     | 34                                                                     |    | P |   |     | 33                                 |    | P |   |     | (347)                                                                            | PASS |       |      |  |                        |               |               |
| TOT                                             | 50 | 5 | C | 4   | 20.0                               | 72 | 8 | A | 4   | 32.0                                | 48 | 4 | D | 4   | 16.0                                                 | 34 | 7 | B+ | 2   | 14.0                                                                   | 72 | 8 | A | 4   | 32.0                               | 71 | 8 | A | 4   | 32.0                                                                             | 22   | 146.0 | 6.64 |  |                        |               |               |

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |    |     |                                     |    |   |   |     | STATUS                                               |    |   |    |     | GENDER                                                                 |    |   |    |     | ERN                                |    |   |    |     | COLLEGE                                                                          |    |       |   |  |  |  |  |  |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|----------------------------------------------------------------------------------|----|-------|---|--|--|--|--|--|--|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |    |     |                                                                                  |    |       |   |  |  |  |  |  |  |                        |               |               |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |    |     | External (50/20)                                                       |    |   |    |     | External (50/20)                   |    |   |    |     |                                                                                  |    |       |   |  |  |  |  |  |  |                        |               |               |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                                                        |    |   |    |     | Internal(50/20)                    |    |   |    |     |                                                                                  |    |       |   |  |  |  |  |  |  |                        |               |               |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                                    | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C |                                                                                  |    |       |   |  |  |  |  |  |  |                        |               |               |
| 2034516                                         |    |   |   |     | DEVANSHU VIRAJ VARTAK              |    |   |    |     |                                     |    |   |   |     | Regular                                              |    |   |    |     | MALE                                                                   |    |   |    |     | (2023034110005703)                 |    |   |    |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |    |       |   |  |  |  |  |  |  |                        |               |               |
| E1                                              | 25 |   | P |     | 31                                 |    | P |    |     | 30                                  |    | P |   |     | 20                                                   |    | P |    |     | 41                                                                     |    | P |    |     | 34                                 |    | P |    |     | MARKS                                                                            |    |       |   |  |  |  |  |  |  |                        |               |               |
| I1                                              | 34 |   | P |     | 31                                 |    | P |    |     | 22                                  |    | P |   |     | 20                                                   |    | P |    |     | 42                                                                     |    | P |    |     | 35                                 |    | P |    |     | (365)                                                                            |    | PASS  |   |  |  |  |  |  |  |                        |               |               |
| TOT                                             | 59 | 6 | B | 4   | 24.0                               | 62 | 7 | B+ | 4   | 28.0                                | 52 | 5 | C | 4   | 20.0                                                 | 40 | 9 | A+ | 2   | 18.0                                                                   | 83 | 9 | A+ | 4   | 36.0                               | 69 | 7 | B+ | 4   | 28.0                                                                             | 22 | 154.0 | 7 |  |  |  |  |  |  |                        |               |               |

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#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

|     | SEAT NO                                         |    |   |   |      | NAME                               |    |    |   |      | STATUS                              |    |   |   |      | GENDER                                               |    |    |   |      | ERN                                                                    |    |   |   |      | COLLEGE                                                                          |    |    |   |      |                        |               |               |      |
|-----|-------------------------------------------------|----|---|---|------|------------------------------------|----|----|---|------|-------------------------------------|----|---|---|------|------------------------------------------------------|----|----|---|------|------------------------------------------------------------------------|----|---|---|------|----------------------------------------------------------------------------------|----|----|---|------|------------------------|---------------|---------------|------|
|     | 59313 : Corporate Financial Accounting (THEORY) |    |   |   |      | 59323 : Advanced Auditing (THEORY) |    |    |   |      | 59333 : Financial Services (THEORY) |    |   |   |      | 59343 : Advanced Trends in Accounting – III (THEORY) |    |    |   |      | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |   |   |      | 59393 : Research Project (PROJECT)                                               |    |    |   |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |
|     | External (50/20)                                |    |   |   |      | External (50/20)                   |    |    |   |      | External (50/20)                    |    |   |   |      | External (25/10)                                     |    |    |   |      | External (50/20)                                                       |    |   |   |      | External (50/20)                                                                 |    |    |   |      |                        |               |               |      |
|     | Internal(50/20)                                 |    |   |   |      | Internal(50/20)                    |    |    |   |      | Internal(50/20)                     |    |   |   |      | Internal(25/10)                                      |    |    |   |      | Internal(50/20)                                                        |    |   |   |      | Internal(50/20)                                                                  |    |    |   |      |                        |               |               |      |
|     | TOT                                             | GP | G | C | G*C  | TOT                                | GP | G  | C | G*C  | TOT                                 | GP | G | C | G*C  | TOT                                                  | GP | G  | C | G*C  | TOT                                                                    | GP | G | C | G*C  | TOT                                                                              | GP | G  | C | G*C  |                        |               |               |      |
|     | 2034518                                         |    |   |   |      | FAIKA SHAHID SHAIKH                |    |    |   |      | Regular                             |    |   |   |      | FEMALE                                               |    |    |   |      | (2023034110005690)                                                     |    |   |   |      | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |    |    |   |      |                        |               |               |      |
| E1  | 35                                              |    | P |   |      | 36                                 |    | P  |   |      | 34                                  |    | P |   |      | 17                                                   |    | P  |   |      | 27                                                                     |    | P |   |      | 30                                                                               |    | P  |   |      | MARKS                  |               |               |      |
| I1  | 35                                              |    | P |   |      | 32                                 |    | P  |   |      | 20                                  |    | P |   |      | 16                                                   |    | P  |   |      | 32                                                                     |    | P |   |      | 39                                                                               |    | P  |   |      | (353)                  |               | PASS          |      |
| TOT | 70                                              | 8  | A | 4 | 32.0 | 68                                 | 7  | B+ | 4 | 28.0 | 54                                  | 5  | C | 4 | 20.0 | 33                                                   | 7  | B+ | 2 | 14.0 | 59                                                                     | 6  | B | 4 | 24.0 | 69                                                                               | 7  | B+ | 4 | 28.0 | 22                     |               | 146.0         | 6.64 |

|     | SEAT NO                                         |    |   |   |      | NAME                               |    |   |   |      | STATUS                              |    |   |   |     | GENDER                                               |    |   |   |     | ERN                                                                    |    |   |   |      | COLLEGE                                                                          |    |    |   |      |                        |               |               |   |
|-----|-------------------------------------------------|----|---|---|------|------------------------------------|----|---|---|------|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------|----|---|---|------|----------------------------------------------------------------------------------|----|----|---|------|------------------------|---------------|---------------|---|
|     | 59313 : Corporate Financial Accounting (THEORY) |    |   |   |      | 59323 : Advanced Auditing (THEORY) |    |   |   |      | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |   |   |      | 59393 : Research Project (PROJECT)                                               |    |    |   |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |   |
|     | External (50/20)                                |    |   |   |      | External (50/20)                   |    |   |   |      | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                       |    |   |   |      | External (50/20)                                                                 |    |    |   |      |                        |               |               |   |
|     | Internal(50/20)                                 |    |   |   |      | Internal(50/20)                    |    |   |   |      | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                        |    |   |   |      | Internal(50/20)                                                                  |    |    |   |      |                        |               |               |   |
|     | TOT                                             | GP | G | C | G*C  | TOT                                | GP | G | C | G*C  | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                                    | GP | G | C | G*C  | TOT                                                                              | GP | G  | C | G*C  |                        |               |               |   |
|     | 2034520                                         |    |   |   |      | GEDAM SUNNY ARUN                   |    |   |   |      | Regular                             |    |   |   |     | MALE                                                 |    |   |   |     | (2023034110006307)                                                     |    |   |   |      | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |    |    |   |      |                        |               |               |   |
| E1  | 31                                              |    | P |   |      | 23                                 |    | P |   |      | 13                                  | 0  | F |   | 0.0 | 12                                                   |    | P |   |     | 22                                                                     |    | P |   |      | 25                                                                               |    | P  |   |      | MARKS                  |               |               |   |
| I1  | 26                                              |    | P |   |      | 30                                 |    | P |   |      | 21                                  |    | P |   |     | 10                                                   |    | P |   |     | 21                                                                     |    | P |   |      | 40                                                                               |    | P  |   |      | (274)                  |               | FAILED        |   |
| TOT | 57                                              | 6  | B | 4 | 24.0 | 53                                 | 5  | C | 4 | 20.0 | 34                                  | 0  | F | 4 | 0.0 | 22                                                   | 4  | D | 2 | 8.0 | 43                                                                     | 4  | D | 4 | 16.0 | 65                                                                               | 7  | B+ | 4 | 28.0 | 22                     |               | 96.0          | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO                                         |    | NAME                               |   |     |      |    |                                     |   |     |      |    | STATUS                                               |    | GENDER                                                                 |      | ERN                                |   |    |     |      | COLLEGE                                                                          |   |     |     |      | TOTAL ( 550 ) |   | RESULT |     | REMARK |     |  |       |  |        |  |
|-------------------------------------------------|----|------------------------------------|---|-----|------|----|-------------------------------------|---|-----|------|----|------------------------------------------------------|----|------------------------------------------------------------------------|------|------------------------------------|---|----|-----|------|----------------------------------------------------------------------------------|---|-----|-----|------|---------------|---|--------|-----|--------|-----|--|-------|--|--------|--|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |   |     |      |    | 59333 : Financial Services (THEORY) |   |     |      |    | 59343 : Advanced Trends in Accounting - III (THEORY) |    | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |      | 59393 : Research Project (PROJECT) |   |    |     |      | äC                                                                               |   | äCG |     | äCG  |               |   |        |     |        |     |  |       |  |        |  |
| External (50/20)                                |    | External (50/20)                   |   |     |      |    | External (50/20)                    |   |     |      |    | External (25/10)                                     |    | External (50/20)                                                       |      | External (50/20)                   |   |    |     |      |                                                                                  |   |     |     |      |               |   |        |     |        |     |  |       |  |        |  |
| Internal(50/20)                                 |    | Internal(50/20)                    |   |     |      |    | Internal(50/20)                     |   |     |      |    | Internal(25/10)                                      |    | Internal(50/20)                                                        |      | Internal(50/20)                    |   |    |     |      |                                                                                  |   |     |     |      |               |   |        |     |        |     |  |       |  |        |  |
| TOT                                             | GP | G                                  | C | G*C | TOT  | GP | G                                   | C | G*C | TOT  | GP | G                                                    | C  | G*C                                                                    | TOT  | GP                                 | G | C  | G*C | TOT  | GP                                                                               | G | C   | G*C | TOT  | GP            | G | C      | G*C |        |     |  |       |  |        |  |
| 2034524                                         |    | JANHAVI MANGESH PATIL              |   |     |      |    |                                     |   |     |      |    | Regular                                              |    | FEMALE                                                                 |      | (2023034110005676)                 |   |    |     |      | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |   |     |     |      |               |   |        |     |        |     |  |       |  |        |  |
| E1                                              | 25 | P                                  |   |     | 23   |    |                                     |   |     | P    |    |                                                      | 21 |                                                                        | P    |                                    |   | 14 |     | P    |                                                                                  |   | 37  |     |      |               |   | P      |     |        | ABS |  | MARKS |  |        |  |
| I1                                              | 33 | P                                  |   |     | 36   |    |                                     |   |     | P    |    |                                                      | 33 |                                                                        | P    |                                    |   | 18 |     | P    |                                                                                  |   | 35  |     |      |               |   | P      |     |        | ABS |  | (275) |  | FAILED |  |
| TOT                                             | 58 | 6                                  | B | 4   | 24.0 | 59 | 6                                   | B | 4   | 24.0 | 54 | 5                                                    | C  | 4                                                                      | 20.0 | 32                                 | 7 | B+ | 2   | 14.0 | 72                                                                               | 8 | A   | 4   | 32.0 |               | 0 | F      | 4   | 0.0    | 22  |  | 114.0 |  | 0      |  |

| SEAT NO                                         |    | NAME                               |   |     |      |    |                                     |    |     |      |    | STATUS                                               |    | GENDER                                                                 |      | ERN                                |   |    |     |      | COLLEGE                                                                          |   |     |     |      | TOTAL ( 550 ) |   | RESULT |     | REMARK |    |  |       |  |      |       |  |      |  |
|-------------------------------------------------|----|------------------------------------|---|-----|------|----|-------------------------------------|----|-----|------|----|------------------------------------------------------|----|------------------------------------------------------------------------|------|------------------------------------|---|----|-----|------|----------------------------------------------------------------------------------|---|-----|-----|------|---------------|---|--------|-----|--------|----|--|-------|--|------|-------|--|------|--|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |   |     |      |    | 59333 : Financial Services (THEORY) |    |     |      |    | 59343 : Advanced Trends in Accounting - III (THEORY) |    | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |      | 59393 : Research Project (PROJECT) |   |    |     |      | äC                                                                               |   | äCG |     | äCG  |               |   |        |     |        |    |  |       |  |      |       |  |      |  |
| External (50/20)                                |    | External (50/20)                   |   |     |      |    | External (50/20)                    |    |     |      |    | External (25/10)                                     |    | External (50/20)                                                       |      | External (50/20)                   |   |    |     |      |                                                                                  |   |     |     |      |               |   |        |     |        |    |  |       |  |      |       |  |      |  |
| Internal(50/20)                                 |    | Internal(50/20)                    |   |     |      |    | Internal(50/20)                     |    |     |      |    | Internal(25/10)                                      |    | Internal(50/20)                                                        |      | Internal(50/20)                    |   |    |     |      |                                                                                  |   |     |     |      |               |   |        |     |        |    |  |       |  |      |       |  |      |  |
| TOT                                             | GP | G                                  | C | G*C | TOT  | GP | G                                   | C  | G*C | TOT  | GP | G                                                    | C  | G*C                                                                    | TOT  | GP                                 | G | C  | G*C | TOT  | GP                                                                               | G | C   | G*C | TOT  | GP            | G | C      | G*C |        |    |  |       |  |      |       |  |      |  |
| 2034536                                         |    | MANSI HIRALAL GUPTA                |   |     |      |    |                                     |    |     |      |    | Regular                                              |    | FEMALE                                                                 |      | (2023034110005472)                 |   |    |     |      | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |   |     |     |      |               |   |        |     |        |    |  |       |  |      |       |  |      |  |
| E1                                              | 30 | P                                  |   |     | 24   |    |                                     |    |     | P    |    |                                                      | 26 |                                                                        | P    |                                    |   | 18 |     | P    |                                                                                  |   | 40  |     |      |               |   | P      |     |        | 38 |  | P     |  |      | MARKS |  |      |  |
| I1                                              | 40 | P                                  |   |     | 41   |    |                                     |    |     | P    |    |                                                      | 36 |                                                                        | P    |                                    |   | 20 |     | P    |                                                                                  |   | 32  |     |      |               |   | P      |     |        | 40 |  | P     |  |      | (385) |  | PASS |  |
| TOT                                             | 70 | 8                                  | A | 4   | 32.0 | 65 | 7                                   | B+ | 4   | 28.0 | 62 | 7                                                    | B+ | 4                                                                      | 28.0 | 38                                 | 8 | A  | 2   | 16.0 | 72                                                                               | 8 | A   | 4   | 32.0 | 78            | 8 | A      | 4   | 32.0   | 22 |  | 168.0 |  | 7.64 |       |  |      |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                         |    | NAME |   |     |                                    |    |   |    |     |                                     |    | STATUS |    | GENDER |                                                      | ERN |        |    |                    |                                                                        | COLLEGE |   |   |                                                                                  |                                    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |      |      |       |      |
|-------------------------------------------------|----|------|---|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|--------|----|--------|------------------------------------------------------|-----|--------|----|--------------------|------------------------------------------------------------------------|---------|---|---|----------------------------------------------------------------------------------|------------------------------------|------------------------|---------------|---------------|-------|------|------|-------|------|
| 59313 : Corporate Financial Accounting (THEORY) |    |      |   |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |        |    |        | 59343 : Advanced Trends in Accounting – III (THEORY) |     |        |    |                    | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |         |   |   |                                                                                  | 59393 : Research Project (PROJECT) |                        |               |               |       |      |      |       |      |
| External (50/20)                                |    |      |   |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |        |    |        | External (25/10)                                     |     |        |    |                    | External (50/20)                                                       |         |   |   |                                                                                  | External (50/20)                   |                        |               |               |       |      |      |       |      |
| Internal(50/20)                                 |    |      |   |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |        |    |        | Internal(25/10)                                      |     |        |    |                    | Internal(50/20)                                                        |         |   |   |                                                                                  | Internal(50/20)                    |                        |               |               |       |      |      |       |      |
| TOT                                             | GP | G    | C | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G      | C  | G*C    | TOT                                                  | GP  | G      | C  | G*C                | TOT                                                                    | GP      | G | C | G*C                                                                              | TOT                                | GP                     | G             | C             | G*C   |      |      |       |      |
| 2034539                                         |    |      |   |     | MARINA FRANCIS ALMEIDA             |    |   |    |     |                                     |    |        |    |        | Regular                                              |     | FEMALE |    | (2023034110005711) |                                                                        |         |   |   | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |                                    |                        |               |               |       |      |      |       |      |
| E1                                              | 30 |      | P |     | 26                                 |    | P |    |     | 29                                  |    | P      |    |        | 17                                                   |     | P      |    |                    | 21                                                                     |         | P |   |                                                                                  | 33                                 |                        | P             |               | MARKS |      |      |       |      |
| I1                                              | 42 |      | P |     | 42                                 |    | P |    |     | 31                                  |    | P      |    |        | 15                                                   |     | P      |    |                    | 29                                                                     |         | P |   |                                                                                  | 33                                 |                        | P             |               | (348) |      | PASS |       |      |
| TOT                                             | 72 | 8    | A | 4   | 32.0                               | 68 | 7 | B+ | 4   | 28.0                                | 60 | 7      | B+ | 4      | 28.0                                                 | 32  | 7      | B+ | 2                  | 14.0                                                                   | 50      | 5 | C | 4                                                                                | 20.0                               | 66                     | 7             | B+            | 4     | 28.0 | 22   | 150.0 | 6.82 |

| SEAT NO                                         |    | NAME |   |     |                                    |    |   |   |     |                                     |    | STATUS |   | GENDER |                                                      | ERN |        |   |                    |                                                                        | COLLEGE |   |   |                                                                                  |                                    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |      |        |       |   |
|-------------------------------------------------|----|------|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|--------|---|--------|------------------------------------------------------|-----|--------|---|--------------------|------------------------------------------------------------------------|---------|---|---|----------------------------------------------------------------------------------|------------------------------------|------------------------|---------------|---------------|-------|------|--------|-------|---|
| 59313 : Corporate Financial Accounting (THEORY) |    |      |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |        |   |        | 59343 : Advanced Trends in Accounting – III (THEORY) |     |        |   |                    | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |         |   |   |                                                                                  | 59393 : Research Project (PROJECT) |                        |               |               |       |      |        |       |   |
| External (50/20)                                |    |      |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |        |   |        | External (25/10)                                     |     |        |   |                    | External (50/20)                                                       |         |   |   |                                                                                  | External (50/20)                   |                        |               |               |       |      |        |       |   |
| Internal(50/20)                                 |    |      |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |        |   |        | Internal(25/10)                                      |     |        |   |                    | Internal(50/20)                                                        |         |   |   |                                                                                  | Internal(50/20)                    |                        |               |               |       |      |        |       |   |
| TOT                                             | GP | G    | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G      | C | G*C    | TOT                                                  | GP  | G      | C | G*C                | TOT                                                                    | GP      | G | C | G*C                                                                              | TOT                                | GP                     | G             | C             | G*C   |      |        |       |   |
| 2034551                                         |    |      |   |     | SAMRUDDHI JAGDISH MHATRE           |    |   |   |     |                                     |    |        |   |        | Regular                                              |     | FEMALE |   | (2023034110011332) |                                                                        |         |   |   | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |                                    |                        |               |               |       |      |        |       |   |
| E1                                              | 23 |      | P |     | 10                                 | 0  | F |   | 0.0 | 22                                  |    | P      |   |        | 14                                                   |     | P      |   |                    | 20                                                                     |         | P |   |                                                                                  | 31                                 |                        | P             |               | MARKS |      |        |       |   |
| I1                                              | 31 |      | P |     | 39                                 |    | P |   |     | 35                                  |    | P      |   |        | 10                                                   |     | P      |   |                    | 21                                                                     |         | P |   |                                                                                  | 40                                 |                        | P             |               | (296) |      | FAILED |       |   |
| TOT                                             | 54 | 5    | C | 4   | 20.0                               | 49 | 0 | F | 4   | 0.0                                 | 57 | 6      | B | 4      | 24.0                                                 | 24  | 4      | D | 2                  | 8.0                                                                    | 41      | 4 | D | 4                                                                                | 16.0                               | 71                     | 8             | A             | 4     | 32.0 | 22     | 100.0 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



MU-0151: PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE AND ECONOMICS

| SEAT NO                               |    |   |   |     |      | NAME                                            |    |    |   |      | STATUS                             |     |    |   |      | GENDER                              |   |     |    |      | ERN                                                  |     |   |     |     | COLLEGE                            |   |     |   |       | TOTAL<br>( 550 )<br>äC                                             | RESULT<br>äCG | REMARK<br>äCG |  |  |
|---------------------------------------|----|---|---|-----|------|-------------------------------------------------|----|----|---|------|------------------------------------|-----|----|---|------|-------------------------------------|---|-----|----|------|------------------------------------------------------|-----|---|-----|-----|------------------------------------|---|-----|---|-------|--------------------------------------------------------------------|---------------|---------------|--|--|
| 59161 : Business Environment (THEORY) |    |   |   |     |      | 59313 : Corporate Financial Accounting (THEORY) |    |    |   |      | 59323 : Advanced Auditing (THEORY) |     |    |   |      | 59333 : Financial Services (THEORY) |   |     |    |      | 59343 : Advanced Trends in Accounting – III (THEORY) |     |   |     |     | 59393 : Research Project (PROJECT) |   |     |   |       |                                                                    |               |               |  |  |
| External (50/20)                      |    |   |   |     |      | External (50/20)                                |    |    |   |      | External (50/20)                   |     |    |   |      | External (50/20)                    |   |     |    |      | External (25/10)                                     |     |   |     |     | External (50/20)                   |   |     |   |       |                                                                    |               |               |  |  |
| Internal(50/20)                       |    |   |   |     |      | Internal(50/20)                                 |    |    |   |      | Internal(50/20)                    |     |    |   |      | Internal(50/20)                     |   |     |    |      | Internal(25/10)                                      |     |   |     |     | Internal(50/20)                    |   |     |   |       |                                                                    |               |               |  |  |
| TOT                                   | GP | G | C | G*C |      | TOT                                             | GP | G  | C | G*C  |                                    | TOT | GP | G | C    | G*C                                 |   | TOT | GP | G    | C                                                    | G*C |   | TOT | GP  | G                                  | C | G*C |   |       |                                                                    |               |               |  |  |
| 2035470                               |    |   |   |     |      | DIVYANSH ASHOK DUGAR                            |    |    |   |      |                                    |     |    |   |      | Regular                             |   |     |    |      | MALE                                                 |     |   |     |     | (2023034110003000)                 |   |     |   |       | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |               |               |  |  |
| E1                                    | 20 |   | P |     |      | 20                                              |    | P  |   |      | 20                                 |     | P  |   |      | 16 *4                               |   | P   |    |      | 10                                                   |     | P |     |     | 38                                 |   | P   |   | MARKS |                                                                    |               |               |  |  |
| I1                                    | 28 |   | P |     |      | 40                                              |    | P  |   |      | 33                                 |     | P  |   |      | 44                                  |   | P   |    |      | 10                                                   |     | P |     |     | 40                                 |   | P   |   | (323) |                                                                    |               |               |  |  |
| TOT                                   | 48 | 4 | D | 4   | 16.0 | 60                                              | 7  | B+ | 4 | 28.0 | 53                                 | 5   | C  | 4 | 20.0 | 64                                  | 7 | B+  | 4  | 28.0 | 20                                                   | 4   | D | 2   | 8.0 | 78                                 | 8 | A   | 4 | 32.0  | 22                                                                 | 132.0         | 6             |  |  |

| SEAT NO                               |    |   |   |     |      | NAME                                            |    |    |   |      | STATUS                             |     |    |   |      | GENDER                              |   |     |    |      | ERN                                                  |     |    |     |      | COLLEGE                            |   |     |   |       | TOTAL<br>( 550 )<br>äC                                             | RESULT<br>äCG | REMARK<br>äCG |  |  |
|---------------------------------------|----|---|---|-----|------|-------------------------------------------------|----|----|---|------|------------------------------------|-----|----|---|------|-------------------------------------|---|-----|----|------|------------------------------------------------------|-----|----|-----|------|------------------------------------|---|-----|---|-------|--------------------------------------------------------------------|---------------|---------------|--|--|
| 59161 : Business Environment (THEORY) |    |   |   |     |      | 59313 : Corporate Financial Accounting (THEORY) |    |    |   |      | 59323 : Advanced Auditing (THEORY) |     |    |   |      | 59333 : Financial Services (THEORY) |   |     |    |      | 59343 : Advanced Trends in Accounting – III (THEORY) |     |    |     |      | 59393 : Research Project (PROJECT) |   |     |   |       |                                                                    |               |               |  |  |
| External (50/20)                      |    |   |   |     |      | External (50/20)                                |    |    |   |      | External (50/20)                   |     |    |   |      | External (50/20)                    |   |     |    |      | External (25/10)                                     |     |    |     |      | External (50/20)                   |   |     |   |       |                                                                    |               |               |  |  |
| Internal(50/20)                       |    |   |   |     |      | Internal(50/20)                                 |    |    |   |      | Internal(50/20)                    |     |    |   |      | Internal(50/20)                     |   |     |    |      | Internal(25/10)                                      |     |    |     |      | Internal(50/20)                    |   |     |   |       |                                                                    |               |               |  |  |
| TOT                                   | GP | G | C | G*C |      | TOT                                             | GP | G  | C | G*C  |                                    | TOT | GP | G | C    | G*C                                 |   | TOT | GP | G    | C                                                    | G*C |    | TOT | GP   | G                                  | C | G*C |   |       |                                                                    |               |               |  |  |
| 2035493                               |    |   |   |     |      | NIRMAL ROSHANI BABU                             |    |    |   |      |                                    |     |    |   |      | Regular                             |   |     |    |      | FEMALE                                               |     |    |     |      | (2023034110003029)                 |   |     |   |       | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |               |               |  |  |
| E1                                    | 28 |   | P |     |      | 29                                              |    | P  |   |      | 34                                 |     | P  |   |      | 27                                  |   | P   |    |      | 14                                                   |     | P  |     |      | 35                                 |   | P   |   | MARKS |                                                                    |               |               |  |  |
| I1                                    | 26 |   | P |     |      | 35                                              |    | P  |   |      | 26                                 |     | P  |   |      | 34                                  |   | P   |    |      | 16                                                   |     | P  |     |      | 37                                 |   | P   |   | (341) |                                                                    |               |               |  |  |
| TOT                                   | 54 | 5 | C | 4   | 20.0 | 64                                              | 7  | B+ | 4 | 28.0 | 60                                 | 7   | B+ | 4 | 28.0 | 61                                  | 7 | B+  | 4  | 28.0 | 30                                                   | 7   | B+ | 2   | 14.0 | 72                                 | 8 | A   | 4 | 32.0  | 22                                                                 | 150.0         | 6.82          |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                               |    |   |   |     | NAME                                            |    |   |   |     |                                    |    |   |    |     | STATUS                              |    |   |   |     | GENDER                                               |    |   |   |     | ERN                                |    |   |    |     | COLLEGE                                                            |    |       |      |  | TOTAL<br>( 550 )<br>âC | RESULT<br>âCG | REMARK<br>âCG |
|---------------------------------------|----|---|---|-----|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|--------------------------------------------------------------------|----|-------|------|--|------------------------|---------------|---------------|
| 59161 : Business Environment (THEORY) |    |   |   |     | 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |    |     |                                                                    |    |       |      |  |                        |               |               |
| External (50/20)                      |    |   |   |     | External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                   |    |   |    |     |                                                                    |    |       |      |  |                        |               |               |
| Internal(50/20)                       |    |   |   |     | Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                    |    |   |    |     |                                                                    |    |       |      |  |                        |               |               |
| TOT                                   | GP | G | C | G*C | TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                | GP | G | C  | G*C |                                                                    |    |       |      |  |                        |               |               |
| 2035518                               |    |   |   |     | SHIVAM SHARMA ASHOK                             |    |   |   |     |                                    |    |   |    |     | Regular                             |    |   |   |     | MALE                                                 |    |   |   |     | (2023034110002982)                 |    |   |    |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |    |       |      |  |                        |               |               |
| E1                                    | 23 |   | P |     | 21                                              |    | P |   |     | 33                                 |    | P |    |     | 34                                  |    | P |   |     | 11                                                   |    | P |   |     | 42                                 |    | P |    |     | MARKS                                                              |    |       |      |  |                        |               |               |
| I1                                    | 30 |   | P |     | 31                                              |    | P |   |     | 30                                 |    | P |    |     | 39                                  |    | P |   |     | 12                                                   |    | P |   |     | 41                                 |    | P |    |     | (347)                                                              |    | PASS  |      |  |                        |               |               |
| TOT                                   | 53 | 5 | C | 4   | 20.0                                            | 52 | 5 | C | 4   | 20.0                               | 63 | 7 | B+ | 4   | 28.0                                | 73 | 8 | A | 4   | 32.0                                                 | 23 | 4 | D | 2   | 8.0                                | 83 | 9 | A+ | 4   | 36.0                                                               | 22 | 144.0 | 6.55 |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0164:R : R K TALREJA COLLEGE OF ARTS, SCIENCE AND COMMERCE

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |   |     | STATUS                              |    |   |   |     | GENDER                                               |    |   |   |     | ERN                                                                    |    |   |    |     | COLLEGE                            |    |   |   |     |                                                               |    |        |   |        |  |  |  |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-----|---------------------------------------------------------------|----|--------|---|--------|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |   |     | TOTAL ( 550 )                                                 |    | RESULT |   | REMARK |  |  |  |  |
|                                                 |    |   |   |     |                                    |    |   |   |     |                                     |    |   |   |     |                                                      |    |   |   |     |                                                                        |    |   |    |     |                                    |    |   |   |     | äC                                                            |    | äCG    |   | äCG    |  |  |  |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                       |    |   |    |     | External (50/20)                   |    |   |   |     |                                                               |    |        |   |        |  |  |  |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                        |    |   |    |     | Internal(50/20)                    |    |   |   |     |                                                               |    |        |   |        |  |  |  |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                                    | GP | G | C  | G*C | TOT                                | GP | G | C | G*C |                                                               |    |        |   |        |  |  |  |  |
| 2033854                                         |    |   |   |     | ADITYA BRIJESH GUPTA               |    |   |   |     |                                     |    |   |   |     | Regular                                              |    |   |   |     | MALE                                                                   |    |   |    |     | (2023034110003937)                 |    |   |   |     | MU-0164:R : R K Talreja College of Arts, Science and Commerce |    |        |   |        |  |  |  |  |
| E1                                              | 12 | 0 | F | 0.0 | 35                                 |    | P |   |     | 20                                  |    | P |   |     | 12                                                   |    | P |   |     | 29                                                                     |    | P |    |     | 37                                 |    | P |   |     | MARKS                                                         |    |        |   |        |  |  |  |  |
| I1                                              | 42 |   | P |     | 43                                 |    | P |   |     | 35                                  |    | P |   |     | 23                                                   |    | P |   |     | 40                                                                     |    | P |    |     | 37                                 |    | P |   |     | (365)                                                         |    | FAILED |   |        |  |  |  |  |
| TOT                                             | 54 | 0 | F | 4   | 0.0                                | 78 | 8 | A | 4   | 32.0                                | 55 | 6 | B | 4   | 24.0                                                 | 35 | 8 | A | 2   | 16.0                                                                   | 69 | 7 | B+ | 4   | 28.0                               | 74 | 8 | A | 4   | 32.0                                                          | 22 | 132.0  | 0 |        |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                         |    | NAME                               |    |     |      |    |                                     |    |     |      |    | STATUS                                               |    | GENDER                                                                 |      | ERN                                |   |    |     |      | COLLEGE                                                       |   |     |     |      | TOTAL ( 550 ) |   | RESULT |     | REMARK |    |      |       |      |
|-------------------------------------------------|----|------------------------------------|----|-----|------|----|-------------------------------------|----|-----|------|----|------------------------------------------------------|----|------------------------------------------------------------------------|------|------------------------------------|---|----|-----|------|---------------------------------------------------------------|---|-----|-----|------|---------------|---|--------|-----|--------|----|------|-------|------|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |    |     |      |    | 59333 : Financial Services (THEORY) |    |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |    | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |      | 59393 : Research Project (PROJECT) |   |    |     |      | äC                                                            |   | äCG |     | äCG  |               |   |        |     |        |    |      |       |      |
| External (50/20)                                |    | External (50/20)                   |    |     |      |    | External (50/20)                    |    |     |      |    | External (25/10)                                     |    | External (50/20)                                                       |      | External (50/20)                   |   |    |     |      |                                                               |   |     |     |      |               |   |        |     |        |    |      |       |      |
| Internal(50/20)                                 |    | Internal(50/20)                    |    |     |      |    | Internal(50/20)                     |    |     |      |    | Internal(25/10)                                      |    | Internal(50/20)                                                        |      | Internal(50/20)                    |   |    |     |      |                                                               |   |     |     |      |               |   |        |     |        |    |      |       |      |
| TOT                                             | GP | G                                  | C  | G*C | TOT  | GP | G                                   | C  | G*C | TOT  | GP | G                                                    | C  | G*C                                                                    | TOT  | GP                                 | G | C  | G*C | TOT  | GP                                                            | G | C   | G*C | TOT  | GP            | G | C      | G*C |        |    |      |       |      |
| 2033864                                         |    | GAWDE SAKSHI SANJAY SANCHITA       |    |     |      |    |                                     |    |     |      |    | Regular                                              |    | FEMALE                                                                 |      | (2023034110003470)                 |   |    |     |      | MU-0164:R : R K Talreja College of Arts, Science and Commerce |   |     |     |      |               |   |        |     |        |    |      |       |      |
| E1                                              | 24 | P                                  |    |     |      | 39 | P                                   |    |     |      | 25 | P                                                    |    |                                                                        |      | 18                                 | P |    |     |      | 35                                                            | P |     |     |      | 42            | P |        |     | MARKS  |    |      |       |      |
| I1                                              | 40 | P                                  |    |     |      | 43 | P                                   |    |     |      | 43 | P                                                    |    |                                                                        |      | 24                                 | P |    |     |      | 41                                                            | P |     |     |      | 41            | P |        |     | (415)  |    | PASS |       |      |
| TOT                                             | 64 | 7                                  | B+ | 4   | 28.0 | 82 | 9                                   | A+ | 4   | 36.0 | 68 | 7                                                    | B+ | 4                                                                      | 28.0 | 42                                 | 9 | A+ | 2   | 18.0 | 76                                                            | 8 | A   | 4   | 32.0 | 83            | 9 | A+     | 4   | 36.0   | 22 |      | 178.0 | 8.09 |

| SEAT NO                                         |    | NAME                               |    |     |      |    |                                     |   |     |     |    | STATUS                                               |    | GENDER                                                                 |      | ERN                                |   |   |     |      | COLLEGE                                                       |   |     |     |      | TOTAL ( 550 ) |   | RESULT |     | REMARK |    |        |       |   |
|-------------------------------------------------|----|------------------------------------|----|-----|------|----|-------------------------------------|---|-----|-----|----|------------------------------------------------------|----|------------------------------------------------------------------------|------|------------------------------------|---|---|-----|------|---------------------------------------------------------------|---|-----|-----|------|---------------|---|--------|-----|--------|----|--------|-------|---|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |    |     |      |    | 59333 : Financial Services (THEORY) |   |     |     |    | 59343 : Advanced Trends in Accounting – III (THEORY) |    | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |      | 59393 : Research Project (PROJECT) |   |   |     |      | äC                                                            |   | äCG |     | äCG  |               |   |        |     |        |    |        |       |   |
| External (50/20)                                |    | External (50/20)                   |    |     |      |    | External (50/20)                    |   |     |     |    | External (25/10)                                     |    | External (50/20)                                                       |      | External (50/20)                   |   |   |     |      |                                                               |   |     |     |      |               |   |        |     |        |    |        |       |   |
| Internal(50/20)                                 |    | Internal(50/20)                    |    |     |      |    | Internal(50/20)                     |   |     |     |    | Internal(25/10)                                      |    | Internal(50/20)                                                        |      | Internal(50/20)                    |   |   |     |      |                                                               |   |     |     |      |               |   |        |     |        |    |        |       |   |
| TOT                                             | GP | G                                  | C  | G*C | TOT  | GP | G                                   | C | G*C | TOT | GP | G                                                    | C  | G*C                                                                    | TOT  | GP                                 | G | C | G*C | TOT  | GP                                                            | G | C   | G*C | TOT  | GP            | G | C      | G*C |        |    |        |       |   |
| 2033867                                         |    | HARSHA JAIRAM KUKREJA              |    |     |      |    |                                     |   |     |     |    | Regular                                              |    | FEMALE                                                                 |      | (2023034110003935)                 |   |   |     |      | MU-0164:R : R K Talreja College of Arts, Science and Commerce |   |     |     |      |               |   |        |     |        |    |        |       |   |
| E1                                              | 24 | P                                  |    |     |      | 14 | 0                                   | F |     | 0.0 | 28 | P                                                    |    |                                                                        |      | 13                                 | P |   |     |      | 21                                                            | P |     |     |      | 40            | P |        |     | MARKS  |    |        |       |   |
| I1                                              | 36 | P                                  |    |     |      | 43 | P                                   |   |     |     | 41 | P                                                    |    |                                                                        |      | 24                                 | P |   |     |      | 41                                                            | P |     |     |      | 40            | P |        |     | (365)  |    | FAILED |       |   |
| TOT                                             | 60 | 7                                  | B+ | 4   | 28.0 | 57 | 0                                   | F | 4   | 0.0 | 69 | 7                                                    | B+ | 4                                                                      | 28.0 | 37                                 | 8 | A | 2   | 16.0 | 62                                                            | 7 | B+  | 4   | 28.0 | 80            | 9 | A+     | 4   | 36.0   | 22 |        | 136.0 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0177: NES RATNAM COLLEGE OF ARTS SCIENCE AND COMMERCE

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |    |     | STATUS                              |    |   |   |     | GENDER                                               |    |   |   |     | ERN                                                              |    |   |    |     | COLLEGE                            |    |   |   |     |                                                          |    |        |      |        |  |  |  |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-----|----------------------------------------------------------|----|--------|------|--------|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |   |     | TOTAL ( 550 )                                            |    | RESULT |      | REMARK |  |  |  |  |
|                                                 |    |   |   |     |                                    |    |   |    |     |                                     |    |   |   |     |                                                      |    |   |   |     |                                                                  |    |   |    |     |                                    |    |   |   |     | äC                                                       |    | äCG    |      | äCG    |  |  |  |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |    |     | External (50/20)                   |    |   |   |     |                                                          |    |        |      |        |  |  |  |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                    |    |   |   |     |                                                          |    |        |      |        |  |  |  |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C  | G*C | TOT                                | GP | G | C | G*C |                                                          |    |        |      |        |  |  |  |  |
| 2033612                                         |    |   |   |     | RIMANSHU MANOJ SINGH               |    |   |    |     |                                     |    |   |   |     | Regular                                              |    |   |   |     | MALE                                                             |    |   |    |     | (2023034110010888)                 |    |   |   |     | MU-0177: NES Ratnam College of Arts Science and Commerce |    |        |      |        |  |  |  |  |
| E1                                              | 28 |   | P |     | 18 @2                              |    | P |    |     | 20                                  |    | P |   |     | 14                                                   |    | P |   |     | 24                                                               |    | P |    |     | 35                                 |    | P |   |     | MARKS                                                    |    |        |      |        |  |  |  |  |
| I1                                              | 45 |   | P |     | 44                                 |    | P |    |     | 35                                  |    | P |   |     | 14                                                   |    | P |   |     | 38                                                               |    | P |    |     | 40                                 |    | P |   |     | (357)                                                    |    | PASS   |      |        |  |  |  |  |
| TOT                                             | 73 | 8 | A | 4   | 32.0                               | 64 | 7 | B+ | 4   | 28.0                                | 55 | 6 | B | 4   | 24.0                                                 | 28 | 6 | B | 2   | 12.0                                                             | 62 | 7 | B+ | 4   | 28.0                               | 75 | 8 | A | 4   | 32.0                                                     | 22 | 156.0  | 7.09 |        |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

MU-0181:RI: RIZVI EDUCATION SOCIETY'S RIZVI COLLEGE OF ARTS SCIENCE AND COMMERCE, BANDRA

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |    |     |                                     |    |   |    |     | STATUS                                               |    |   |   |     | GENDER                                                           |    |   |   |     | ERN                                |    |   |    |     | COLLEGE                                                                                  |    |   |   |       |               |      |  |  |  |               |  |  |  |  |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|------------------------------------------------------------------------------------------|----|---|---|-------|---------------|------|--|--|--|---------------|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |    |     | TOTAL ( 550 )<br>äC                                                                      |    |   |   |       | RESULT<br>äCG |      |  |  |  | REMARK<br>äCG |  |  |  |  |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |   |     | External (50/20)                   |    |   |    |     |                                                                                          |    |   |   |       |               |      |  |  |  |               |  |  |  |  |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                    |    |   |    |     |                                                                                          |    |   |   |       |               |      |  |  |  |               |  |  |  |  |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C | G*C | TOT                                | GP | G | C  | G*C | TOT                                                                                      | GP | G | C | G*C   |               |      |  |  |  |               |  |  |  |  |
| 2033164                                         |    |   |    |     | KHAN RUBI ABDUL HAKIM SAIRA        |    |   |    |     |                                     |    |   |    |     | Regular                                              |    |   |   |     | FEMALE                                                           |    |   |   |     | (2023034110002552)                 |    |   |    |     | MU-0181:Ri: Rizvi Education Society's Rizvi College of Arts Science and Commerce, Bandra |    |   |   |       |               |      |  |  |  |               |  |  |  |  |
| E1                                              | 21 |   | P  |     | 24                                 |    | P |    |     | 24                                  |    | P |    |     | 14                                                   |    | P |   |     | 25                                                               |    | P |   |     | 48                                 |    | P |    |     | MARKS                                                                                    |    |   |   |       |               |      |  |  |  |               |  |  |  |  |
| l1                                              | 39 |   | P  |     | 45                                 |    | P |    |     | 41                                  |    | P |    |     | 21                                                   |    | P |   |     | 33                                                               |    | P |   |     | 40                                 |    | P |    |     | (375)                                                                                    |    |   |   |       | PASS          |      |  |  |  |               |  |  |  |  |
| TOT                                             | 60 | 7 | B+ | 4   | 28.0                               | 69 | 7 | B+ | 4   | 28.0                                | 65 | 7 | B+ | 4   | 28.0                                                 | 35 | 8 | A | 2   | 16.0                                                             | 58 | 6 | B | 4   | 24.0                               | 88 | 9 | A+ | 4   | 36.0                                                                                     | 22 |   |   | 160.0 |               | 7.27 |  |  |  |               |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |      |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |



| SEAT NO                                         |    |   |   |     | NAME                               |    |   |    |     |                                     |    |   |   |     | STATUS                                               |    |   |   |     | GENDER                                                           |    |   |   |     | ERN                                |    |   |    |     | COLLEGE                                                                                  |        |       |   |  | TOTAL<br>( 550 )<br>âC | RESULT<br>âCG | REMARK<br>âCG |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|------------------------------------------------------------------------------------------|--------|-------|---|--|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |    |     |                                                                                          |        |       |   |  |                        |               |               |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |   |     | External (50/20)                   |    |   |    |     |                                                                                          |        |       |   |  |                        |               |               |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                    |    |   |    |     |                                                                                          |        |       |   |  |                        |               |               |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C | G*C | TOT                                | GP | G | C  | G*C |                                                                                          |        |       |   |  |                        |               |               |
| 2033248                                         |    |   |   |     | TANVI KISHOR MALI                  |    |   |    |     |                                     |    |   |   |     | Regular                                              |    |   |   |     | FEMALE                                                           |    |   |   |     | (2023034110007012)                 |    |   |    |     | MU-0181:Ri: Rizvi Education Society's Rizvi College of Arts Science and Commerce, Bandra |        |       |   |  |                        |               |               |
| E1                                              | 13 | 0 | F | 0.0 | 39                                 |    | P |    |     | 40                                  |    | P |   |     | 15                                                   |    | P |   |     | 35                                                               |    | P |   |     | 45                                 |    | P |    |     | MARKS                                                                                    |        |       |   |  |                        |               |               |
| I1                                              | 45 |   | P |     | 45                                 |    | P |    |     | 36                                  |    | P |   |     | 22                                                   |    | P |   |     | 42                                                               |    | P |   |     | 40                                 |    | P |    |     | (417)                                                                                    | FAILED |       |   |  |                        |               |               |
| TOT                                             | 58 | 0 | F | 4   | 0.0                                | 84 | 9 | A+ | 4   | 36.0                                | 76 | 8 | A | 4   | 32.0                                                 | 37 | 8 | A | 2   | 16.0                                                             | 77 | 8 | A | 4   | 32.0                               | 85 | 9 | A+ | 4   | 36.0                                                                                     | 22     | 152.0 | 0 |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

MU-0182: SHRI S H KELKAR COLLEGE OF ARTS SCIENCE AND COMMERCE

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |   |     |                                     |    |   |    |     | STATUS                                               |    |   |    |     | GENDER                                                           |    |   |    |     | ERN                                |    |   |    |     | COLLEGE                                                       |    |   |   |       |               |      |               |  |  |  |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|---------------------------------------------------------------|----|---|---|-------|---------------|------|---------------|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |    |     | TOTAL ( 550 )<br>äC                                           |    |   |   |       | RESULT<br>äCG |      | REMARK<br>äCG |  |  |  |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |    |     | External (50/20)                                                 |    |   |    |     | External (50/20)                   |    |   |    |     |                                                               |    |   |   |       |               |      |               |  |  |  |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                    |    |   |    |     |                                                               |    |   |   |       |               |      |               |  |  |  |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                              | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C | TOT                                                           | GP | G | C | G*C   |               |      |               |  |  |  |  |
| 2034344                                         |    |   |   |     | DEVGADKAR PRACHI SIDDHARTH         |    |   |   |     |                                     |    |   |    |     | Regular                                              |    |   |    |     | FEMALE                                                           |    |   |    |     | (2023034110004587)                 |    |   |    |     | MU-0182: Shri S H Kelkar College of Arts Science and Commerce |    |   |   |       |               |      |               |  |  |  |  |
| E1                                              | 26 |   | P |     | 31                                 |    | P |   |     | 37                                  |    | P |    |     | 12                                                   |    | P |    |     | 34                                                               |    | P |    |     | 34                                 |    | P |    |     | MARKS                                                         |    |   |   |       |               |      |               |  |  |  |  |
| I1                                              | 44 |   | P |     | 39                                 |    | P |   |     | 43                                  |    | P |    |     | 22                                                   |    | P |    |     | 47                                                               |    | P |    |     | 34                                 |    | P |    |     | (403)                                                         |    |   |   |       | PASS          |      |               |  |  |  |  |
| TOT                                             | 70 | 8 | A | 4   | 32.0                               | 70 | 8 | A | 4   | 32.0                                | 80 | 9 | A+ | 4   | 36.0                                                 | 34 | 7 | B+ | 2   | 14.0                                                             | 81 | 9 | A+ | 4   | 36.0                               | 68 | 7 | B+ | 4   | 28.0                                                          | 22 |   |   | 178.0 |               | 8.09 |               |  |  |  |  |
|                                                 |    |   |   |     |                                    |    |   |   |     |                                     |    |   |    |     |                                                      |    |   |    |     |                                                                  |    |   |    |     |                                    |    |   |    |     |                                                               |    |   |   |       |               |      |               |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



| SEAT NO                                         |    | NAME                               |   |     |      |    |                                     |   |     |      |    | STATUS                                               |    | GENDER                                                           |      | ERN                |   |    |                                    |      | COLLEGE                                                       |   |    |     |      | TOTAL<br>( 550 )<br>âC | RESULT<br>âCG | REMARK<br>âCG |     |       |      |       |      |
|-------------------------------------------------|----|------------------------------------|---|-----|------|----|-------------------------------------|---|-----|------|----|------------------------------------------------------|----|------------------------------------------------------------------|------|--------------------|---|----|------------------------------------|------|---------------------------------------------------------------|---|----|-----|------|------------------------|---------------|---------------|-----|-------|------|-------|------|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |   |     |      |    | 59333 : Financial Services (THEORY) |   |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |    | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |      |                    |   |    | 59393 : Research Project (PROJECT) |      |                                                               |   |    |     |      |                        |               |               |     |       |      |       |      |
| External (50/20)                                |    | External (50/20)                   |   |     |      |    | External (50/20)                    |   |     |      |    | External (25/10)                                     |    | External (50/20)                                                 |      |                    |   |    | External (50/20)                   |      |                                                               |   |    |     |      |                        |               |               |     |       |      |       |      |
| Internal(50/20)                                 |    | Internal(50/20)                    |   |     |      |    | Internal(50/20)                     |   |     |      |    | Internal(25/10)                                      |    | Internal(50/20)                                                  |      |                    |   |    | Internal(50/20)                    |      |                                                               |   |    |     |      |                        |               |               |     |       |      |       |      |
| TOT                                             | GP | G                                  | C | G*C | TOT  | GP | G                                   | C | G*C | TOT  | GP | G                                                    | C  | G*C                                                              | TOT  | GP                 | G | C  | G*C                                | TOT  | GP                                                            | G | C  | G*C | TOT  | GP                     | G             | C             | G*C |       |      |       |      |
| 2034352                                         |    | KAJAL RAJENDRA GOLVANKAR           |   |     |      |    |                                     |   |     |      |    | Regular                                              |    | FEMALE                                                           |      | (2023034110004598) |   |    |                                    |      | MU-0182: Shri S H Kelkar College of Arts Science and Commerce |   |    |     |      |                        |               |               |     |       |      |       |      |
| E1                                              | 20 | P                                  |   |     |      | 38 | P                                   |   |     |      | 37 | P                                                    |    |                                                                  |      | 16                 | P |    |                                    | 28   | P                                                             |   |    |     | 32   | P                      |               |               |     | MARKS |      |       |      |
| I1                                              | 38 | P                                  |   |     |      | 37 | P                                   |   |     |      | 43 | P                                                    |    |                                                                  |      | 24                 | P |    |                                    | 39   | P                                                             |   |    |     | 32   | P                      |               |               |     | (384) | PASS |       |      |
| TOT                                             | 58 | 6                                  | B | 4   | 24.0 | 75 | 8                                   | A | 4   | 32.0 | 80 | 9                                                    | A+ | 4                                                                | 36.0 | 40                 | 9 | A+ | 2                                  | 18.0 | 67                                                            | 7 | B+ | 4   | 28.0 | 64                     | 7             | B+            | 4   | 28.0  | 22   | 166.0 | 7.55 |

| SEAT NO                                         |    | NAME                               |   |     |      |    |                                     |   |     |      |    | STATUS                                               |    | GENDER                                                           |      | ERN                |   |   |                                    |      | COLLEGE                                                       |   |   |     |      | TOTAL<br>( 550 )<br>âC | RESULT<br>âCG | REMARK<br>âCG |     |       |      |       |      |
|-------------------------------------------------|----|------------------------------------|---|-----|------|----|-------------------------------------|---|-----|------|----|------------------------------------------------------|----|------------------------------------------------------------------|------|--------------------|---|---|------------------------------------|------|---------------------------------------------------------------|---|---|-----|------|------------------------|---------------|---------------|-----|-------|------|-------|------|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |   |     |      |    | 59333 : Financial Services (THEORY) |   |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |    | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |      |                    |   |   | 59393 : Research Project (PROJECT) |      |                                                               |   |   |     |      |                        |               |               |     |       |      |       |      |
| External (50/20)                                |    | External (50/20)                   |   |     |      |    | External (50/20)                    |   |     |      |    | External (25/10)                                     |    | External (50/20)                                                 |      |                    |   |   | External (50/20)                   |      |                                                               |   |   |     |      |                        |               |               |     |       |      |       |      |
| Internal(50/20)                                 |    | Internal(50/20)                    |   |     |      |    | Internal(50/20)                     |   |     |      |    | Internal(25/10)                                      |    | Internal(50/20)                                                  |      |                    |   |   | Internal(50/20)                    |      |                                                               |   |   |     |      |                        |               |               |     |       |      |       |      |
| TOT                                             | GP | G                                  | C | G*C | TOT  | GP | G                                   | C | G*C | TOT  | GP | G                                                    | C  | G*C                                                              | TOT  | GP                 | G | C | G*C                                | TOT  | GP                                                            | G | C | G*C | TOT  | GP                     | G             | C             | G*C |       |      |       |      |
| 2034357                                         |    | PATIL HEMANG VIDYADHAR             |   |     |      |    |                                     |   |     |      |    | Regular                                              |    | MALE                                                             |      | (2023034110004612) |   |   |                                    |      | MU-0182: Shri S H Kelkar College of Arts Science and Commerce |   |   |     |      |                        |               |               |     |       |      |       |      |
| E1                                              | 31 | P                                  |   |     |      | 27 | P                                   |   |     |      | 25 | P                                                    |    |                                                                  |      | 14                 | P |   |                                    | 26   | P                                                             |   |   |     | 35   | P                      |               |               |     | MARKS |      |       |      |
| I1                                              | 47 | P                                  |   |     |      | 48 | P                                   |   |     |      | 41 | P                                                    |    |                                                                  |      | 23                 | P |   |                                    | 45   | P                                                             |   |   |     | 35   | P                      |               |               |     | (397) | PASS |       |      |
| TOT                                             | 78 | 8                                  | A | 4   | 32.0 | 75 | 8                                   | A | 4   | 32.0 | 66 | 7                                                    | B+ | 4                                                                | 28.0 | 37                 | 8 | A | 2                                  | 16.0 | 71                                                            | 8 | A | 4   | 32.0 | 70                     | 8             | A             | 4   | 32.0  | 22   | 172.0 | 7.82 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0193: NAMITA EDUCATION WELFARE SOCIETYS SIDDHARTH COLLEGE

| SEAT NO                                         |    |   |   |   |      | NAME                               |   |   |   |     |                                     |   |   |   |      | STATUS                                               |   | GENDER |   |      |                                                                        |   | ERN |   |      |                                                              |   | COLLEGE |   |      |       |        | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------------------|----|---|---|---|------|------------------------------------|---|---|---|-----|-------------------------------------|---|---|---|------|------------------------------------------------------|---|--------|---|------|------------------------------------------------------------------------|---|-----|---|------|--------------------------------------------------------------|---|---------|---|------|-------|--------|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |   |      | 59323 : Advanced Auditing (THEORY) |   |   |   |     | 59333 : Financial Services (THEORY) |   |   |   |      | 59343 : Advanced Trends in Accounting – III (THEORY) |   |        |   |      | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |   |     |   |      | 59393 : Research Project (PROJECT)                           |   |         |   |      |       |        |                        |               |               |
| External (50/20)                                |    |   |   |   |      | External (50/20)                   |   |   |   |     | External (50/20)                    |   |   |   |      | External (25/10)                                     |   |        |   |      | External (50/20)                                                       |   |     |   |      | External (50/20)                                             |   |         |   |      |       |        |                        |               |               |
| Internal(50/20)                                 |    |   |   |   |      | Internal(50/20)                    |   |   |   |     | Internal(50/20)                     |   |   |   |      | Internal(25/10)                                      |   |        |   |      | Internal(50/20)                                                        |   |     |   |      | Internal(50/20)                                              |   |         |   |      |       |        |                        |               |               |
| TOT GP G C G*C                                  |    |   |   |   |      | TOT GP G C G*C                     |   |   |   |     | TOT GP G C G*C                      |   |   |   |      | TOT GP G C G*C                                       |   |        |   |      | TOT GP G C G*C                                                         |   |     |   |      | TOT GP G C G*C                                               |   |         |   |      |       |        |                        |               |               |
| 2035741                                         |    |   |   |   |      | DESHMUKH GANESH NANDAKUMAR         |   |   |   |     |                                     |   |   |   |      | Regular                                              |   | MALE   |   |      | (2023034110005515)                                                     |   |     |   |      | MU-0193: Namita Education Welfare Societys Siddharth College |   |         |   |      |       |        |                        |               |               |
| E1                                              | 21 |   | P |   |      | 3                                  | 0 | F |   | 0.0 | 22                                  |   | P |   |      | 11                                                   |   | P      |   |      | 33                                                                     |   | P   |   |      | 35                                                           |   | P       |   |      | MARKS |        |                        |               |               |
| I1                                              | 36 |   | P |   |      | 37                                 |   | P |   |     | 37                                  |   | P |   |      | 16                                                   |   | P      |   |      | 38                                                                     |   | P   |   |      | 36                                                           |   | P       |   |      | (325) | FAILED |                        |               |               |
| TOT                                             | 57 | 6 | B | 4 | 24.0 | 40                                 | 0 | F | 4 | 0.0 | 59                                  | 6 | B | 4 | 24.0 | 27                                                   | 5 | C      | 2 | 10.0 | 71                                                                     | 8 | A   | 4 | 32.0 | 71                                                           | 8 | A       | 4 | 32.0 | 22    | 122.0  | 0                      |               |               |

| SEAT NO                                         |    |   |    |   |      | NAME                               |   |   |   |      |                                     |   |   |   |      | STATUS                                               |   | GENDER |   |      |                                                                        |   | ERN |   |      |                                                              |   | COLLEGE |   |      |       |       | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------------------|----|---|----|---|------|------------------------------------|---|---|---|------|-------------------------------------|---|---|---|------|------------------------------------------------------|---|--------|---|------|------------------------------------------------------------------------|---|-----|---|------|--------------------------------------------------------------|---|---------|---|------|-------|-------|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |   |      | 59323 : Advanced Auditing (THEORY) |   |   |   |      | 59333 : Financial Services (THEORY) |   |   |   |      | 59343 : Advanced Trends in Accounting – III (THEORY) |   |        |   |      | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |   |     |   |      | 59393 : Research Project (PROJECT)                           |   |         |   |      |       |       |                        |               |               |
| External (50/20)                                |    |   |    |   |      | External (50/20)                   |   |   |   |      | External (50/20)                    |   |   |   |      | External (25/10)                                     |   |        |   |      | External (50/20)                                                       |   |     |   |      | External (50/20)                                             |   |         |   |      |       |       |                        |               |               |
| Internal(50/20)                                 |    |   |    |   |      | Internal(50/20)                    |   |   |   |      | Internal(50/20)                     |   |   |   |      | Internal(25/10)                                      |   |        |   |      | Internal(50/20)                                                        |   |     |   |      | Internal(50/20)                                              |   |         |   |      |       |       |                        |               |               |
| TOT GP G C G*C                                  |    |   |    |   |      | TOT GP G C G*C                     |   |   |   |      | TOT GP G C G*C                      |   |   |   |      | TOT GP G C G*C                                       |   |        |   |      | TOT GP G C G*C                                                         |   |     |   |      | TOT GP G C G*C                                               |   |         |   |      |       |       |                        |               |               |
| 2035754                                         |    |   |    |   |      | LACHKA ASMITA PANDURANG            |   |   |   |      |                                     |   |   |   |      | Regular                                              |   | FEMALE |   |      | (2023034110004418)                                                     |   |     |   |      | MU-0193: Namita Education Welfare Societys Siddharth College |   |         |   |      |       |       |                        |               |               |
| E1                                              | 24 |   | P  |   |      | 34                                 |   | P |   |      | 33                                  |   | P |   |      | 17                                                   |   | P      |   |      | 26                                                                     |   | P   |   |      | 40                                                           |   | P       |   |      | MARKS |       |                        |               |               |
| I1                                              | 39 |   | P  |   |      | 38                                 |   | P |   |      | 38                                  |   | P |   |      | 14                                                   |   | P      |   |      | 38                                                                     |   | P   |   |      | 38                                                           |   | P       |   |      | (379) | PASS  |                        |               |               |
| TOT                                             | 63 | 7 | B+ | 4 | 28.0 | 72                                 | 8 | A | 4 | 32.0 | 71                                  | 8 | A | 4 | 32.0 | 31                                                   | 7 | B+     | 2 | 14.0 | 64                                                                     | 7 | B+  | 4 | 28.0 | 78                                                           | 8 | A       | 4 | 32.0 | 22    | 166.0 | 7.55                   |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                         |    | NAME                               |   |     |      |    |                                     |   |     |      |    | STATUS                                               |    | GENDER                                                                 |      | ERN                |    |   |                                    |      | COLLEGE                                                      |   |    |     |       | TOTAL ( 550 ) |     | RESULT | REMARK |      |      |       |      |
|-------------------------------------------------|----|------------------------------------|---|-----|------|----|-------------------------------------|---|-----|------|----|------------------------------------------------------|----|------------------------------------------------------------------------|------|--------------------|----|---|------------------------------------|------|--------------------------------------------------------------|---|----|-----|-------|---------------|-----|--------|--------|------|------|-------|------|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |   |     |      |    | 59333 : Financial Services (THEORY) |   |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |    | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |      |                    |    |   | 59393 : Research Project (PROJECT) |      |                                                              |   |    | äC  |       | äCG           | äCG |        |        |      |      |       |      |
| External (50/20)                                |    | External (50/20)                   |   |     |      |    | External (50/20)                    |   |     |      |    | External (25/10)                                     |    | External (50/20)                                                       |      |                    |    |   | External (50/20)                   |      |                                                              |   |    |     |       |               |     |        |        |      |      |       |      |
| Internal(50/20)                                 |    | Internal(50/20)                    |   |     |      |    | Internal(50/20)                     |   |     |      |    | Internal(25/10)                                      |    | Internal(50/20)                                                        |      |                    |    |   | Internal(50/20)                    |      |                                                              |   |    |     |       |               |     |        |        |      |      |       |      |
| TOT                                             | GP | G                                  | C | G*C | TOT  | GP | G                                   | C | G*C | TOT  | GP | G                                                    | C  | G*C                                                                    | TOT  | GP                 | G  | C | G*C                                | TOT  | GP                                                           | G | C  | G*C | TOT   | GP            | G   | C      | G*C    |      |      |       |      |
| 2035763                                         |    | PATEL AJAY AYODHYAPRASAD           |   |     |      |    |                                     |   |     |      |    | Regular                                              |    | MALE                                                                   |      | (2023034110006003) |    |   |                                    |      | MU-0193: Namita Education Welfare Societys Siddharth College |   |    |     |       |               |     |        |        |      |      |       |      |
| E1                                              | 20 | P                                  |   |     | 20   | P  |                                     |   | 21  | P    |    |                                                      | 12 | P                                                                      |      |                    | 32 | P |                                    |      | 30                                                           | P |    |     | MARKS |               |     |        |        |      |      |       |      |
| I1                                              | 38 | P                                  |   |     | 37   | P  |                                     |   | 37  | P    |    |                                                      | 15 | P                                                                      |      |                    | 35 | P |                                    |      | 40                                                           | P |    |     | (337) |               |     |        |        |      | PASS |       |      |
| TOT                                             | 58 | 6                                  | B | 4   | 24.0 | 57 | 6                                   | B | 4   | 24.0 | 58 | 6                                                    | B  | 4                                                                      | 24.0 | 27                 | 5  | C | 2                                  | 10.0 | 67                                                           | 7 | B+ | 4   | 28.0  | 70            | 8   | A      | 4      | 32.0 | 22   | 142.0 | 6.45 |

| SEAT NO                                         |    | NAME                               |   |     |      |    |                                     |    |     |      |    | STATUS                                               |    | GENDER                                                                 |      | ERN                |    |   |                                    |      | COLLEGE                                                      |   |    |     |       | TOTAL ( 550 ) |     | RESULT | REMARK |      |      |       |      |
|-------------------------------------------------|----|------------------------------------|---|-----|------|----|-------------------------------------|----|-----|------|----|------------------------------------------------------|----|------------------------------------------------------------------------|------|--------------------|----|---|------------------------------------|------|--------------------------------------------------------------|---|----|-----|-------|---------------|-----|--------|--------|------|------|-------|------|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |   |     |      |    | 59333 : Financial Services (THEORY) |    |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |    | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |      |                    |    |   | 59393 : Research Project (PROJECT) |      |                                                              |   |    | äC  |       | äCG           | äCG |        |        |      |      |       |      |
| External (50/20)                                |    | External (50/20)                   |   |     |      |    | External (50/20)                    |    |     |      |    | External (25/10)                                     |    | External (50/20)                                                       |      |                    |    |   | External (50/20)                   |      |                                                              |   |    |     |       |               |     |        |        |      |      |       |      |
| Internal(50/20)                                 |    | Internal(50/20)                    |   |     |      |    | Internal(50/20)                     |    |     |      |    | Internal(25/10)                                      |    | Internal(50/20)                                                        |      |                    |    |   | Internal(50/20)                    |      |                                                              |   |    |     |       |               |     |        |        |      |      |       |      |
| TOT                                             | GP | G                                  | C | G*C | TOT  | GP | G                                   | C  | G*C | TOT  | GP | G                                                    | C  | G*C                                                                    | TOT  | GP                 | G  | C | G*C                                | TOT  | GP                                                           | G | C  | G*C | TOT   | GP            | G   | C      | G*C    |      |      |       |      |
| 2035766                                         |    | RAHUL ULHAS ARANE                  |   |     |      |    |                                     |    |     |      |    | Regular                                              |    | MALE                                                                   |      | (2023034110004487) |    |   |                                    |      | MU-0193: Namita Education Welfare Societys Siddharth College |   |    |     |       |               |     |        |        |      |      |       |      |
| E1                                              | 20 | P                                  |   |     | 26   | P  |                                     |    | 21  | P    |    |                                                      | 15 | P                                                                      |      |                    | 32 | P |                                    |      | 38                                                           | P |    |     | MARKS |               |     |        |        |      |      |       |      |
| I1                                              | 36 | P                                  |   |     | 35   | P  |                                     |    | 37  | P    |    |                                                      | 14 | P                                                                      |      |                    | 36 | P |                                    |      | 38                                                           | P |    |     | (348) |               |     |        |        |      | PASS |       |      |
| TOT                                             | 56 | 6                                  | B | 4   | 24.0 | 61 | 7                                   | B+ | 4   | 28.0 | 58 | 6                                                    | B  | 4                                                                      | 24.0 | 29                 | 6  | B | 2                                  | 12.0 | 68                                                           | 7 | B+ | 4   | 28.0  | 76            | 8   | A      | 4      | 32.0 | 22   | 148.0 | 6.73 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0210: SIDDHARTH COLLEGE OF COMMERCE AND ECONOMICS

| SEAT NO                                         |    |    |   |   |   |   |  |      |       | NAME                               |   |    |    |   |                                     |      |    |     |   | STATUS                                               |   |    |  |      | GENDER                                                                 |   |   |     |    | ERN                                |  |      |    |   | COLLEGE                                              |   |        |     |        |      |      |  |   |  |   |   |  |      |    |  |  |       |  |   |
|-------------------------------------------------|----|----|---|---|---|---|--|------|-------|------------------------------------|---|----|----|---|-------------------------------------|------|----|-----|---|------------------------------------------------------|---|----|--|------|------------------------------------------------------------------------|---|---|-----|----|------------------------------------|--|------|----|---|------------------------------------------------------|---|--------|-----|--------|------|------|--|---|--|---|---|--|------|----|--|--|-------|--|---|
| 59313 : Corporate Financial Accounting (THEORY) |    |    |   |   |   |   |  |      |       | 59323 : Advanced Auditing (THEORY) |   |    |    |   | 59333 : Financial Services (THEORY) |      |    |     |   | 59343 : Advanced Trends in Accounting – III (THEORY) |   |    |  |      | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |   |   |     |    | 59393 : Research Project (PROJECT) |  |      |    |   | TOTAL ( 550 )                                        |   | RESULT |     | REMARK |      |      |  |   |  |   |   |  |      |    |  |  |       |  |   |
|                                                 |    |    |   |   |   |   |  |      |       |                                    |   |    |    |   |                                     |      |    |     |   |                                                      |   |    |  |      |                                                                        |   |   |     |    |                                    |  |      |    |   | äC                                                   |   | äCG    |     | äCG    |      |      |  |   |  |   |   |  |      |    |  |  |       |  |   |
| External (50/20)                                |    |    |   |   |   |   |  |      |       | External (50/20)                   |   |    |    |   | External (50/20)                    |      |    |     |   | External (25/10)                                     |   |    |  |      | External (50/20)                                                       |   |   |     |    | External (50/20)                   |  |      |    |   |                                                      |   |        |     |        |      |      |  |   |  |   |   |  |      |    |  |  |       |  |   |
| Internal(50/20)                                 |    |    |   |   |   |   |  |      |       | Internal(50/20)                    |   |    |    |   | Internal(50/20)                     |      |    |     |   | Internal(25/10)                                      |   |    |  |      | Internal(50/20)                                                        |   |   |     |    | Internal(50/20)                    |  |      |    |   |                                                      |   |        |     |        |      |      |  |   |  |   |   |  |      |    |  |  |       |  |   |
| TOT                                             |    | GP |   | G |   | C |  | G*C  |       | TOT                                |   | GP |    | G |                                     | C    |    | G*C |   | TOT                                                  |   | GP |  | G    |                                                                        | C |   | G*C |    | TOT                                |  | GP   |    | G |                                                      | C |        | G*C |        |      |      |  |   |  |   |   |  |      |    |  |  |       |  |   |
| 2033063                                         |    |    |   |   |   |   |  |      |       | GUPTA ADARSH LALJI                 |   |    |    |   |                                     |      |    |     |   | Regular                                              |   |    |  |      | MALE                                                                   |   |   |     |    | (2023034110000731)                 |  |      |    |   | MU-0210: Siddharth College of Commerce and Economics |   |        |     |        |      |      |  |   |  |   |   |  |      |    |  |  |       |  |   |
| E1                                              | 22 |    |   |   | P |   |  |      | 19 @1 |                                    |   |    | P  |   |                                     |      | 35 |     |   |                                                      | P |    |  |      | 10                                                                     |   |   |     | P  |                                    |  |      | 22 |   |                                                      |   | P      |     | MARKS  |      |      |  |   |  |   |   |  |      |    |  |  |       |  |   |
| I1                                              | 30 |    |   |   | P |   |  |      | 44    |                                    |   |    | P  |   |                                     |      | 41 |     |   |                                                      | P |    |  |      | 23                                                                     |   |   |     | P  |                                    |  |      | 40 |   |                                                      |   | P      |     | (357)  |      | PASS |  |   |  |   |   |  |      |    |  |  |       |  |   |
| TOT                                             | 52 |    | 5 |   | C | 4 |  | 20.0 | 64    |                                    | 7 |    | B+ | 4 |                                     | 28.0 | 76 |     | 8 |                                                      | A | 4  |  | 32.0 | 33                                                                     |   | 7 |     | B+ | 2                                  |  | 14.0 | 62 |   | 7                                                    |   | B+     | 4   |        | 28.0 | 70   |  | 8 |  | A | 4 |  | 32.0 | 22 |  |  | 154.0 |  | 7 |

| SEAT NO                                         |       |    |   |   |   |   |  |      |    | NAME                               |   |    |    |   |                                     |      |    |     |   | STATUS                                               |   |    |  |      | GENDER                                                                 |   |   |     |    | ERN                                |  |      |    |   | COLLEGE                                              |   |        |     |        |      |      |  |   |  |    |   |  |      |    |  |  |       |  |      |
|-------------------------------------------------|-------|----|---|---|---|---|--|------|----|------------------------------------|---|----|----|---|-------------------------------------|------|----|-----|---|------------------------------------------------------|---|----|--|------|------------------------------------------------------------------------|---|---|-----|----|------------------------------------|--|------|----|---|------------------------------------------------------|---|--------|-----|--------|------|------|--|---|--|----|---|--|------|----|--|--|-------|--|------|
| 59313 : Corporate Financial Accounting (THEORY) |       |    |   |   |   |   |  |      |    | 59323 : Advanced Auditing (THEORY) |   |    |    |   | 59333 : Financial Services (THEORY) |      |    |     |   | 59343 : Advanced Trends in Accounting – III (THEORY) |   |    |  |      | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |   |   |     |    | 59393 : Research Project (PROJECT) |  |      |    |   | TOTAL ( 550 )                                        |   | RESULT |     | REMARK |      |      |  |   |  |    |   |  |      |    |  |  |       |  |      |
|                                                 |       |    |   |   |   |   |  |      |    |                                    |   |    |    |   |                                     |      |    |     |   |                                                      |   |    |  |      |                                                                        |   |   |     |    |                                    |  |      |    |   | äC                                                   |   | äCG    |     | äCG    |      |      |  |   |  |    |   |  |      |    |  |  |       |  |      |
| External (50/20)                                |       |    |   |   |   |   |  |      |    | External (50/20)                   |   |    |    |   | External (50/20)                    |      |    |     |   | External (25/10)                                     |   |    |  |      | External (50/20)                                                       |   |   |     |    | External (50/20)                   |  |      |    |   |                                                      |   |        |     |        |      |      |  |   |  |    |   |  |      |    |  |  |       |  |      |
| Internal(50/20)                                 |       |    |   |   |   |   |  |      |    | Internal(50/20)                    |   |    |    |   | Internal(50/20)                     |      |    |     |   | Internal(25/10)                                      |   |    |  |      | Internal(50/20)                                                        |   |   |     |    | Internal(50/20)                    |  |      |    |   |                                                      |   |        |     |        |      |      |  |   |  |    |   |  |      |    |  |  |       |  |      |
| TOT                                             |       | GP |   | G |   | C |  | G*C  |    | TOT                                |   | GP |    | G |                                     | C    |    | G*C |   | TOT                                                  |   | GP |  | G    |                                                                        | C |   | G*C |    | TOT                                |  | GP   |    | G |                                                      | C |        | G*C |        |      |      |  |   |  |    |   |  |      |    |  |  |       |  |      |
| 2033067                                         |       |    |   |   |   |   |  |      |    | JAYESH                             |   |    |    |   |                                     |      |    |     |   | Regular                                              |   |    |  |      | MALE                                                                   |   |   |     |    | (2023034110002255)                 |  |      |    |   | MU-0210: Siddharth College of Commerce and Economics |   |        |     |        |      |      |  |   |  |    |   |  |      |    |  |  |       |  |      |
| E1                                              | 16 *4 |    |   |   | P |   |  |      | 28 |                                    |   |    | P  |   |                                     |      | 22 |     |   |                                                      | P |    |  |      | 13                                                                     |   |   |     | P  |                                    |  |      | 26 |   |                                                      |   | P      |     | MARKS  |      |      |  |   |  |    |   |  |      |    |  |  |       |  |      |
| I1                                              | 33    |    |   |   | P |   |  |      | 40 |                                    |   |    | P  |   |                                     |      | 30 |     |   |                                                      | P |    |  |      | 20                                                                     |   |   |     | P  |                                    |  |      | 40 |   |                                                      |   | P      |     | (352)  |      | PASS |  |   |  |    |   |  |      |    |  |  |       |  |      |
| TOT                                             | 53    |    | 5 |   | C | 4 |  | 20.0 | 68 |                                    | 7 |    | B+ | 4 |                                     | 28.0 | 52 |     | 5 |                                                      | C | 4  |  | 20.0 | 33                                                                     |   | 7 |     | B+ | 2                                  |  | 14.0 | 66 |   | 7                                                    |   | B+     | 4   |        | 28.0 | 80   |  | 9 |  | A+ | 4 |  | 36.0 | 22 |  |  | 146.0 |  | 6.64 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                         |    | NAME |    |     |                                    |    |   |    |     |                                     |    | STATUS |    | GENDER |                                                      | ERN |      |    |                    |                                                                        | COLLEGE |   |    |                                                      |                                    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |    |      |    |       |      |  |  |  |
|-------------------------------------------------|----|------|----|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|--------|----|--------|------------------------------------------------------|-----|------|----|--------------------|------------------------------------------------------------------------|---------|---|----|------------------------------------------------------|------------------------------------|------------------------|---------------|---------------|----|------|----|-------|------|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |      |    |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |        |    |        | 59343 : Advanced Trends in Accounting – III (THEORY) |     |      |    |                    | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |         |   |    |                                                      | 59393 : Research Project (PROJECT) |                        |               |               |    |      |    |       |      |  |  |  |
| External (50/20)                                |    |      |    |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |        |    |        | External (25/10)                                     |     |      |    |                    | External (50/20)                                                       |         |   |    |                                                      | External (50/20)                   |                        |               |               |    |      |    |       |      |  |  |  |
| Internal(50/20)                                 |    |      |    |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |        |    |        | Internal(25/10)                                      |     |      |    |                    | Internal(50/20)                                                        |         |   |    |                                                      | Internal(50/20)                    |                        |               |               |    |      |    |       |      |  |  |  |
| TOT                                             | GP | G    | C  | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G      | C  | G*C    | TOT                                                  | GP  | G    | C  | G*C                | TOT                                                                    | GP      | G | C  | G*C                                                  | TOT                                |                        |               |               | GP | G    | C  | G*C   |      |  |  |  |
| 2033074                                         |    |      |    |     | POSAM DHIRAJ VITHOBA               |    |   |    |     |                                     |    |        |    |        | Regular                                              |     | MALE |    | (2023034110002311) |                                                                        |         |   |    | MU-0210: Siddharth College of Commerce and Economics |                                    |                        |               |               |    |      |    |       |      |  |  |  |
| E1                                              | 21 |      | P  |     | 24                                 |    | P |    | 36  |                                     | P  |        | 10 |        | P                                                    |     | 43   |    | P                  |                                                                        | 46      |   | P  |                                                      | MARKS                              |                        |               |               |    |      |    |       |      |  |  |  |
| I1                                              | 41 |      | P  |     | 42                                 |    | P |    | 49  |                                     | P  |        | 20 |        | P                                                    |     | 45   |    | P                  |                                                                        | 45      |   | P  |                                                      | (422)                              |                        |               |               |    | PASS |    |       |      |  |  |  |
| TOT                                             | 62 | 7    | B+ | 4   | 28.0                               | 66 | 7 | B+ | 4   | 28.0                                | 85 | 9      | A+ | 4      | 36.0                                                 | 30  | 7    | B+ | 2                  | 14.0                                                                   | 88      | 9 | A+ | 4                                                    | 36.0                               | 91                     | 10            | O             | 4  | 40.0 | 22 | 182.0 | 8.27 |  |  |  |

| SEAT NO                                         |    | NAME |   |     |                                    |    |   |   |     |                                     |    | STATUS |    | GENDER |                                                      | ERN |      |    |                    |                                                                        | COLLEGE |   |    |                                                      |                                    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |    |        |    |       |   |  |  |  |
|-------------------------------------------------|----|------|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|--------|----|--------|------------------------------------------------------|-----|------|----|--------------------|------------------------------------------------------------------------|---------|---|----|------------------------------------------------------|------------------------------------|------------------------|---------------|---------------|----|--------|----|-------|---|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |      |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |        |    |        | 59343 : Advanced Trends in Accounting – III (THEORY) |     |      |    |                    | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |         |   |    |                                                      | 59393 : Research Project (PROJECT) |                        |               |               |    |        |    |       |   |  |  |  |
| External (50/20)                                |    |      |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |        |    |        | External (25/10)                                     |     |      |    |                    | External (50/20)                                                       |         |   |    |                                                      | External (50/20)                   |                        |               |               |    |        |    |       |   |  |  |  |
| Internal(50/20)                                 |    |      |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |        |    |        | Internal(25/10)                                      |     |      |    |                    | Internal(50/20)                                                        |         |   |    |                                                      | Internal(50/20)                    |                        |               |               |    |        |    |       |   |  |  |  |
| TOT                                             | GP | G    | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G      | C  | G*C    | TOT                                                  | GP  | G    | C  | G*C                | TOT                                                                    | GP      | G | C  | G*C                                                  | TOT                                |                        |               |               | GP | G      | C  | G*C   |   |  |  |  |
| 2033076                                         |    |      |   |     | RAMAN DINESH YADAV                 |    |   |   |     |                                     |    |        |    |        | Regular                                              |     | MALE |    | (2023034110000448) |                                                                        |         |   |    | MU-0210: Siddharth College of Commerce and Economics |                                    |                        |               |               |    |        |    |       |   |  |  |  |
| E1                                              | 13 | 0    | F | 0.0 | 33                                 |    | P |   | 23  |                                     | P  |        | 13 |        | P                                                    |     | 22   |    | P                  |                                                                        | 40      |   | P  |                                                      | MARKS                              |                        |               |               |    |        |    |       |   |  |  |  |
| I1                                              | 40 |      | P |     | 40                                 |    | P |   | 43  |                                     | P  |        | 19 |        | P                                                    |     | 44   |    | P                  |                                                                        | 37      |   | P  |                                                      | (367)                              |                        |               |               |    | FAILED |    |       |   |  |  |  |
| TOT                                             | 53 | 0    | F | 4   | 0.0                                | 73 | 8 | A | 4   | 32.0                                | 66 | 7      | B+ | 4      | 28.0                                                 | 32  | 7    | B+ | 2                  | 14.0                                                                   | 66      | 7 | B+ | 4                                                    | 28.0                               | 77                     | 8             | A             | 4  | 32.0   | 22 | 134.0 | 0 |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                         |    |    |   |     | NAME                               |      |   |    |     |                                     |    |   |      |     | STATUS                                               |    |   |   |     | GENDER                                                                 |    |    |   |     | ERN                                |    |      |   |     | COLLEGE                                              |   |   |      |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |   |   |   |      |  |    |  |       |  |      |
|-------------------------------------------------|----|----|---|-----|------------------------------------|------|---|----|-----|-------------------------------------|----|---|------|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------|----|----|---|-----|------------------------------------|----|------|---|-----|------------------------------------------------------|---|---|------|------|------------------------|---------------|---------------|---|---|---|------|--|----|--|-------|--|------|
| 59313 : Corporate Financial Accounting (THEORY) |    |    |   |     | 59323 : Advanced Auditing (THEORY) |      |   |    |     | 59333 : Financial Services (THEORY) |    |   |      |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |    |   |     | 59393 : Research Project (PROJECT) |    |      |   |     |                                                      |   |   |      |      |                        |               |               |   |   |   |      |  |    |  |       |  |      |
| External (50/20)                                |    |    |   |     | External (50/20)                   |      |   |    |     | External (50/20)                    |    |   |      |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                       |    |    |   |     | External (50/20)                   |    |      |   |     |                                                      |   |   |      |      |                        |               |               |   |   |   |      |  |    |  |       |  |      |
| Internal(50/20)                                 |    |    |   |     | Internal(50/20)                    |      |   |    |     | Internal(50/20)                     |    |   |      |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                        |    |    |   |     | Internal(50/20)                    |    |      |   |     |                                                      |   |   |      |      |                        |               |               |   |   |   |      |  |    |  |       |  |      |
| TOT                                             | GP | G  | C | G*C | TOT                                | GP   | G | C  | G*C | TOT                                 | GP | G | C    | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                                    | GP | G  | C | G*C | TOT                                | GP | G    | C | G*C |                                                      |   |   |      |      |                        |               |               |   |   |   |      |  |    |  |       |  |      |
| 2033078                                         |    |    |   |     | SAYYED SAKINA                      |      |   |    |     |                                     |    |   |      |     | Regular                                              |    |   |   |     | FEMALE                                                                 |    |    |   |     | (2023034110002253)                 |    |      |   |     | MU-0210: Siddharth College of Commerce and Economics |   |   |      |      |                        |               |               |   |   |   |      |  |    |  |       |  |      |
| E1                                              | 19 | @1 |   | P   |                                    | 32   |   | P  |     |                                     | 21 |   | P    |     |                                                      | 16 |   | P |     |                                                                        | 26 |    | P |     |                                    | 40 |      | P |     | MARKS                                                |   |   |      |      |                        |               |               |   |   |   |      |  |    |  |       |  |      |
| I1                                              | 30 |    |   | P   |                                    | 40   |   | P  |     |                                     | 30 |   | P    |     |                                                      | 18 |   | P |     |                                                                        | 30 |    | P |     |                                    | 30 |      | P |     | (333)                                                |   |   | PASS |      |                        |               |               |   |   |   |      |  |    |  |       |  |      |
| TOT                                             | 50 |    | 5 | C   | 4                                  | 20.0 |   | 72 |     | 8                                   | A  | 4 | 32.0 |     | 51                                                   |    | 5 | C | 4   | 20.0                                                                   |    | 34 |   | 7   | B+                                 | 2  | 14.0 |   | 56  |                                                      | 6 | B | 4    | 24.0 |                        | 70            |               | 8 | A | 4 | 32.0 |  | 22 |  | 142.0 |  | 6.45 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



MU-0217: SMT CHANDIBAI H MANSUKHANI COLLEGE

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |   |     | STATUS                              |    |   |   |     | GENDER                                               |    |   |   |     | ERN                                                              |    |   |   |     | COLLEGE                            |    |   |    |     | TOTAL<br>( 550 )<br>äC                      | RESULT<br>äCG | REMARK<br>äCG |   |  |  |  |  |  |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|---------------------------------------------|---------------|---------------|---|--|--|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |    |     |                                             |               |               |   |  |  |  |  |  |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |   |     | External (50/20)                   |    |   |    |     |                                             |               |               |   |  |  |  |  |  |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                    |    |   |    |     |                                             |               |               |   |  |  |  |  |  |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C | G*C | TOT                                | GP | G | C  | G*C |                                             |               |               |   |  |  |  |  |  |  |
| 2033780                                         |    |   |   |     | BANDAGALE HARSH SURESH             |    |   |   |     |                                     |    |   |   |     | Regular                                              |    |   |   |     | MALE                                                             |    |   |   |     | (2023034110013311)                 |    |   |    |     | MU-0217: Smt Chandibai H Mansukhani College |               |               |   |  |  |  |  |  |  |
| E1                                              | 9  | 0 | F | 0.0 | 31                                 |    | P |   |     | 39                                  |    | P |   |     | 18                                                   |    | P |   |     | 34                                                               |    | P |   |     | 45                                 |    | P |    |     | MARKS                                       |               |               |   |  |  |  |  |  |  |
| I1                                              | 42 |   | P |     | 44                                 |    | P |   |     | 34                                  |    | P |   |     | 18                                                   |    | P |   |     | 45                                                               |    | P |   |     | 38                                 |    | P |    |     | (397)                                       | FAILED        |               |   |  |  |  |  |  |  |
| TOT                                             | 51 | 0 | F | 4   | 0.0                                | 75 | 8 | A | 4   | 32.0                                | 73 | 8 | A | 4   | 32.0                                                 | 36 | 8 | A | 2   | 16.0                                                             | 79 | 8 | A | 4   | 32.0                               | 83 | 9 | A+ | 4   | 36.0                                        | 22            | 148.0         | 0 |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                         |    | NAME                               |   |     |      |    |                                     |   |     |      |    | STATUS                                               |    | GENDER                                                           |      | ERN                |    |   |                                    |      | COLLEGE                                     |   |    |     |       | TOTAL ( 550 ) |     | RESULT | REMARK |      |    |       |      |
|-------------------------------------------------|----|------------------------------------|---|-----|------|----|-------------------------------------|---|-----|------|----|------------------------------------------------------|----|------------------------------------------------------------------|------|--------------------|----|---|------------------------------------|------|---------------------------------------------|---|----|-----|-------|---------------|-----|--------|--------|------|----|-------|------|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |   |     |      |    | 59333 : Financial Services (THEORY) |   |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |    | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |      |                    |    |   | 59393 : Research Project (PROJECT) |      |                                             |   |    | äC  |       | äCG           | äCG |        |        |      |    |       |      |
| External (50/20)                                |    | External (50/20)                   |   |     |      |    | External (50/20)                    |   |     |      |    | External (25/10)                                     |    | External (50/20)                                                 |      |                    |    |   | External (50/20)                   |      |                                             |   |    |     |       |               |     |        |        |      |    |       |      |
| Internal(50/20)                                 |    | Internal(50/20)                    |   |     |      |    | Internal(50/20)                     |   |     |      |    | Internal(25/10)                                      |    | Internal(50/20)                                                  |      |                    |    |   | Internal(50/20)                    |      |                                             |   |    |     |       |               |     |        |        |      |    |       |      |
| TOT                                             | GP | G                                  | C | G*C | TOT  | GP | G                                   | C | G*C | TOT  | GP | G                                                    | C  | G*C                                                              | TOT  | GP                 | G  | C | G*C                                | TOT  | GP                                          | G | C  | G*C | TOT   | GP            | G   | C      | G*C    |      |    |       |      |
| 2033797                                         |    | KARISHMA RAJESH MANDRAI            |   |     |      |    |                                     |   |     |      |    | Regular                                              |    | FEMALE                                                           |      | (2023034110013896) |    |   |                                    |      | MU-0217: Smt Chandibai H Mansukhani College |   |    |     |       |               |     |        |        |      |    |       |      |
| E1                                              | 32 |                                    | P |     | 38   |    | P                                   |   | 36  |      | P  |                                                      | 19 |                                                                  | P    |                    | 43 |   | P                                  |      | 40                                          |   | P  |     | MARKS |               |     |        |        |      |    |       |      |
| I1                                              | 38 |                                    | P |     | 41   |    | P                                   |   | 43  |      | P  |                                                      | 19 |                                                                  | P    |                    | 45 |   | P                                  |      | 40                                          |   | P  |     | (434) |               |     |        |        | PASS |    |       |      |
| TOT                                             | 70 | 8                                  | A | 4   | 32.0 | 79 | 8                                   | A | 4   | 32.0 | 79 | 8                                                    | A  | 4                                                                | 32.0 | 38                 | 8  | A | 2                                  | 16.0 | 88                                          | 9 | A+ | 4   | 36.0  | 80            | 9   | A+     | 4      | 36.0 | 22 | 184.0 | 8.36 |

| SEAT NO                                         |    | NAME                                  |    |     |      |    |                                     |   |     |      |    | STATUS                                               |    | GENDER                                                           |      | ERN                |    |    |                                    |      | COLLEGE                                     |   |    |     |       | TOTAL ( 550 ) |     | RESULT | REMARK |      |    |       |      |
|-------------------------------------------------|----|---------------------------------------|----|-----|------|----|-------------------------------------|---|-----|------|----|------------------------------------------------------|----|------------------------------------------------------------------|------|--------------------|----|----|------------------------------------|------|---------------------------------------------|---|----|-----|-------|---------------|-----|--------|--------|------|----|-------|------|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY)    |    |     |      |    | 59333 : Financial Services (THEORY) |   |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |    | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |      |                    |    |    | 59393 : Research Project (PROJECT) |      |                                             |   |    | äC  |       | äCG           | äCG |        |        |      |    |       |      |
| External (50/20)                                |    | External (50/20)                      |    |     |      |    | External (50/20)                    |   |     |      |    | External (25/10)                                     |    | External (50/20)                                                 |      |                    |    |    | External (50/20)                   |      |                                             |   |    |     |       |               |     |        |        |      |    |       |      |
| Internal(50/20)                                 |    | Internal(50/20)                       |    |     |      |    | Internal(50/20)                     |   |     |      |    | Internal(25/10)                                      |    | Internal(50/20)                                                  |      |                    |    |    | Internal(50/20)                    |      |                                             |   |    |     |       |               |     |        |        |      |    |       |      |
| TOT                                             | GP | G                                     | C  | G*C | TOT  | GP | G                                   | C | G*C | TOT  | GP | G                                                    | C  | G*C                                                              | TOT  | GP                 | G  | C  | G*C                                | TOT  | GP                                          | G | C  | G*C | TOT   | GP            | G   | C      | G*C    |      |    |       |      |
| 2033800                                         |    | KHAN SAIMA ABDUL RAZAQ RAUKSANAKHATUN |    |     |      |    |                                     |   |     |      |    | Regular                                              |    | FEMALE                                                           |      | (2023034110009173) |    |    |                                    |      | MU-0217: Smt Chandibai H Mansukhani College |   |    |     |       |               |     |        |        |      |    |       |      |
| E1                                              | 23 |                                       | P  |     | 33   |    | P                                   |   | 30  |      | P  |                                                      | 16 |                                                                  | P    |                    | 27 |    | P                                  |      | 39                                          |   | P  |     | MARKS |               |     |        |        |      |    |       |      |
| I1                                              | 40 |                                       | P  |     | 43   |    | P                                   |   | 39  |      | P  |                                                      | 17 |                                                                  | P    |                    | 39 |    | P                                  |      | 42                                          |   | P  |     | (388) |               |     |        |        | PASS |    |       |      |
| TOT                                             | 63 | 7                                     | B+ | 4   | 28.0 | 76 | 8                                   | A | 4   | 32.0 | 69 | 7                                                    | B+ | 4                                                                | 28.0 | 33                 | 7  | B+ | 2                                  | 14.0 | 66                                          | 7 | B+ | 4   | 28.0  | 81            | 9   | A+     | 4      | 36.0 | 22 | 166.0 | 7.55 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO                                         |    | NAME                               |   |   |      |    |                                     |   |   |      |    | STATUS                                               |   |   |      |    | GENDER                                                           |    |   |      |    | ERN                                |   |   |      |      | COLLEGE                                     |    |     |      |     | TOTAL ( 550 ) |       | RESULT |  | REMARK |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
|-------------------------------------------------|----|------------------------------------|---|---|------|----|-------------------------------------|---|---|------|----|------------------------------------------------------|---|---|------|----|------------------------------------------------------------------|----|---|------|----|------------------------------------|---|---|------|------|---------------------------------------------|----|-----|------|-----|---------------|-------|--------|--|--------|--|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|-------|--|--|--|--|------|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |   |   |      |    | 59333 : Financial Services (THEORY) |   |   |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |   |   |      |    | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |      |    | 59393 : Research Project (PROJECT) |   |   |      |      | äC                                          |    | äCG |      | äCG |               |       |        |  |        |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| External (50/20)                                |    | External (50/20)                   |   |   |      |    | External (50/20)                    |   |   |      |    | External (25/10)                                     |   |   |      |    | External (50/20)                                                 |    |   |      |    | External (50/20)                   |   |   |      |      |                                             |    |     |      |     |               |       |        |  |        |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| Internal(50/20)                                 |    | Internal(50/20)                    |   |   |      |    | Internal(50/20)                     |   |   |      |    | Internal(25/10)                                      |   |   |      |    | Internal(50/20)                                                  |    |   |      |    | Internal(50/20)                    |   |   |      |      |                                             |    |     |      |     |               |       |        |  |        |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| TOT GP G C G*C                                  |    | TOT GP G C G*C                     |   |   |      |    | TOT GP G C G*C                      |   |   |      |    | TOT GP G C G*C                                       |   |   |      |    | TOT GP G C G*C                                                   |    |   |      |    | TOT GP G C G*C                     |   |   |      |      |                                             |    |     |      |     |               |       |        |  |        |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| 2033818                                         |    | NIKITA MUKESH SHRIWAS              |   |   |      |    |                                     |   |   |      |    | Regular                                              |   |   |      |    | FEMALE                                                           |    |   |      |    | (2023034110014415)                 |   |   |      |      | MU-0217: Smt Chandibai H Mansukhani College |    |     |      |     |               |       |        |  |        |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| E1                                              | 28 | P                                  |   |   |      | 31 |                                     |   |   |      | P  |                                                      |   |   |      | 37 |                                                                  |    |   |      | P  |                                    |   |   |      | 9 @1 |                                             |    |     |      | P   |               |       |        |  | 38     |  |  |  |  | P |  |  |  |  | 41 |  |  |  |  | P |  |  |  |  | MARKS |  |  |  |  |      |  |  |  |  |
| I1                                              | 45 | P                                  |   |   |      | 40 |                                     |   |   |      | P  |                                                      |   |   |      | 37 |                                                                  |    |   |      | P  |                                    |   |   |      | 21   |                                             |    |     |      | P   |               |       |        |  | 36     |  |  |  |  | P |  |  |  |  | 41 |  |  |  |  | P |  |  |  |  | (405) |  |  |  |  | PASS |  |  |  |  |
| TOT                                             | 73 | 8                                  | A | 4 | 32.0 | 71 | 8                                   | A | 4 | 32.0 | 74 | 8                                                    | A | 4 | 32.0 | 31 | 7                                                                | B+ | 2 | 14.0 | 74 | 8                                  | A | 4 | 32.0 | 82   | 9                                           | A+ | 4   | 36.0 | 22  |               | 178.0 | 8.09   |  |        |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |

| SEAT NO                                         |       | NAME                               |    |   |      |    |                                     |   |   |      |    | STATUS                                               |    |   |      |    | GENDER                                                           |    |   |      |    | ERN                                |    |   |      |    | COLLEGE                                     |   |     |      |     | TOTAL ( 550 ) |       | RESULT |  | REMARK |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
|-------------------------------------------------|-------|------------------------------------|----|---|------|----|-------------------------------------|---|---|------|----|------------------------------------------------------|----|---|------|----|------------------------------------------------------------------|----|---|------|----|------------------------------------|----|---|------|----|---------------------------------------------|---|-----|------|-----|---------------|-------|--------|--|--------|--|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|-------|--|--|--|--|------|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |       | 59323 : Advanced Auditing (THEORY) |    |   |      |    | 59333 : Financial Services (THEORY) |   |   |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |      |    | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |      |    | 59393 : Research Project (PROJECT) |    |   |      |    | äC                                          |   | äCG |      | äCG |               |       |        |  |        |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| External (50/20)                                |       | External (50/20)                   |    |   |      |    | External (50/20)                    |   |   |      |    | External (25/10)                                     |    |   |      |    | External (50/20)                                                 |    |   |      |    | External (50/20)                   |    |   |      |    |                                             |   |     |      |     |               |       |        |  |        |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| Internal(50/20)                                 |       | Internal(50/20)                    |    |   |      |    | Internal(50/20)                     |   |   |      |    | Internal(25/10)                                      |    |   |      |    | Internal(50/20)                                                  |    |   |      |    | Internal(50/20)                    |    |   |      |    |                                             |   |     |      |     |               |       |        |  |        |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| TOT GP G C G*C                                  |       | TOT GP G C G*C                     |    |   |      |    | TOT GP G C G*C                      |   |   |      |    | TOT GP G C G*C                                       |    |   |      |    | TOT GP G C G*C                                                   |    |   |      |    | TOT GP G C G*C                     |    |   |      |    |                                             |   |     |      |     |               |       |        |  |        |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| 2033829                                         |       | PRIYA KUPPASWAMY BOYER             |    |   |      |    |                                     |   |   |      |    | Regular                                              |    |   |      |    | FEMALE                                                           |    |   |      |    | (2023034110014731)                 |    |   |      |    | MU-0217: Smt Chandibai H Mansukhani College |   |     |      |     |               |       |        |  |        |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| E1                                              | 15 *5 | P                                  |    |   |      | 35 |                                     |   |   |      | P  |                                                      |    |   |      | 42 |                                                                  |    |   |      | P  |                                    |    |   |      | 11 |                                             |   |     |      | P   |               |       |        |  | 30     |  |  |  |  | P |  |  |  |  | 42 |  |  |  |  | P |  |  |  |  | MARKS |  |  |  |  |      |  |  |  |  |
| I1                                              | 46    | P                                  |    |   |      | 42 |                                     |   |   |      | P  |                                                      |    |   |      | 40 |                                                                  |    |   |      | P  |                                    |    |   |      | 20 |                                             |   |     |      | P   |               |       |        |  | 38     |  |  |  |  | P |  |  |  |  | 30 |  |  |  |  | P |  |  |  |  | (396) |  |  |  |  | PASS |  |  |  |  |
| TOT                                             | 66    | 7                                  | B+ | 4 | 28.0 | 77 | 8                                   | A | 4 | 32.0 | 82 | 9                                                    | A+ | 4 | 36.0 | 31 | 7                                                                | B+ | 2 | 14.0 | 68 | 7                                  | B+ | 4 | 28.0 | 72 | 8                                           | A | 4   | 32.0 | 22  |               | 170.0 | 7.73   |  |        |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |   |     |                                     |    |   |   |     | STATUS                                               |    |   |   |     | GENDER                                                           |    |   |   |     | ERN                                |    |   |    |     | COLLEGE                                     |    |        |   |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|---------------------------------------------|----|--------|---|--|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |    |     |                                             |    |        |   |  |                        |               |               |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |   |     | External (50/20)                   |    |   |    |     |                                             |    |        |   |  |                        |               |               |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                    |    |   |    |     |                                             |    |        |   |  |                        |               |               |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C | G*C | TOT                                | GP | G | C  | G*C |                                             |    |        |   |  |                        |               |               |
| 2033842                                         |    |   |    |     | SHWETA                             |    |   |   |     |                                     |    |   |   |     | Regular                                              |    |   |   |     | FEMALE                                                           |    |   |   |     | (2023034110015402)                 |    |   |    |     | MU-0217: Smt Chandibai H Mansukhani College |    |        |   |  |                        |               |               |
| E1                                              | 25 |   | P  |     | 35                                 |    | P |   |     | 34                                  |    | P |   |     | 15                                                   |    | P |   |     | 20                                                               |    | P |   |     | 30                                 |    | P |    |     | MARKS                                       |    |        |   |  |                        |               |               |
| I1                                              | 44 |   | P  |     | 37                                 |    | P |   |     | ABS                                 |    |   |   |     | ABS                                                  |    |   |   |     | ABS                                                              |    |   |   |     | 30                                 |    | P |    |     | (270)                                       |    | FAILED |   |  |                        |               |               |
| TOT                                             | 69 | 7 | B+ | 4   | 28.0                               | 72 | 8 | A | 4   | 32.0                                | 34 | 0 | F | 4   | 0.0                                                  | 15 | 0 | F | 2   | 0.0                                                              | 20 | 0 | F | 4   | 0.0                                | 60 | 7 | B+ | 4   | 28.0                                        | 22 | 88.0   | 0 |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0220: SMT MITHIBAI MOTIRAM KUNDNANI COLLEGE OF COMMERCE AND ECONOMICS

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |    |     | STATUS                              |    |    |   |     | GENDER                                               |    |   |    |     | ERN                                                              |    |   |    |     | COLLEGE                            |    |   |   |       | TOTAL<br>( 550 )<br>äC                                                   | RESULT<br>äCG | REMARK<br>äCG |      |  |  |  |  |  |  |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|----|---|-----|------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-------|--------------------------------------------------------------------------|---------------|---------------|------|--|--|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |    |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |   |       |                                                                          |               |               |      |  |  |  |  |  |  |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |    |   |     | External (25/10)                                     |    |   |    |     | External (50/20)                                                 |    |   |    |     | External (50/20)                   |    |   |   |       |                                                                          |               |               |      |  |  |  |  |  |  |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |    |   |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                    |    |   |   |       |                                                                          |               |               |      |  |  |  |  |  |  |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G  | C | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                              | GP | G | C  | G*C | TOT                                | GP | G | C | G*C   |                                                                          |               |               |      |  |  |  |  |  |  |
| 2033379                                         |    |   |    |     | KALYANKAR HUMERA IRFAN             |    |   |    |     |                                     |    |    |   |     | Regular                                              |    |   |    |     | FEMALE                                                           |    |   |    |     | (2023034110001507)                 |    |   |   |       | MU-0220: Smt Mithibai Motiram Kundnani College of Commerce and Economics |               |               |      |  |  |  |  |  |  |
| E1                                              | 33 |   | P  |     | 40                                 |    | P |    |     | 47                                  |    | P  |   |     | 20                                                   |    | P |    |     | 28                                                               |    | P |    |     | 33                                 |    | P |   | MARKS |                                                                          |               |               |      |  |  |  |  |  |  |
| I1                                              | 48 |   | P  |     | 42                                 |    | P |    |     | 48                                  |    | P  |   |     | 21                                                   |    | P |    |     | 39                                                               |    | P |    |     | 21                                 |    | P |   | (420) | PASS                                                                     |               |               |      |  |  |  |  |  |  |
| TOT                                             | 81 | 9 | A+ | 4   | 36.0                               | 82 | 9 | A+ | 4   | 36.0                                | 95 | 10 | O | 4   | 40.0                                                 | 41 | 9 | A+ | 2   | 18.0                                                             | 67 | 7 | B+ | 4   | 28.0                               | 54 | 5 | C | 4     | 20.0                                                                     | 22            | 178.0         | 8.09 |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |   |     |                                     |    |   |    |     | STATUS                                               |    | GENDER |   |     |                                                                  |    | ERN |   |     |                                                                          |    | COLLEGE |    |     |       |    | TOTAL<br>( 550 )<br>âC | RESULT<br>âCG | REMARK<br>âCG |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|--------|---|-----|------------------------------------------------------------------|----|-----|---|-----|--------------------------------------------------------------------------|----|---------|----|-----|-------|----|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |        |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |     |   |     | 59393 : Research Project (PROJECT)                                       |    |         |    |     |       |    |                        |               |               |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |        |   |     | External (50/20)                                                 |    |     |   |     | External (50/20)                                                         |    |         |    |     |       |    |                        |               |               |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |        |   |     | Internal(50/20)                                                  |    |     |   |     | Internal(50/20)                                                          |    |         |    |     |       |    |                        |               |               |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G      | C | G*C | TOT                                                              | GP | G   | C | G*C | TOT                                                                      | GP | G       | C  | G*C |       |    |                        |               |               |
| 2033381                                         |    |   |    |     | KANCHAN VIJAYSHREE SHANKAR         |    |   |   |     |                                     |    |   |    |     | Regular                                              |    | FEMALE |   |     | (2023034110001554)                                               |    |     |   |     | MU-0220: Smt Mithibai Motiram Kundnani College of Commerce and Economics |    |         |    |     |       |    |                        |               |               |
| E1                                              | 43 |   | P  |     | 35                                 |    | P |   |     | 40                                  |    | P |    |     | 19                                                   |    | P      |   |     | 33                                                               |    | P   |   |     | 36                                                                       |    | P       |    |     | MARKS |    |                        |               |               |
| I1                                              | 43 |   | P  |     | 41                                 |    | P |   |     | 43                                  |    | P |    |     | 20                                                   |    | P      |   |     | 42                                                               |    | P   |   |     | 32                                                                       |    | P       |    |     | (427) |    | PASS                   |               |               |
| TOT                                             | 86 | 9 | A+ | 4   | 36.0                               | 76 | 8 | A | 4   | 32.0                                | 83 | 9 | A+ | 4   | 36.0                                                 | 39 | 8      | A | 2   | 16.0                                                             | 75 | 8   | A | 4   | 32.0                                                                     | 68 | 7       | B+ | 4   | 28.0  | 22 | 180.0                  | 8.18          |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0221: GKS COLLEGE OF ARTS COMMERCE AND SCIENCE

| SEAT NO                                         |    |    |   |     | NAME                               |      |    |   |     | STATUS                              |    |      |    |     | GENDER                                               |    |   |      |     | ERN                                  |    |    |   |      | COLLEGE                            |       |   |    |     |                                                   |    |        |   |        |   |      |    |  |       |  |      |
|-------------------------------------------------|----|----|---|-----|------------------------------------|------|----|---|-----|-------------------------------------|----|------|----|-----|------------------------------------------------------|----|---|------|-----|--------------------------------------|----|----|---|------|------------------------------------|-------|---|----|-----|---------------------------------------------------|----|--------|---|--------|---|------|----|--|-------|--|------|
| 59313 : Corporate Financial Accounting (THEORY) |    |    |   |     | 59323 : Advanced Auditing (THEORY) |      |    |   |     | 59333 : Financial Services (THEORY) |    |      |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |      |     | 59363 : Operations Research (THEORY) |    |    |   |      | 59393 : Research Project (PROJECT) |       |   |    |     | TOTAL ( 550 )                                     |    | RESULT |   | REMARK |   |      |    |  |       |  |      |
|                                                 |    |    |   |     |                                    |      |    |   |     |                                     |    |      |    |     |                                                      |    |   |      |     |                                      |    |    |   |      |                                    |       |   |    |     | äC                                                |    | äCG    |   | äCG    |   |      |    |  |       |  |      |
| External (50/20)                                |    |    |   |     | External (50/20)                   |      |    |   |     | External (50/20)                    |    |      |    |     | External (25/10)                                     |    |   |      |     | External (50/20)                     |    |    |   |      | External (50/20)                   |       |   |    |     |                                                   |    |        |   |        |   |      |    |  |       |  |      |
| Internal(50/20)                                 |    |    |   |     | Internal(50/20)                    |      |    |   |     | Internal(50/20)                     |    |      |    |     | Internal(25/10)                                      |    |   |      |     | Internal(50/20)                      |    |    |   |      | Internal(50/20)                    |       |   |    |     |                                                   |    |        |   |        |   |      |    |  |       |  |      |
| TOT                                             | GP | G  | C | G*C | TOT                                | GP   | G  | C | G*C | TOT                                 | GP | G    | C  | G*C | TOT                                                  | GP | G | C    | G*C | TOT                                  | GP | G  | C | G*C  | TOT                                | GP    | G | C  | G*C |                                                   |    |        |   |        |   |      |    |  |       |  |      |
| 2035884                                         |    |    |   |     | NAIK HEMANT VILAS                  |      |    |   |     |                                     |    |      |    |     | Regular                                              |    |   |      |     | MALE                                 |    |    |   |      | (2023034110014319)                 |       |   |    |     | MU-0221: GKS College of Arts Commerce and Science |    |        |   |        |   |      |    |  |       |  |      |
| E1                                              | 15 | *5 |   | P   |                                    | 33   |    | P |     | 36                                  |    | P    |    | 18  |                                                      | P  |   | 24   |     | P                                    |    | 40 |   | P    |                                    | MARKS |   |    |     |                                                   |    |        |   |        |   |      |    |  |       |  |      |
| I1                                              | 34 |    |   | P   |                                    | 34   |    | P |     | 37                                  |    | P    |    | 19  |                                                      | P  |   | 36   |     | P                                    |    | 35 |   | P    |                                    | (366) |   |    |     | PASS                                              |    |        |   |        |   |      |    |  |       |  |      |
| TOT                                             | 54 |    | 5 | C   | 4                                  | 20.0 | 67 |   | 7   | B+                                  | 4  | 28.0 | 73 |     | 8                                                    | A  | 4 | 32.0 | 37  |                                      | 8  | A  | 2 | 16.0 | 60                                 |       | 7 | B+ | 4   | 28.0                                              | 75 |        | 8 | A      | 4 | 32.0 | 22 |  | 156.0 |  | 7.09 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                         |       |   |   |     | NAME                               |    |   |   |     |                                     |    |   |    |     | STATUS                                               |    |   |   |     | GENDER                               |    |   |   |     | ERN                                |    |   |   |     | COLLEGE                                           |    |  |       |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
|-------------------------------------------------|-------|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|---|-----|--------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|---------------------------------------------------|----|--|-------|--|------------------------|---------------|---------------|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|-------|--|--|--|--|------|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |       |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59363 : Operations Research (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |   |     |                                                   |    |  |       |  |                        |               |               |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| External (50/20)                                |       |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |   |     | External (50/20)                     |    |   |   |     | External (50/20)                   |    |   |   |     |                                                   |    |  |       |  |                        |               |               |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| Internal(50/20)                                 |       |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                      |    |   |   |     | Internal(50/20)                    |    |   |   |     |                                                   |    |  |       |  |                        |               |               |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| TOT                                             | GP    | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C | G*C | TOT                                  | GP | G | C | G*C | TOT                                | GP | G | C | G*C |                                                   |    |  |       |  |                        |               |               |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| 2035885                                         |       |   |   |     | OMKAR NANDKUMAR MHAVARKAR          |    |   |   |     |                                     |    |   |    |     | Regular                                              |    |   |   |     | MALE                                 |    |   |   |     | (2023034110016087)                 |    |   |   |     | MU-0221: GKS College of Arts Commerce and Science |    |  |       |  |                        |               |               |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| E1                                              | 15 *5 |   | P |     | 34                                 |    |   |   |     | P                                   |    |   |    |     | 25                                                   |    |   |   |     | P                                    |    |   |   |     | 20                                 |    |   |   |     | P                                                 |    |  |       |  | 42                     |               |               |  |  | P |  |  |  |  | 45 |  |  |  |  | P |  |  |  |  | MARKS |  |  |  |  |      |  |  |  |  |
| I1                                              | 34    |   | P |     | 36                                 |    |   |   |     | P                                   |    |   |    |     | 36                                                   |    |   |   |     | P                                    |    |   |   |     | 18                                 |    |   |   |     | P                                                 |    |  |       |  | 32                     |               |               |  |  | P |  |  |  |  | 25 |  |  |  |  | P |  |  |  |  | (367) |  |  |  |  | PASS |  |  |  |  |
| TOT                                             | 54    | 5 | C | 4   | 20.0                               | 70 | 8 | A | 4   | 32.0                                | 61 | 7 | B+ | 4   | 28.0                                                 | 38 | 8 | A | 2   | 16.0                                 | 74 | 8 | A | 4   | 32.0                               | 70 | 8 | A | 4   | 32.0                                              | 22 |  | 160.0 |  | 7.27                   |               |               |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



MU-0225: SONOPANT DANDEKAR ARTS V S APTE COMMERCE AND M H MEHTA SCIENCE COLLEGE, PALGHAR

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |   |     |                                     |    |   |    |     | STATUS                                               |    |   |   |     | GENDER                                                           |    |   |    |     | ERN                                |    |    |   |     | COLLEGE                                                                                  |    |       |       |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |  |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|----|-----|------------------------------------|----|----|---|-----|------------------------------------------------------------------------------------------|----|-------|-------|--|------------------------|---------------|---------------|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |    |   |     |                                                                                          |    |       |       |  |                        |               |               |  |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |    |     | External (50/20)                   |    |    |   |     |                                                                                          |    |       |       |  |                        |               |               |  |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                    |    |    |   |     |                                                                                          |    |       |       |  |                        |               |               |  |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C  | G*C | TOT                                | GP | G  | C | G*C |                                                                                          |    |       |       |  |                        |               |               |  |  |
| 2034191                                         |    |   |   |     | AJAY PASWAN                        |    |   |   |     |                                     |    |   |    |     | Regular                                              |    |   |   |     | MALE                                                             |    |   |    |     | (2023034110006069)                 |    |    |   |     | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |    |       |       |  |                        |               |               |  |  |
| E1                                              | 23 |   | P |     | 17 *3                              |    |   |   |     |                                     | P  |   | 31 |     |                                                      |    |   | P |     | 16                                                               |    |   |    |     | P                                  |    | 25 |   |     |                                                                                          |    | P     | MARKS |  |                        |               |               |  |  |
| l1                                              | 28 |   | P |     | 21                                 |    |   |   |     |                                     | P  |   | 24 |     |                                                      |    |   | P |     | 13                                                               |    |   |    |     | P                                  |    | 27 |   |     |                                                                                          |    | P     | (294) |  |                        |               | PASS          |  |  |
| TOT                                             | 51 | 5 | C | 4   | 20.0                               | 41 | 4 | D | 4   | 16.0                                | 55 | 6 | B  | 4   | 24.0                                                 | 29 | 6 | B | 2   | 12.0                                                             | 66 | 7 | B+ | 4   | 28.0                               | 52 | 5  | C | 4   | 20.0                                                                                     | 22 | 120.0 | 5.45  |  |                        |               |               |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                         |    | NAME                               |   |     |      |    |                                     |    |     |      |    | STATUS                                               |    | GENDER                                                           |      | ERN                |   |   |                                    |      | COLLEGE                                                                                  |   |   |       |      | TOTAL ( 550 ) |   | RESULT |     | REMARK |    |       |      |  |
|-------------------------------------------------|----|------------------------------------|---|-----|------|----|-------------------------------------|----|-----|------|----|------------------------------------------------------|----|------------------------------------------------------------------|------|--------------------|---|---|------------------------------------|------|------------------------------------------------------------------------------------------|---|---|-------|------|---------------|---|--------|-----|--------|----|-------|------|--|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |   |     |      |    | 59333 : Financial Services (THEORY) |    |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |    | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |      |                    |   |   | 59393 : Research Project (PROJECT) |      |                                                                                          |   |   | äC    |      | äCG           |   | äCG    |     |        |    |       |      |  |
| External (50/20)                                |    | External (50/20)                   |   |     |      |    | External (50/20)                    |    |     |      |    | External (25/10)                                     |    | External (50/20)                                                 |      |                    |   |   | External (50/20)                   |      |                                                                                          |   |   |       |      |               |   |        |     |        |    |       |      |  |
| Internal(50/20)                                 |    | Internal(50/20)                    |   |     |      |    | Internal(50/20)                     |    |     |      |    | Internal(25/10)                                      |    | Internal(50/20)                                                  |      |                    |   |   | Internal(50/20)                    |      |                                                                                          |   |   |       |      |               |   |        |     |        |    |       |      |  |
| TOT                                             | GP | G                                  | C | G*C | TOT  | GP | G                                   | C  | G*C | TOT  | GP | G                                                    | C  | G*C                                                              | TOT  | GP                 | G | C | G*C                                | TOT  | GP                                                                                       | G | C | G*C   | TOT  | GP            | G | C      | G*C |        |    |       |      |  |
| 2034202                                         |    | BHOIR RUTUJA JAYDEV                |   |     |      |    |                                     |    |     |      |    | Regular                                              |    | FEMALE                                                           |      | (2023034110006178) |   |   |                                    |      | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |   |   |       |      |               |   |        |     |        |    |       |      |  |
| E1                                              | 27 | P                                  |   | 32  |      | P  |                                     | 32 |     | P    |    | 19                                                   |    | P                                                                |      | 34                 |   | P |                                    | 33   |                                                                                          | P |   | MARKS |      |               |   |        |     |        |    |       |      |  |
| I1                                              | 46 | P                                  |   | 46  |      | P  |                                     | 29 |     | P    |    | 17                                                   |    | P                                                                |      | 43                 |   | P |                                    | 32   |                                                                                          | P |   | (390) |      |               |   |        |     | PASS   |    |       |      |  |
| TOT                                             | 73 | 8                                  | A | 4   | 32.0 | 78 | 8                                   | A  | 4   | 32.0 | 61 | 7                                                    | B+ | 4                                                                | 28.0 | 36                 | 8 | A | 2                                  | 16.0 | 77                                                                                       | 8 | A | 4     | 32.0 | 65            | 7 | B+     | 4   | 28.0   | 22 | 168.0 | 7.64 |  |

| SEAT NO                                         |    | NAME                               |   |     |      |    |                                     |    |     |      |    | STATUS                                               |   | GENDER                                                           |     | ERN                |   |   |                                    |      | COLLEGE                                                                                  |   |   |       |     | TOTAL ( 550 ) |   | RESULT |     | REMARK |    |      |   |  |
|-------------------------------------------------|----|------------------------------------|---|-----|------|----|-------------------------------------|----|-----|------|----|------------------------------------------------------|---|------------------------------------------------------------------|-----|--------------------|---|---|------------------------------------|------|------------------------------------------------------------------------------------------|---|---|-------|-----|---------------|---|--------|-----|--------|----|------|---|--|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |   |     |      |    | 59333 : Financial Services (THEORY) |    |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |   | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |     |                    |   |   | 59393 : Research Project (PROJECT) |      |                                                                                          |   |   | äC    |     | äCG           |   | äCG    |     |        |    |      |   |  |
| External (50/20)                                |    | External (50/20)                   |   |     |      |    | External (50/20)                    |    |     |      |    | External (25/10)                                     |   | External (50/20)                                                 |     |                    |   |   | External (50/20)                   |      |                                                                                          |   |   |       |     |               |   |        |     |        |    |      |   |  |
| Internal(50/20)                                 |    | Internal(50/20)                    |   |     |      |    | Internal(50/20)                     |    |     |      |    | Internal(25/10)                                      |   | Internal(50/20)                                                  |     |                    |   |   | Internal(50/20)                    |      |                                                                                          |   |   |       |     |               |   |        |     |        |    |      |   |  |
| TOT                                             | GP | G                                  | C | G*C | TOT  | GP | G                                   | C  | G*C | TOT  | GP | G                                                    | C | G*C                                                              | TOT | GP                 | G | C | G*C                                | TOT  | GP                                                                                       | G | C | G*C   | TOT | GP            | G | C      | G*C |        |    |      |   |  |
| 2034219                                         |    | PAL UPASANA TEJBAHADUR MAYADEVI    |   |     |      |    |                                     |    |     |      |    | Regular                                              |   | FEMALE                                                           |     | (2023034110006647) |   |   |                                    |      | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |   |   |       |     |               |   |        |     |        |    |      |   |  |
| E1                                              | 27 | P                                  |   | 21  |      | P  |                                     | 13 |     | 0    |    | F                                                    |   | 0.0                                                              |     | 15                 |   | P |                                    | 25   |                                                                                          | P |   | MARKS |     |               |   |        |     |        |    |      |   |  |
| I1                                              | 26 | P                                  |   | 20  |      | P  |                                     | 27 |     | P    |    | 14                                                   |   | P                                                                |     | 38                 |   | P |                                    | 20   |                                                                                          | P |   | (246) |     |               |   |        |     | FAILED |    |      |   |  |
| TOT                                             | 53 | 5                                  | C | 4   | 20.0 | 41 | 4                                   | D  | 4   | 16.0 | 40 | 0                                                    | F | 4                                                                | 0.0 | 29                 | 6 | B | 2                                  | 12.0 | 38                                                                                       | 0 | F | 4     | 0.0 | 45            | 4 | D      | 4   | 16.0   | 22 | 64.0 | 0 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO                                         |    |   |    |     | NAME                               |    |   |   |     |                                     |    |   |   |     | STATUS                                               |    | GENDER |    |     |                                                                  |    | ERN |    |     |                                    |    | COLLEGE |   |     |                                                                                          |    | TOTAL ( 550 ) |   | RESULT |     | REMARK |      |   |     |     |      |   |   |     |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|--------|----|-----|------------------------------------------------------------------|----|-----|----|-----|------------------------------------|----|---------|---|-----|------------------------------------------------------------------------------------------|----|---------------|---|--------|-----|--------|------|---|-----|-----|------|---|---|-----|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |        |    |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |     |    |     | 59393 : Research Project (PROJECT) |    |         |   |     | äC                                                                                       |    | äCG           |   | äCG    |     |        |      |   |     |     |      |   |   |     |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |        |    |     | External (50/20)                                                 |    |     |    |     | External (50/20)                   |    |         |   |     |                                                                                          |    |               |   |        |     |        |      |   |     |     |      |   |   |     |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |        |    |     | Internal(50/20)                                                  |    |     |    |     | Internal(50/20)                    |    |         |   |     |                                                                                          |    |               |   |        |     |        |      |   |     |     |      |   |   |     |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G      | C  | G*C | TOT                                                              | GP | G   | C  | G*C | TOT                                | GP | G       | C | G*C | TOT                                                                                      | GP | G             | C | G*C    | TOT | GP     | G    | C | G*C | TOT | GP   | G | C | G*C |
| 2034227                                         |    |   |    |     | ROHIT RAMAKBAL PAL                 |    |   |   |     |                                     |    |   |   |     | Regular                                              |    |        |    |     | MALE                                                             |    |     |    |     | (2023034110006793)                 |    |         |   |     | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |    |               |   |        |     |        |      |   |     |     |      |   |   |     |
| E1                                              | 26 |   | P  |     | 27                                 |    | P |   |     | 30                                  |    | P |   |     | 17                                                   |    | P      |    |     | 27                                                               |    | P   |    |     | 23                                 |    | P       |   |     | MARKS                                                                                    |    |               |   |        |     |        |      |   |     |     |      |   |   |     |
| I1                                              | 35 |   | P  |     | 25                                 |    | P |   |     | 27                                  |    | P |   |     | 15                                                   |    | P      |    |     | 38                                                               |    | P   |    |     | 22                                 |    | P       |   |     | (312)                                                                                    |    |               |   |        |     |        | PASS |   |     |     |      |   |   |     |
| TOT                                             | 61 | 7 | B+ | 4   | 28.0                               | 52 | 5 | C | 4   | 20.0                                | 57 | 6 | B | 4   | 24.0                                                 | 32 | 7      | B+ | 2   | 14.0                                                             | 65 | 7   | B+ | 4   | 28.0                               | 45 | 4       | D | 4   | 16.0                                                                                     | 22 |               |   |        |     | 130.0  |      |   |     |     | 5.91 |   |   |     |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0228:SR: SREE NARAYAN GURU COLLEGE OF COMMERCE

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |   |     |                                     |    |   |    |     | STATUS                                               |    |   |   |     | GENDER                               |    |   |   |     | ERN                                |    |   |   |     | COLLEGE                                           |    |   |   |       |               |      |  |  |  |               |  |  |  |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|---|-----|--------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|---------------------------------------------------|----|---|---|-------|---------------|------|--|--|--|---------------|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59363 : Operations Research (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |   |     | TOTAL ( 550 )<br>äC                               |    |   |   |       | RESULT<br>äCG |      |  |  |  | REMARK<br>äCG |  |  |  |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |   |     | External (50/20)                     |    |   |   |     | External (50/20)                   |    |   |   |     |                                                   |    |   |   |       |               |      |  |  |  |               |  |  |  |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                      |    |   |   |     | Internal(50/20)                    |    |   |   |     |                                                   |    |   |   |       |               |      |  |  |  |               |  |  |  |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C | G*C | TOT                                  | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                               | GP | G | C | G*C   |               |      |  |  |  |               |  |  |  |  |
| 2033705                                         |    |   |   |     | ANSARI IRAM NAZ ABDUL SALAM        |    |   |   |     |                                     |    |   |    |     | Regular                                              |    |   |   |     | FEMALE                               |    |   |   |     | (2023034110004039)                 |    |   |   |     | MU-0228:Sr: Sree Narayan Guru College of Commerce |    |   |   |       |               |      |  |  |  |               |  |  |  |  |
| E1                                              | 28 |   | P |     | 33                                 |    | P |   |     | 28                                  |    | P |    |     | 12                                                   |    | P |   |     | 25                                   |    | P |   |     | 38                                 |    | P |   |     | MARKS                                             |    |   |   |       |               |      |  |  |  |               |  |  |  |  |
| I1                                              | 25 |   | P |     | 38                                 |    | P |   |     | 40                                  |    | P |    |     | 23                                                   |    | P |   |     | 45                                   |    | P |   |     | 40                                 |    | P |   |     | (375)                                             |    |   |   |       | PASS          |      |  |  |  |               |  |  |  |  |
| TOT                                             | 53 | 5 | C | 4   | 20.0                               | 71 | 8 | A | 4   | 32.0                                | 68 | 7 | B+ | 4   | 28.0                                                 | 35 | 8 | A | 2   | 16.0                                 | 70 | 8 | A | 4   | 32.0                               | 78 | 8 | A | 4   | 32.0                                              | 22 |   |   | 160.0 |               | 7.27 |  |  |  |               |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |      |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

MU-0244: SHIKSHAN PRASARAK MANDAL'S KANKAVLI COLLEGE KANKAVLI

| SEAT NO                                         |    |  |  |  |  | NAME                               |  |  |  |  |                                     |  |  |  |  | STATUS                                               |  |  |  |  | GENDER                                                           |  |  |  |  | ERN                                |  |  |  |  | COLLEGE                                                       |  |  |  |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |  |  |    |  |  |  |  |            |  |  |  |  |    |  |  |  |  |            |  |  |  |  |       |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
|-------------------------------------------------|----|--|--|--|--|------------------------------------|--|--|--|--|-------------------------------------|--|--|--|--|------------------------------------------------------|--|--|--|--|------------------------------------------------------------------|--|--|--|--|------------------------------------|--|--|--|--|---------------------------------------------------------------|--|--|--|--|------------------------|---------------|---------------|--|--|----|--|--|--|--|------------|--|--|--|--|----|--|--|--|--|------------|--|--|--|--|-------|--|--|--|--|-------|--|--|--|--|------|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |  |  |  |  | 59323 : Advanced Auditing (THEORY) |  |  |  |  | 59333 : Financial Services (THEORY) |  |  |  |  | 59343 : Advanced Trends in Accounting – III (THEORY) |  |  |  |  | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |  |  |  |  | 59393 : Research Project (PROJECT) |  |  |  |  |                                                               |  |  |  |  |                        |               |               |  |  |    |  |  |  |  |            |  |  |  |  |    |  |  |  |  |            |  |  |  |  |       |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| External (50/20)                                |    |  |  |  |  | External (50/20)                   |  |  |  |  | External (50/20)                    |  |  |  |  | External (25/10)                                     |  |  |  |  | External (50/20)                                                 |  |  |  |  | External (50/20)                   |  |  |  |  |                                                               |  |  |  |  |                        |               |               |  |  |    |  |  |  |  |            |  |  |  |  |    |  |  |  |  |            |  |  |  |  |       |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| Internal(50/20)                                 |    |  |  |  |  | Internal(50/20)                    |  |  |  |  | Internal(50/20)                     |  |  |  |  | Internal(25/10)                                      |  |  |  |  | Internal(50/20)                                                  |  |  |  |  | Internal(50/20)                    |  |  |  |  |                                                               |  |  |  |  |                        |               |               |  |  |    |  |  |  |  |            |  |  |  |  |    |  |  |  |  |            |  |  |  |  |       |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| TOT GP G C G*C                                  |    |  |  |  |  | TOT GP G C G*C                     |  |  |  |  | TOT GP G C G*C                      |  |  |  |  | TOT GP G C G*C                                       |  |  |  |  | TOT GP G C G*C                                                   |  |  |  |  | TOT GP G C G*C                     |  |  |  |  |                                                               |  |  |  |  |                        |               |               |  |  |    |  |  |  |  |            |  |  |  |  |    |  |  |  |  |            |  |  |  |  |       |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| 2034326                                         |    |  |  |  |  | ALFIYA SHAKIL MALIM                |  |  |  |  |                                     |  |  |  |  | Regular                                              |  |  |  |  | FEMALE                                                           |  |  |  |  | (2023034110006033)                 |  |  |  |  | MU-0244: Shikshan Prasarak Mandal's Kankavli College Kankavli |  |  |  |  |                        |               |               |  |  |    |  |  |  |  |            |  |  |  |  |    |  |  |  |  |            |  |  |  |  |       |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| E1                                              | 41 |  |  |  |  | P                                  |  |  |  |  | 28                                  |  |  |  |  | P                                                    |  |  |  |  | 35                                                               |  |  |  |  | P                                  |  |  |  |  | 20                                                            |  |  |  |  | P                      |               |               |  |  | 28 |  |  |  |  | P          |  |  |  |  | 30 |  |  |  |  | P          |  |  |  |  | MARKS |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| I1                                              | 44 |  |  |  |  | P                                  |  |  |  |  | 44                                  |  |  |  |  | P                                                    |  |  |  |  | 46                                                               |  |  |  |  | P                                  |  |  |  |  | 21                                                            |  |  |  |  | P                      |               |               |  |  | 28 |  |  |  |  | P          |  |  |  |  | 41 |  |  |  |  | P          |  |  |  |  | (406) |  |  |  |  | PASS  |  |  |  |  |      |  |  |  |  |
| TOT                                             | 85 |  |  |  |  | 9 A+ 4 36.0                        |  |  |  |  | 72                                  |  |  |  |  | 8 A 4 32.0                                           |  |  |  |  | 81                                                               |  |  |  |  | 9 A+ 4 36.0                        |  |  |  |  | 41                                                            |  |  |  |  | 9 A+ 2 18.0            |               |               |  |  | 56 |  |  |  |  | 6 B 4 24.0 |  |  |  |  | 71 |  |  |  |  | 8 A 4 32.0 |  |  |  |  | 22    |  |  |  |  | 178.0 |  |  |  |  | 8.09 |  |  |  |  |

| SEAT NO                                         |    |  |  |  |  | NAME                               |  |  |  |  |                                     |  |  |  |  | STATUS                                               |  |  |  |  | GENDER                                                           |  |  |  |  | ERN                                |  |  |  |  | COLLEGE                                                       |  |  |  |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |  |  |    |  |  |  |  |             |  |  |  |  |    |  |  |  |  |            |  |  |  |  |       |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
|-------------------------------------------------|----|--|--|--|--|------------------------------------|--|--|--|--|-------------------------------------|--|--|--|--|------------------------------------------------------|--|--|--|--|------------------------------------------------------------------|--|--|--|--|------------------------------------|--|--|--|--|---------------------------------------------------------------|--|--|--|--|------------------------|---------------|---------------|--|--|----|--|--|--|--|-------------|--|--|--|--|----|--|--|--|--|------------|--|--|--|--|-------|--|--|--|--|-------|--|--|--|--|------|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |  |  |  |  | 59323 : Advanced Auditing (THEORY) |  |  |  |  | 59333 : Financial Services (THEORY) |  |  |  |  | 59343 : Advanced Trends in Accounting – III (THEORY) |  |  |  |  | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |  |  |  |  | 59393 : Research Project (PROJECT) |  |  |  |  |                                                               |  |  |  |  |                        |               |               |  |  |    |  |  |  |  |             |  |  |  |  |    |  |  |  |  |            |  |  |  |  |       |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| External (50/20)                                |    |  |  |  |  | External (50/20)                   |  |  |  |  | External (50/20)                    |  |  |  |  | External (25/10)                                     |  |  |  |  | External (50/20)                                                 |  |  |  |  | External (50/20)                   |  |  |  |  |                                                               |  |  |  |  |                        |               |               |  |  |    |  |  |  |  |             |  |  |  |  |    |  |  |  |  |            |  |  |  |  |       |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| Internal(50/20)                                 |    |  |  |  |  | Internal(50/20)                    |  |  |  |  | Internal(50/20)                     |  |  |  |  | Internal(25/10)                                      |  |  |  |  | Internal(50/20)                                                  |  |  |  |  | Internal(50/20)                    |  |  |  |  |                                                               |  |  |  |  |                        |               |               |  |  |    |  |  |  |  |             |  |  |  |  |    |  |  |  |  |            |  |  |  |  |       |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| TOT GP G C G*C                                  |    |  |  |  |  | TOT GP G C G*C                     |  |  |  |  | TOT GP G C G*C                      |  |  |  |  | TOT GP G C G*C                                       |  |  |  |  | TOT GP G C G*C                                                   |  |  |  |  | TOT GP G C G*C                     |  |  |  |  |                                                               |  |  |  |  |                        |               |               |  |  |    |  |  |  |  |             |  |  |  |  |    |  |  |  |  |            |  |  |  |  |       |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| 2034330                                         |    |  |  |  |  | KANEKAR GAUTAMEE KAMALAKAR         |  |  |  |  |                                     |  |  |  |  | Regular                                              |  |  |  |  | FEMALE                                                           |  |  |  |  | (2023034110003739)                 |  |  |  |  | MU-0244: Shikshan Prasarak Mandal's Kankavli College Kankavli |  |  |  |  |                        |               |               |  |  |    |  |  |  |  |             |  |  |  |  |    |  |  |  |  |            |  |  |  |  |       |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| E1                                              | 21 |  |  |  |  | P                                  |  |  |  |  | 34                                  |  |  |  |  | P                                                    |  |  |  |  | 22                                                               |  |  |  |  | P                                  |  |  |  |  | 17                                                            |  |  |  |  | P                      |               |               |  |  | 20 |  |  |  |  | P           |  |  |  |  | 33 |  |  |  |  | P          |  |  |  |  | MARKS |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| I1                                              | 43 |  |  |  |  | P                                  |  |  |  |  | 44                                  |  |  |  |  | P                                                    |  |  |  |  | 49                                                               |  |  |  |  | P                                  |  |  |  |  | 20                                                            |  |  |  |  | P                      |               |               |  |  | 40 |  |  |  |  | P           |  |  |  |  | 42 |  |  |  |  | P          |  |  |  |  | (385) |  |  |  |  | PASS  |  |  |  |  |      |  |  |  |  |
| TOT                                             | 64 |  |  |  |  | 7 B+ 4 28.0                        |  |  |  |  | 78                                  |  |  |  |  | 8 A 4 32.0                                           |  |  |  |  | 71                                                               |  |  |  |  | 8 A 4 32.0                         |  |  |  |  | 37                                                            |  |  |  |  | 8 A 2 16.0             |               |               |  |  | 60 |  |  |  |  | 7 B+ 4 28.0 |  |  |  |  | 75 |  |  |  |  | 8 A 4 32.0 |  |  |  |  | 22    |  |  |  |  | 168.0 |  |  |  |  | 7.64 |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0271: GOKHALE EDUCATION SOCIETYS BHAUSAHEB VARTAK ARTS SCIENCE AND COMMERCE COLLEGE

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |   |     | STATUS                              |    |   |    |     | GENDER                                               |    |   |   |     | ERN                                                              |    |   |   |     | COLLEGE                            |    |   |    |     | TOTAL<br>( 550 )<br>äC                                                                 | RESULT<br>äCG | REMARK<br>äCG |      |  |  |  |  |  |  |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|----------------------------------------------------------------------------------------|---------------|---------------|------|--|--|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |    |     |                                                                                        |               |               |      |  |  |  |  |  |  |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |   |     | External (50/20)                   |    |   |    |     |                                                                                        |               |               |      |  |  |  |  |  |  |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                    |    |   |    |     |                                                                                        |               |               |      |  |  |  |  |  |  |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C | G*C | TOT                                | GP | G | C  | G*C |                                                                                        |               |               |      |  |  |  |  |  |  |
| 2035586                                         |    |   |    |     | MEDHA SITARAM PHADKE               |    |   |   |     |                                     |    |   |    |     | Regular                                              |    |   |   |     | FEMALE                                                           |    |   |   |     | (2023034110009666)                 |    |   |    |     | MU-0271: Gokhale Education Societys Bhausaheb Vartak Arts Science and Commerce College |               |               |      |  |  |  |  |  |  |
| E1                                              | 22 |   | P  |     | 20                                 |    | P |   |     | 31                                  |    | P |    |     | 10                                                   |    | P |   |     | 26                                                               |    | P |   |     | 43                                 |    | P |    |     | MARKS                                                                                  |               |               |      |  |  |  |  |  |  |
| I1                                              | 38 |   | P  |     | 38                                 |    | P |   |     | 33                                  |    | P |    |     | 25                                                   |    | P |   |     | 45                                                               |    | P |   |     | 46                                 |    | P |    |     | (377)                                                                                  | PASS          |               |      |  |  |  |  |  |  |
| TOT                                             | 60 | 7 | B+ | 4   | 28.0                               | 58 | 6 | B | 4   | 24.0                                | 64 | 7 | B+ | 4   | 28.0                                                 | 35 | 8 | A | 2   | 16.0                                                             | 71 | 8 | A | 4   | 32.0                               | 89 | 9 | A+ | 4   | 36.0                                                                                   | 22            | 164.0         | 7.45 |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

MU-0291:TH: THE KONKAN MUSLIM EDUCATION SOCIETYS G M MOMIN WOMENS COLLEGE

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |    |     |                                     |    |   |   |     | STATUS                                               |    |   |    |     | GENDER                               |    |   |    |     | ERN                                |    |   |   |       | COLLEGE                                                                   |    |       |      |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|----|-----|--------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-------|---------------------------------------------------------------------------|----|-------|------|--|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59363 : Operations Research (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |   |       |                                                                           |    |       |      |  |                        |               |               |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |    |     | External (50/20)                     |    |   |    |     | External (50/20)                   |    |   |   |       |                                                                           |    |       |      |  |                        |               |               |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                      |    |   |    |     | Internal(50/20)                    |    |   |   |       |                                                                           |    |       |      |  |                        |               |               |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                  | GP | G | C  | G*C | TOT                                | GP | G | C | G*C   |                                                                           |    |       |      |  |                        |               |               |
| 2034067                                         |    |   |    |     | ANSARI IRAM IMTIYAZ AHMED          |    |   |    |     |                                     |    |   |   |     | Regular                                              |    |   |    |     | FEMALE                               |    |   |    |     | (2023034110000868)                 |    |   |   |       | MU-0291:Th: The Konkan Muslim Education Societys G M Momin Womens College |    |       |      |  |                        |               |               |
| E1                                              | 24 |   | P  |     | 44                                 |    | P |    |     | 33                                  |    | P |   |     | 19                                                   |    | P |    |     | 40                                   |    | P |    |     | 39                                 |    | P |   | MARKS |                                                                           |    |       |      |  |                        |               |               |
| I1                                              | 40 |   | P  |     | 41                                 |    | P |    |     | 42                                  |    | P |   |     | 21                                                   |    | P |    |     | 40                                   |    | P |    |     | 39+                                |    | P |   | (422) | PASS                                                                      |    |       |      |  |                        |               |               |
| TOT                                             | 64 | 7 | B+ | 4   | 28.0                               | 85 | 9 | A+ | 4   | 36.0                                | 75 | 8 | A | 4   | 32.0                                                 | 40 | 9 | A+ | 2   | 18.0                                 | 80 | 9 | A+ | 4   | 36.0                               | 78 | 8 | A | 4     | 32.0                                                                      | 22 | 182.0 | 8.27 |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                         |    | NAME |    |     |                                    |    |   |   |       |                                     |    | STATUS |    | GENDER |                                                      | ERN |        |    |                    |                                      | COLLEGE |   |   |                                                                            |                                    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |   |      |     |       |      |  |  |
|-------------------------------------------------|----|------|----|-----|------------------------------------|----|---|---|-------|-------------------------------------|----|--------|----|--------|------------------------------------------------------|-----|--------|----|--------------------|--------------------------------------|---------|---|---|----------------------------------------------------------------------------|------------------------------------|------------------------|---------------|---------------|---|------|-----|-------|------|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |      |    |     | 59323 : Advanced Auditing (THEORY) |    |   |   |       | 59333 : Financial Services (THEORY) |    |        |    |        | 59343 : Advanced Trends in Accounting – III (THEORY) |     |        |    |                    | 59363 : Operations Research (THEORY) |         |   |   |                                                                            | 59393 : Research Project (PROJECT) |                        |               |               |   |      |     |       |      |  |  |
| External (50/20)                                |    |      |    |     | External (50/20)                   |    |   |   |       | External (50/20)                    |    |        |    |        | External (25/10)                                     |     |        |    |                    | External (50/20)                     |         |   |   |                                                                            | External (50/20)                   |                        |               |               |   |      |     |       |      |  |  |
| Internal(50/20)                                 |    |      |    |     | Internal(50/20)                    |    |   |   |       | Internal(50/20)                     |    |        |    |        | Internal(25/10)                                      |     |        |    |                    | Internal(50/20)                      |         |   |   |                                                                            | Internal(50/20)                    |                        |               |               |   |      |     |       |      |  |  |
| TOT                                             | GP | G    | C  | G*C | TOT                                | GP | G | C | G*C   | TOT                                 | GP | G      | C  | G*C    | TOT                                                  | GP  | G      | C  | G*C                | TOT                                  | GP      | G | C | G*C                                                                        | TOT                                | GP                     |               |               | G | C    | G*C |       |      |  |  |
| 2034068                                         |    |      |    |     | ANSARI MARIYAM SHAHEEN SOHRAB      |    |   |   |       |                                     |    |        |    |        | Regular                                              |     | FEMALE |    | (2023034110000842) |                                      |         |   |   | MU-0291:Th: The Konkani Muslim Education Societys G M Momin Womens College |                                    |                        |               |               |   |      |     |       |      |  |  |
| E1                                              | 28 |      | P  |     | 39                                 |    | P |   | 18 @2 |                                     | P  |        | 20 |        | P                                                    |     | 32     |    | P                  |                                      | 43      |   | P |                                                                            | MARKS                              |                        |               |               |   |      |     |       |      |  |  |
| I1                                              | 41 |      | P  |     | 40                                 |    | P |   | 41    |                                     | P  |        | 20 |        | P                                                    |     | 44     |    | P                  |                                      | 43+     |   | P |                                                                            | (411)                              |                        |               | PASS          |   |      |     |       |      |  |  |
| TOT                                             | 69 | 7    | B+ | 4   | 28.0                               | 79 | 8 | A | 4     | 32.0                                | 61 | 7      | B+ | 4      | 28.0                                                 | 40  | 9      | A+ | 2                  | 18.0                                 | 76      | 8 | A | 4                                                                          | 32.0                               | 86                     | 9             | A+            | 4 | 36.0 | 22  | 174.0 | 7.91 |  |  |

| SEAT NO                                         |    | NAME |    |     |                                    |    |   |    |     |                                     |    | STATUS |    | GENDER |                                                      | ERN |        |   |                    |                                      | COLLEGE |   |   |                                                                            |                                    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |   |      |     |       |      |  |  |
|-------------------------------------------------|----|------|----|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|--------|----|--------|------------------------------------------------------|-----|--------|---|--------------------|--------------------------------------|---------|---|---|----------------------------------------------------------------------------|------------------------------------|------------------------|---------------|---------------|---|------|-----|-------|------|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |      |    |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |        |    |        | 59343 : Advanced Trends in Accounting – III (THEORY) |     |        |   |                    | 59363 : Operations Research (THEORY) |         |   |   |                                                                            | 59393 : Research Project (PROJECT) |                        |               |               |   |      |     |       |      |  |  |
| External (50/20)                                |    |      |    |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |        |    |        | External (25/10)                                     |     |        |   |                    | External (50/20)                     |         |   |   |                                                                            | External (50/20)                   |                        |               |               |   |      |     |       |      |  |  |
| Internal(50/20)                                 |    |      |    |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |        |    |        | Internal(25/10)                                      |     |        |   |                    | Internal(50/20)                      |         |   |   |                                                                            | Internal(50/20)                    |                        |               |               |   |      |     |       |      |  |  |
| TOT                                             | GP | G    | C  | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G      | C  | G*C    | TOT                                                  | GP  | G      | C | G*C                | TOT                                  | GP      | G | C | G*C                                                                        | TOT                                | GP                     |               |               | G | C    | G*C |       |      |  |  |
| 2034080                                         |    |      |    |     | MOMIN FALAK MOHD RAFEEQUE          |    |   |    |     |                                     |    |        |    |        | Regular                                              |     | FEMALE |   | (2023034110000858) |                                      |         |   |   | MU-0291:Th: The Konkani Muslim Education Societys G M Momin Womens College |                                    |                        |               |               |   |      |     |       |      |  |  |
| E1                                              | 27 |      | P  |     | 36                                 |    | P |    | 23  |                                     | P  |        | 18 |        | P                                                    |     | 20     |   | P                  |                                      | 39      |   | P |                                                                            | MARKS                              |                        |               |               |   |      |     |       |      |  |  |
| I1                                              | 42 |      | P  |     | 44                                 |    | P |    | 42  |                                     | P  |        | 21 |        | P                                                    |     | 38     |   | P                  |                                      | 39+     |   | P |                                                                            | (389)                              |                        |               | PASS          |   |      |     |       |      |  |  |
| TOT                                             | 69 | 7    | B+ | 4   | 28.0                               | 80 | 9 | A+ | 4   | 36.0                                | 65 | 7      | B+ | 4      | 28.0                                                 | 39  | 8      | A | 2                  | 16.0                                 | 58      | 6 | B | 4                                                                          | 24.0                               | 78                     | 8             | A             | 4 | 32.0 | 22  | 164.0 | 7.45 |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO                                         |    |   |   |     | NAME                               |    |   |   |     |                                     |    |   |    |     | STATUS                                               |    |   |    |     | GENDER                               |    |   |    |     | ERN                                |    |    |   |       | COLLEGE                                                                   |    |       |      |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|----|-----|--------------------------------------|----|---|----|-----|------------------------------------|----|----|---|-------|---------------------------------------------------------------------------|----|-------|------|--|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59363 : Operations Research (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |    |   |       |                                                                           |    |       |      |  |                        |               |               |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |    |     | External (50/20)                     |    |   |    |     | External (50/20)                   |    |    |   |       |                                                                           |    |       |      |  |                        |               |               |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                      |    |   |    |     | Internal(50/20)                    |    |    |   |       |                                                                           |    |       |      |  |                        |               |               |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                  | GP | G | C  | G*C | TOT                                | GP | G  | C | G*C   |                                                                           |    |       |      |  |                        |               |               |
| 2034083                                         |    |   |   |     | MOMIN ZOYA BANO MUKHTAR AHMAD      |    |   |   |     |                                     |    |   |    |     | Regular                                              |    |   |    |     | FEMALE                               |    |   |    |     | (2023034110000100)                 |    |    |   |       | MU-0291:Th: The Konkan Muslim Education Societys G M Momin Womens College |    |       |      |  |                        |               |               |
| E1                                              | 34 |   | P |     | 34                                 |    | P |   |     | 25                                  |    | P |    |     | 23                                                   |    | P |    |     | 42                                   |    | P |    |     | 46                                 |    | P  |   | MARKS |                                                                           |    |       |      |  |                        |               |               |
| I1                                              | 42 |   | P |     | 40                                 |    | P |   |     | 42                                  |    | P |    |     | 21                                                   |    | P |    |     | 45                                   |    | P |    |     | 46+                                |    | P  |   | (440) | PASS                                                                      |    |       |      |  |                        |               |               |
| TOT                                             | 76 | 8 | A | 4   | 32.0                               | 74 | 8 | A | 4   | 32.0                                | 67 | 7 | B+ | 4   | 28.0                                                 | 44 | 9 | A+ | 2   | 18.0                                 | 87 | 9 | A+ | 4   | 36.0                               | 92 | 10 | O | 4     | 40.0                                                                      | 22 | 186.0 | 8.45 |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0306:RO: ROYAL HIGHER EDUCATION SOCIETYS COLLEGE OF ARTS SCIENCE AND COMMERCE

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |    |     | STATUS                              |    |   |    |     | GENDER                                               |    |   |    |     | ERN                                  |    |   |   |     | COLLEGE                            |    |    |   |       | TOTAL<br>( 550 )<br>äC                                                           | RESULT<br>äCG | REMARK<br>äCG |      |  |  |  |  |  |  |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|----|-----|--------------------------------------|----|---|---|-----|------------------------------------|----|----|---|-------|----------------------------------------------------------------------------------|---------------|---------------|------|--|--|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting - III (THEORY) |    |   |    |     | 59363 : Operations Research (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |    |   |       |                                                                                  |               |               |      |  |  |  |  |  |  |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |    |     | External (50/20)                     |    |   |   |     | External (50/20)                   |    |    |   |       |                                                                                  |               |               |      |  |  |  |  |  |  |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                      |    |   |   |     | Internal(50/20)                    |    |    |   |       |                                                                                  |               |               |      |  |  |  |  |  |  |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                  | GP | G | C | G*C | TOT                                | GP | G  | C | G*C   |                                                                                  |               |               |      |  |  |  |  |  |  |
| 2035010                                         |    |   |    |     | JADHAV SAKSHI JAYVANT              |    |   |    |     |                                     |    |   |    |     | Regular                                              |    |   |    |     | FEMALE                               |    |   |   |     | (2023034110003845)                 |    |    |   |       | MU-0306:Ro: Royal Higher Education Societys College of Arts Science and Commerce |               |               |      |  |  |  |  |  |  |
| E1                                              | 29 |   | P  |     | 32                                 |    | P |    |     | 35                                  |    | P |    |     | 20                                                   |    | P |    |     | 32                                   |    | P |   |     | 47                                 |    | P  |   |       | MARKS                                                                            |               |               |      |  |  |  |  |  |  |
| I1                                              | 35 |   | P  |     | 34                                 |    | P |    |     | 46                                  |    | P |    |     | 21                                                   |    | P |    |     | 44                                   |    | P |   |     | 47                                 |    | P  |   | (422) | PASS                                                                             |               |               |      |  |  |  |  |  |  |
| TOT                                             | 64 | 7 | B+ | 4   | 28.0                               | 66 | 7 | B+ | 4   | 28.0                                | 81 | 9 | A+ | 4   | 36.0                                                 | 41 | 9 | A+ | 2   | 18.0                                 | 76 | 8 | A | 4   | 32.0                               | 94 | 10 | O | 4     | 40.0                                                                             | 22            | 182.0         | 8.27 |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



| SEAT NO                                         |    | NAME |   |     |                                    |    |   |    |     |                                     |    | STATUS |   | GENDER |                                                      | ERN |        |    |                    |                                      | COLLEGE |   |    |                                                                                  |                                    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |      |      |       |      |
|-------------------------------------------------|----|------|---|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|--------|---|--------|------------------------------------------------------|-----|--------|----|--------------------|--------------------------------------|---------|---|----|----------------------------------------------------------------------------------|------------------------------------|------------------------|---------------|---------------|-------|------|------|-------|------|
| 59313 : Corporate Financial Accounting (THEORY) |    |      |   |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |        |   |        | 59343 : Advanced Trends in Accounting – III (THEORY) |     |        |    |                    | 59363 : Operations Research (THEORY) |         |   |    |                                                                                  | 59393 : Research Project (PROJECT) |                        |               |               |       |      |      |       |      |
| External (50/20)                                |    |      |   |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |        |   |        | External (25/10)                                     |     |        |    |                    | External (50/20)                     |         |   |    |                                                                                  | External (50/20)                   |                        |               |               |       |      |      |       |      |
| Internal(50/20)                                 |    |      |   |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |        |   |        | Internal(25/10)                                      |     |        |    |                    | Internal(50/20)                      |         |   |    |                                                                                  | Internal(50/20)                    |                        |               |               |       |      |      |       |      |
| TOT                                             | GP | G    | C | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G      | C | G*C    | TOT                                                  | GP  | G      | C  | G*C                | TOT                                  | GP      | G | C  | G*C                                                                              | TOT                                | GP                     | G             | C             | G*C   |      |      |       |      |
| 2035012                                         |    |      |   |     | NAMEERA SHAIKH                     |    |   |    |     |                                     |    |        |   |        | Regular                                              |     | FEMALE |    | (2023034110003864) |                                      |         |   |    | MU-0306:Ro: Royal Higher Education Societys College of Arts Science and Commerce |                                    |                        |               |               |       |      |      |       |      |
| E1                                              | 24 |      | P |     | 31                                 |    | P |    |     | 31                                  |    | P      |   |        | 20                                                   |     | P      |    |                    | 21                                   |         | P |    |                                                                                  | 44                                 |                        | P             |               | MARKS |      |      |       |      |
| I1                                              | 32 |      | P |     | 36                                 |    | P |    |     | 43                                  |    | P      |   |        | 22                                                   |     | P      |    |                    | 41                                   |         | P |    |                                                                                  | 44                                 |                        | P             |               | (389) |      | PASS |       |      |
| TOT                                             | 56 | 6    | B | 4   | 24.0                               | 67 | 7 | B+ | 4   | 28.0                                | 74 | 8      | A | 4      | 32.0                                                 | 42  | 9      | A+ | 2                  | 18.0                                 | 62      | 7 | B+ | 4                                                                                | 28.0                               | 88                     | 9             | A+            | 4     | 36.0 | 22   | 166.0 | 7.55 |

| SEAT NO                                         |    | NAME |   |     |                                    |    |   |    |     |                                     |    | STATUS |    | GENDER |                                                      | ERN |        |   |                    |                                      | COLLEGE |   |   |                                                                                  |                                    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |      |      |       |      |
|-------------------------------------------------|----|------|---|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|--------|----|--------|------------------------------------------------------|-----|--------|---|--------------------|--------------------------------------|---------|---|---|----------------------------------------------------------------------------------|------------------------------------|------------------------|---------------|---------------|-------|------|------|-------|------|
| 59313 : Corporate Financial Accounting (THEORY) |    |      |   |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |        |    |        | 59343 : Advanced Trends in Accounting – III (THEORY) |     |        |   |                    | 59363 : Operations Research (THEORY) |         |   |   |                                                                                  | 59393 : Research Project (PROJECT) |                        |               |               |       |      |      |       |      |
| External (50/20)                                |    |      |   |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |        |    |        | External (25/10)                                     |     |        |   |                    | External (50/20)                     |         |   |   |                                                                                  | External (50/20)                   |                        |               |               |       |      |      |       |      |
| Internal(50/20)                                 |    |      |   |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |        |    |        | Internal(25/10)                                      |     |        |   |                    | Internal(50/20)                      |         |   |   |                                                                                  | Internal(50/20)                    |                        |               |               |       |      |      |       |      |
| TOT                                             | GP | G    | C | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G      | C  | G*C    | TOT                                                  | GP  | G      | C | G*C                | TOT                                  | GP      | G | C | G*C                                                                              | TOT                                | GP                     | G             | C             | G*C   |      |      |       |      |
| 2035021                                         |    |      |   |     | ZAINAB JAVED KHAN                  |    |   |    |     |                                     |    |        |    |        | Regular                                              |     | FEMALE |   | (2023034110003856) |                                      |         |   |   | MU-0306:Ro: Royal Higher Education Societys College of Arts Science and Commerce |                                    |                        |               |               |       |      |      |       |      |
| E1                                              | 41 |      | P |     | 40                                 |    | P |    |     | 23                                  |    | P      |    |        | 18                                                   |     | P      |   |                    | 20                                   |         | P |   |                                                                                  | 44                                 |                        | P             |               | MARKS |      |      |       |      |
| I1                                              | 30 |      | P |     | 41                                 |    | P |    |     | 43                                  |    | P      |    |        | 21                                                   |     | P      |   |                    | 35                                   |         | P |   |                                                                                  | 44                                 |                        | P             |               | (400) |      | PASS |       |      |
| TOT                                             | 71 | 8    | A | 4   | 32.0                               | 81 | 9 | A+ | 4   | 36.0                                | 66 | 7      | B+ | 4      | 28.0                                                 | 39  | 8      | A | 2                  | 16.0                                 | 55      | 6 | B | 4                                                                                | 24.0                               | 88                     | 9             | A+            | 4     | 36.0 | 22   | 172.0 | 7.82 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0309:SH: SHETH T J EDUCATION SOCIETYS SHETH NANJIBHAI KHIMJIBHAI THAKKAR THANAWALA COLLEGE OF COMMERCE AND SHETH J T THANAWALA ARTS AND SCIENCE COLLEGE

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |   |     | STATUS                              |    |   |    |     | GENDER                                               |    |    |    |     | ERN                                                              |    |   |    |     | COLLEGE                                                                                                                                                    |    |   |    |     | TOTAL   |      | RESULT |       | REMARK |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|----|----|-----|------------------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|----|-----|---------|------|--------|-------|--------|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |    |    |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT)                                                                                                                         |    |   |    |     | ( 550 ) |      |        |       |        |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |    |    |     | External (50/20)                                                 |    |   |    |     | External (50/20)                                                                                                                                           |    |   |    |     |         |      |        |       |        |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |    |    |     | Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                                                                                                                                            |    |   |    |     |         |      |        |       |        |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G  | C  | G*C | TOT                                                              | GP | G | C  | G*C | TOT                                                                                                                                                        | GP | G | C  | G*C |         |      |        |       |        |  |
| 2033736                                         |    |   |   |     | KHOT SHRUTIKA SHIVAJI              |    |   |   |     | Regular                             |    |   |    |     | FEMALE                                               |    |    |    |     | (2023034110000031)                                               |    |   |    |     | MU-0309:Sh: Sheth T J Education Societys Sheth Nanjibhai Khimjibhai Thakkar Thanawala College of Commerce and Sheth J T Thanawala Arts and Science College |    |   |    |     |         |      |        |       |        |  |
| E1                                              | 38 |   | P |     | 42                                 |    | P |   | 33  |                                     | P  |   | 18 |     | P                                                    |    | 48 |    | P   |                                                                  | 41 |   | P  |     | MARKS                                                                                                                                                      |    |   |    |     |         |      |        |       |        |  |
| I1                                              | 40 |   | P |     | 33                                 |    | P |   | 38  |                                     | P  |   | 24 |     | P                                                    |    | 35 |    | P   |                                                                  | 40 |   | P  |     | (430)                                                                                                                                                      |    |   |    |     |         | PASS |        |       |        |  |
| TOT                                             | 78 | 8 | A | 4   | 32.0                               | 75 | 8 | A | 4   | 32.0                                | 71 | 8 | A  | 4   | 32.0                                                 | 42 | 9  | A+ | 2   | 18.0                                                             | 83 | 9 | A+ | 4   | 36.0                                                                                                                                                       | 81 | 9 | A+ | 4   | 36.0    | 22   |        | 186.0 | 8.45   |  |

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |   |     | STATUS                              |    |   |    |     | GENDER                                               |    |    |   |     | ERN                                                              |    |   |    |     | COLLEGE                                                                                                                                                    |      |    |   |     | TOTAL   |      | RESULT |       | REMARK |  |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|----|---|-----|------------------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----|---|-----|---------|------|--------|-------|--------|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |    |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT)                                                                                                                         |      |    |   |     | ( 550 ) |      |        |       |        |  |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |    |   |     | External (50/20)                                                 |    |   |    |     | External (50/20)                                                                                                                                           |      |    |   |     |         |      |        |       |        |  |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |    |   |     | Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                                                                                                                                            |      |    |   |     |         |      |        |       |        |  |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G  | C | G*C | TOT                                                              | GP | G | C  | G*C | TOT                                                                                                                                                        | GP   | G  | C | G*C |         |      |        |       |        |  |
| 2033737                                         |    |   |    |     | KRISHNA BROJBHOOSHAN MISHRA        |    |   |   |     | Regular                             |    |   |    |     | MALE                                                 |    |    |   |     | (2023034110000257)                                               |    |   |    |     | MU-0309:Sh: Sheth T J Education Societys Sheth Nanjibhai Khimjibhai Thakkar Thanawala College of Commerce and Sheth J T Thanawala Arts and Science College |      |    |   |     |         |      |        |       |        |  |
| E1                                              | 24 |   | P  |     | 33                                 |    | P |   | 32  |                                     | P  |   | 16 |     | P                                                    |    | 27 |   | P   |                                                                  | 42 |   | P  |     | MARKS                                                                                                                                                      |      |    |   |     |         |      |        |       |        |  |
| I1                                              | 41 |   | P  |     | 42                                 |    | P |   | 41  |                                     | P  |   | 22 |     | P                                                    |    | 33 |   | P   |                                                                  | 45 |   | P  |     | (401)                                                                                                                                                      |      |    |   |     |         | PASS |        |       |        |  |
| TOT                                             | 65 | 7 | B+ | 4   | 28.0                               | 75 | 8 | A | 4   | 32.0                                | 73 | 8 | A  | 4   | 32.0                                                 | 38 | 8  | A | 2   | 16.0                                                             | 60 | 7 | B+ | 4   | 28.0                                                                                                                                                       | 87@3 | 10 | O | 4   | 40.0    | 22   |        | 176.0 | 8      |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                         |    |   |   |     |      |    |   |    |     | NAME                               |    |    |    |     |      |      |    |   |     | STATUS                              |    |   |   |     | GENDER                                               |      |    |   |     | ERN                                                              |    |   |   |     | COLLEGE                                                                                                                                                    |  |  |      |  |  |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |               |  |  |  |  |
|-------------------------------------------------|----|---|---|-----|------|----|---|----|-----|------------------------------------|----|----|----|-----|------|------|----|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|------|----|---|-----|------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------|--|--|--|--|--|--|---------------------|--|--|--|--|---------------|--|--|--|--|---------------|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     |      |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |    |    |     |      |      |    |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |      |    |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT)                                                                                                                         |  |  |      |  |  |  |  |  |  | TOTAL ( 550 )<br>äC |  |  |  |  | RESULT<br>äCG |  |  |  |  | REMARK<br>äCG |  |  |  |  |
| External (50/20)                                |    |   |   |     |      |    |   |    |     | External (50/20)                   |    |    |    |     |      |      |    |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |      |    |   |     | External (50/20)                                                 |    |   |   |     | External (50/20)                                                                                                                                           |  |  |      |  |  |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |               |  |  |  |  |
| Internal(50/20)                                 |    |   |   |     |      |    |   |    |     | Internal(50/20)                    |    |    |    |     |      |      |    |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |      |    |   |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                                                                                                                                            |  |  |      |  |  |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |               |  |  |  |  |
| TOT                                             | GP | G | C | G*C | TOT  | GP | G | C  | G*C | TOT                                | GP | G  | C  | G*C | TOT  | GP   | G  | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP   | G  | C | G*C | TOT                                                              | GP | G | C | G*C |                                                                                                                                                            |  |  |      |  |  |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |               |  |  |  |  |
| 2033749                                         |    |   |   |     |      |    |   |    |     | PANDEY KIRTI GIRISHCHANDRA         |    |    |    |     |      |      |    |   |     | Regular                             |    |   |   |     | FEMALE                                               |      |    |   |     | (2023034110002590)                                               |    |   |   |     | MU-0309:Sh: Sheth T J Education Societys Sheth Nanjibhai Khimjibhai Thakkar Thanawala College of Commerce and Sheth J T Thanawala Arts and Science College |  |  |      |  |  |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |               |  |  |  |  |
| E1                                              | 38 |   | P |     | 36   |    | P |    | 44  |                                    | P  |    | 20 |     | P    |      | 33 |   | P   |                                     | 45 |   | P |     | MARKS                                                |      |    |   |     |                                                                  |    |   |   |     |                                                                                                                                                            |  |  |      |  |  |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |               |  |  |  |  |
| I1                                              | 41 |   | P |     | 44   |    | P |    | 46  |                                    | P  |    | 24 |     | P    |      | 43 |   | P   |                                     | 43 |   | P |     | (460)                                                |      |    |   |     |                                                                  |    |   |   |     | PASS                                                                                                                                                       |  |  |      |  |  |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |               |  |  |  |  |
| TOT                                             | 79 | 8 | A | 4   | 32.0 | 80 | 9 | A+ | 4   | 36.0                               | 90 | 10 | O  | 4   | 40.0 | 44@1 | 10 | O | 2   | 20.0                                | 76 | 8 | A | 4   | 32.0                                                 | 88@2 | 10 | O | 4   | 40.0                                                             | 22 |   |   |     | 200.0                                                                                                                                                      |  |  | 9.09 |  |  |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |               |  |  |  |  |

| SEAT NO                                         |    |   |    |     |      |    |   |    |     | NAME                               |    |   |    |     |      |    |    |   |     | STATUS                              |    |   |   |     | GENDER                                               |    |   |    |     | ERN                                                              |    |   |   |     | COLLEGE                                                                                                                                                    |  |  |      |  |  |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |               |  |  |  |  |
|-------------------------------------------------|----|---|----|-----|------|----|---|----|-----|------------------------------------|----|---|----|-----|------|----|----|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------|--|--|--|--|--|--|---------------------|--|--|--|--|---------------|--|--|--|--|---------------|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     |      |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     |      |    |    |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT)                                                                                                                         |  |  |      |  |  |  |  |  |  | TOTAL ( 550 )<br>äC |  |  |  |  | RESULT<br>äCG |  |  |  |  | REMARK<br>äCG |  |  |  |  |
| External (50/20)                                |    |   |    |     |      |    |   |    |     | External (50/20)                   |    |   |    |     |      |    |    |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |    |     | External (50/20)                                                 |    |   |   |     | External (50/20)                                                                                                                                           |  |  |      |  |  |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |               |  |  |  |  |
| Internal(50/20)                                 |    |   |    |     |      |    |   |    |     | Internal(50/20)                    |    |   |    |     |      |    |    |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                                                                                                                                            |  |  |      |  |  |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |               |  |  |  |  |
| TOT                                             | GP | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C | TOT  | GP | G  | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                              | GP | G | C | G*C |                                                                                                                                                            |  |  |      |  |  |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |               |  |  |  |  |
| 2033750                                         |    |   |    |     |      |    |   |    |     | PATEL VINAY SACHCHITANAND          |    |   |    |     |      |    |    |   |     | Regular                             |    |   |   |     | MALE                                                 |    |   |    |     | (2023034110000313)                                               |    |   |   |     | MU-0309:Sh: Sheth T J Education Societys Sheth Nanjibhai Khimjibhai Thakkar Thanawala College of Commerce and Sheth J T Thanawala Arts and Science College |  |  |      |  |  |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |               |  |  |  |  |
| E1                                              | 34 |   | P  |     | 30   |    | P |    | 36  |                                    | P  |   | 19 |     | P    |    | 28 |   | P   |                                     | 43 |   | P |     | MARKS                                                |    |   |    |     |                                                                  |    |   |   |     |                                                                                                                                                            |  |  |      |  |  |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |               |  |  |  |  |
| I1                                              | 30 |   | P  |     | 36   |    | P |    | 30  |                                    | P  |   | 20 |     | P    |    | 31 |   | P   |                                     | 43 |   | P |     | (380)                                                |    |   |    |     |                                                                  |    |   |   |     | PASS                                                                                                                                                       |  |  |      |  |  |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |               |  |  |  |  |
| TOT                                             | 64 | 7 | B+ | 4   | 28.0 | 66 | 7 | B+ | 4   | 28.0                               | 66 | 7 | B+ | 4   | 28.0 | 39 | 8  | A | 2   | 16.0                                | 59 | 6 | B | 4   | 24.0                                                 | 86 | 9 | A+ | 4   | 36.0                                                             | 22 |   |   |     | 160.0                                                                                                                                                      |  |  | 7.27 |  |  |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |               |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |    |     |                                     |    |   |   |     | STATUS                                               |    |   |   |     | GENDER                                                           |    |   |   |     | ERN                                |    |   |   |       | COLLEGE                                                                                                                                                    |    |       |      |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------|------|--|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |   |       |                                                                                                                                                            |    |       |      |  |                        |               |               |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |   |     | External (50/20)                   |    |   |   |       |                                                                                                                                                            |    |       |      |  |                        |               |               |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                    |    |   |   |       |                                                                                                                                                            |    |       |      |  |                        |               |               |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C | G*C | TOT                                | GP | G | C | G*C   |                                                                                                                                                            |    |       |      |  |                        |               |               |
| 2033751                                         |    |   |    |     | PILLAI ASWATHY SUBHASH             |    |   |    |     |                                     |    |   |   |     | Regular                                              |    |   |   |     | FEMALE                                                           |    |   |   |     | (2023034110000030)                 |    |   |   |       | MU-0309:Sh: Sheth T J Education Societys Sheth Nanjibhai Khimjibhai Thakkar Thanawala College of Commerce and Sheth J T Thanawala Arts and Science College |    |       |      |  |                        |               |               |
| E1                                              | 25 |   | P  |     | 32                                 |    | P |    |     | 35                                  |    | P |   |     | 19                                                   |    | P |   |     | 29                                                               |    | P |   |     | 40                                 |    | P |   | MARKS |                                                                                                                                                            |    |       |      |  |                        |               |               |
| I1                                              | 37 |   | P  |     | 36                                 |    | P |    |     | 38                                  |    | P |   |     | 18                                                   |    | P |   |     | 30                                                               |    | P |   |     | 39                                 |    | P |   | (378) | PASS                                                                                                                                                       |    |       |      |  |                        |               |               |
| TOT                                             | 62 | 7 | B+ | 4   | 28.0                               | 68 | 7 | B+ | 4   | 28.0                                | 73 | 8 | A | 4   | 32.0                                                 | 37 | 8 | A | 2   | 16.0                                                             | 59 | 6 | B | 4   | 24.0                               | 79 | 8 | A | 4     | 32.0                                                                                                                                                       | 22 | 160.0 | 7.27 |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0320: DEPARTMENT OF COMMERCE

| SEAT NO                                               |    |   |   |     | NAME                                            |    |   |   |     | STATUS                             |    |   |   |     | GENDER                              |    |   |    |     | ERN                                                  |    |   |   |     | COLLEGE                            |    |   |   |     |                                 |    |        |       |        |  |  |  |  |
|-------------------------------------------------------|----|---|---|-----|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|---------------------------------|----|--------|-------|--------|--|--|--|--|
| 59165 : Stress Management & Human Psychology (THEORY) |    |   |   |     | 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |   |     | TOTAL ( 550 )                   |    | RESULT |       | REMARK |  |  |  |  |
|                                                       |    |   |   |     |                                                 |    |   |   |     |                                    |    |   |   |     |                                     |    |   |    |     |                                                      |    |   |   |     |                                    |    |   |   |     | äC                              |    | äCG    |       | äCG    |  |  |  |  |
| External (50/20)                                      |    |   |   |     | External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |   |     | External (50/20)                   |    |   |   |     |                                 |    |        |       |        |  |  |  |  |
| Internal(50/20)                                       |    |   |   |     | Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                    |    |   |   |     |                                 |    |        |       |        |  |  |  |  |
| TOT                                                   | GP | G | C | G*C | TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C | G*C | TOT                                | GP | G | C | G*C |                                 |    |        |       |        |  |  |  |  |
| 2033334                                               |    |   |   |     | CHANDANI LAXMI SHANKAR YADAV                    |    |   |   |     |                                    |    |   |   |     | Regular                             |    |   |    |     | FEMALE                                               |    |   |   |     | (2023034110003595)                 |    |   |   |     | MU-0320: Department of Commerce |    |        |       |        |  |  |  |  |
| E1                                                    | 32 |   | P |     | 11                                              | 0  | F |   | 0.0 | 20                                 |    | P |   |     | 27                                  |    | P |    |     | 10                                                   |    | P |   |     | 25                                 |    | P |   |     | MARKS                           |    |        |       |        |  |  |  |  |
| I1                                                    | 41 |   | P |     | 29                                              |    | P |   |     | 35                                 |    | P |   |     | 36                                  |    | P |    |     | 16                                                   |    | P |   |     | 32                                 |    | P |   |     | (314)                           |    | FAILED |       |        |  |  |  |  |
| TOT                                                   | 73 | 8 | A | 4   | 32.0                                            | 40 | 0 | F | 4   | 0.0                                | 55 | 6 | B | 4   | 24.0                                | 63 | 7 | B+ | 4   | 28.0                                                 | 26 | 5 | C | 2   | 10.0                               | 57 | 6 | B | 4   | 24.0                            | 22 |        | 118.0 | 0      |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

|     | SEAT NO                                               |    |   |   |      | NAME                                            |    |    |   |      |                                    |    |   |   |      | STATUS                              |    |   |   |      | GENDER                                               |    |   |   |      | ERN                                |    |   |   |      | COLLEGE                         |       |      |     |     |  |  |  |
|-----|-------------------------------------------------------|----|---|---|------|-------------------------------------------------|----|----|---|------|------------------------------------|----|---|---|------|-------------------------------------|----|---|---|------|------------------------------------------------------|----|---|---|------|------------------------------------|----|---|---|------|---------------------------------|-------|------|-----|-----|--|--|--|
|     | 59165 : Stress Management & Human Psychology (THEORY) |    |   |   |      | 59313 : Corporate Financial Accounting (THEORY) |    |    |   |      | 59323 : Advanced Auditing (THEORY) |    |   |   |      | 59333 : Financial Services (THEORY) |    |   |   |      | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |      | 59393 : Research Project (PROJECT) |    |   |   |      | TOTAL ( 550 )                   |       | äC   | äCG | äCG |  |  |  |
|     | External (50/20)                                      |    |   |   |      | External (50/20)                                |    |    |   |      | External (50/20)                   |    |   |   |      | External (50/20)                    |    |   |   |      | External (25/10)                                     |    |   |   |      | External (50/20)                   |    |   |   |      |                                 |       |      |     |     |  |  |  |
|     | Internal(50/20)                                       |    |   |   |      | Internal(50/20)                                 |    |    |   |      | Internal(50/20)                    |    |   |   |      | Internal(50/20)                     |    |   |   |      | Internal(25/10)                                      |    |   |   |      | Internal(50/20)                    |    |   |   |      |                                 |       |      |     |     |  |  |  |
|     | TOT                                                   | GP | G | C | G*C  | TOT                                             | GP | G  | C | G*C  | TOT                                | GP | G | C | G*C  | TOT                                 | GP | G | C | G*C  | TOT                                                  | GP | G | C | G*C  | TOT                                | GP | G | C | G*C  |                                 |       |      |     |     |  |  |  |
|     | 2033336                                               |    |   |   |      | KHAN SHAHIDA KHATOON SHAMSUDDIN                 |    |    |   |      |                                    |    |   |   |      | Regular                             |    |   |   |      | FEMALE                                               |    |   |   |      | (2023034110002479)                 |    |   |   |      | MU-0320: Department of Commerce |       |      |     |     |  |  |  |
| E1  | 34                                                    |    | P |   |      | 22                                              |    | P  |   |      | 31                                 |    | P |   |      | 21                                  |    | P |   |      | 12                                                   |    | P |   |      | 30                                 |    | P |   |      | MARKS                           |       |      |     |     |  |  |  |
| I1  | 43                                                    |    | P |   |      | 39                                              |    | P  |   |      | 44                                 |    | P |   |      | 33                                  |    | P |   |      | 16                                                   |    | P |   |      | 40                                 |    | P |   |      | (365)                           |       | PASS |     |     |  |  |  |
| TOT | 77                                                    | 8  | A | 4 | 32.0 | 61                                              | 7  | B+ | 4 | 28.0 | 75                                 | 8  | A | 4 | 32.0 | 54                                  | 5  | C | 4 | 20.0 | 28                                                   | 6  | B | 2 | 12.0 | 70                                 | 8  | A | 4 | 32.0 | 22                              | 156.0 | 7.09 |     |     |  |  |  |

|     | SEAT NO                                               |    |    |   |      | NAME                                            |    |   |   |      |                                    |    |   |   |      | STATUS                              |    |   |   |      | GENDER                                               |    |   |   |     | ERN                                |    |   |   |      | COLLEGE                         |       |      |     |     |  |  |  |
|-----|-------------------------------------------------------|----|----|---|------|-------------------------------------------------|----|---|---|------|------------------------------------|----|---|---|------|-------------------------------------|----|---|---|------|------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|------|---------------------------------|-------|------|-----|-----|--|--|--|
|     | 59165 : Stress Management & Human Psychology (THEORY) |    |    |   |      | 59313 : Corporate Financial Accounting (THEORY) |    |   |   |      | 59323 : Advanced Auditing (THEORY) |    |   |   |      | 59333 : Financial Services (THEORY) |    |   |   |      | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |   |      | TOTAL ( 550 )                   |       | äC   | äCG | äCG |  |  |  |
|     | External (50/20)                                      |    |    |   |      | External (50/20)                                |    |   |   |      | External (50/20)                   |    |   |   |      | External (50/20)                    |    |   |   |      | External (25/10)                                     |    |   |   |     | External (50/20)                   |    |   |   |      |                                 |       |      |     |     |  |  |  |
|     | Internal(50/20)                                       |    |    |   |      | Internal(50/20)                                 |    |   |   |      | Internal(50/20)                    |    |   |   |      | Internal(50/20)                     |    |   |   |      | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                    |    |   |   |      |                                 |       |      |     |     |  |  |  |
|     | TOT                                                   | GP | G  | C | G*C  | TOT                                             | GP | G | C | G*C  | TOT                                | GP | G | C | G*C  | TOT                                 | GP | G | C | G*C  | TOT                                                  | GP | G | C | G*C | TOT                                | GP | G | C | G*C  |                                 |       |      |     |     |  |  |  |
|     | 2033341                                               |    |    |   |      | SIDDHARTH BALU GARJE                            |    |   |   |      |                                    |    |   |   |      | Regular                             |    |   |   |      | MALE                                                 |    |   |   |     | (2023034110004949)                 |    |   |   |      | MU-0320: Department of Commerce |       |      |     |     |  |  |  |
| E1  | 28                                                    |    | P  |   |      | 20                                              |    | P |   |      | 29                                 |    | P |   |      | 24                                  |    | P |   |      | 10                                                   |    | P |   |     | 40                                 |    | P |   |      | MARKS                           |       |      |     |     |  |  |  |
| I1  | 40                                                    |    | P  |   |      | 23                                              |    | P |   |      | 41                                 |    | P |   |      | 30                                  |    | P |   |      | 13                                                   |    | P |   |     | 38                                 |    | P |   |      | (336)                           |       | PASS |     |     |  |  |  |
| TOT | 68                                                    | 7  | B+ | 4 | 28.0 | 43                                              | 4  | D | 4 | 16.0 | 70                                 | 8  | A | 4 | 32.0 | 54                                  | 5  | C | 4 | 20.0 | 23                                                   | 4  | D | 2 | 8.0 | 78                                 | 8  | A | 4 | 32.0 | 22                              | 136.0 | 6.18 |     |     |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



MU-0357: KONKAN UNNATI MITRA MANDALS VASANTRAO NAIK COLLEGE OF ARTS COMMERCE AND BARRISTER A R ANTULAY SCIENCE COLLEGE MHASALA

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |   |     | STATUS                              |    |   |    |     | GENDER                                               |    |    |   |     | ERN                                                              |    |   |   |     | COLLEGE                                                                                                                         |    |   |    |     |               |    |        |   |        |  |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|----|---|-----|------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------------------------------------------------|----|---|----|-----|---------------|----|--------|---|--------|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |    |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT)                                                                                              |    |   |    |     | TOTAL ( 550 ) |    | RESULT |   | REMARK |  |
|                                                 |    |   |    |     |                                    |    |   |   |     |                                     |    |   |    |     |                                                      |    |    |   |     |                                                                  |    |   |   |     |                                                                                                                                 |    |   |    |     | äC            |    | äCG    |   | äCG    |  |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |    |   |     | External (50/20)                                                 |    |   |   |     | External (50/20)                                                                                                                |    |   |    |     |               |    |        |   |        |  |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |    |   |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                                                                                                                 |    |   |    |     |               |    |        |   |        |  |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G  | C | G*C | TOT                                                              | GP | G | C | G*C | TOT                                                                                                                             | GP | G | C  | G*C |               |    |        |   |        |  |
| 2034878                                         |    |   |    |     | BORANA SHILPA BHABUTARAM           |    |   |   |     | Regular                             |    |   |    |     | FEMALE                                               |    |    |   |     | (2023034110005990)                                               |    |   |   |     | MU-0357: Konkan Unnati Mitra Mandals Vasantryao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala |    |   |    |     |               |    |        |   |        |  |
| E1                                              | 30 |   | P  |     | 38                                 |    | P |   | 38  |                                     | P  |   | 19 |     | P                                                    |    | 40 |   | P   |                                                                  | 45 |   | P |     | MARKS                                                                                                                           |    |   |    |     |               |    |        |   |        |  |
| I1                                              | 38 |   | P  |     | 39                                 |    | P |   | 35  |                                     | P  |   | 18 |     | P                                                    |    | 38 |   | P   |                                                                  | 40 |   | P |     | (418)                                                                                                                           |    |   |    |     | PASS          |    |        |   |        |  |
| TOT                                             | 68 | 7 | B+ | 4   | 28.0                               | 77 | 8 | A | 4   | 32.0                                | 73 | 8 | A  | 4   | 32.0                                                 | 37 | 8  | A | 2   | 16.0                                                             | 78 | 8 | A | 4   | 32.0                                                                                                                            | 85 | 9 | A+ | 4   | 36.0          | 22 | 176.0  | 8 |        |  |

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |    |     | STATUS                              |    |   |     |     | GENDER                                               |    |    |     |     | ERN                                                              |    |   |    |     | COLLEGE                                                                                                                         |    |       |    |     |               |    |        |   |        |  |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|-----|-----|------------------------------------------------------|----|----|-----|-----|------------------------------------------------------------------|----|---|----|-----|---------------------------------------------------------------------------------------------------------------------------------|----|-------|----|-----|---------------|----|--------|---|--------|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |     |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |    |     |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT)                                                                                              |    |       |    |     | TOTAL ( 550 ) |    | RESULT |   | REMARK |  |
|                                                 |    |   |    |     |                                    |    |   |    |     |                                     |    |   |     |     |                                                      |    |    |     |     |                                                                  |    |   |    |     |                                                                                                                                 |    |       |    |     | äC            |    | äCG    |   | äCG    |  |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |     |     | External (25/10)                                     |    |    |     |     | External (50/20)                                                 |    |   |    |     | External (50/20)                                                                                                                |    |       |    |     |               |    |        |   |        |  |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |     |     | Internal(25/10)                                      |    |    |     |     | Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                                                                                                                 |    |       |    |     |               |    |        |   |        |  |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C   | G*C | TOT                                                  | GP | G  | C   | G*C | TOT                                                              | GP | G | C  | G*C | TOT                                                                                                                             | GP | G     | C  | G*C |               |    |        |   |        |  |
| 2034888                                         |    |   |    |     | LATA SUHAS BHAGAT                  |    |   |    |     | Regular                             |    |   |     |     | FEMALE                                               |    |    |     |     | (2023034110001314)                                               |    |   |    |     | MU-0357: Konkan Unnati Mitra Mandals Vasantryao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala |    |       |    |     |               |    |        |   |        |  |
| E1                                              | 32 |   | P  |     | 27                                 |    | P |    | 18  | 0                                   | F  |   | 0.0 | 7   | 0                                                    | F  |    | 0.0 | 21  |                                                                  | P  |   | 26 |     | P                                                                                                                               |    | MARKS |    |     |               |    |        |   |        |  |
| I1                                              | 29 |   | P  |     | 33                                 |    | P |    | 30  |                                     | P  |   | 17  |     | P                                                    |    | 31 |     | P   |                                                                  | 40 |   | P  |     | (311)                                                                                                                           |    |       |    |     | FAILED        |    |        |   |        |  |
| TOT                                             | 61 | 7 | B+ | 4   | 28.0                               | 60 | 7 | B+ | 4   | 28.0                                | 48 | 0 | F   | 4   | 0.0                                                  | 24 | 0  | F   | 2   | 0.0                                                              | 52 | 5 | C  | 4   | 20.0                                                                                                                            | 66 | 7     | B+ | 4   | 28.0          | 22 | 104.0  | 0 |        |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                         |    | NAME                               |   |     |      |    |                                     |   |     |      |    | STATUS                                               |    | GENDER |      | ERN                                                              |    | COLLEGE                                                                                                                         |     |     |    |   |    |     |       |    |     | TOTAL ( 550 ) |        | RESULT | REMARK |       |   |
|-------------------------------------------------|----|------------------------------------|---|-----|------|----|-------------------------------------|---|-----|------|----|------------------------------------------------------|----|--------|------|------------------------------------------------------------------|----|---------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|---|----|-----|-------|----|-----|---------------|--------|--------|--------|-------|---|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |   |     |      |    | 59333 : Financial Services (THEORY) |   |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |    |        |      | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    | 59393 : Research Project (PROJECT)                                                                                              |     |     |    |   | äC |     | äCG   |    | äCG |               |        |        |        |       |   |
| External (50/20)                                |    | External (50/20)                   |   |     |      |    | External (50/20)                    |   |     |      |    | External (25/10)                                     |    |        |      | External (50/20)                                                 |    | External (50/20)                                                                                                                |     |     |    |   |    |     |       |    |     |               |        |        |        |       |   |
| Internal(50/20)                                 |    | Internal(50/20)                    |   |     |      |    | Internal(50/20)                     |   |     |      |    | Internal(25/10)                                      |    |        |      | Internal(50/20)                                                  |    | Internal(50/20)                                                                                                                 |     |     |    |   |    |     |       |    |     |               |        |        |        |       |   |
| TOT                                             | GP | G                                  | C | G*C | TOT  | GP | G                                   | C | G*C | TOT  | GP | G                                                    | C  | G*C    | TOT  | GP                                                               | G  | C                                                                                                                               | G*C | TOT | GP | G | C  | G*C | TOT   | GP | G   | C             | G*C    |        |        |       |   |
| 2034892                                         |    | NUREEN FAROOQ MALPEKAR             |   |     |      |    |                                     |   |     |      |    | Regular                                              |    | FEMALE |      | (2023034110001305)                                               |    | MU-0357: Konkan Unnati Mitra Mandals Vasantryao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala |     |     |    |   |    |     |       |    |     |               |        |        |        |       |   |
| E1                                              | 27 |                                    | P |     | 23   |    | P                                   |   | 22  |      | P  |                                                      | 13 |        | P    |                                                                  | 26 |                                                                                                                                 | P   |     | 25 |   | P  |     | MARKS |    |     |               |        |        |        |       |   |
| I1                                              | 25 |                                    | P |     | 22   |    | P                                   |   | 25  |      | P  |                                                      |    |        | ABS  |                                                                  | 24 |                                                                                                                                 | P   |     | 35 |   | P  |     | (267) |    |     |               | FAILED |        |        |       |   |
| TOT                                             | 52 | 5                                  | C | 4   | 20.0 | 45 | 4                                   | D | 4   | 16.0 | 47 | 4                                                    | D  | 4      | 16.0 | 13                                                               | 0  | F                                                                                                                               | 2   | 0.0 | 50 | 5 | C  | 4   | 20.0  | 60 | 7   | B+            | 4      | 28.0   | 22     | 100.0 | 0 |

| SEAT NO                                         |    | NAME                               |   |     |      |    |                                     |   |     |      |    | STATUS                                               |    | GENDER |      | ERN                                                              |    | COLLEGE                                                                                                                         |     |      |    |   |    |     |       |    |     | TOTAL ( 550 ) |      | RESULT | REMARK |       |   |
|-------------------------------------------------|----|------------------------------------|---|-----|------|----|-------------------------------------|---|-----|------|----|------------------------------------------------------|----|--------|------|------------------------------------------------------------------|----|---------------------------------------------------------------------------------------------------------------------------------|-----|------|----|---|----|-----|-------|----|-----|---------------|------|--------|--------|-------|---|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |   |     |      |    | 59333 : Financial Services (THEORY) |   |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |    |        |      | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    | 59393 : Research Project (PROJECT)                                                                                              |     |      |    |   | äC |     | äCG   |    | äCG |               |      |        |        |       |   |
| External (50/20)                                |    | External (50/20)                   |   |     |      |    | External (50/20)                    |   |     |      |    | External (25/10)                                     |    |        |      | External (50/20)                                                 |    | External (50/20)                                                                                                                |     |      |    |   |    |     |       |    |     |               |      |        |        |       |   |
| Internal(50/20)                                 |    | Internal(50/20)                    |   |     |      |    | Internal(50/20)                     |   |     |      |    | Internal(25/10)                                      |    |        |      | Internal(50/20)                                                  |    | Internal(50/20)                                                                                                                 |     |      |    |   |    |     |       |    |     |               |      |        |        |       |   |
| TOT                                             | GP | G                                  | C | G*C | TOT  | GP | G                                   | C | G*C | TOT  | GP | G                                                    | C  | G*C    | TOT  | GP                                                               | G  | C                                                                                                                               | G*C | TOT  | GP | G | C  | G*C | TOT   | GP | G   | C             | G*C  |        |        |       |   |
| 2034893                                         |    | PRANIT DATTATREY MUDRALE           |   |     |      |    |                                     |   |     |      |    | Regular                                              |    | MALE   |      | (2023034110001332)                                               |    | MU-0357: Konkan Unnati Mitra Mandals Vasantryao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala |     |      |    |   |    |     |       |    |     |               |      |        |        |       |   |
| E1                                              | 22 |                                    | P |     | 23   |    | P                                   |   | 20  |      | P  |                                                      | 13 |        | P    |                                                                  | 29 |                                                                                                                                 | P   |      | 25 |   | P  |     | MARKS |    |     |               |      |        |        |       |   |
| I1                                              | 22 |                                    | P |     | 26   |    | P                                   |   | 22  |      | P  |                                                      | 18 |        | P    |                                                                  | 22 |                                                                                                                                 | P   |      | 40 |   | P  |     | (282) |    |     |               | PASS |        |        |       |   |
| TOT                                             | 44 | 4                                  | D | 4   | 16.0 | 49 | 4                                   | D | 4   | 16.0 | 42 | 4                                                    | D  | 4      | 16.0 | 31                                                               | 7  | B+                                                                                                                              | 2   | 14.0 | 51 | 5 | C  | 4   | 20.0  | 65 | 7   | B+            | 4    | 28.0   | 22     | 110.0 | 5 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



|     |    | SEAT NO                                         |    |   |   |      | NAME                               |    |   |    |     |                                     |    |   |   |     | STATUS                                               |      |    |   |     | GENDER                                                           |    |      |    |     | ERN                                |    |   |      |     | COLLEGE                                                                                                                        |   |               |   |               |    |  |       |      |  |  |  |  |  |
|-----|----|-------------------------------------------------|----|---|---|------|------------------------------------|----|---|----|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|------|----|---|-----|------------------------------------------------------------------|----|------|----|-----|------------------------------------|----|---|------|-----|--------------------------------------------------------------------------------------------------------------------------------|---|---------------|---|---------------|----|--|-------|------|--|--|--|--|--|
|     |    | 59313 : Corporate Financial Accounting (THEORY) |    |   |   |      | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |      |    |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |      |    |     | 59393 : Research Project (PROJECT) |    |   |      |     | TOTAL ( 550 )<br>äC                                                                                                            |   | RESULT<br>äCG |   | REMARK<br>äCG |    |  |       |      |  |  |  |  |  |
|     |    | External (50/20)                                |    |   |   |      | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |      |    |   |     | External (50/20)                                                 |    |      |    |     | External (50/20)                   |    |   |      |     |                                                                                                                                |   |               |   |               |    |  |       |      |  |  |  |  |  |
|     |    | Internal(50/20)                                 |    |   |   |      | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |      |    |   |     | Internal(50/20)                                                  |    |      |    |     | Internal(50/20)                    |    |   |      |     |                                                                                                                                |   |               |   |               |    |  |       |      |  |  |  |  |  |
|     |    | TOT                                             | GP | G | C | G*C  | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP   | G  | C | G*C | TOT                                                              | GP | G    | C  | G*C | TOT                                | GP | G | C    | G*C |                                                                                                                                |   |               |   |               |    |  |       |      |  |  |  |  |  |
|     |    | 2034894                                         |    |   |   |      | PRASAD KRUSHNA DODKULKAR           |    |   |    |     |                                     |    |   |   |     | Regular                                              |      |    |   |     | MALE                                                             |    |      |    |     | (2023034110001312)                 |    |   |      |     | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala |   |               |   |               |    |  |       |      |  |  |  |  |  |
| E1  | 32 |                                                 |    | P |   |      | 28                                 |    | P |    |     | 31                                  |    | P |   |     | 11                                                   |      | P  |   |     | 32                                                               |    | P    |    |     | 25                                 |    | P |      |     | MARKS                                                                                                                          |   |               |   |               |    |  |       |      |  |  |  |  |  |
| I1  | 27 |                                                 |    | P |   |      | 34                                 |    | P |    |     | 33                                  |    | P |   |     | 19                                                   |      | P  |   |     | 35                                                               |    | P    |    |     | 40                                 |    | P |      |     | (347)                                                                                                                          |   | PASS          |   |               |    |  |       |      |  |  |  |  |  |
| TOT | 59 |                                                 | 6  | B | 4 | 24.0 | 62                                 |    | 7 | B+ | 4   | 28.0                                | 64 |   | 7 | B+  | 4                                                    | 28.0 | 30 |   | 7   | B+                                                               | 2  | 14.0 | 67 |     | 7                                  | B+ | 4 | 28.0 | 65  |                                                                                                                                | 7 | B+            | 4 | 28.0          | 22 |  | 150.0 | 6.82 |  |  |  |  |  |

|     |    | SEAT NO                                         |    |   |   |      | NAME                               |    |   |   |     |                                     |    |   |   |     | STATUS                                               |      |    |   |     | GENDER                                                           |    |     |    |     | ERN                                |    |   |      |     | COLLEGE                                                                                                                        |   |               |   |               |    |  |       |      |  |  |  |  |  |
|-----|----|-------------------------------------------------|----|---|---|------|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|------|----|---|-----|------------------------------------------------------------------|----|-----|----|-----|------------------------------------|----|---|------|-----|--------------------------------------------------------------------------------------------------------------------------------|---|---------------|---|---------------|----|--|-------|------|--|--|--|--|--|
|     |    | 59313 : Corporate Financial Accounting (THEORY) |    |   |   |      | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |      |    |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |     |    |     | 59393 : Research Project (PROJECT) |    |   |      |     | TOTAL ( 550 )<br>äC                                                                                                            |   | RESULT<br>äCG |   | REMARK<br>äCG |    |  |       |      |  |  |  |  |  |
|     |    | External (50/20)                                |    |   |   |      | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |      |    |   |     | External (50/20)                                                 |    |     |    |     | External (50/20)                   |    |   |      |     |                                                                                                                                |   |               |   |               |    |  |       |      |  |  |  |  |  |
|     |    | Internal(50/20)                                 |    |   |   |      | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |      |    |   |     | Internal(50/20)                                                  |    |     |    |     | Internal(50/20)                    |    |   |      |     |                                                                                                                                |   |               |   |               |    |  |       |      |  |  |  |  |  |
|     |    | TOT                                             | GP | G | C | G*C  | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP   | G  | C | G*C | TOT                                                              | GP | G   | C  | G*C | TOT                                | GP | G | C    | G*C |                                                                                                                                |   |               |   |               |    |  |       |      |  |  |  |  |  |
|     |    | 2034897                                         |    |   |   |      | SAHIL SUJAY PAWAR                  |    |   |   |     |                                     |    |   |   |     | Regular                                              |      |    |   |     | MALE                                                             |    |     |    |     | (2023034110003842)                 |    |   |      |     | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala |   |               |   |               |    |  |       |      |  |  |  |  |  |
| E1  | 23 |                                                 |    | P |   |      | 41                                 |    | P |   |     | 35                                  |    | P |   |     | 10                                                   |      | P  |   |     | 34                                                               |    | P   |    |     | 40                                 |    | P |      |     | MARKS                                                                                                                          |   |               |   |               |    |  |       |      |  |  |  |  |  |
| I1  | 34 |                                                 |    | P |   |      | 30                                 |    | P |   |     | 31                                  |    | P |   |     | 14                                                   |      | P  |   |     | 31                                                               |    | P   |    |     | 40                                 |    | P |      |     | (363)                                                                                                                          |   | PASS          |   |               |    |  |       |      |  |  |  |  |  |
| TOT | 57 |                                                 | 6  | B | 4 | 24.0 | 71                                 |    | 8 | A | 4   | 32.0                                | 66 |   | 7 | B+  | 4                                                    | 28.0 | 24 |   | 4   | D                                                                | 2  | 8.0 | 65 |     | 7                                  | B+ | 4 | 28.0 | 80  |                                                                                                                                | 9 | A+            | 4 | 36.0          | 22 |  | 156.0 | 7.09 |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| MU-0361: ANNASAHEB VARTAK COLLEGE OF ARTS KEDARNATH MALHOTRA COLLEGE OF COMMERCE AND E S ANDRADES COLLEGE OF SCIENCE |       |   |   |     |                                    |      |    |   |     |                                     |    |      |    |     |                                                      |    |   |      |     |                                                                  |    |   |   |      |                                    |    |   |   |     |                                                                                                                      |    |   |   |     |               |      |    |  |       |               |      |  |  |  |
|----------------------------------------------------------------------------------------------------------------------|-------|---|---|-----|------------------------------------|------|----|---|-----|-------------------------------------|----|------|----|-----|------------------------------------------------------|----|---|------|-----|------------------------------------------------------------------|----|---|---|------|------------------------------------|----|---|---|-----|----------------------------------------------------------------------------------------------------------------------|----|---|---|-----|---------------|------|----|--|-------|---------------|------|--|--|--|
| SEAT NO                                                                                                              |       |   |   |     | NAME                               |      |    |   |     |                                     |    |      |    |     | STATUS                                               |    |   |      |     | GENDER                                                           |    |   |   |      | ERN                                |    |   |   |     | COLLEGE                                                                                                              |    |   |   |     |               |      |    |  |       |               |      |  |  |  |
| 59313 : Corporate Financial Accounting (THEORY)                                                                      |       |   |   |     | 59323 : Advanced Auditing (THEORY) |      |    |   |     | 59333 : Financial Services (THEORY) |    |      |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |      |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |      | 59393 : Research Project (PROJECT) |    |   |   |     | TOTAL ( 550 )<br>āC                                                                                                  |    |   |   |     | RESULT<br>āCG |      |    |  |       | REMARK<br>āCG |      |  |  |  |
| External (50/20)                                                                                                     |       |   |   |     | External (50/20)                   |      |    |   |     | External (50/20)                    |    |      |    |     | External (25/10)                                     |    |   |      |     | External (50/20)                                                 |    |   |   |      | External (50/20)                   |    |   |   |     |                                                                                                                      |    |   |   |     |               |      |    |  |       |               |      |  |  |  |
| Internal(50/20)                                                                                                      |       |   |   |     | Internal(50/20)                    |      |    |   |     | Internal(50/20)                     |    |      |    |     | Internal(25/10)                                      |    |   |      |     | Internal(50/20)                                                  |    |   |   |      | Internal(50/20)                    |    |   |   |     |                                                                                                                      |    |   |   |     |               |      |    |  |       |               |      |  |  |  |
| TOT                                                                                                                  | GP    | G | C | G*C | TOT                                | GP   | G  | C | G*C | TOT                                 | GP | G    | C  | G*C | TOT                                                  | GP | G | C    | G*C | TOT                                                              | GP | G | C | G*C  | TOT                                | GP | G | C | G*C | TOT                                                                                                                  | GP | G | C | G*C |               |      |    |  |       |               |      |  |  |  |
| 2034410                                                                                                              |       |   |   |     | DIVYANSHI DEVISHANKAR MISHRA       |      |    |   |     |                                     |    |      |    |     | Regular                                              |    |   |      |     | FEMALE                                                           |    |   |   |      | (2023034110003239)                 |    |   |   |     | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |    |   |   |     |               |      |    |  |       |               |      |  |  |  |
| E1                                                                                                                   | 30    |   | P |     | 37                                 |      | P  |   |     | 37                                  |    | P    |    |     | 17                                                   |    | P |      |     | 36                                                               |    | P |   |      | 33                                 |    | P |   |     | MARKS                                                                                                                |    |   |   |     |               |      |    |  |       |               |      |  |  |  |
| I1                                                                                                                   | 16 *4 |   | P |     | 35                                 |      | P  |   |     | 33                                  |    | P    |    |     | 20                                                   |    | P |      |     | 34                                                               |    | P |   |      | 36                                 |    | P |   |     | (368)                                                                                                                |    |   |   |     | PASS          |      |    |  |       |               |      |  |  |  |
| TOT                                                                                                                  | 50    |   | 5 | C   | 4                                  | 20.0 | 72 |   | 8   | A                                   | 4  | 32.0 | 70 |     | 8                                                    | A  | 4 | 32.0 | 37  |                                                                  | 8  | A | 2 | 16.0 | 70                                 |    | 8 | A | 4   | 32.0                                                                                                                 | 69 |   | 7 | B+  | 4             | 28.0 | 22 |  | 160.0 |               | 7.27 |  |  |  |

| SEAT NO                                         |    |   |   |     | NAME                               |      |    |   |     |                                     |    |      |    |     | STATUS                                               |    |   |      |     | GENDER                                                           |    |    |   |      | ERN                                |    |   |    |     | COLLEGE                                                                                                              |    |   |   |     |               |      |    |  |       |               |      |  |  |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|------|----|---|-----|-------------------------------------|----|------|----|-----|------------------------------------------------------|----|---|------|-----|------------------------------------------------------------------|----|----|---|------|------------------------------------|----|---|----|-----|----------------------------------------------------------------------------------------------------------------------|----|---|---|-----|---------------|------|----|--|-------|---------------|------|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |      |    |   |     | 59333 : Financial Services (THEORY) |    |      |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |      |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |    |   |      | 59393 : Research Project (PROJECT) |    |   |    |     | TOTAL ( 550 )<br>āC                                                                                                  |    |   |   |     | RESULT<br>āCG |      |    |  |       | REMARK<br>āCG |      |  |  |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |      |    |   |     | External (50/20)                    |    |      |    |     | External (25/10)                                     |    |   |      |     | External (50/20)                                                 |    |    |   |      | External (50/20)                   |    |   |    |     |                                                                                                                      |    |   |   |     |               |      |    |  |       |               |      |  |  |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |      |    |   |     | Internal(50/20)                     |    |      |    |     | Internal(25/10)                                      |    |   |      |     | Internal(50/20)                                                  |    |    |   |      | Internal(50/20)                    |    |   |    |     |                                                                                                                      |    |   |   |     |               |      |    |  |       |               |      |  |  |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP   | G  | C | G*C | TOT                                 | GP | G    | C  | G*C | TOT                                                  | GP | G | C    | G*C | TOT                                                              | GP | G  | C | G*C  | TOT                                | GP | G | C  | G*C | TOT                                                                                                                  | GP | G | C | G*C |               |      |    |  |       |               |      |  |  |  |
| 2034411                                         |    |   |   |     | DUBEY SHIVANI RAMESHCHANDRA SUMAN  |      |    |   |     |                                     |    |      |    |     | Regular                                              |    |   |      |     | FEMALE                                                           |    |    |   |      | (2023034110003255)                 |    |   |    |     | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |    |   |   |     |               |      |    |  |       |               |      |  |  |  |
| E1                                              | 27 |   | P |     | 34                                 |      | P  |   |     | 34                                  |    | P    |    |     | 16                                                   |    | P |      |     | 36                                                               |    | P  |   |      | 38                                 |    | P |    |     | MARKS                                                                                                                |    |   |   |     |               |      |    |  |       |               |      |  |  |  |
| I1                                              | 42 |   | P |     | 45                                 |      | P  |   |     | 41                                  |    | P    |    |     | 18                                                   |    | P |      |     | 48                                                               |    | P  |   |      | 42                                 |    | P |    |     | (421)                                                                                                                |    |   |   |     | PASS          |      |    |  |       |               |      |  |  |  |
| TOT                                             | 69 |   | 7 | B+  | 4                                  | 28.0 | 79 |   | 8   | A                                   | 4  | 32.0 | 75 |     | 8                                                    | A  | 4 | 32.0 | 34  |                                                                  | 7  | B+ | 2 | 14.0 | 84                                 |    | 9 | A+ | 4   | 36.0                                                                                                                 | 80 |   | 9 | A+  | 4             | 36.0 | 22 |  | 178.0 |               | 8.09 |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                         |    | NAME                               |   |     |      |    |                                     |   |     |      |    | STATUS                                               |    | GENDER                                                           |      | ERN                                |   |   |     |      | COLLEGE                                                                                                              |   |     |     |      | TOTAL ( 550 ) |   | RESULT |     | REMARK |      |       |      |
|-------------------------------------------------|----|------------------------------------|---|-----|------|----|-------------------------------------|---|-----|------|----|------------------------------------------------------|----|------------------------------------------------------------------|------|------------------------------------|---|---|-----|------|----------------------------------------------------------------------------------------------------------------------|---|-----|-----|------|---------------|---|--------|-----|--------|------|-------|------|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |   |     |      |    | 59333 : Financial Services (THEORY) |   |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |    | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |      | 59393 : Research Project (PROJECT) |   |   |     |      | äC                                                                                                                   |   | äCG |     | äCG  |               |   |        |     |        |      |       |      |
| External (50/20)                                |    | External (50/20)                   |   |     |      |    | External (50/20)                    |   |     |      |    | External (25/10)                                     |    | External (50/20)                                                 |      | External (50/20)                   |   |   |     |      |                                                                                                                      |   |     |     |      |               |   |        |     |        |      |       |      |
| Internal(50/20)                                 |    | Internal(50/20)                    |   |     |      |    | Internal(50/20)                     |   |     |      |    | Internal(25/10)                                      |    | Internal(50/20)                                                  |      | Internal(50/20)                    |   |   |     |      |                                                                                                                      |   |     |     |      |               |   |        |     |        |      |       |      |
| TOT                                             | GP | G                                  | C | G*C | TOT  | GP | G                                   | C | G*C | TOT  | GP | G                                                    | C  | G*C                                                              | TOT  | GP                                 | G | C | G*C | TOT  | GP                                                                                                                   | G | C   | G*C | TOT  | GP            | G | C      | G*C |        |      |       |      |
| 2034422                                         |    | HASSAN KASIM SALMANI               |   |     |      |    |                                     |   |     |      |    | Regular                                              |    | MALE                                                             |      | (2023034110003455)                 |   |   |     |      | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |   |     |     |      |               |   |        |     |        |      |       |      |
| E1                                              | 20 | P                                  |   |     |      | 20 | P                                   |   |     |      | 27 | P                                                    |    |                                                                  |      | 15                                 | P |   |     | 20   | P                                                                                                                    |   |     |     | 30   | P             |   |        |     | MARKS  |      |       |      |
| I1                                              | 30 | P                                  |   |     |      | 35 | P                                   |   |     |      | 38 | P                                                    |    |                                                                  |      | 12                                 | P |   |     | 31   | P                                                                                                                    |   |     |     | 27   | P             |   |        |     | (305)  | PASS |       |      |
| TOT                                             | 50 | 5                                  | C | 4   | 20.0 | 55 | 6                                   | B | 4   | 24.0 | 65 | 7                                                    | B+ | 4                                                                | 28.0 | 27                                 | 5 | C | 2   | 10.0 | 51                                                                                                                   | 5 | C   | 4   | 20.0 | 57            | 6 | B      | 4   | 24.0   | 22   | 126.0 | 5.73 |

| SEAT NO                                         |       | NAME                               |   |     |      |    |                                     |   |     |      |    | STATUS                                               |   | GENDER                                                           |      | ERN                                |   |   |     |      | COLLEGE                                                                                                              |   |     |     |      | TOTAL ( 550 ) |   | RESULT |     | REMARK |      |       |      |
|-------------------------------------------------|-------|------------------------------------|---|-----|------|----|-------------------------------------|---|-----|------|----|------------------------------------------------------|---|------------------------------------------------------------------|------|------------------------------------|---|---|-----|------|----------------------------------------------------------------------------------------------------------------------|---|-----|-----|------|---------------|---|--------|-----|--------|------|-------|------|
| 59313 : Corporate Financial Accounting (THEORY) |       | 59323 : Advanced Auditing (THEORY) |   |     |      |    | 59333 : Financial Services (THEORY) |   |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |   | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |      | 59393 : Research Project (PROJECT) |   |   |     |      | äC                                                                                                                   |   | äCG |     | äCG  |               |   |        |     |        |      |       |      |
| External (50/20)                                |       | External (50/20)                   |   |     |      |    | External (50/20)                    |   |     |      |    | External (25/10)                                     |   | External (50/20)                                                 |      | External (50/20)                   |   |   |     |      |                                                                                                                      |   |     |     |      |               |   |        |     |        |      |       |      |
| Internal(50/20)                                 |       | Internal(50/20)                    |   |     |      |    | Internal(50/20)                     |   |     |      |    | Internal(25/10)                                      |   | Internal(50/20)                                                  |      | Internal(50/20)                    |   |   |     |      |                                                                                                                      |   |     |     |      |               |   |        |     |        |      |       |      |
| TOT                                             | GP    | G                                  | C | G*C | TOT  | GP | G                                   | C | G*C | TOT  | GP | G                                                    | C | G*C                                                              | TOT  | GP                                 | G | C | G*C | TOT  | GP                                                                                                                   | G | C   | G*C | TOT  | GP            | G | C      | G*C |        |      |       |      |
| 2034437                                         |       | KHUSHBU ASHOK GUPTA                |   |     |      |    |                                     |   |     |      |    | Regular                                              |   | FEMALE                                                           |      | (2023034110003230)                 |   |   |     |      | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |   |     |     |      |               |   |        |     |        |      |       |      |
| E1                                              | 20    | P                                  |   |     |      | 20 | P                                   |   |     |      | 21 | P                                                    |   |                                                                  |      | 11                                 | P |   |     | 24   | P                                                                                                                    |   |     |     | 38   | P             |   |        |     | MARKS  |      |       |      |
| I1                                              | 15 *5 | P                                  |   |     |      | 30 | P                                   |   |     |      | 35 | P                                                    |   |                                                                  |      | 17                                 | P |   |     | 38   | P                                                                                                                    |   |     |     | 21   | P             |   |        |     | (295)  | PASS |       |      |
| TOT                                             | 40    | 4                                  | D | 4   | 16.0 | 50 | 5                                   | C | 4   | 20.0 | 56 | 6                                                    | B | 4                                                                | 24.0 | 28                                 | 6 | B | 2   | 12.0 | 62                                                                                                                   | 7 | B+  | 4   | 28.0 | 59            | 6 | B      | 4   | 24.0   | 22   | 124.0 | 5.64 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

|     |    | SEAT NO                                         |    |    |   |      | NAME                               |    |   |    |     | STATUS                              |    |   |   |     | GENDER                                               |      |    |   |     | ERN                                                              |    |      |    |     | COLLEGE                                                                                                              |    |   |      |     |                     |   |               |   |               |    |  |       |   |
|-----|----|-------------------------------------------------|----|----|---|------|------------------------------------|----|---|----|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|------|----|---|-----|------------------------------------------------------------------|----|------|----|-----|----------------------------------------------------------------------------------------------------------------------|----|---|------|-----|---------------------|---|---------------|---|---------------|----|--|-------|---|
|     |    | 59313 : Corporate Financial Accounting (THEORY) |    |    |   |      | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting - III (THEORY) |      |    |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |      |    |     | 59393 : Research Project (PROJECT)                                                                                   |    |   |      |     | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG |   | REMARK<br>āCG |    |  |       |   |
|     |    | External (50/20)                                |    |    |   |      | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |      |    |   |     | External (50/20)                                                 |    |      |    |     | External (50/20)                                                                                                     |    |   |      |     |                     |   |               |   |               |    |  |       |   |
|     |    | Internal(50/20)                                 |    |    |   |      | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |      |    |   |     | Internal(50/20)                                                  |    |      |    |     | Internal(50/20)                                                                                                      |    |   |      |     |                     |   |               |   |               |    |  |       |   |
|     |    | TOT                                             | GP | G  | C | G*C  | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP   | G  | C | G*C | TOT                                                              | GP | G    | C  | G*C | TOT                                                                                                                  | GP | G | C    | G*C |                     |   |               |   |               |    |  |       |   |
|     |    | 2034439                                         |    |    |   |      | KIRAN KESHAV NIRMAL                |    |   |    |     | Regular                             |    |   |   |     | MALE                                                 |      |    |   |     | (2023034110005915)                                               |    |      |    |     | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |    |   |      |     |                     |   |               |   |               |    |  |       |   |
| E1  | 22 |                                                 |    | P  |   |      | 25                                 |    | P |    |     | 25                                  |    | P |   |     | 16                                                   |      | P  |   |     | 22                                                               |    | P    |    |     | 39                                                                                                                   |    | P |      |     | MARKS               |   |               |   |               |    |  |       |   |
| I1  | 40 |                                                 |    | P  |   |      | 37                                 |    | P |    |     | 39                                  |    | P |   |     | 16                                                   |      | P  |   |     | 47                                                               |    | P    |    |     | 29                                                                                                                   |    | P |      |     | (357)               |   | PASS          |   |               |    |  |       |   |
| TOT | 62 |                                                 | 7  | B+ | 4 | 28.0 | 62                                 |    | 7 | B+ | 4   | 28.0                                | 64 |   | 7 | B+  | 4                                                    | 28.0 | 32 |   | 7   | B+                                                               | 2  | 14.0 | 69 |     | 7                                                                                                                    | B+ | 4 | 28.0 | 68  |                     | 7 | B+            | 4 | 28.0          | 22 |  | 154.0 | 7 |

|     |    | SEAT NO                                         |    |    |   |      | NAME                               |    |   |   |     | STATUS                              |    |   |   |     | GENDER                                               |      |    |   |     | ERN                                                              |    |      |    |     | COLLEGE                                                                                                              |    |   |      |     |                     |   |               |   |               |    |  |       |      |
|-----|----|-------------------------------------------------|----|----|---|------|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|------|----|---|-----|------------------------------------------------------------------|----|------|----|-----|----------------------------------------------------------------------------------------------------------------------|----|---|------|-----|---------------------|---|---------------|---|---------------|----|--|-------|------|
|     |    | 59313 : Corporate Financial Accounting (THEORY) |    |    |   |      | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting - III (THEORY) |      |    |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |      |    |     | 59393 : Research Project (PROJECT)                                                                                   |    |   |      |     | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG |   | REMARK<br>āCG |    |  |       |      |
|     |    | External (50/20)                                |    |    |   |      | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |      |    |   |     | External (50/20)                                                 |    |      |    |     | External (50/20)                                                                                                     |    |   |      |     |                     |   |               |   |               |    |  |       |      |
|     |    | Internal(50/20)                                 |    |    |   |      | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |      |    |   |     | Internal(50/20)                                                  |    |      |    |     | Internal(50/20)                                                                                                      |    |   |      |     |                     |   |               |   |               |    |  |       |      |
|     |    | TOT                                             | GP | G  | C | G*C  | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP   | G  | C | G*C | TOT                                                              | GP | G    | C  | G*C | TOT                                                                                                                  | GP | G | C    | G*C |                     |   |               |   |               |    |  |       |      |
|     |    | 2034473                                         |    |    |   |      | RAVI SINGH                         |    |   |   |     | Regular                             |    |   |   |     | MALE                                                 |      |    |   |     | (2023034110003387)                                               |    |      |    |     | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |    |   |      |     |                     |   |               |   |               |    |  |       |      |
| E1  | 27 |                                                 |    | P  |   |      | 36                                 |    | P |   |     | 31                                  |    | P |   |     | 17                                                   |      | P  |   |     | 36                                                               |    | P    |    |     | 40                                                                                                                   |    | P |      |     | MARKS               |   |               |   |               |    |  |       |      |
| I1  | 40 |                                                 |    | P  |   |      | 43                                 |    | P |   |     | 46                                  |    | P |   |     | 20                                                   |      | P  |   |     | 48                                                               |    | P    |    |     | 28                                                                                                                   |    | P |      |     | (412)               |   | PASS          |   |               |    |  |       |      |
| TOT | 67 |                                                 | 7  | B+ | 4 | 28.0 | 79                                 |    | 8 | A | 4   | 32.0                                | 77 |   | 8 | A   | 4                                                    | 32.0 | 37 |   | 8   | A                                                                | 2  | 16.0 | 84 |     | 9                                                                                                                    | A+ | 4 | 36.0 | 68  |                     | 7 | B+            | 4 | 28.0          | 22 |  | 172.0 | 7.82 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

|     |    | SEAT NO                                         |    |   |   |     | NAME                               |    |   |    |     |                                     |    |   |   |     | STATUS                                               |      |    |   |     | GENDER                                                           |    |      |    |     | ERN                                |    |   |      |     | COLLEGE                                                                                                              |   |        |   |        |    |  |       |  |   |  |
|-----|----|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|------|----|---|-----|------------------------------------------------------------------|----|------|----|-----|------------------------------------|----|---|------|-----|----------------------------------------------------------------------------------------------------------------------|---|--------|---|--------|----|--|-------|--|---|--|
|     |    | 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |      |    |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |      |    |     | 59393 : Research Project (PROJECT) |    |   |      |     | TOTAL ( 550 )                                                                                                        |   | RESULT |   | REMARK |    |  |       |  |   |  |
|     |    | External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |      |    |   |     | External (50/20)                                                 |    |      |    |     | External (50/20)                   |    |   |      |     |                                                                                                                      |   |        |   |        |    |  |       |  |   |  |
|     |    | Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |      |    |   |     | Internal(50/20)                                                  |    |      |    |     | Internal(50/20)                    |    |   |      |     |                                                                                                                      |   |        |   |        |    |  |       |  |   |  |
|     |    | TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP   | G  | C | G*C | TOT                                                              | GP | G    | C  | G*C | TOT                                | GP | G | C    | G*C |                                                                                                                      |   |        |   |        |    |  |       |  |   |  |
|     |    | 2034478                                         |    |   |   |     | RINKU RAMDHANI SHAH                |    |   |    |     |                                     |    |   |   |     | Regular                                              |      |    |   |     | FEMALE                                                           |    |      |    |     | (2023034110005918)                 |    |   |      |     | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |   |        |   |        |    |  |       |  |   |  |
| E1  | 22 |                                                 |    | P |   |     | 28                                 |    | P |    |     | 27                                  |    | P |   |     | 18                                                   |      | P  |   |     | 30                                                               |    | P    |    |     | 37                                 |    | P |      |     | MARKS                                                                                                                |   |        |   |        |    |  |       |  |   |  |
| I1  | 12 |                                                 | 0  | F |   | 0.0 | 38                                 |    | P |    |     | 31                                  |    | P |   |     | 16                                                   |      | P  |   |     | 30                                                               |    | P    |    |     | 36                                 |    | P |      |     | (325)                                                                                                                |   |        |   | FAILED |    |  |       |  |   |  |
| TOT | 34 |                                                 | 0  | F | 4 | 0.0 | 66                                 |    | 7 | B+ | 4   | 28.0                                | 58 |   | 6 | B   | 4                                                    | 24.0 | 34 |   | 7   | B+                                                               | 2  | 14.0 | 60 |     | 7                                  | B+ | 4 | 28.0 | 73  |                                                                                                                      | 8 | A      | 4 | 32.0   | 22 |  | 126.0 |  | 0 |  |

|     |    | SEAT NO                                         |    |   |   |     | NAME                               |    |   |   |     |                                     |    |   |   |     | STATUS                                               |      |    |   |     | GENDER                                                           |    |      |    |     | ERN                                |    |   |      |     | COLLEGE                                                                                                              |   |        |   |        |    |  |       |  |   |  |
|-----|----|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|------|----|---|-----|------------------------------------------------------------------|----|------|----|-----|------------------------------------|----|---|------|-----|----------------------------------------------------------------------------------------------------------------------|---|--------|---|--------|----|--|-------|--|---|--|
|     |    | 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |      |    |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |      |    |     | 59393 : Research Project (PROJECT) |    |   |      |     | TOTAL ( 550 )                                                                                                        |   | RESULT |   | REMARK |    |  |       |  |   |  |
|     |    | External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |      |    |   |     | External (50/20)                                                 |    |      |    |     | External (50/20)                   |    |   |      |     |                                                                                                                      |   |        |   |        |    |  |       |  |   |  |
|     |    | Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |      |    |   |     | Internal(50/20)                                                  |    |      |    |     | Internal(50/20)                    |    |   |      |     |                                                                                                                      |   |        |   |        |    |  |       |  |   |  |
|     |    | TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP   | G  | C | G*C | TOT                                                              | GP | G    | C  | G*C | TOT                                | GP | G | C    | G*C |                                                                                                                      |   |        |   |        |    |  |       |  |   |  |
|     |    | 2034491                                         |    |   |   |     | SEEMA VIJALIKANT JHA               |    |   |   |     |                                     |    |   |   |     | Regular                                              |      |    |   |     | FEMALE                                                           |    |      |    |     | (2023034110003228)                 |    |   |      |     | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |   |        |   |        |    |  |       |  |   |  |
| E1  | 26 |                                                 |    | P |   |     | 34                                 |    | P |   |     | 20                                  |    | P |   |     | 14                                                   |      | P  |   |     | 25                                                               |    | P    |    |     | 38                                 |    | P |      |     | MARKS                                                                                                                |   |        |   |        |    |  |       |  |   |  |
| I1  | 12 |                                                 | 0  | F |   | 0.0 | 36                                 |    | P |   |     | 41                                  |    | P |   |     | 14                                                   |      | P  |   |     | 30                                                               |    | P    |    |     | 29                                 |    | P |      |     | (319)                                                                                                                |   |        |   | FAILED |    |  |       |  |   |  |
| TOT | 38 |                                                 | 0  | F | 4 | 0.0 | 70                                 |    | 8 | A | 4   | 32.0                                | 61 |   | 7 | B+  | 4                                                    | 28.0 | 28 |   | 6   | B                                                                | 2  | 12.0 | 55 |     | 6                                  | B  | 4 | 24.0 | 67  |                                                                                                                      | 7 | B+     | 4 | 28.0   | 22 |  | 124.0 |  | 0 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |    |     |                                     |    |   |     |     | STATUS                                               |    |   |    |     | GENDER                                                           |    |   |   |     | ERN                                |    |   |    |       | COLLEGE                                                                                                              |        |               |   |               |  |  |  |  |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|-----|-----|------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-------|----------------------------------------------------------------------------------------------------------------------|--------|---------------|---|---------------|--|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |     |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |    |       | TOTAL<br>( 550 )<br>âC                                                                                               |        | RESULT<br>âCG |   | REMARK<br>âCG |  |  |  |  |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |     |     | External (25/10)                                     |    |   |    |     | External (50/20)                                                 |    |   |   |     | External (50/20)                   |    |   |    |       |                                                                                                                      |        |               |   |               |  |  |  |  |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |     |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                    |    |   |    |       |                                                                                                                      |        |               |   |               |  |  |  |  |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C   | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                              | GP | G | C | G*C | TOT                                | GP | G | C  | G*C   |                                                                                                                      |        |               |   |               |  |  |  |  |  |
| 2034495                                         |    |   |   |     | SHARMA PRIYANKA RAJU SAROJ         |    |   |    |     |                                     |    |   |     |     | Regular                                              |    |   |    |     | FEMALE                                                           |    |   |   |     | (2023034110006913)                 |    |   |    |       | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |        |               |   |               |  |  |  |  |  |
| E1                                              | 24 |   | P |     | 23                                 |    | P |    | 6   | 0                                   | F  |   | 0.0 | 16  |                                                      | P  |   |    | 21  |                                                                  | P  |   |   | 40  |                                    | P  |   |    | MARKS |                                                                                                                      |        |               |   |               |  |  |  |  |  |
| I1                                              | 20 |   | P |     | 40                                 |    | P |    | 46  |                                     | P  |   |     | 16  |                                                      | P  |   |    | 36  |                                                                  | P  |   |   | 22  |                                    | P  |   |    | (310) |                                                                                                                      | FAILED |               |   |               |  |  |  |  |  |
| TOT                                             | 44 | 4 | D | 4   | 16.0                               | 63 | 7 | B+ | 4   | 28.0                                | 52 | 0 | F   | 4   | 0.0                                                  | 32 | 7 | B+ | 2   | 14.0                                                             | 57 | 6 | B | 4   | 24.0                               | 62 | 7 | B+ | 4     | 28.0                                                                                                                 | 22     | 110.0         | 0 |               |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



MU-0386: EXCELSSIOR EDUCATION SOCIETY'S K B COLLEGE OF ARTS AND COMMERCE FOR WOMEN, MITH BANDAR ROAD, THANE

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |    |     |                                     |    |   |    |     | STATUS                                               |    |   |   |     | GENDER                                                           |    |   |   |     | ERN                                |    |   |    |     | COLLEGE                                                                                                     |    |        |      |        |  |  |  |  |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|-------------------------------------------------------------------------------------------------------------|----|--------|------|--------|--|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |    |     | TOTAL ( 550 )                                                                                               |    | RESULT |      | REMARK |  |  |  |  |  |
|                                                 |    |   |   |     |                                    |    |   |    |     |                                     |    |   |    |     |                                                      |    |   |   |     |                                                                  |    |   |   |     |                                    |    |   |    |     | äC                                                                                                          |    | äCG    |      | äCG    |  |  |  |  |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |   |     | External (50/20)                   |    |   |    |     |                                                                                                             |    |        |      |        |  |  |  |  |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                    |    |   |    |     |                                                                                                             |    |        |      |        |  |  |  |  |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C | G*C | TOT                                | GP | G | C  | G*C |                                                                                                             |    |        |      |        |  |  |  |  |  |
| 2033769                                         |    |   |   |     | VISHWARANI VISHWANATH SAROJ        |    |   |    |     |                                     |    |   |    |     | Regular                                              |    |   |   |     | FEMALE                                                           |    |   |   |     | (2023034110004037)                 |    |   |    |     | MU-0386: Excelssior Education Society's K B College of Arts and Commerce for Women, Mith Bandar Road, Thane |    |        |      |        |  |  |  |  |  |
| E1                                              | 20 |   | P |     | 40                                 |    | P |    |     | 34                                  |    | P |    |     | 17                                                   |    | P |   |     | 23                                                               |    | P |   |     | 40                                 |    | P |    |     | MARKS                                                                                                       |    |        |      |        |  |  |  |  |  |
| l1                                              | 24 |   | P |     | 40                                 |    | P |    |     | 32                                  |    | P |    |     | 21                                                   |    | P |   |     | 36                                                               |    | P |   |     | 41                                 |    | P |    |     | (368)                                                                                                       |    |        | PASS |        |  |  |  |  |  |
| TOT                                             | 44 | 4 | D | 4   | 16.0                               | 80 | 9 | A+ | 4   | 36.0                                | 66 | 7 | B+ | 4   | 28.0                                                 | 38 | 8 | A | 2   | 16.0                                                             | 59 | 6 | B | 4   | 24.0                               | 81 | 9 | A+ | 4   | 36.0                                                                                                        | 22 | 156.0  | 7.09 |        |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0399: MAHARANA PRATAPSIINH SHIKSHAN SANSTHAS ANANDIBAI RAORANE ARTS COMMERCE AND SCIENCE COLLEGE

| SEAT NO                                         |    |   |    |   | NAME                               |    |   |   |   | STATUS                              |    |   |   |   | GENDER                                               |    |   |   |   | ERN                                                              |    |   |    |   | COLLEGE                            |    |   |   |       |                                                                                                    |    |        |      |        |  |  |  |  |  |  |
|-------------------------------------------------|----|---|----|---|------------------------------------|----|---|---|---|-------------------------------------|----|---|---|---|------------------------------------------------------|----|---|---|---|------------------------------------------------------------------|----|---|----|---|------------------------------------|----|---|---|-------|----------------------------------------------------------------------------------------------------|----|--------|------|--------|--|--|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |   | 59323 : Advanced Auditing (THEORY) |    |   |   |   | 59333 : Financial Services (THEORY) |    |   |   |   | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |   | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |   | 59393 : Research Project (PROJECT) |    |   |   |       | TOTAL ( 550 )                                                                                      |    | RESULT |      | REMARK |  |  |  |  |  |  |
|                                                 |    |   |    |   |                                    |    |   |   |   |                                     |    |   |   |   |                                                      |    |   |   |   |                                                                  |    |   |    |   |                                    |    |   |   |       |                                                                                                    |    |        |      |        |  |  |  |  |  |  |
| External (50/20)                                |    |   |    |   | External (50/20)                   |    |   |   |   | External (50/20)                    |    |   |   |   | External (25/10)                                     |    |   |   |   | External (50/20)                                                 |    |   |    |   | External (50/20)                   |    |   |   |       |                                                                                                    |    |        |      |        |  |  |  |  |  |  |
| Internal(50/20)                                 |    |   |    |   | Internal(50/20)                    |    |   |   |   | Internal(50/20)                     |    |   |   |   | Internal(25/10)                                      |    |   |   |   | Internal(50/20)                                                  |    |   |    |   | Internal(50/20)                    |    |   |   |       |                                                                                                    |    |        |      |        |  |  |  |  |  |  |
| TOT GP G C G*C                                  |    |   |    |   | TOT GP G C G*C                     |    |   |   |   | TOT GP G C G*C                      |    |   |   |   | TOT GP G C G*C                                       |    |   |   |   | TOT GP G C G*C                                                   |    |   |    |   | TOT GP G C G*C                     |    |   |   |       |                                                                                                    |    |        |      |        |  |  |  |  |  |  |
| 2035896                                         |    |   |    |   | ANKITA MANOHAR MORE                |    |   |   |   |                                     |    |   |   |   | Regular                                              |    |   |   |   | FEMALE                                                           |    |   |    |   | (2023034110005478)                 |    |   |   |       | MU-0399: Maharana Pratapsinh Shikshan Sansthas Anandibai Raorane Arts Commerce and Science College |    |        |      |        |  |  |  |  |  |  |
| E1                                              | 37 |   | P  |   | 41                                 |    | P |   |   | 41                                  |    | P |   |   | 10                                                   |    | P |   |   | 29                                                               |    | P |    |   | 36                                 |    | P |   | MARKS |                                                                                                    |    |        |      |        |  |  |  |  |  |  |
| I1                                              | 31 |   | P  |   | 32                                 |    | P |   |   | 31                                  |    | P |   |   | 16                                                   |    | P |   |   | 33                                                               |    | P |    |   | 34                                 |    | P |   | (371) | PASS                                                                                               |    |        |      |        |  |  |  |  |  |  |
| TOT                                             | 68 | 7 | B+ | 4 | 28.0                               | 73 | 8 | A | 4 | 32.0                                | 72 | 8 | A | 4 | 32.0                                                 | 26 | 5 | C | 2 | 10.0                                                             | 62 | 7 | B+ | 4 | 28.0                               | 70 | 8 | A | 4     | 32.0                                                                                               | 22 | 162.0  | 7.36 |        |  |  |  |  |  |  |
|                                                 |    |   |    |   |                                    |    |   |   |   |                                     |    |   |   |   |                                                      |    |   |   |   |                                                                  |    |   |    |   |                                    |    |   |   |       |                                                                                                    |    |        |      |        |  |  |  |  |  |  |
| SEAT NO                                         |    |   |    |   | NAME                               |    |   |   |   | STATUS                              |    |   |   |   | GENDER                                               |    |   |   |   | ERN                                                              |    |   |    |   | COLLEGE                            |    |   |   |       |                                                                                                    |    |        |      |        |  |  |  |  |  |  |
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |   | 59323 : Advanced Auditing (THEORY) |    |   |   |   | 59333 : Financial Services (THEORY) |    |   |   |   | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |   | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |   | 59393 : Research Project (PROJECT) |    |   |   |       | TOTAL ( 550 )                                                                                      |    | RESULT |      | REMARK |  |  |  |  |  |  |
|                                                 |    |   |    |   |                                    |    |   |   |   |                                     |    |   |   |   |                                                      |    |   |   |   |                                                                  |    |   |    |   |                                    |    |   |   |       |                                                                                                    |    |        |      |        |  |  |  |  |  |  |
| External (50/20)                                |    |   |    |   | External (50/20)                   |    |   |   |   | External (50/20)                    |    |   |   |   | External (25/10)                                     |    |   |   |   | External (50/20)                                                 |    |   |    |   | External (50/20)                   |    |   |   |       |                                                                                                    |    |        |      |        |  |  |  |  |  |  |
| Internal(50/20)                                 |    |   |    |   | Internal(50/20)                    |    |   |   |   | Internal(50/20)                     |    |   |   |   | Internal(25/10)                                      |    |   |   |   | Internal(50/20)                                                  |    |   |    |   | Internal(50/20)                    |    |   |   |       |                                                                                                    |    |        |      |        |  |  |  |  |  |  |
| TOT GP G C G*C                                  |    |   |    |   | TOT GP G C G*C                     |    |   |   |   | TOT GP G C G*C                      |    |   |   |   | TOT GP G C G*C                                       |    |   |   |   | TOT GP G C G*C                                                   |    |   |    |   | TOT GP G C G*C                     |    |   |   |       |                                                                                                    |    |        |      |        |  |  |  |  |  |  |
| 2035903                                         |    |   |    |   | KAVITA RAJENDRA PATIL              |    |   |   |   |                                     |    |   |   |   | Regular                                              |    |   |   |   | FEMALE                                                           |    |   |    |   | (2023034110005490)                 |    |   |   |       | MU-0399: Maharana Pratapsinh Shikshan Sansthas Anandibai Raorane Arts Commerce and Science College |    |        |      |        |  |  |  |  |  |  |
| E1                                              | 35 |   | P  |   | 24                                 |    | P |   |   | 27                                  |    | P |   |   | 11                                                   |    | P |   |   | 28                                                               |    | P |    |   | 36                                 |    | P |   | MARKS |                                                                                                    |    |        |      |        |  |  |  |  |  |  |
| I1                                              | 32 |   | P  |   | 31                                 |    | P |   |   | 31                                  |    | P |   |   | 16                                                   |    | P |   |   | 32                                                               |    | P |    |   | 37                                 |    | P |   | (340) | PASS                                                                                               |    |        |      |        |  |  |  |  |  |  |
| TOT                                             | 67 | 7 | B+ | 4 | 28.0                               | 55 | 6 | B | 4 | 24.0                                | 58 | 6 | B | 4 | 24.0                                                 | 27 | 5 | C | 2 | 10.0                                                             | 60 | 7 | B+ | 4 | 28.0                               | 73 | 8 | A | 4     | 32.0                                                                                               | 22 | 146.0  | 6.64 |        |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



|     | SEAT NO                                         |    |    |   |      | NAME                               |    |    |   |      |                                     |    |    |   |      | STATUS                                               |    |    |   |      | GENDER                                                           |    |   |   |      | ERN                                |    |   |   |      | COLLEGE                                                                                            |        |        |  |  |  |  |  |
|-----|-------------------------------------------------|----|----|---|------|------------------------------------|----|----|---|------|-------------------------------------|----|----|---|------|------------------------------------------------------|----|----|---|------|------------------------------------------------------------------|----|---|---|------|------------------------------------|----|---|---|------|----------------------------------------------------------------------------------------------------|--------|--------|--|--|--|--|--|
|     | 59313 : Corporate Financial Accounting (THEORY) |    |    |   |      | 59323 : Advanced Auditing (THEORY) |    |    |   |      | 59333 : Financial Services (THEORY) |    |    |   |      | 59343 : Advanced Trends in Accounting – III (THEORY) |    |    |   |      | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |      | 59393 : Research Project (PROJECT) |    |   |   |      | TOTAL ( 550 )                                                                                      | RESULT | REMARK |  |  |  |  |  |
|     |                                                 |    |    |   |      |                                    |    |    |   |      |                                     |    |    |   |      |                                                      |    |    |   |      |                                                                  |    |   |   |      |                                    |    |   |   |      | äC                                                                                                 | äCG    | äCG    |  |  |  |  |  |
|     | External (50/20)                                |    |    |   |      | External (50/20)                   |    |    |   |      | External (50/20)                    |    |    |   |      | External (25/10)                                     |    |    |   |      | External (50/20)                                                 |    |   |   |      | External (50/20)                   |    |   |   |      |                                                                                                    |        |        |  |  |  |  |  |
|     | Internal(50/20)                                 |    |    |   |      | Internal(50/20)                    |    |    |   |      | Internal(50/20)                     |    |    |   |      | Internal(25/10)                                      |    |    |   |      | Internal(50/20)                                                  |    |   |   |      | Internal(50/20)                    |    |   |   |      |                                                                                                    |        |        |  |  |  |  |  |
|     | TOT                                             | GP | G  | C | G*C  | TOT                                | GP | G  | C | G*C  | TOT                                 | GP | G  | C | G*C  | TOT                                                  | GP | G  | C | G*C  | TOT                                                              | GP | G | C | G*C  | TOT                                | GP | G | C | G*C  |                                                                                                    |        |        |  |  |  |  |  |
|     | 2035910                                         |    |    |   |      | NARKAR AKSHATA ATMARAM             |    |    |   |      |                                     |    |    |   |      | Regular                                              |    |    |   |      | FEMALE                                                           |    |   |   |      | (2023034110014350)                 |    |   |   |      | MU-0399: Maharana Pratapsinh Shikshan Sansthas Anandibai Raorane Arts Commerce and Science College |        |        |  |  |  |  |  |
| E1  | 36                                              |    | P  |   |      | 37                                 |    | P  |   |      | 37                                  |    | P  |   |      | 15                                                   |    | P  |   |      | 26                                                               |    | P |   |      | 35                                 |    | P |   |      | MARKS                                                                                              |        |        |  |  |  |  |  |
| I1  | 31                                              |    | P  |   |      | 30                                 |    | P  |   |      | 30                                  |    | P  |   |      | 15                                                   |    | P  |   |      | 31                                                               |    | P |   |      | 35                                 |    | P |   |      | (358)                                                                                              |        | PASS   |  |  |  |  |  |
| TOT | 67                                              | 7  | B+ | 4 | 28.0 | 67                                 | 7  | B+ | 4 | 28.0 | 67                                  | 7  | B+ | 4 | 28.0 | 30                                                   | 7  | B+ | 2 | 14.0 | 57                                                               | 6  | B | 4 | 24.0 | 70                                 | 8  | A | 4 | 32.0 | 22                                                                                                 | 154.0  | 7      |  |  |  |  |  |

|     | SEAT NO                                         |    |    |   |      | NAME                               |    |   |   |      |                                     |    |    |   |      | STATUS                                               |    |   |   |      | GENDER                                                           |    |    |   |      | ERN                                |    |    |   |      | COLLEGE                                                                                            |        |        |  |  |    |     |     |
|-----|-------------------------------------------------|----|----|---|------|------------------------------------|----|---|---|------|-------------------------------------|----|----|---|------|------------------------------------------------------|----|---|---|------|------------------------------------------------------------------|----|----|---|------|------------------------------------|----|----|---|------|----------------------------------------------------------------------------------------------------|--------|--------|--|--|----|-----|-----|
|     | 59313 : Corporate Financial Accounting (THEORY) |    |    |   |      | 59323 : Advanced Auditing (THEORY) |    |   |   |      | 59333 : Financial Services (THEORY) |    |    |   |      | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |      | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |    |   |      | 59393 : Research Project (PROJECT) |    |    |   |      | TOTAL ( 550 )                                                                                      | RESULT | REMARK |  |  |    |     |     |
|     |                                                 |    |    |   |      |                                    |    |   |   |      |                                     |    |    |   |      |                                                      |    |   |   |      |                                                                  |    |    |   |      |                                    |    |    |   |      |                                                                                                    |        |        |  |  | äC | äCG | äCG |
|     | External (50/20)                                |    |    |   |      | External (50/20)                   |    |   |   |      | External (50/20)                    |    |    |   |      | External (25/10)                                     |    |   |   |      | External (50/20)                                                 |    |    |   |      | External (50/20)                   |    |    |   |      |                                                                                                    |        |        |  |  |    |     |     |
|     | Internal(50/20)                                 |    |    |   |      | Internal(50/20)                    |    |   |   |      | Internal(50/20)                     |    |    |   |      | Internal(25/10)                                      |    |   |   |      | Internal(50/20)                                                  |    |    |   |      | Internal(50/20)                    |    |    |   |      |                                                                                                    |        |        |  |  |    |     |     |
|     | TOT                                             | GP | G  | C | G*C  | TOT                                | GP | G | C | G*C  | TOT                                 | GP | G  | C | G*C  | TOT                                                  | GP | G | C | G*C  | TOT                                                              | GP | G  | C | G*C  | TOT                                | GP | G  | C | G*C  |                                                                                                    |        |        |  |  |    |     |     |
|     | 2035911                                         |    |    |   |      | PRADNYA MANGESH KOLTE              |    |   |   |      |                                     |    |    |   |      | Regular                                              |    |   |   |      | FEMALE                                                           |    |    |   |      | (2023034110005487)                 |    |    |   |      | MU-0399: Maharana Pratapsinh Shikshan Sansthas Anandibai Raorane Arts Commerce and Science College |        |        |  |  |    |     |     |
| E1  | 46                                              |    | P  |   |      | 33                                 |    | P |   |      | 41                                  |    | P  |   |      | 15                                                   |    | P |   |      | 27                                                               |    | P  |   |      | 40                                 |    | P  |   |      | MARKS                                                                                              |        |        |  |  |    |     |     |
| I1  | 40                                              |    | P  |   |      | 41                                 |    | P |   |      | 40                                  |    | P  |   |      | 22                                                   |    | P |   |      | 41                                                               |    | P  |   |      | 43                                 |    | P  |   |      | (429)                                                                                              |        | PASS   |  |  |    |     |     |
| TOT | 86                                              | 9  | A+ | 4 | 36.0 | 74                                 | 8  | A | 4 | 32.0 | 81                                  | 9  | A+ | 4 | 36.0 | 37                                                   | 8  | A | 2 | 16.0 | 68                                                               | 7  | B+ | 4 | 28.0 | 83                                 | 9  | A+ | 4 | 36.0 | 22                                                                                                 | 184.0  | 8.36   |  |  |    |     |     |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |   |     |                                     |    |   |    |     | STATUS                                               |    |   |   |     | GENDER                                                           |    |   |   |     | ERN                                |    |   |   |       | COLLEGE                                                                                            |      |               |       |               |  |  |  |  |  |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-------|----------------------------------------------------------------------------------------------------|------|---------------|-------|---------------|--|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |   |       | TOTAL ( 550 )<br>äC                                                                                |      | RESULT<br>äCG |       | REMARK<br>äCG |  |  |  |  |  |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |   |     | External (50/20)                   |    |   |   |       |                                                                                                    |      |               |       |               |  |  |  |  |  |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                    |    |   |   |       |                                                                                                    |      |               |       |               |  |  |  |  |  |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C | G*C | TOT                                | GP | G | C | G*C   |                                                                                                    |      |               |       |               |  |  |  |  |  |
| 2035915                                         |    |   |    |     | SAMIR VITTHAL MORE                 |    |   |   |     |                                     |    |   |    |     | Regular                                              |    |   |   |     | MALE                                                             |    |   |   |     | (2023034110015058)                 |    |   |   |       | MU-0399: Maharana Pratapsinh Shikshan Sansthas Anandibai Raorane Arts Commerce and Science College |      |               |       |               |  |  |  |  |  |
| E1                                              | 31 |   | P  |     | 21                                 |    | P |   |     | 35                                  |    | P |    |     | 10                                                   |    | P |   |     | 23                                                               |    | P |   |     | 36                                 |    | P |   | MARKS |                                                                                                    |      |               |       |               |  |  |  |  |  |
| I1                                              | 29 |   | P  |     | 30                                 |    | P |   |     | 28                                  |    | P |    |     | 15                                                   |    | P |   |     | 29                                                               |    | P |   |     | 34                                 |    | P |   | (321) |                                                                                                    | PASS |               |       |               |  |  |  |  |  |
| TOT                                             | 60 | 7 | B+ | 4   | 28.0                               | 51 | 5 | C | 4   | 20.0                                | 63 | 7 | B+ | 4   | 28.0                                                 | 25 | 5 | C | 2   | 10.0                                                             | 52 | 5 | C | 4   | 20.0                               | 70 | 8 | A | 4     | 32.0                                                                                               | 22   |               | 138.0 | 6.27          |  |  |  |  |  |

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |    |     |                                     |    |   |    |     | STATUS                                               |    |   |   |     | GENDER                                                           |    |   |   |     | ERN                                |    |   |    |       | COLLEGE                                                                                            |      |               |       |               |  |  |  |  |  |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-------|----------------------------------------------------------------------------------------------------|------|---------------|-------|---------------|--|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |    |       | TOTAL ( 550 )<br>äC                                                                                |      | RESULT<br>äCG |       | REMARK<br>äCG |  |  |  |  |  |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |   |     | External (50/20)                   |    |   |    |       |                                                                                                    |      |               |       |               |  |  |  |  |  |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                    |    |   |    |       |                                                                                                    |      |               |       |               |  |  |  |  |  |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C | G*C | TOT                                | GP | G | C  | G*C   |                                                                                                    |      |               |       |               |  |  |  |  |  |
| 2035917                                         |    |   |    |     | SAWANT PRAJYOT MANOHAR             |    |   |    |     |                                     |    |   |    |     | Regular                                              |    |   |   |     | MALE                                                             |    |   |   |     | (2023034110005237)                 |    |   |    |       | MU-0399: Maharana Pratapsinh Shikshan Sansthas Anandibai Raorane Arts Commerce and Science College |      |               |       |               |  |  |  |  |  |
| E1                                              | 39 |   | P  |     | 32                                 |    | P |    |     | 38                                  |    | P |    |     | 12                                                   |    | P |   |     | 28                                                               |    | P |   |     | 34                                 |    | P |    | MARKS |                                                                                                    |      |               |       |               |  |  |  |  |  |
| I1                                              | 30 |   | P  |     | 30                                 |    | P |    |     | 31                                  |    | P |    |     | 15                                                   |    | P |   |     | 31                                                               |    | P |   |     | 35                                 |    | P |    | (355) |                                                                                                    | PASS |               |       |               |  |  |  |  |  |
| TOT                                             | 69 | 7 | B+ | 4   | 28.0                               | 62 | 7 | B+ | 4   | 28.0                                | 69 | 7 | B+ | 4   | 28.0                                                 | 27 | 5 | C | 2   | 10.0                                                             | 59 | 6 | B | 4   | 24.0                               | 69 | 7 | B+ | 4     | 28.0                                                                                               | 22   |               | 146.0 | 6.64          |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |    |     |                                     |    |   |    |     | STATUS                                               |    |   |   |     | GENDER                                                           |    |   |   |     | ERN                                |    |   |   |       | COLLEGE                                                                                            |    |       |      |  | TOTAL<br>( 550 )<br>âC | RESULT<br>âCG | REMARK<br>âCG |  |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-------|----------------------------------------------------------------------------------------------------|----|-------|------|--|------------------------|---------------|---------------|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |   |       |                                                                                                    |    |       |      |  |                        |               |               |  |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |   |     | External (50/20)                   |    |   |   |       |                                                                                                    |    |       |      |  |                        |               |               |  |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                    |    |   |   |       |                                                                                                    |    |       |      |  |                        |               |               |  |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C | G*C | TOT                                | GP | G | C | G*C   |                                                                                                    |    |       |      |  |                        |               |               |  |  |
| 2035918                                         |    |   |   |     | SIDDHI ARJUN MAINKAR               |    |   |    |     |                                     |    |   |    |     | Regular                                              |    |   |   |     | FEMALE                                                           |    |   |   |     | (2023034110005484)                 |    |   |   |       | MU-0399: Maharana Pratapsinh Shikshan Sansthas Anandibai Raorane Arts Commerce and Science College |    |       |      |  |                        |               |               |  |  |
| E1                                              | 40 |   | P |     | 30                                 |    | P |    |     | 33                                  |    | P |    |     | 11                                                   |    | P |   |     | 23                                                               |    | P |   |     | 35                                 |    | P |   | MARKS |                                                                                                    |    |       |      |  |                        |               |               |  |  |
| I1                                              | 31 |   | P |     | 30                                 |    | P |    |     | 30                                  |    | P |    |     | 16                                                   |    | P |   |     | 31                                                               |    | P |   |     | 36                                 |    | P |   | (346) | PASS                                                                                               |    |       |      |  |                        |               |               |  |  |
| TOT                                             | 71 | 8 | A | 4   | 32.0                               | 60 | 7 | B+ | 4   | 28.0                                | 63 | 7 | B+ | 4   | 28.0                                                 | 27 | 5 | C | 2   | 10.0                                                             | 54 | 5 | C | 4   | 20.0                               | 71 | 8 | A | 4     | 32.0                                                                                               | 22 | 150.0 | 6.82 |  |                        |               |               |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

MU-0414: V K KRISHNA MENON COLLEGE OF COMMERCE AND ECONOMICS AND SHARAD SHANKAR DIGHE COLLEGE OF SCIENCE

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |   |     |                                     |    |   |    |     | STATUS                                               |    |   |   |     | GENDER                                                           |    |   |    |     | ERN                                |    |   |   |       | COLLEGE                                                                                                  |    |       |      |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-------|----------------------------------------------------------------------------------------------------------|----|-------|------|--|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |   |       |                                                                                                          |    |       |      |  |                        |               |               |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |    |     | External (50/20)                   |    |   |   |       |                                                                                                          |    |       |      |  |                        |               |               |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                    |    |   |   |       |                                                                                                          |    |       |      |  |                        |               |               |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C  | G*C | TOT                                | GP | G | C | G*C   |                                                                                                          |    |       |      |  |                        |               |               |
| 2033541                                         |    |   |   |     | ABIN REJI THOMAS                   |    |   |   |     |                                     |    |   |    |     | Regular                                              |    |   |   |     | MALE                                                             |    |   |    |     | (2023034110000548)                 |    |   |   |       | MU-0414: V K Krishna Menon College of Commerce and Economics and Sharad Shankar Dighe College of Science |    |       |      |  |                        |               |               |
| E1                                              | 21 |   | P |     | 15                                 | *5 |   | P |     | 27                                  |    | P |    |     | 14                                                   |    | P |   |     | 28                                                               |    | P |    |     | 41                                 |    | P |   | MARKS |                                                                                                          |    |       |      |  |                        |               |               |
| I1                                              | 38 |   | P |     | 22                                 |    | P |   |     | 34                                  |    | P |    |     | 15                                                   |    | P |   |     | 35                                                               |    | P |    |     | 29                                 |    | P |   | (324) | PASS                                                                                                     |    |       |      |  |                        |               |               |
| TOT                                             | 59 | 6 | B | 4   | 24.0                               | 42 | 4 | D | 4   | 16.0                                | 61 | 7 | B+ | 4   | 28.0                                                 | 29 | 6 | B | 2   | 12.0                                                             | 63 | 7 | B+ | 4   | 28.0                               | 70 | 8 | A | 4     | 32.0                                                                                                     | 22 | 140.0 | 6.36 |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                         |    | NAME |   |     |                                    |    |   |   |     |                                     |    | STATUS |    | GENDER |                                                      | ERN |        |    |                    |                                                                  | COLLEGE |   |    |                                                                                                          |                                    | TOTAL<br>( 550 )<br>âC | RESULT<br>âCG | REMARK<br>âCG |     |      |    |       |      |
|-------------------------------------------------|----|------|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|--------|----|--------|------------------------------------------------------|-----|--------|----|--------------------|------------------------------------------------------------------|---------|---|----|----------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|---------------|---------------|-----|------|----|-------|------|
| 59313 : Corporate Financial Accounting (THEORY) |    |      |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |        |    |        | 59343 : Advanced Trends in Accounting – III (THEORY) |     |        |    |                    | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |         |   |    |                                                                                                          | 59393 : Research Project (PROJECT) |                        |               |               |     |      |    |       |      |
| External (50/20)                                |    |      |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |        |    |        | External (25/10)                                     |     |        |    |                    | External (50/20)                                                 |         |   |    |                                                                                                          | External (50/20)                   |                        |               |               |     |      |    |       |      |
| Internal(50/20)                                 |    |      |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |        |    |        | Internal(25/10)                                      |     |        |    |                    | Internal(50/20)                                                  |         |   |    |                                                                                                          | Internal(50/20)                    |                        |               |               |     |      |    |       |      |
| TOT                                             | GP | G    | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G      | C  | G*C    | TOT                                                  | GP  | G      | C  | G*C                | TOT                                                              | GP      | G | C  | G*C                                                                                                      | TOT                                | GP                     | G             | C             | G*C |      |    |       |      |
| 2033544                                         |    |      |   |     | ANAM MOHD BILAL SHAIKH             |    |   |   |     |                                     |    |        |    |        | Regular                                              |     | FEMALE |    | (2023034110000390) |                                                                  |         |   |    | MU-0414: V K Krishna Menon College of Commerce and Economics and Sharad Shankar Dighe College of Science |                                    |                        |               |               |     |      |    |       |      |
| E1                                              | 20 |      | P |     | 28                                 |    | P |   | 21  |                                     | P  |        | 17 |        | P                                                    |     | 26     |    | P                  |                                                                  | 45      |   | P  |                                                                                                          | MARKS                              |                        |               |               |     |      |    |       |      |
| I1                                              | 34 |      | P |     | 26                                 |    | P |   | 37  |                                     | P  |        | 15 |        | P                                                    |     | 39     |    | P                  |                                                                  | 33      |   | P  |                                                                                                          | (341)                              |                        |               |               |     | PASS |    |       |      |
| TOT                                             | 54 | 5    | C | 4   | 20.0                               | 54 | 5 | C | 4   | 20.0                                | 58 | 6      | B  | 4      | 24.0                                                 | 32  | 7      | B+ | 2                  | 14.0                                                             | 65      | 7 | B+ | 4                                                                                                        | 28.0                               | 78                     | 8             | A             | 4   | 32.0 | 22 | 138.0 | 6.27 |

| SEAT NO                                         |    | NAME |   |     |                                    |    |   |   |     |                                     |    | STATUS |    | GENDER |                                                      | ERN |        |    |                    |                                                                  | COLLEGE |   |    |                                                                                                          |                                    | TOTAL<br>( 550 )<br>âC | RESULT<br>âCG | REMARK<br>âCG |     |      |    |       |      |
|-------------------------------------------------|----|------|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|--------|----|--------|------------------------------------------------------|-----|--------|----|--------------------|------------------------------------------------------------------|---------|---|----|----------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|---------------|---------------|-----|------|----|-------|------|
| 59313 : Corporate Financial Accounting (THEORY) |    |      |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |        |    |        | 59343 : Advanced Trends in Accounting – III (THEORY) |     |        |    |                    | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |         |   |    |                                                                                                          | 59393 : Research Project (PROJECT) |                        |               |               |     |      |    |       |      |
| External (50/20)                                |    |      |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |        |    |        | External (25/10)                                     |     |        |    |                    | External (50/20)                                                 |         |   |    |                                                                                                          | External (50/20)                   |                        |               |               |     |      |    |       |      |
| Internal(50/20)                                 |    |      |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |        |    |        | Internal(25/10)                                      |     |        |    |                    | Internal(50/20)                                                  |         |   |    |                                                                                                          | Internal(50/20)                    |                        |               |               |     |      |    |       |      |
| TOT                                             | GP | G    | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G      | C  | G*C    | TOT                                                  | GP  | G      | C  | G*C                | TOT                                                              | GP      | G | C  | G*C                                                                                                      | TOT                                | GP                     | G             | C             | G*C |      |    |       |      |
| 2033545                                         |    |      |   |     | ANKITA                             |    |   |   |     |                                     |    |        |    |        | Regular                                              |     | FEMALE |    | (2023034110002561) |                                                                  |         |   |    | MU-0414: V K Krishna Menon College of Commerce and Economics and Sharad Shankar Dighe College of Science |                                    |                        |               |               |     |      |    |       |      |
| E1                                              | 20 |      | P |     | 31                                 |    | P |   | 34  |                                     | P  |        | 17 |        | P                                                    |     | 24     |    | P                  |                                                                  | 42      |   | P  |                                                                                                          | MARKS                              |                        |               |               |     |      |    |       |      |
| I1                                              | 36 |      | P |     | 26                                 |    | P |   | 36  |                                     | P  |        | 13 |        | P                                                    |     | 39     |    | P                  |                                                                  | 42      |   | P  |                                                                                                          | (360)                              |                        |               |               |     | PASS |    |       |      |
| TOT                                             | 56 | 6    | B | 4   | 24.0                               | 57 | 6 | B | 4   | 24.0                                | 70 | 8      | A  | 4      | 32.0                                                 | 30  | 7      | B+ | 2                  | 14.0                                                             | 63      | 7 | B+ | 4                                                                                                        | 28.0                               | 84                     | 9             | A+            | 4   | 36.0 | 22 | 158.0 | 7.18 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024                                                                                                                                                                                                                                                                                                                                                                                  |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO                                         |    | NAME |   |     |                                    |    |   |   |     |                                     |    | STATUS |    | GENDER |                                                      | ERN |        |   |                    |                                                                  | COLLEGE |   |    |                                                                                                          |                                    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |      |    |       |      |  |
|-------------------------------------------------|----|------|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|--------|----|--------|------------------------------------------------------|-----|--------|---|--------------------|------------------------------------------------------------------|---------|---|----|----------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|---------------|---------------|------|------|----|-------|------|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |      |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |        |    |        | 59343 : Advanced Trends in Accounting – III (THEORY) |     |        |   |                    | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |         |   |    |                                                                                                          | 59393 : Research Project (PROJECT) |                        |               |               |      |      |    |       |      |  |
| External (50/20)                                |    |      |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |        |    |        | External (25/10)                                     |     |        |   |                    | External (50/20)                                                 |         |   |    |                                                                                                          | External (50/20)                   |                        |               |               |      |      |    |       |      |  |
| Internal(50/20)                                 |    |      |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |        |    |        | Internal(25/10)                                      |     |        |   |                    | Internal(50/20)                                                  |         |   |    |                                                                                                          | Internal(50/20)                    |                        |               |               |      |      |    |       |      |  |
| TOT                                             | GP | G    | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G      | C  | G*C    | TOT                                                  | GP  | G      | C | G*C                | TOT                                                              | GP      | G | C  | G*C                                                                                                      | TOT                                | GP                     | G             |               | C    | G*C  |    |       |      |  |
| 2033558                                         |    |      |   |     | DEVIKA RAMESH                      |    |   |   |     |                                     |    |        |    |        | Regular                                              |     | FEMALE |   | (2023034110002718) |                                                                  |         |   |    | MU-0414: V K Krishna Menon College of Commerce and Economics and Sharad Shankar Dighe College of Science |                                    |                        |               |               |      |      |    |       |      |  |
| E1                                              | 27 |      | P |     | 30                                 |    | P |   | 29  |                                     | P  |        | 13 |        | P                                                    |     | 44     |   | P                  |                                                                  | 30      |   | P  |                                                                                                          | MARKS                              |                        |               |               |      |      |    |       |      |  |
| I1                                              | 48 |      | P |     | 26                                 |    | P |   | 39  |                                     | P  |        | 16 |        | P                                                    |     | 40     |   | P                  |                                                                  | 45      |   | P  |                                                                                                          | (387)                              |                        |               |               | PASS |      |    |       |      |  |
| TOT                                             | 75 | 8    | A | 4   | 32.0                               | 56 | 6 | B | 4   | 24.0                                | 68 | 7      | B+ | 4      | 28.0                                                 | 29  | 6      | B | 2                  | 12.0                                                             | 84      | 9 | A+ | 4                                                                                                        | 36.0                               | 75                     | 8             | A             | 4    | 32.0 | 22 | 164.0 | 7.45 |  |

| SEAT NO                                         |    | NAME |    |     |                                    |    |   |   |     |                                     |    | STATUS |    | GENDER |                                                      | ERN |        |    |                    |                                                                  | COLLEGE |   |   |                                                                                                          |                                    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |      |    |       |      |  |
|-------------------------------------------------|----|------|----|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|--------|----|--------|------------------------------------------------------|-----|--------|----|--------------------|------------------------------------------------------------------|---------|---|---|----------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|---------------|---------------|------|------|----|-------|------|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |      |    |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |        |    |        | 59343 : Advanced Trends in Accounting – III (THEORY) |     |        |    |                    | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |         |   |   |                                                                                                          | 59393 : Research Project (PROJECT) |                        |               |               |      |      |    |       |      |  |
| External (50/20)                                |    |      |    |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |        |    |        | External (25/10)                                     |     |        |    |                    | External (50/20)                                                 |         |   |   |                                                                                                          | External (50/20)                   |                        |               |               |      |      |    |       |      |  |
| Internal(50/20)                                 |    |      |    |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |        |    |        | Internal(25/10)                                      |     |        |    |                    | Internal(50/20)                                                  |         |   |   |                                                                                                          | Internal(50/20)                    |                        |               |               |      |      |    |       |      |  |
| TOT                                             | GP | G    | C  | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G      | C  | G*C    | TOT                                                  | GP  | G      | C  | G*C                | TOT                                                              | GP      | G | C | G*C                                                                                                      | TOT                                | GP                     | G             |               | C    | G*C  |    |       |      |  |
| 2033560                                         |    |      |    |     | DIKSHITA LAXMAN PALAN              |    |   |   |     |                                     |    |        |    |        | Regular                                              |     | FEMALE |    | (2023034110002256) |                                                                  |         |   |   | MU-0414: V K Krishna Menon College of Commerce and Economics and Sharad Shankar Dighe College of Science |                                    |                        |               |               |      |      |    |       |      |  |
| E1                                              | 21 |      | P  |     | 20                                 |    | P |   | 25  |                                     | P  |        | 15 |        | P                                                    |     | 22     |    | P                  |                                                                  | 42      |   | P |                                                                                                          | MARKS                              |                        |               |               |      |      |    |       |      |  |
| I1                                              | 40 |      | P  |     | 20                                 |    | P |   | 34  |                                     | P  |        | 15 |        | P                                                    |     | 37     |    | P                  |                                                                  | 46      |   | P |                                                                                                          | (337)                              |                        |               |               | PASS |      |    |       |      |  |
| TOT                                             | 61 | 7    | B+ | 4   | 28.0                               | 40 | 4 | D | 4   | 16.0                                | 59 | 6      | B  | 4      | 24.0                                                 | 30  | 7      | B+ | 2                  | 14.0                                                             | 59      | 6 | B | 4                                                                                                        | 24.0                               | 88                     | 9             | A+            | 4    | 36.0 | 22 | 142.0 | 6.45 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

|     |    | SEAT NO                                         |    |   |      |     | NAME                               |    |   |      |     |                                     |    |   |      |     | STATUS                                               |    |   |     |     | GENDER                                                           |    |   |      |     | ERN                                |    |   |      |     | COLLEGE                                                                                                  |  |      |  |     |    |        |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |      |  |
|-----|----|-------------------------------------------------|----|---|------|-----|------------------------------------|----|---|------|-----|-------------------------------------|----|---|------|-----|------------------------------------------------------|----|---|-----|-----|------------------------------------------------------------------|----|---|------|-----|------------------------------------|----|---|------|-----|----------------------------------------------------------------------------------------------------------|--|------|--|-----|----|--------|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|-------|--|--|--|------|--|
|     |    | 59313 : Corporate Financial Accounting (THEORY) |    |   |      |     | 59323 : Advanced Auditing (THEORY) |    |   |      |     | 59333 : Financial Services (THEORY) |    |   |      |     | 59343 : Advanced Trends in Accounting - III (THEORY) |    |   |     |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |      |     | 59393 : Research Project (PROJECT) |    |   |      |     | TOTAL ( 550 )                                                                                            |  | äCG  |  | äCG |    | REMARK |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |      |  |
|     |    | External (50/20)                                |    |   |      |     | External (50/20)                   |    |   |      |     | External (50/20)                    |    |   |      |     | External (25/10)                                     |    |   |     |     | External (50/20)                                                 |    |   |      |     | External (50/20)                   |    |   |      |     |                                                                                                          |  |      |  |     |    |        |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |      |  |
|     |    | Internal(50/20)                                 |    |   |      |     | Internal(50/20)                    |    |   |      |     | Internal(50/20)                     |    |   |      |     | Internal(25/10)                                      |    |   |     |     | Internal(50/20)                                                  |    |   |      |     | Internal(50/20)                    |    |   |      |     |                                                                                                          |  |      |  |     |    |        |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |      |  |
|     |    | TOT                                             | GP | G | C    | G*C | TOT                                | GP | G | C    | G*C | TOT                                 | GP | G | C    | G*C | TOT                                                  | GP | G | C   | G*C | TOT                                                              | GP | G | C    | G*C | TOT                                | GP | G | C    | G*C |                                                                                                          |  |      |  |     |    |        |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |      |  |
|     |    | 2033563                                         |    |   |      |     | DWIVEDI UTKARSH VINOD              |    |   |      |     |                                     |    |   |      |     | Regular                                              |    |   |     |     | MALE                                                             |    |   |      |     | (2023034110002822)                 |    |   |      |     | MU-0414: V K Krishna Menon College of Commerce and Economics and Sharad Shankar Dighe College of Science |  |      |  |     |    |        |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |      |  |
| E1  | 25 | P                                               |    |   |      |     | 20                                 |    |   |      |     | P                                   |    |   |      |     | 16 *4                                                |    |   |     |     | P                                                                |    |   |      |     | 11                                 |    |   |      |     | P                                                                                                        |  |      |  |     | 20 |        |  |  |  | P |  |  |  |  | 40 |  |  |  |  | P |  |  |  |  | MARKS |  |  |  |      |  |
| I1  | 28 | P                                               |    |   |      |     | 20                                 |    |   |      |     | P                                   |    |   |      |     | 31                                                   |    |   |     |     | P                                                                |    |   |      |     | 13                                 |    |   |      |     | P                                                                                                        |  |      |  |     | 31 |        |  |  |  | P |  |  |  |  | 37 |  |  |  |  | P |  |  |  |  | (296) |  |  |  | PASS |  |
| TOT | 53 | 5                                               | C  | 4 | 20.0 | 40  | 4                                  | D  | 4 | 16.0 | 51  | 5                                   | C  | 4 | 20.0 | 24  | 4                                                    | D  | 2 | 8.0 | 51  | 5                                                                | C  | 4 | 20.0 | 77  | 8                                  | A  | 4 | 32.0 | 22  | 116.0                                                                                                    |  | 5.27 |  |     |    |        |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |      |  |

|     |    | SEAT NO                                         |    |   |      |     | NAME                               |    |   |      |     |                                     |    |   |      |     | STATUS                                               |    |   |      |     | GENDER                                                           |    |   |      |     | ERN                                |    |   |      |     | COLLEGE                                                                                                  |  |      |  |     |    |        |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |      |  |
|-----|----|-------------------------------------------------|----|---|------|-----|------------------------------------|----|---|------|-----|-------------------------------------|----|---|------|-----|------------------------------------------------------|----|---|------|-----|------------------------------------------------------------------|----|---|------|-----|------------------------------------|----|---|------|-----|----------------------------------------------------------------------------------------------------------|--|------|--|-----|----|--------|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|-------|--|--|--|------|--|
|     |    | 59313 : Corporate Financial Accounting (THEORY) |    |   |      |     | 59323 : Advanced Auditing (THEORY) |    |   |      |     | 59333 : Financial Services (THEORY) |    |   |      |     | 59343 : Advanced Trends in Accounting - III (THEORY) |    |   |      |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |      |     | 59393 : Research Project (PROJECT) |    |   |      |     | TOTAL ( 550 )                                                                                            |  | äCG  |  | äCG |    | REMARK |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |      |  |
|     |    | External (50/20)                                |    |   |      |     | External (50/20)                   |    |   |      |     | External (50/20)                    |    |   |      |     | External (25/10)                                     |    |   |      |     | External (50/20)                                                 |    |   |      |     | External (50/20)                   |    |   |      |     |                                                                                                          |  |      |  |     |    |        |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |      |  |
|     |    | Internal(50/20)                                 |    |   |      |     | Internal(50/20)                    |    |   |      |     | Internal(50/20)                     |    |   |      |     | Internal(25/10)                                      |    |   |      |     | Internal(50/20)                                                  |    |   |      |     | Internal(50/20)                    |    |   |      |     |                                                                                                          |  |      |  |     |    |        |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |      |  |
|     |    | TOT                                             | GP | G | C    | G*C | TOT                                | GP | G | C    | G*C | TOT                                 | GP | G | C    | G*C | TOT                                                  | GP | G | C    | G*C | TOT                                                              | GP | G | C    | G*C | TOT                                | GP | G | C    | G*C |                                                                                                          |  |      |  |     |    |        |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |      |  |
|     |    | 2033570                                         |    |   |      |     | KACHARE SANSKRUTI MAHENDRA         |    |   |      |     |                                     |    |   |      |     | Regular                                              |    |   |      |     | FEMALE                                                           |    |   |      |     | (2023034110002570)                 |    |   |      |     | MU-0414: V K Krishna Menon College of Commerce and Economics and Sharad Shankar Dighe College of Science |  |      |  |     |    |        |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |      |  |
| E1  | 24 | P                                               |    |   |      |     | 35                                 |    |   |      |     | P                                   |    |   |      |     | 24                                                   |    |   |      |     | P                                                                |    |   |      |     | 16                                 |    |   |      |     | P                                                                                                        |  |      |  |     | 42 |        |  |  |  | P |  |  |  |  | 42 |  |  |  |  | P |  |  |  |  | MARKS |  |  |  |      |  |
| I1  | 36 | P                                               |    |   |      |     | 23                                 |    |   |      |     | P                                   |    |   |      |     | 41                                                   |    |   |      |     | P                                                                |    |   |      |     | 19                                 |    |   |      |     | P                                                                                                        |  |      |  |     | 39 |        |  |  |  | P |  |  |  |  | 48 |  |  |  |  | P |  |  |  |  | (389) |  |  |  | PASS |  |
| TOT | 60 | 7                                               | B+ | 4 | 28.0 | 58  | 6                                  | B  | 4 | 24.0 | 65  | 7                                   | B+ | 4 | 28.0 | 35  | 8                                                    | A  | 2 | 16.0 | 81  | 9                                                                | A+ | 4 | 36.0 | 90  | 10                                 | O  | 4 | 40.0 | 22  | 172.0                                                                                                    |  | 7.82 |  |     |    |        |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |      |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



|     |    | SEAT NO                                         |    |    |   |      | NAME                                       |    |   |   |     |                                     |    |   |   |     | STATUS                                               |      |    |   |     | GENDER                                                           |    |      |    |     | ERN                                |    |   |      |     | COLLEGE                                                                                                  |   |               |   |               |       |  |       |  |   |  |  |  |  |
|-----|----|-------------------------------------------------|----|----|---|------|--------------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|------|----|---|-----|------------------------------------------------------------------|----|------|----|-----|------------------------------------|----|---|------|-----|----------------------------------------------------------------------------------------------------------|---|---------------|---|---------------|-------|--|-------|--|---|--|--|--|--|
|     |    | 59313 : Corporate Financial Accounting (THEORY) |    |    |   |      | 59323 : Advanced Auditing (THEORY)         |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |      |    |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |      |    |     | 59393 : Research Project (PROJECT) |    |   |      |     | TOTAL ( 550 )<br>äC                                                                                      |   | RESULT<br>äCG |   | REMARK<br>äCG |       |  |       |  |   |  |  |  |  |
|     |    | External (50/20)                                |    |    |   |      | External (50/20)                           |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |      |    |   |     | External (50/20)                                                 |    |      |    |     | External (50/20)                   |    |   |      |     |                                                                                                          |   |               |   |               |       |  |       |  |   |  |  |  |  |
|     |    | Internal(50/20)                                 |    |    |   |      | Internal(50/20)                            |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |      |    |   |     | Internal(50/20)                                                  |    |      |    |     | Internal(50/20)                    |    |   |      |     |                                                                                                          |   |               |   |               |       |  |       |  |   |  |  |  |  |
|     |    | TOT                                             | GP | G  | C | G*C  | TOT                                        | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP   | G  | C | G*C | TOT                                                              | GP | G    | C  | G*C | TOT                                | GP | G | C    | G*C |                                                                                                          |   |               |   |               |       |  |       |  |   |  |  |  |  |
|     |    | 2033575                                         |    |    |   |      | KANJIRATHINGAL VISHNU MADHAVANKUTTY SINDHU |    |   |   |     |                                     |    |   |   |     | Regular                                              |      |    |   |     | MALE                                                             |    |      |    |     | (2023034110002601)                 |    |   |      |     | MU-0414: V K Krishna Menon College of Commerce and Economics and Sharad Shankar Dighe College of Science |   |               |   |               |       |  |       |  |   |  |  |  |  |
| E1  | 21 |                                                 |    | P  |   |      | 29                                         |    |   | P |     |                                     | 30 |   |   | P   |                                                      |      | 14 |   |     | P                                                                |    |      | 28 |     |                                    | P  |   |      | 42  |                                                                                                          |   | P             |   |               | MARKS |  |       |  |   |  |  |  |  |
| I1  | 40 |                                                 |    | P  |   |      | 20                                         |    |   | P |     |                                     | 40 |   |   | P   |                                                      |      | 17 |   |     | P                                                                |    |      | 37 |     |                                    | P  |   |      | 44  |                                                                                                          |   | P             |   |               | (362) |  | PASS  |  |   |  |  |  |  |
| TOT | 61 |                                                 | 7  | B+ | 4 | 28.0 | 49                                         |    | 4 | D | 4   | 16.0                                | 70 |   | 8 | A   | 4                                                    | 32.0 | 31 |   | 7   | B+                                                               | 2  | 14.0 | 65 |     | 7                                  | B+ | 4 | 28.0 | 86  |                                                                                                          | 9 | A+            | 4 | 36.0          | 22    |  | 154.0 |  | 7 |  |  |  |  |

|     |    | SEAT NO                                         |    |   |   |     | NAME                               |     |   |    |     |                                     |     |   |   |     | STATUS                                               |    |     |   |     | GENDER                                                           |    |     |   |     | ERN                                |    |    |   |      | COLLEGE                                                                                                  |    |               |   |               |   |      |       |       |        |    |   |      |    |  |      |  |   |
|-----|----|-------------------------------------------------|----|---|---|-----|------------------------------------|-----|---|----|-----|-------------------------------------|-----|---|---|-----|------------------------------------------------------|----|-----|---|-----|------------------------------------------------------------------|----|-----|---|-----|------------------------------------|----|----|---|------|----------------------------------------------------------------------------------------------------------|----|---------------|---|---------------|---|------|-------|-------|--------|----|---|------|----|--|------|--|---|
|     |    | 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |     |   |    |     | 59333 : Financial Services (THEORY) |     |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |     |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |     |   |     | 59393 : Research Project (PROJECT) |    |    |   |      | TOTAL ( 550 )<br>äC                                                                                      |    | RESULT<br>äCG |   | REMARK<br>äCG |   |      |       |       |        |    |   |      |    |  |      |  |   |
|     |    | External (50/20)                                |    |   |   |     | External (50/20)                   |     |   |    |     | External (50/20)                    |     |   |   |     | External (25/10)                                     |    |     |   |     | External (50/20)                                                 |    |     |   |     | External (50/20)                   |    |    |   |      |                                                                                                          |    |               |   |               |   |      |       |       |        |    |   |      |    |  |      |  |   |
|     |    | Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |     |   |    |     | Internal(50/20)                     |     |   |   |     | Internal(25/10)                                      |    |     |   |     | Internal(50/20)                                                  |    |     |   |     | Internal(50/20)                    |    |    |   |      |                                                                                                          |    |               |   |               |   |      |       |       |        |    |   |      |    |  |      |  |   |
|     |    | TOT                                             | GP | G | C | G*C | TOT                                | GP  | G | C  | G*C | TOT                                 | GP  | G | C | G*C | TOT                                                  | GP | G   | C | G*C | TOT                                                              | GP | G   | C | G*C | TOT                                | GP | G  | C | G*C  |                                                                                                          |    |               |   |               |   |      |       |       |        |    |   |      |    |  |      |  |   |
|     |    | 2033576                                         |    |   |   |     | KANK KIRAN SANJAY                  |     |   |    |     |                                     |     |   |   |     | Regular                                              |    |     |   |     | FEMALE                                                           |    |     |   |     | (2023034110000545)                 |    |    |   |      | MU-0414: V K Krishna Menon College of Commerce and Economics and Sharad Shankar Dighe College of Science |    |               |   |               |   |      |       |       |        |    |   |      |    |  |      |  |   |
| E1  | 14 |                                                 |    | 0 | F |     | 0.0                                |     |   | 0  | F   |                                     | 0.0 |   |   | 0   | F                                                    |    | 0.0 |   |     | 15                                                               |    |     | P |     |                                    | 22 |    |   | P    |                                                                                                          |    | 39            |   |               | P |      |       | MARKS |        |    |   |      |    |  |      |  |   |
| I1  | 26 |                                                 |    |   | P |     |                                    |     |   | P  |     |                                     |     |   |   | P   |                                                      |    |     |   | 17  |                                                                  |    | P   |   |     | 34                                 |    |    | P |      |                                                                                                          | 44 |               |   | P             |   |      | (299) |       | FAILED |    |   |      |    |  |      |  |   |
| TOT | 40 |                                                 |    | 0 | F |     | 4                                  | 0.0 |   | 37 |     | 0                                   | F   |   | 4 | 0.0 |                                                      | 51 |     | 0 | F   |                                                                  | 4  | 0.0 |   | 32  |                                    | 7  | B+ | 2 | 14.0 | 56                                                                                                       |    | 6             | B |               | 4 | 24.0 | 83    |       | 9      | A+ | 4 | 36.0 | 22 |  | 74.0 |  | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

|     | SEAT NO                                         |    |   |   |     | NAME                               |    |   |   |      |                                     |    |   |   |      | STATUS                                               |    |   |   |      | GENDER                                                           |    |    |   |      | ERN                                |    |    |   |      | COLLEGE                                                                                                  |       |        |  |  |        |        |  |  |  |  |  |  |
|-----|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|------|-------------------------------------|----|---|---|------|------------------------------------------------------|----|---|---|------|------------------------------------------------------------------|----|----|---|------|------------------------------------|----|----|---|------|----------------------------------------------------------------------------------------------------------|-------|--------|--|--|--------|--------|--|--|--|--|--|--|
|     | 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |      | 59333 : Financial Services (THEORY) |    |   |   |      | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |      | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |    |   |      | 59393 : Research Project (PROJECT) |    |    |   |      | TOTAL ( 550 )<br>äC                                                                                      |       |        |  |  | RESULT | REMARK |  |  |  |  |  |  |
|     | External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |   |      | External (50/20)                    |    |   |   |      | External (25/10)                                     |    |   |   |      | External (50/20)                                                 |    |    |   |      | External (50/20)                   |    |    |   |      |                                                                                                          |       |        |  |  |        |        |  |  |  |  |  |  |
|     | Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |   |      | Internal(50/20)                     |    |   |   |      | Internal(25/10)                                      |    |   |   |      | Internal(50/20)                                                  |    |    |   |      | Internal(50/20)                    |    |    |   |      |                                                                                                          |       |        |  |  |        |        |  |  |  |  |  |  |
|     | TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C | G*C  | TOT                                 | GP | G | C | G*C  | TOT                                                  | GP | G | C | G*C  | TOT                                                              | GP | G  | C | G*C  | TOT                                | GP | G  | C | G*C  |                                                                                                          |       |        |  |  |        |        |  |  |  |  |  |  |
|     | 2033587                                         |    |   |   |     | MATHEW RESIN ABRAHAM JENI          |    |   |   |      |                                     |    |   |   |      | Regular                                              |    |   |   |      | MALE                                                             |    |    |   |      | (2023034110002283)                 |    |    |   |      | MU-0414: V K Krishna Menon College of Commerce and Economics and Sharad Shankar Dighe College of Science |       |        |  |  |        |        |  |  |  |  |  |  |
| E1  | 13                                              | 0  | F |   | 0.0 | 25                                 |    | P |   |      | 20                                  |    | P |   |      | 12                                                   |    | P |   |      | 25                                                               |    | P  |   |      | 42                                 |    | P  |   |      | MARKS                                                                                                    |       |        |  |  |        |        |  |  |  |  |  |  |
| I1  | 44                                              |    | P |   |     | 20                                 |    | P |   |      | 36                                  |    | P |   |      | 14                                                   |    | P |   |      | 36                                                               |    | P  |   |      | 45                                 |    | P  |   |      | (332)                                                                                                    |       | FAILED |  |  |        |        |  |  |  |  |  |  |
| TOT | 57                                              | 0  | F | 4 | 0.0 | 45                                 | 4  | D | 4 | 16.0 | 56                                  | 6  | B | 4 | 24.0 | 26                                                   | 5  | C | 2 | 10.0 | 61                                                               | 7  | B+ | 4 | 28.0 | 87                                 | 9  | A+ | 4 | 36.0 | 22                                                                                                       | 114.0 | 0      |  |  |        |        |  |  |  |  |  |  |

|     | SEAT NO                                         |    |    |   |      | NAME                               |    |   |   |      |                                     |    |   |   |      | STATUS                                               |    |    |   |      | GENDER                                                           |    |   |   |      | ERN                                |    |    |   |      | COLLEGE                                                                                                  |       |      |  |  |        |        |  |  |  |  |  |  |
|-----|-------------------------------------------------|----|----|---|------|------------------------------------|----|---|---|------|-------------------------------------|----|---|---|------|------------------------------------------------------|----|----|---|------|------------------------------------------------------------------|----|---|---|------|------------------------------------|----|----|---|------|----------------------------------------------------------------------------------------------------------|-------|------|--|--|--------|--------|--|--|--|--|--|--|
|     | 59313 : Corporate Financial Accounting (THEORY) |    |    |   |      | 59323 : Advanced Auditing (THEORY) |    |   |   |      | 59333 : Financial Services (THEORY) |    |   |   |      | 59343 : Advanced Trends in Accounting – III (THEORY) |    |    |   |      | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |      | 59393 : Research Project (PROJECT) |    |    |   |      | TOTAL ( 550 )<br>äC                                                                                      |       |      |  |  | RESULT | REMARK |  |  |  |  |  |  |
|     | External (50/20)                                |    |    |   |      | External (50/20)                   |    |   |   |      | External (50/20)                    |    |   |   |      | External (25/10)                                     |    |    |   |      | External (50/20)                                                 |    |   |   |      | External (50/20)                   |    |    |   |      |                                                                                                          |       |      |  |  |        |        |  |  |  |  |  |  |
|     | Internal(50/20)                                 |    |    |   |      | Internal(50/20)                    |    |   |   |      | Internal(50/20)                     |    |   |   |      | Internal(25/10)                                      |    |    |   |      | Internal(50/20)                                                  |    |   |   |      | Internal(50/20)                    |    |    |   |      |                                                                                                          |       |      |  |  |        |        |  |  |  |  |  |  |
|     | TOT                                             | GP | G  | C | G*C  | TOT                                | GP | G | C | G*C  | TOT                                 | GP | G | C | G*C  | TOT                                                  | GP | G  | C | G*C  | TOT                                                              | GP | G | C | G*C  | TOT                                | GP | G  | C | G*C  |                                                                                                          |       |      |  |  |        |        |  |  |  |  |  |  |
|     | 2033614                                         |    |    |   |      | RIYA JAIPRAKASH KESARVANI          |    |   |   |      |                                     |    |   |   |      | Regular                                              |    |    |   |      | FEMALE                                                           |    |   |   |      | (2023034110002368)                 |    |    |   |      | MU-0414: V K Krishna Menon College of Commerce and Economics and Sharad Shankar Dighe College of Science |       |      |  |  |        |        |  |  |  |  |  |  |
| E1  | 17 *3                                           |    | P  |   |      | 29                                 |    | P |   |      | 28                                  |    | P |   |      | 20                                                   |    | P  |   |      | 35                                                               |    | P |   |      | 40                                 |    | P  |   |      | MARKS                                                                                                    |       |      |  |  |        |        |  |  |  |  |  |  |
| I1  | 46                                              |    | P  |   |      | 30                                 |    | P |   |      | 42                                  |    | P |   |      | 20                                                   |    | P  |   |      | 42                                                               |    | P |   |      | 42                                 |    | P  |   |      | (394)                                                                                                    |       | PASS |  |  |        |        |  |  |  |  |  |  |
| TOT | 66                                              | 7  | B+ | 4 | 28.0 | 59                                 | 6  | B | 4 | 24.0 | 70                                  | 8  | A | 4 | 32.0 | 40                                                   | 9  | A+ | 2 | 18.0 | 77                                                               | 8  | A | 4 | 32.0 | 82                                 | 9  | A+ | 4 | 36.0 | 22                                                                                                       | 170.0 | 7.73 |  |  |        |        |  |  |  |  |  |  |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

|     | SEAT NO                                         |    |    |   |      | NAME                               |    |   |   |      |                                     |    |   |   |      | STATUS                                               |    |    |   |      | GENDER                                                           |    |    |   |      | ERN                                |    |   |   |      | COLLEGE                                                                                                  |        |        |  |  |  |  |  |  |  |
|-----|-------------------------------------------------|----|----|---|------|------------------------------------|----|---|---|------|-------------------------------------|----|---|---|------|------------------------------------------------------|----|----|---|------|------------------------------------------------------------------|----|----|---|------|------------------------------------|----|---|---|------|----------------------------------------------------------------------------------------------------------|--------|--------|--|--|--|--|--|--|--|
|     | 59313 : Corporate Financial Accounting (THEORY) |    |    |   |      | 59323 : Advanced Auditing (THEORY) |    |   |   |      | 59333 : Financial Services (THEORY) |    |   |   |      | 59343 : Advanced Trends in Accounting – III (THEORY) |    |    |   |      | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |    |   |      | 59393 : Research Project (PROJECT) |    |   |   |      | TOTAL ( 550 )                                                                                            | RESULT | REMARK |  |  |  |  |  |  |  |
|     |                                                 |    |    |   |      |                                    |    |   |   |      |                                     |    |   |   |      |                                                      |    |    |   |      |                                                                  |    |    |   |      |                                    |    |   |   |      | äC                                                                                                       | äCG    | äCG    |  |  |  |  |  |  |  |
|     | External (50/20)                                |    |    |   |      | External (50/20)                   |    |   |   |      | External (50/20)                    |    |   |   |      | External (25/10)                                     |    |    |   |      | External (50/20)                                                 |    |    |   |      | External (50/20)                   |    |   |   |      |                                                                                                          |        |        |  |  |  |  |  |  |  |
|     | Internal(50/20)                                 |    |    |   |      | Internal(50/20)                    |    |   |   |      | Internal(50/20)                     |    |   |   |      | Internal(25/10)                                      |    |    |   |      | Internal(50/20)                                                  |    |    |   |      | Internal(50/20)                    |    |   |   |      |                                                                                                          |        |        |  |  |  |  |  |  |  |
|     | TOT                                             | GP | G  | C | G*C  | TOT                                | GP | G | C | G*C  | TOT                                 | GP | G | C | G*C  | TOT                                                  | GP | G  | C | G*C  | TOT                                                              | GP | G  | C | G*C  | TOT                                | GP | G | C | G*C  |                                                                                                          |        |        |  |  |  |  |  |  |  |
|     | 2033628                                         |    |    |   |      | SEJAL BRIJBHUSHAN SHUKLA           |    |   |   |      |                                     |    |   |   |      | Regular                                              |    |    |   |      | FEMALE                                                           |    |    |   |      | (2023034110000740)                 |    |   |   |      | MU-0414: V K Krishna Menon College of Commerce and Economics and Sharad Shankar Dighe College of Science |        |        |  |  |  |  |  |  |  |
| E1  | 46                                              |    | P  |   |      | 35                                 |    | P |   |      | 39                                  |    | P |   |      | 20                                                   |    | P  |   |      | 41                                                               |    | P  |   |      | 42                                 |    | P |   |      | MARKS                                                                                                    |        |        |  |  |  |  |  |  |  |
| I1  | 38                                              |    | P  |   |      | 20                                 |    | P |   |      | 38                                  |    | P |   |      | 14                                                   |    | P  |   |      | 42                                                               |    | P  |   |      | 31                                 |    | P |   |      | (406)                                                                                                    |        | PASS   |  |  |  |  |  |  |  |
| TOT | 84                                              | 9  | A+ | 4 | 36.0 | 55                                 | 6  | B | 4 | 24.0 | 77                                  | 8  | A | 4 | 32.0 | 34                                                   | 7  | B+ | 2 | 14.0 | 83                                                               | 9  | A+ | 4 | 36.0 | 73                                 | 8  | A | 4 | 32.0 | 22                                                                                                       | 174.0  | 7.91   |  |  |  |  |  |  |  |

|     | SEAT NO                                         |    |   |   |      | NAME                               |    |   |   |      |                                     |    |    |   |      | STATUS                                               |    |    |   |      | GENDER                                                           |    |   |   |      | ERN                                |    |    |   |      | COLLEGE                                                                                                  |        |        |  |  |  |  |  |  |  |
|-----|-------------------------------------------------|----|---|---|------|------------------------------------|----|---|---|------|-------------------------------------|----|----|---|------|------------------------------------------------------|----|----|---|------|------------------------------------------------------------------|----|---|---|------|------------------------------------|----|----|---|------|----------------------------------------------------------------------------------------------------------|--------|--------|--|--|--|--|--|--|--|
|     | 59313 : Corporate Financial Accounting (THEORY) |    |   |   |      | 59323 : Advanced Auditing (THEORY) |    |   |   |      | 59333 : Financial Services (THEORY) |    |    |   |      | 59343 : Advanced Trends in Accounting – III (THEORY) |    |    |   |      | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |      | 59393 : Research Project (PROJECT) |    |    |   |      | TOTAL ( 550 )                                                                                            | RESULT | REMARK |  |  |  |  |  |  |  |
|     |                                                 |    |   |   |      |                                    |    |   |   |      |                                     |    |    |   |      |                                                      |    |    |   |      |                                                                  |    |   |   |      |                                    |    |    |   |      | äC                                                                                                       | äCG    | äCG    |  |  |  |  |  |  |  |
|     | External (50/20)                                |    |   |   |      | External (50/20)                   |    |   |   |      | External (50/20)                    |    |    |   |      | External (25/10)                                     |    |    |   |      | External (50/20)                                                 |    |   |   |      | External (50/20)                   |    |    |   |      |                                                                                                          |        |        |  |  |  |  |  |  |  |
|     | Internal(50/20)                                 |    |   |   |      | Internal(50/20)                    |    |   |   |      | Internal(50/20)                     |    |    |   |      | Internal(25/10)                                      |    |    |   |      | Internal(50/20)                                                  |    |   |   |      | Internal(50/20)                    |    |    |   |      |                                                                                                          |        |        |  |  |  |  |  |  |  |
|     | TOT                                             | GP | G | C | G*C  | TOT                                | GP | G | C | G*C  | TOT                                 | GP | G  | C | G*C  | TOT                                                  | GP | G  | C | G*C  | TOT                                                              | GP | G | C | G*C  | TOT                                | GP | G  | C | G*C  |                                                                                                          |        |        |  |  |  |  |  |  |  |
|     | 2033635                                         |    |   |   |      | SNEHAL NAVANATH DAPHAL             |    |   |   |      |                                     |    |    |   |      | Regular                                              |    |    |   |      | FEMALE                                                           |    |   |   |      | (2023034110000598)                 |    |    |   |      | MU-0414: V K Krishna Menon College of Commerce and Economics and Sharad Shankar Dighe College of Science |        |        |  |  |  |  |  |  |  |
| E1  | 36                                              |    | P |   |      | 36                                 |    | P |   |      | 25                                  |    | P  |   |      | 20                                                   |    | P  |   |      | 39                                                               |    | P |   |      | 41                                 |    | P  |   |      | MARKS                                                                                                    |        |        |  |  |  |  |  |  |  |
| I1  | 42                                              |    | P |   |      | 20                                 |    | P |   |      | 39                                  |    | P  |   |      | 13                                                   |    | P  |   |      | 38                                                               |    | P |   |      | 47                                 |    | P  |   |      | (396)                                                                                                    |        | PASS   |  |  |  |  |  |  |  |
| TOT | 78                                              | 8  | A | 4 | 32.0 | 56                                 | 6  | B | 4 | 24.0 | 64                                  | 7  | B+ | 4 | 28.0 | 33                                                   | 7  | B+ | 2 | 14.0 | 77                                                               | 8  | A | 4 | 32.0 | 88                                 | 9  | A+ | 4 | 36.0 | 22                                                                                                       | 166.0  | 7.55   |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

|     | SEAT NO                                         |    |   |   |      | NAME                               |    |   |   |      |                                     |    |    |   |      | STATUS                                               |    |   |   |      | GENDER                                                           |    |    |   |      | ERN                                |    |   |   |      | COLLEGE                                                                                                  |        |        |  |  |  |  |  |  |  |
|-----|-------------------------------------------------|----|---|---|------|------------------------------------|----|---|---|------|-------------------------------------|----|----|---|------|------------------------------------------------------|----|---|---|------|------------------------------------------------------------------|----|----|---|------|------------------------------------|----|---|---|------|----------------------------------------------------------------------------------------------------------|--------|--------|--|--|--|--|--|--|--|
|     | 59313 : Corporate Financial Accounting (THEORY) |    |   |   |      | 59323 : Advanced Auditing (THEORY) |    |   |   |      | 59333 : Financial Services (THEORY) |    |    |   |      | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |      | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |    |   |      | 59393 : Research Project (PROJECT) |    |   |   |      | TOTAL ( 550 )                                                                                            | RESULT | REMARK |  |  |  |  |  |  |  |
|     |                                                 |    |   |   |      |                                    |    |   |   |      |                                     |    |    |   |      |                                                      |    |   |   |      |                                                                  |    |    |   |      |                                    |    |   |   |      | äC                                                                                                       | äCG    | äCG    |  |  |  |  |  |  |  |
|     | External (50/20)                                |    |   |   |      | External (50/20)                   |    |   |   |      | External (50/20)                    |    |    |   |      | External (25/10)                                     |    |   |   |      | External (50/20)                                                 |    |    |   |      | External (50/20)                   |    |   |   |      |                                                                                                          |        |        |  |  |  |  |  |  |  |
|     | Internal(50/20)                                 |    |   |   |      | Internal(50/20)                    |    |   |   |      | Internal(50/20)                     |    |    |   |      | Internal(25/10)                                      |    |   |   |      | Internal(50/20)                                                  |    |    |   |      | Internal(50/20)                    |    |   |   |      |                                                                                                          |        |        |  |  |  |  |  |  |  |
|     | TOT                                             | GP | G | C | G*C  | TOT                                | GP | G | C | G*C  | TOT                                 | GP | G  | C | G*C  | TOT                                                  | GP | G | C | G*C  | TOT                                                              | GP | G  | C | G*C  | TOT                                | GP | G | C | G*C  |                                                                                                          |        |        |  |  |  |  |  |  |  |
|     | 2033641                                         |    |   |   |      | TIKAM DHIRAJ UDDHAV VINITA         |    |   |   |      |                                     |    |    |   |      | Regular                                              |    |   |   |      | MALE                                                             |    |    |   |      | (2023034110000591)                 |    |   |   |      | MU-0414: V K Krishna Menon College of Commerce and Economics and Sharad Shankar Dighe College of Science |        |        |  |  |  |  |  |  |  |
| E1  | 28                                              |    | P |   |      | 35                                 |    | P |   |      | 25                                  |    | P  |   |      | 23                                                   |    | P |   |      | 24                                                               |    | P  |   |      | 39                                 |    | P |   |      | MARKS                                                                                                    |        |        |  |  |  |  |  |  |  |
| I1  | 48                                              |    | P |   |      | 20                                 |    | P |   |      | 40                                  |    | P  |   |      | 15                                                   |    | P |   |      | 42                                                               |    | P  |   |      | 37                                 |    | P |   |      | (376)                                                                                                    |        | PASS   |  |  |  |  |  |  |  |
| TOT | 76                                              | 8  | A | 4 | 32.0 | 55                                 | 6  | B | 4 | 24.0 | 65                                  | 7  | B+ | 4 | 28.0 | 38                                                   | 8  | A | 2 | 16.0 | 66                                                               | 7  | B+ | 4 | 28.0 | 76                                 | 8  | A | 4 | 32.0 | 22                                                                                                       | 160.0  | 7.27   |  |  |  |  |  |  |  |

|     | SEAT NO                                         |    |    |   |      | NAME                               |    |   |   |      |                                     |    |    |   |      | STATUS                                               |    |   |   |     | GENDER                                                           |    |   |   |      | ERN                                |    |     |   |     | COLLEGE                                                                                                  |        |        |  |  |  |  |  |  |  |
|-----|-------------------------------------------------|----|----|---|------|------------------------------------|----|---|---|------|-------------------------------------|----|----|---|------|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|---|------|------------------------------------|----|-----|---|-----|----------------------------------------------------------------------------------------------------------|--------|--------|--|--|--|--|--|--|--|
|     | 59313 : Corporate Financial Accounting (THEORY) |    |    |   |      | 59323 : Advanced Auditing (THEORY) |    |   |   |      | 59333 : Financial Services (THEORY) |    |    |   |      | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |      | 59393 : Research Project (PROJECT) |    |     |   |     | TOTAL ( 550 )                                                                                            | RESULT | REMARK |  |  |  |  |  |  |  |
|     |                                                 |    |    |   |      |                                    |    |   |   |      |                                     |    |    |   |      |                                                      |    |   |   |     |                                                                  |    |   |   |      |                                    |    |     |   |     | äC                                                                                                       | äCG    | äCG    |  |  |  |  |  |  |  |
|     | External (50/20)                                |    |    |   |      | External (50/20)                   |    |   |   |      | External (50/20)                    |    |    |   |      | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |   |      | External (50/20)                   |    |     |   |     |                                                                                                          |        |        |  |  |  |  |  |  |  |
|     | Internal(50/20)                                 |    |    |   |      | Internal(50/20)                    |    |   |   |      | Internal(50/20)                     |    |    |   |      | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |   |      | Internal(50/20)                    |    |     |   |     |                                                                                                          |        |        |  |  |  |  |  |  |  |
|     | TOT                                             | GP | G  | C | G*C  | TOT                                | GP | G | C | G*C  | TOT                                 | GP | G  | C | G*C  | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C | G*C  | TOT                                | GP | G   | C | G*C |                                                                                                          |        |        |  |  |  |  |  |  |  |
|     | 2033646                                         |    |    |   |      | YADAV BEAUTY MAHENDRA SUMAN        |    |   |   |      |                                     |    |    |   |      | Regular                                              |    |   |   |     | FEMALE                                                           |    |   |   |      | (2023034110000413)                 |    |     |   |     | MU-0414: V K Krishna Menon College of Commerce and Economics and Sharad Shankar Dighe College of Science |        |        |  |  |  |  |  |  |  |
| E1  | 32                                              |    | P  |   |      | 23                                 |    | P |   |      | 25                                  |    | P  |   |      | 11                                                   |    | P |   |     | 20                                                               |    | P |   |      | 30                                 |    | P   |   |     | MARKS                                                                                                    |        |        |  |  |  |  |  |  |  |
| I1  | 36                                              |    | P  |   |      | 20                                 |    | P |   |      | 36                                  |    | P  |   |      | 10                                                   |    | P |   |     | 36                                                               |    | P |   |      |                                    |    | ABS |   |     | (279)                                                                                                    |        | FAILED |  |  |  |  |  |  |  |
| TOT | 68                                              | 7  | B+ | 4 | 28.0 | 43                                 | 4  | D | 4 | 16.0 | 61                                  | 7  | B+ | 4 | 28.0 | 21                                                   | 4  | D | 2 | 8.0 | 56                                                               | 6  | B | 4 | 24.0 | 30                                 | 0  | F   | 4 | 0.0 | 22                                                                                                       | 104.0  | 0      |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |   |     |                                     |    |   |   |     | STATUS                                               |    |   |    |     | GENDER                                                           |    |   |   |     | ERN                                |    |   |   |     | COLLEGE                                                                                                  |      |       |      |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |  |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|----------------------------------------------------------------------------------------------------------|------|-------|------|--|------------------------|---------------|---------------|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |   |     |                                                                                                          |      |       |      |  |                        |               |               |  |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |    |     | External (50/20)                                                 |    |   |   |     | External (50/20)                   |    |   |   |     |                                                                                                          |      |       |      |  |                        |               |               |  |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                    |    |   |   |     |                                                                                                          |      |       |      |  |                        |               |               |  |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                              | GP | G | C | G*C | TOT                                | GP | G | C | G*C |                                                                                                          |      |       |      |  |                        |               |               |  |  |
| 2033649                                         |    |   |   |     | YADAV KHUSHI SANTOSH               |    |   |   |     |                                     |    |   |   |     | Regular                                              |    |   |    |     | FEMALE                                                           |    |   |   |     | (2023034110002380)                 |    |   |   |     | MU-0414: V K Krishna Menon College of Commerce and Economics and Sharad Shankar Dighe College of Science |      |       |      |  |                        |               |               |  |  |
| E1                                              | 22 |   | P |     | 25                                 |    | P |   |     | 16                                  | *4 |   | P |     | 16                                                   |    | P |    |     | 31                                                               |    | P |   |     | 41                                 |    | P |   |     | MARKS                                                                                                    |      |       |      |  |                        |               |               |  |  |
| I1                                              | 30 |   | P |     | 20                                 |    | P |   |     | 31                                  |    | P |   |     | 14                                                   |    | P |    |     | 39                                                               |    | P |   |     | 32                                 |    | P |   |     | (321)                                                                                                    | PASS |       |      |  |                        |               |               |  |  |
| TOT                                             | 52 | 5 | C | 4   | 20.0                               | 45 | 4 | D | 4   | 16.0                                | 51 | 5 | C | 4   | 20.0                                                 | 30 | 7 | B+ | 2   | 14.0                                                             | 70 | 8 | A | 4   | 32.0                               | 73 | 8 | A | 4   | 32.0                                                                                                     | 22   | 134.0 | 6.09 |  |                        |               |               |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| MU-0424: ADARSH VIDYAPRASARK SANSTHAS ADARSH COLLEGE OF ARTS AND COMMERCE |    |   |   |     |                                    |    |   |   |     |                                     |    |   |   |     |                                                      |    |   |   |     |                                                                        |    |   |   |     |                                    |    |   |   |     |                                                                           |    |        |       |        |  |  |  |  |  |
|---------------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|---------------------------------------------------------------------------|----|--------|-------|--------|--|--|--|--|--|
| SEAT NO                                                                   |    |   |   |     | NAME                               |    |   |   |     |                                     |    |   |   |     | STATUS                                               |    |   |   |     | GENDER                                                                 |    |   |   |     | ERN                                |    |   |   |     | COLLEGE                                                                   |    |        |       |        |  |  |  |  |  |
| 59313 : Corporate Financial Accounting (THEORY)                           |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |   |     | TOTAL ( 550 )                                                             |    | RESULT |       | REMARK |  |  |  |  |  |
|                                                                           |    |   |   |     |                                    |    |   |   |     |                                     |    |   |   |     |                                                      |    |   |   |     |                                                                        |    |   |   |     |                                    |    |   |   |     | äC                                                                        |    | äCG    |       | äCG    |  |  |  |  |  |
| External (50/20)                                                          |    |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                       |    |   |   |     | External (50/20)                   |    |   |   |     |                                                                           |    |        |       |        |  |  |  |  |  |
| Internal(50/20)                                                           |    |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                        |    |   |   |     | Internal(50/20)                    |    |   |   |     |                                                                           |    |        |       |        |  |  |  |  |  |
| TOT                                                                       | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                                    | GP | G | C | G*C | TOT                                | GP | G | C | G*C |                                                                           |    |        |       |        |  |  |  |  |  |
| 2035740                                                                   |    |   |   |     | CHAUDHARI TEJAS TANAJI             |    |   |   |     |                                     |    |   |   |     | Regular                                              |    |   |   |     | MALE                                                                   |    |   |   |     | (2023034110003797)                 |    |   |   |     | MU-0424: Adarsh Vidyaprasark Sansthas Adarsh College of Arts and Commerce |    |        |       |        |  |  |  |  |  |
| E1                                                                        | 10 | 0 | F | 0.0 | 24                                 |    | P |   |     | 24                                  |    | P |   |     | 14                                                   |    | P |   |     | 37                                                                     |    | P |   |     | 20                                 |    | P |   |     | MARKS                                                                     |    |        |       |        |  |  |  |  |  |
| l1                                                                        | 27 |   | P |     | 34                                 |    | P |   |     | 35                                  |    | P |   |     | 21                                                   |    | P |   |     | 37                                                                     |    | P |   |     | 24                                 |    | P |   |     | (307)                                                                     |    | FAILED |       |        |  |  |  |  |  |
| TOT                                                                       | 37 | 0 | F | 4   | 0.0                                | 58 | 6 | B | 4   | 24.0                                | 59 | 6 | B | 4   | 24.0                                                 | 35 | 8 | A | 2   | 16.0                                                                   | 74 | 8 | A | 4   | 32.0                               | 44 | 4 | D | 4   | 16.0                                                                      | 22 |        | 112.0 | 0      |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO                                         |    |   |    |     | NAME                               |    |   |   |     |                                     |    |   |    |     | STATUS                                               |    |   |    |     | GENDER                                                                 |    |   |    |     | ERN                                |    |   |    |     | COLLEGE                                                                   |      |       |      |  | TOTAL<br>( 550 )<br>âC | RESULT<br>âCG | REMARK<br>âCG |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|---------------------------------------------------------------------------|------|-------|------|--|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |    |     |                                                                           |      |       |      |  |                        |               |               |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |    |     | External (50/20)                                                       |    |   |    |     | External (50/20)                   |    |   |    |     |                                                                           |      |       |      |  |                        |               |               |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                                                        |    |   |    |     | Internal(50/20)                    |    |   |    |     |                                                                           |      |       |      |  |                        |               |               |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                                    | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C |                                                                           |      |       |      |  |                        |               |               |
| 2035753                                         |    |   |    |     | KRUSHNA HIRU PUJARI                |    |   |   |     |                                     |    |   |    |     | Regular                                              |    |   |    |     | MALE                                                                   |    |   |    |     | (2023034110005584)                 |    |   |    |     | MU-0424: Adarsh Vidyaprasark Sansthas Adarsh College of Arts and Commerce |      |       |      |  |                        |               |               |
| E1                                              | 24 |   | P  |     | 39                                 |    | P |   |     | 24                                  |    | P |    |     | 13                                                   |    | P |    |     | 41                                                                     |    | P |    |     | 25                                 |    | P |    |     | MARKS                                                                     |      |       |      |  |                        |               |               |
| I1                                              | 43 |   | P  |     | 35                                 |    | P |   |     | 44                                  |    | P |    |     | 21                                                   |    | P |    |     | 40                                                                     |    | P |    |     | 39                                 |    | P |    |     | (388)                                                                     | PASS |       |      |  |                        |               |               |
| TOT                                             | 67 | 7 | B+ | 4   | 28.0                               | 74 | 8 | A | 4   | 32.0                                | 68 | 7 | B+ | 4   | 28.0                                                 | 34 | 7 | B+ | 2   | 14.0                                                                   | 81 | 9 | A+ | 4   | 36.0                               | 64 | 7 | B+ | 4   | 28.0                                                                      | 22   | 166.0 | 7.55 |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0430: DYANDEEP MANDALS ST JOSEPH ARTS AND COMMERCE COLLEGE

| SEAT NO                                         |    |    |   |         |      | NAME                               |    |            |   |      |                                     |            |    |     |      | STATUS                                               |   |     |    |            | GENDER                                                           |     |   |            |      | ERN                                |   |            |   |      | COLLEGE                                                       |       |        |  |        |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------|----|----|---|---------|------|------------------------------------|----|------------|---|------|-------------------------------------|------------|----|-----|------|------------------------------------------------------|---|-----|----|------------|------------------------------------------------------------------|-----|---|------------|------|------------------------------------|---|------------|---|------|---------------------------------------------------------------|-------|--------|--|--------|--|--|--|--|--|--|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |    |   |         |      | 59323 : Advanced Auditing (THEORY) |    |            |   |      | 59333 : Financial Services (THEORY) |            |    |     |      | 59343 : Advanced Trends in Accounting – III (THEORY) |   |     |    |            | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |     |   |            |      | 59393 : Research Project (PROJECT) |   |            |   |      | TOTAL ( 550 )                                                 |       | RESULT |  | REMARK |  |  |  |  |  |  |  |  |  |  |
|                                                 |    |    |   |         |      |                                    |    |            |   |      |                                     |            |    |     |      |                                                      |   |     |    |            |                                                                  |     |   |            |      |                                    |   |            |   |      | äC                                                            |       | äCG    |  | äCG    |  |  |  |  |  |  |  |  |  |  |
| External (50/20)                                |    |    |   |         |      | External (50/20)                   |    |            |   |      | External (50/20)                    |            |    |     |      | External (25/10)                                     |   |     |    |            | External (50/20)                                                 |     |   |            |      | External (50/20)                   |   |            |   |      |                                                               |       |        |  |        |  |  |  |  |  |  |  |  |  |  |
| Internal(50/20)                                 |    |    |   |         |      | Internal(50/20)                    |    |            |   |      | Internal(50/20)                     |            |    |     |      | Internal(25/10)                                      |   |     |    |            | Internal(50/20)                                                  |     |   |            |      | Internal(50/20)                    |   |            |   |      |                                                               |       |        |  |        |  |  |  |  |  |  |  |  |  |  |
| TOT                                             |    | GP |   | G C G*C |      | TOT                                |    | GP G C G*C |   | TOT  |                                     | GP G C G*C |    | TOT |      | GP G C G*C                                           |   | TOT |    | GP G C G*C |                                                                  | TOT |   | GP G C G*C |      | TOT                                |   | GP G C G*C |   |      |                                                               |       |        |  |        |  |  |  |  |  |  |  |  |  |  |
| 2034408                                         |    |    |   |         |      | DIPTI DYANDEV GURAV                |    |            |   |      |                                     |            |    |     |      | Regular                                              |   |     |    |            | FEMALE                                                           |     |   |            |      | (2023034110006266)                 |   |            |   |      | MU-0430: Dyandeep Mandals St Joseph Arts and Commerce College |       |        |  |        |  |  |  |  |  |  |  |  |  |  |
| E1                                              | 34 |    |   |         | P    |                                    | 22 |            |   |      | P                                   |            | 26 |     |      |                                                      | P |     | 21 |            |                                                                  |     | P |            | 25   |                                    |   |            | P |      | MARKS                                                         |       |        |  |        |  |  |  |  |  |  |  |  |  |  |
| I1                                              | 40 |    |   |         | P    |                                    | 32 |            |   |      | P                                   |            | 47 |     |      |                                                      | P |     | 23 |            |                                                                  |     | P |            | 45   |                                    |   |            | P |      | (366)                                                         |       | PASS   |  |        |  |  |  |  |  |  |  |  |  |  |
| TOT                                             | 74 | 8  | A | 4       | 32.0 | 54                                 | 5  | C          | 4 | 20.0 | 73                                  | 8          | A  | 4   | 32.0 | 44                                                   | 9 | A+  | 2  | 18.0       | 71                                                               | 8   | A | 4          | 32.0 | 50                                 | 5 | C          | 4 | 20.0 | 22                                                            | 154.0 | 7      |  |        |  |  |  |  |  |  |  |  |  |  |
|                                                 |    |    |   |         |      |                                    |    |            |   |      |                                     |            |    |     |      |                                                      |   |     |    |            |                                                                  |     |   |            |      |                                    |   |            |   |      |                                                               |       |        |  |        |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO                                         |    | NAME                               |    |     |      |    |                                     |   |     |      |    | STATUS                                               |    | GENDER                                                           |      | ERN                |    |    |                                    |      | COLLEGE                                                       |   |    |     |       | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |      |    |       |      |
|-------------------------------------------------|----|------------------------------------|----|-----|------|----|-------------------------------------|---|-----|------|----|------------------------------------------------------|----|------------------------------------------------------------------|------|--------------------|----|----|------------------------------------|------|---------------------------------------------------------------|---|----|-----|-------|------------------------|---------------|---------------|-----|------|----|-------|------|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |    |     |      |    | 59333 : Financial Services (THEORY) |   |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |    | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |      |                    |    |    | 59393 : Research Project (PROJECT) |      |                                                               |   |    |     |       |                        |               |               |     |      |    |       |      |
| External (50/20)                                |    | External (50/20)                   |    |     |      |    | External (50/20)                    |   |     |      |    | External (25/10)                                     |    | External (50/20)                                                 |      |                    |    |    | External (50/20)                   |      |                                                               |   |    |     |       |                        |               |               |     |      |    |       |      |
| Internal(50/20)                                 |    | Internal(50/20)                    |    |     |      |    | Internal(50/20)                     |   |     |      |    | Internal(25/10)                                      |    | Internal(50/20)                                                  |      |                    |    |    | Internal(50/20)                    |      |                                                               |   |    |     |       |                        |               |               |     |      |    |       |      |
| TOT                                             | GP | G                                  | C  | G*C | TOT  | GP | G                                   | C | G*C | TOT  | GP | G                                                    | C  | G*C                                                              | TOT  | GP                 | G  | C  | G*C                                | TOT  | GP                                                            | G | C  | G*C | TOT   | GP                     | G             | C             | G*C |      |    |       |      |
| 2034452                                         |    | MRUNALI VIRENDRA RAUT              |    |     |      |    |                                     |   |     |      |    | Regular                                              |    | FEMALE                                                           |      | (2023034110006586) |    |    |                                    |      | MU-0430: Dyandeep Mandals St Joseph Arts and Commerce College |   |    |     |       |                        |               |               |     |      |    |       |      |
| E1                                              | 21 |                                    | P  |     | 25   |    | P                                   |   | 32  |      | P  |                                                      | 21 |                                                                  | P    |                    | 24 |    | P                                  |      | 25                                                            |   | P  |     | MARKS |                        |               |               |     |      |    |       |      |
| I1                                              | 40 |                                    | P  |     | 30   |    | P                                   |   | 45  |      | P  |                                                      | 23 |                                                                  | P    |                    | 43 |    | P                                  |      | 25                                                            |   | P  |     | (354) |                        |               | PASS          |     |      |    |       |      |
| TOT                                             | 61 | 7                                  | B+ | 4   | 28.0 | 55 | 6                                   | B | 4   | 24.0 | 77 | 8                                                    | A  | 4                                                                | 32.0 | 44                 | 9  | A+ | 2                                  | 18.0 | 67                                                            | 7 | B+ | 4   | 28.0  | 50                     | 5             | C             | 4   | 20.0 | 22 | 150.0 | 6.82 |

| SEAT NO                                         |    | NAME                               |    |     |      |    |                                     |   |     |      |    | STATUS                                               |    | GENDER                                                           |      | ERN                |    |   |                                    |      | COLLEGE                                                       |   |    |     |       | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |      |    |       |      |
|-------------------------------------------------|----|------------------------------------|----|-----|------|----|-------------------------------------|---|-----|------|----|------------------------------------------------------|----|------------------------------------------------------------------|------|--------------------|----|---|------------------------------------|------|---------------------------------------------------------------|---|----|-----|-------|------------------------|---------------|---------------|-----|------|----|-------|------|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |    |     |      |    | 59333 : Financial Services (THEORY) |   |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |    | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |      |                    |    |   | 59393 : Research Project (PROJECT) |      |                                                               |   |    |     |       |                        |               |               |     |      |    |       |      |
| External (50/20)                                |    | External (50/20)                   |    |     |      |    | External (50/20)                    |   |     |      |    | External (25/10)                                     |    | External (50/20)                                                 |      |                    |    |   | External (50/20)                   |      |                                                               |   |    |     |       |                        |               |               |     |      |    |       |      |
| Internal(50/20)                                 |    | Internal(50/20)                    |    |     |      |    | Internal(50/20)                     |   |     |      |    | Internal(25/10)                                      |    | Internal(50/20)                                                  |      |                    |    |   | Internal(50/20)                    |      |                                                               |   |    |     |       |                        |               |               |     |      |    |       |      |
| TOT                                             | GP | G                                  | C  | G*C | TOT  | GP | G                                   | C | G*C | TOT  | GP | G                                                    | C  | G*C                                                              | TOT  | GP                 | G  | C | G*C                                | TOT  | GP                                                            | G | C  | G*C | TOT   | GP                     | G             | C             | G*C |      |    |       |      |
| 2034474                                         |    | REDIJ REVA GANESH                  |    |     |      |    |                                     |   |     |      |    | Regular                                              |    | FEMALE                                                           |      | (2023034110010856) |    |   |                                    |      | MU-0430: Dyandeep Mandals St Joseph Arts and Commerce College |   |    |     |       |                        |               |               |     |      |    |       |      |
| E1                                              | 26 |                                    | P  |     | 22   |    | P                                   |   | 23  |      | P  |                                                      | 13 |                                                                  | P    |                    | 30 |   | P                                  |      | 25                                                            |   | P  |     | MARKS |                        |               |               |     |      |    |       |      |
| I1                                              | 35 |                                    | P  |     | 30   |    | P                                   |   | 44  |      | P  |                                                      | 22 |                                                                  | P    |                    | 38 |   | P                                  |      | 25                                                            |   | P  |     | (333) |                        |               | PASS          |     |      |    |       |      |
| TOT                                             | 61 | 7                                  | B+ | 4   | 28.0 | 52 | 5                                   | C | 4   | 20.0 | 67 | 7                                                    | B+ | 4                                                                | 28.0 | 35                 | 8  | A | 2                                  | 16.0 | 68                                                            | 7 | B+ | 4   | 28.0  | 50                     | 5             | C             | 4   | 20.0 | 22 | 140.0 | 6.36 |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

MU-0432: GOKHALE EDUCATION SOCIETYS N B MEHTA VALVADA SCIENCE COLLEGE

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |    |     | STATUS                              |    |   |   |     | GENDER                                               |    |   |   |     | ERN                                                              |    |   |    |     | COLLEGE                                                               |    |   |    |       |               |      |        |       |        |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|----|-----|-----------------------------------------------------------------------|----|---|----|-------|---------------|------|--------|-------|--------|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT)                                    |    |   |    |       | TOTAL ( 550 ) |      | RESULT |       | REMARK |  |
|                                                 |    |   |   |     |                                    |    |   |    |     |                                     |    |   |   |     |                                                      |    |   |   |     |                                                                  |    |   |    |     |                                                                       |    |   |    |       |               |      |        |       |        |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |    |     | External (50/20)                                                      |    |   |    |       |               |      |        |       |        |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                                                       |    |   |    |       |               |      |        |       |        |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C  | G*C | TOT                                                                   | GP | G | C  | G*C   |               |      |        |       |        |  |
| 2035223                                         |    |   |   |     | HIRAL RAVINDRA JONDHALEKAR         |    |   |    |     | Regular                             |    |   |   |     | FEMALE                                               |    |   |   |     | (2023034110006353)                                               |    |   |    |     | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College |    |   |    |       |               |      |        |       |        |  |
| E1                                              | 21 |   | P |     | 20                                 |    | P |    |     | 19 @1                               |    | P |   |     | 10                                                   |    | P |   |     | 18 @2                                                            |    | P |    |     | 36                                                                    |    | P |    | MARKS |               |      |        |       |        |  |
| I1                                              | 37 |   | P |     | 32                                 |    | P |    |     | 32                                  |    | P |   |     | 18                                                   |    | P |   |     | 46                                                               |    | P |    |     | 36                                                                    |    | P |    | (328) |               | PASS |        |       |        |  |
| TOT                                             | 58 | 6 | B | 4   | 24.0                               | 52 | 5 | C  | 4   | 20.0                                | 52 | 5 | C | 4   | 20.0                                                 | 28 | 6 | B | 2   | 12.0                                                             | 66 | 7 | B+ | 4   | 28.0                                                                  | 72 | 8 | A  | 4     | 32.0          | 22   |        | 136.0 | 6.18   |  |
| SEAT NO                                         |    |   |   |     | NAME                               |    |   |    |     | STATUS                              |    |   |   |     | GENDER                                               |    |   |   |     | ERN                                                              |    |   |    |     | COLLEGE                                                               |    |   |    |       |               |      |        |       |        |  |
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT)                                    |    |   |    |       | TOTAL ( 550 ) |      | RESULT |       | REMARK |  |
|                                                 |    |   |   |     |                                    |    |   |    |     |                                     |    |   |   |     |                                                      |    |   |   |     |                                                                  |    |   |    |     |                                                                       |    |   |    |       |               |      |        |       |        |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |    |     | External (50/20)                                                      |    |   |    |       |               |      |        |       |        |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                                                       |    |   |    |       |               |      |        |       |        |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C  | G*C | TOT                                                                   | GP | G | C  | G*C   |               |      |        |       |        |  |
| 2035227                                         |    |   |   |     | KAMLI YAGNIK UMESH                 |    |   |    |     | Regular                             |    |   |   |     | MALE                                                 |    |   |   |     | (2023034110006427)                                               |    |   |    |     | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College |    |   |    |       |               |      |        |       |        |  |
| E1                                              | 22 |   | P |     | 27                                 |    | P |    |     | 24                                  |    | P |   |     | 13                                                   |    | P |   |     | 20                                                               |    | P |    |     | 33                                                                    |    | P |    | MARKS |               |      |        |       |        |  |
| I1                                              | 30 |   | P |     | 33                                 |    | P |    |     | 33                                  |    | P |   |     | 15                                                   |    | P |   |     | 29                                                               |    | P |    |     | 29                                                                    |    | P |    | (308) |               | PASS |        |       |        |  |
| TOT                                             | 52 | 5 | C | 4   | 20.0                               | 60 | 7 | B+ | 4   | 28.0                                | 57 | 6 | B | 4   | 24.0                                                 | 28 | 6 | B | 2   | 12.0                                                             | 49 | 4 | D  | 4   | 16.0                                                                  | 62 | 7 | B+ | 4     | 28.0          | 22   |        | 128.0 | 5.82   |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                         |    | NAME                               |   |     |      |    |                                     |    |     |      |    | STATUS                                               |    | GENDER                                                           |      | ERN                                |   | COLLEGE                                                               |     |      |    |   |     | TOTAL ( 550 ) |      | RESULT | REMARK |      |   |      |    |       |      |
|-------------------------------------------------|----|------------------------------------|---|-----|------|----|-------------------------------------|----|-----|------|----|------------------------------------------------------|----|------------------------------------------------------------------|------|------------------------------------|---|-----------------------------------------------------------------------|-----|------|----|---|-----|---------------|------|--------|--------|------|---|------|----|-------|------|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |   |     |      |    | 59333 : Financial Services (THEORY) |    |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |    | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |      | 59393 : Research Project (PROJECT) |   |                                                                       |     |      | äC |   | äCG |               | äCG  |        |        |      |   |      |    |       |      |
| External (50/20)                                |    | External (50/20)                   |   |     |      |    | External (50/20)                    |    |     |      |    | External (25/10)                                     |    | External (50/20)                                                 |      | External (50/20)                   |   |                                                                       |     |      |    |   |     |               |      |        |        |      |   |      |    |       |      |
| Internal(50/20)                                 |    | Internal(50/20)                    |   |     |      |    | Internal(50/20)                     |    |     |      |    | Internal(25/10)                                      |    | Internal(50/20)                                                  |      | Internal(50/20)                    |   |                                                                       |     |      |    |   |     |               |      |        |        |      |   |      |    |       |      |
| TOT                                             | GP | G                                  | C | G*C | TOT  | GP | G                                   | C  | G*C | TOT  | GP | G                                                    | C  | G*C                                                              | TOT  | GP                                 | G | C                                                                     | G*C | TOT  | GP | G | C   | G*C           |      |        |        |      |   |      |    |       |      |
| 2035233                                         |    | MANDAL DHRITI NIBAS                |   |     |      |    |                                     |    |     |      |    | Regular                                              |    | FEMALE                                                           |      | (2023034110006534)                 |   | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College |     |      |    |   |     |               |      |        |        |      |   |      |    |       |      |
| E1                                              | 20 | P                                  |   |     |      | 32 | P                                   |    |     |      | 35 | P                                                    |    |                                                                  |      | 15                                 | P |                                                                       |     |      | 31 | P |     |               |      | MARKS  |        |      |   |      |    |       |      |
| I1                                              | 37 | P                                  |   |     |      | 32 | P                                   |    |     |      | 28 | P                                                    |    |                                                                  |      | 21                                 | P |                                                                       |     |      | 39 | P |     |               |      | (362)  |        | PASS |   |      |    |       |      |
| TOT                                             | 57 | 6                                  | B | 4   | 24.0 | 64 | 7                                   | B+ | 4   | 28.0 | 63 | 7                                                    | B+ | 4                                                                | 28.0 | 36                                 | 8 | A                                                                     | 2   | 16.0 | 70 | 8 | A   | 4             | 32.0 | 72     | 8      | A    | 4 | 32.0 | 22 | 160.0 | 7.27 |

| SEAT NO                                         |    | NAME                               |    |     |      |    |                                     |    |     |      |    | STATUS                                               |    | GENDER                                                           |      | ERN                                |   | COLLEGE                                                               |     |      |    |   |     | TOTAL ( 550 ) |      | RESULT | REMARK |      |   |      |    |       |      |
|-------------------------------------------------|----|------------------------------------|----|-----|------|----|-------------------------------------|----|-----|------|----|------------------------------------------------------|----|------------------------------------------------------------------|------|------------------------------------|---|-----------------------------------------------------------------------|-----|------|----|---|-----|---------------|------|--------|--------|------|---|------|----|-------|------|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |    |     |      |    | 59333 : Financial Services (THEORY) |    |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |    | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |      | 59393 : Research Project (PROJECT) |   |                                                                       |     |      | äC |   | äCG |               | äCG  |        |        |      |   |      |    |       |      |
| External (50/20)                                |    | External (50/20)                   |    |     |      |    | External (50/20)                    |    |     |      |    | External (25/10)                                     |    | External (50/20)                                                 |      | External (50/20)                   |   |                                                                       |     |      |    |   |     |               |      |        |        |      |   |      |    |       |      |
| Internal(50/20)                                 |    | Internal(50/20)                    |    |     |      |    | Internal(50/20)                     |    |     |      |    | Internal(25/10)                                      |    | Internal(50/20)                                                  |      | Internal(50/20)                    |   |                                                                       |     |      |    |   |     |               |      |        |        |      |   |      |    |       |      |
| TOT                                             | GP | G                                  | C  | G*C | TOT  | GP | G                                   | C  | G*C | TOT  | GP | G                                                    | C  | G*C                                                              | TOT  | GP                                 | G | C                                                                     | G*C | TOT  | GP | G | C   | G*C           |      |        |        |      |   |      |    |       |      |
| 2035243                                         |    | SHARMA SAPNA RAMSAGAR              |    |     |      |    |                                     |    |     |      |    | Regular                                              |    | FEMALE                                                           |      | (2023034110006914)                 |   | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College |     |      |    |   |     |               |      |        |        |      |   |      |    |       |      |
| E1                                              | 24 | P                                  |    |     |      | 30 | P                                   |    |     |      | 29 | P                                                    |    |                                                                  |      | 16                                 | P |                                                                       |     |      | 28 | P |     |               |      | MARKS  |        |      |   |      |    |       |      |
| I1                                              | 36 | P                                  |    |     |      | 34 | P                                   |    |     |      | 31 | P                                                    |    |                                                                  |      | 18                                 | P |                                                                       |     |      | 39 | P |     |               |      | (355)  |        | PASS |   |      |    |       |      |
| TOT                                             | 60 | 7                                  | B+ | 4   | 28.0 | 64 | 7                                   | B+ | 4   | 28.0 | 60 | 7                                                    | B+ | 4                                                                | 28.0 | 34                                 | 7 | B+                                                                    | 2   | 14.0 | 67 | 7 | B+  | 4             | 28.0 | 70     | 8      | A    | 4 | 32.0 | 22 | 158.0 | 7.18 |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0434: ACHIEVERS COLLEGE OF COMMERCE AND MANAGEMENT NIGHT

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |    |     | STATUS                              |    |   |   |     | GENDER                                               |    |   |   |     | ERN                                                              |    |   |    |     | COLLEGE                            |    |   |    |     |                                                             |    |        |      |        |  |  |  |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|-------------------------------------------------------------|----|--------|------|--------|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |    |     | TOTAL ( 550 )                                               |    | RESULT |      | REMARK |  |  |  |  |
|                                                 |    |   |   |     |                                    |    |   |    |     |                                     |    |   |   |     |                                                      |    |   |   |     |                                                                  |    |   |    |     |                                    |    |   |    |     | äC                                                          |    | äCG    |      | äCG    |  |  |  |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |    |     | External (50/20)                   |    |   |    |     |                                                             |    |        |      |        |  |  |  |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                    |    |   |    |     |                                                             |    |        |      |        |  |  |  |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C |                                                             |    |        |      |        |  |  |  |  |
| 2035235                                         |    |   |   |     | NISHU ANIL SINGH                   |    |   |    |     |                                     |    |   |   |     | Regular                                              |    |   |   |     | FEMALE                                                           |    |   |    |     | (2023034110010110)                 |    |   |    |     | MU-0434: Achievers College of Commerce and Management Night |    |        |      |        |  |  |  |  |
| E1                                              | 29 |   | P |     | 27                                 |    | P |    |     | 37                                  |    | P |   |     | 17                                                   |    | P |   |     | 26                                                               |    | P |    |     | 41                                 |    | P |    |     | MARKS                                                       |    |        |      |        |  |  |  |  |
| I1                                              | 41 |   | P |     | 40                                 |    | P |    |     | 38                                  |    | P |   |     | 20                                                   |    | P |   |     | 42                                                               |    | P |    |     | 40                                 |    | P |    |     | (398)                                                       |    | PASS   |      |        |  |  |  |  |
| TOT                                             | 70 | 8 | A | 4   | 32.0                               | 67 | 7 | B+ | 4   | 28.0                                | 75 | 8 | A | 4   | 32.0                                                 | 37 | 8 | A | 2   | 16.0                                                             | 68 | 7 | B+ | 4   | 28.0                               | 81 | 9 | A+ | 4   | 36.0                                                        | 22 | 172.0  | 7.82 |        |  |  |  |  |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

MU-0435: K M AGRAWAL COLLEGE OF ARTS COMMERCE AND SCIENCE

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |   |     |                                     |    |   |   |     | STATUS                                               |    |   |   |     | GENDER                                                           |    |   |   |     | ERN                                |    |   |   |     | COLLEGE                                                   |    |        |       |        |  |  |  |  |  |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-----------------------------------------------------------|----|--------|-------|--------|--|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |   |     | TOTAL ( 550 )                                             |    | RESULT |       | REMARK |  |  |  |  |  |
|                                                 |    |   |    |     |                                    |    |   |   |     |                                     |    |   |   |     |                                                      |    |   |   |     |                                                                  |    |   |   |     |                                    |    |   |   |     | äC                                                        |    | äCG    |       | äCG    |  |  |  |  |  |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |   |     | External (50/20)                   |    |   |   |     |                                                           |    |        |       |        |  |  |  |  |  |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                    |    |   |   |     |                                                           |    |        |       |        |  |  |  |  |  |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C | G*C | TOT                                | GP | G | C | G*C |                                                           |    |        |       |        |  |  |  |  |  |
| 2034101                                         |    |   |    |     | CHOUHAN MADHUMATI MANOJSINGH       |    |   |   |     |                                     |    |   |   |     | Regular                                              |    |   |   |     | FEMALE                                                           |    |   |   |     | (2023034110006217)                 |    |   |   |     | MU-0435: K M Agrawal College of Arts Commerce and Science |    |        |       |        |  |  |  |  |  |
| E1                                              | 21 |   | P  |     | 37                                 |    | P |   |     | 34                                  |    | P |   |     | 16                                                   |    | P |   |     | 34                                                               |    | P |   |     | 35                                 |    | P |   |     | MARKS                                                     |    |        |       |        |  |  |  |  |  |
| I1                                              | 41 |   | P  |     | 40                                 |    | P |   |     | 41                                  |    | P |   |     | 20                                                   |    | P |   |     | 40                                                               |    | P |   |     | 40                                 |    | P |   |     | (399)                                                     |    | PASS   |       |        |  |  |  |  |  |
| TOT                                             | 62 | 7 | B+ | 4   | 28.0                               | 77 | 8 | A | 4   | 32.0                                | 75 | 8 | A | 4   | 32.0                                                 | 36 | 8 | A | 2   | 16.0                                                             | 74 | 8 | A | 4   | 32.0                               | 75 | 8 | A | 4   | 32.0                                                      | 22 |        | 172.0 | 7.82   |  |  |  |  |  |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |   |     |                                     |    |   |   |     | STATUS                                               |    |   |    |     | GENDER                                                           |    |   |    |     | ERN                                |    |   |   |       | COLLEGE                                                   |      |       |      |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-------|-----------------------------------------------------------|------|-------|------|--|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |   |       |                                                           |      |       |      |  |                        |               |               |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |    |     | External (50/20)                                                 |    |   |    |     | External (50/20)                   |    |   |   |       |                                                           |      |       |      |  |                        |               |               |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                    |    |   |   |       |                                                           |      |       |      |  |                        |               |               |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                              | GP | G | C  | G*C | TOT                                | GP | G | C | G*C   |                                                           |      |       |      |  |                        |               |               |
| 2034155                                         |    |   |    |     | SHUBHAM SANJAY NIKAM               |    |   |   |     |                                     |    |   |   |     | Regular                                              |    |   |    |     | MALE                                                             |    |   |    |     | (2023034110002921)                 |    |   |   |       | MU-0435: K M Agrawal College of Arts Commerce and Science |      |       |      |  |                        |               |               |
| E1                                              | 21 |   | P  |     | 23                                 |    | P |   |     | 28                                  |    | P |   |     | 16                                                   |    | P |    |     | 18 @2                                                            |    | P |    |     | 35                                 |    | P |   |       | MARKS                                                     |      |       |      |  |                        |               |               |
| I1                                              | 45 |   | P  |     | 48                                 |    | P |   |     | 45                                  |    | P |   |     | 24                                                   |    | P |    |     | 48                                                               |    | P |    |     | 35                                 |    | P |   | (388) |                                                           | PASS |       |      |  |                        |               |               |
| TOT                                             | 66 | 7 | B+ | 4   | 28.0                               | 71 | 8 | A | 4   | 32.0                                | 73 | 8 | A | 4   | 32.0                                                 | 40 | 9 | A+ | 2   | 18.0                                                             | 68 | 7 | B+ | 4   | 28.0                               | 70 | 8 | A | 4     | 32.0                                                      | 22   | 170.0 | 7.73 |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



MU-0436:K : K H M W COLLEGE OF COMMERCE

| SEAT NO                                         |    |    |   |   |      | NAME                               |   |    |   |      |                                     |     |    |    |      | STATUS                                               |     |     |   |      | GENDER                               |   |     |     |      | ERN                                |   |   |     |      | COLLEGE                                 |  |       |       |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------------------|----|----|---|---|------|------------------------------------|---|----|---|------|-------------------------------------|-----|----|----|------|------------------------------------------------------|-----|-----|---|------|--------------------------------------|---|-----|-----|------|------------------------------------|---|---|-----|------|-----------------------------------------|--|-------|-------|--|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    |    |   |   |      | 59323 : Advanced Auditing (THEORY) |   |    |   |      | 59333 : Financial Services (THEORY) |     |    |    |      | 59343 : Advanced Trends in Accounting – III (THEORY) |     |     |   |      | 59363 : Operations Research (THEORY) |   |     |     |      | 59393 : Research Project (PROJECT) |   |   |     |      |                                         |  |       |       |  |                        |               |               |
| External (50/20)                                |    |    |   |   |      | External (50/20)                   |   |    |   |      | External (50/20)                    |     |    |    |      | External (25/10)                                     |     |     |   |      | External (50/20)                     |   |     |     |      | External (50/20)                   |   |   |     |      |                                         |  |       |       |  |                        |               |               |
| Internal(50/20)                                 |    |    |   |   |      | Internal(50/20)                    |   |    |   |      | Internal(50/20)                     |     |    |    |      | Internal(25/10)                                      |     |     |   |      | Internal(50/20)                      |   |     |     |      | Internal(50/20)                    |   |   |     |      |                                         |  |       |       |  |                        |               |               |
| TOT                                             |    | GP | G | C | G*C  | TOT                                |   | GP | G | C    | G*C                                 | TOT |    | GP | G    | C                                                    | G*C | TOT |   | GP   | G                                    | C | G*C | TOT |      | GP                                 | G | C | G*C |      |                                         |  |       |       |  |                        |               |               |
| 2033523                                         |    |    |   |   |      | AKANSHA MANNU KAHAR                |   |    |   |      |                                     |     |    |    |      | Regular                                              |     |     |   |      | FEMALE                               |   |     |     |      | (2023034110007350)                 |   |   |     |      | MU-0436:K : K H M W College of Commerce |  |       |       |  |                        |               |               |
| E1                                              | 27 |    | P |   |      | 33                                 |   | P  |   |      |                                     | 27  |    | P  |      |                                                      |     | 16  |   | P    |                                      |   |     | 21  |      | P                                  |   |   | 35  |      | P                                       |  |       | MARKS |  |                        |               |               |
| I1                                              | 43 |    | P |   |      | 21                                 |   | P  |   |      |                                     | 36  |    | P  |      |                                                      |     | 18  |   | P    |                                      |   |     | 38  |      | P                                  |   |   | 35  |      | P                                       |  |       | (350) |  |                        | PASS          |               |
| TOT                                             | 70 | 8  | A | 4 | 32.0 | 54                                 | 5 | C  | 4 | 20.0 | 63                                  | 7   | B+ | 4  | 28.0 | 34                                                   | 7   | B+  | 2 | 14.0 | 59                                   | 6 | B   | 4   | 24.0 | 70                                 | 8 | A | 4   | 32.0 | 22                                      |  | 150.0 | 6.82  |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |   |     |                                     |    |   |    |     | STATUS                                               |    |   |   |     | GENDER                               |    |   |    |     | ERN                                |    |   |    |     | COLLEGE                                 |    |       |      |  |  |  |  |  |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|---|-----|--------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|-----------------------------------------|----|-------|------|--|--|--|--|--|--|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59363 : Operations Research (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |    |     |                                         |    |       |      |  |  |  |  |  |  |                        |               |               |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |   |     | External (50/20)                     |    |   |    |     | External (50/20)                   |    |   |    |     |                                         |    |       |      |  |  |  |  |  |  |                        |               |               |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                      |    |   |    |     | Internal(50/20)                    |    |   |    |     |                                         |    |       |      |  |  |  |  |  |  |                        |               |               |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C | G*C | TOT                                  | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C |                                         |    |       |      |  |  |  |  |  |  |                        |               |               |
| 2033528                                         |    |   |   |     | MANSOORI MUNEEER SHABBIR           |    |   |   |     |                                     |    |   |    |     | Regular                                              |    |   |   |     | MALE                                 |    |   |    |     | (2023034110005402)                 |    |   |    |     | MU-0436:K : K H M W College of Commerce |    |       |      |  |  |  |  |  |  |                        |               |               |
| E1                                              | 30 |   | P |     | 22                                 |    | P |   |     | 21                                  |    | P |    |     | 11                                                   |    | P |   |     | 20                                   |    | P |    |     | 40                                 |    | P |    |     | MARKS                                   |    |       |      |  |  |  |  |  |  |                        |               |               |
| I1                                              | 46 |   | P |     | 32                                 |    | P |   |     | 40                                  |    | P |    |     | 17                                                   |    | P |   |     | 40                                   |    | P |    |     | 40                                 |    | P |    |     | (359)                                   |    | PASS  |      |  |  |  |  |  |  |                        |               |               |
| TOT                                             | 76 | 8 | A | 4   | 32.0                               | 54 | 5 | C | 4   | 20.0                                | 61 | 7 | B+ | 4   | 28.0                                                 | 28 | 6 | B | 2   | 12.0                                 | 60 | 7 | B+ | 4   | 28.0                               | 80 | 9 | A+ | 4   | 36.0                                    | 22 | 156.0 | 7.09 |  |  |  |  |  |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



MU-0440: KONKAN UNNATI MITRA MANDAL'S VASANTRAO NAIK COLLEGE OF ARTS AND COMMERCE, MURUD-JANJIRA

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |   |     | STATUS                              |    |   |   |     | GENDER                                               |    |   |   |     | ERN                                                              |    |   |   |     | COLLEGE                            |    |   |   |     | TOTAL<br>( 550 )<br>äC                                                                            | RESULT<br>äCG | REMARK<br>äCG |      |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------------------|---------------|---------------|------|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |   |     |                                                                                                   |               |               |      |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |   |     | External (50/20)                   |    |   |   |     |                                                                                                   |               |               |      |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                    |    |   |   |     |                                                                                                   |               |               |      |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C | G*C | TOT                                | GP | G | C | G*C |                                                                                                   |               |               |      |  |
| 2034876                                         |    |   |   |     | KHUSHI RAKESH JAIN                 |    |   |   |     |                                     |    |   |   |     | Regular                                              |    |   |   |     | FEMALE                                                           |    |   |   |     | (2023034110004180)                 |    |   |   |     | MU-0440: Konkan Unnati Mitra Mandal's Vasantryao Naik College of Arts and Commerce, Murud-Janjira |               |               |      |  |
| E1                                              | 20 |   | P |     | 40                                 |    | P |   |     | 30                                  |    | P |   |     | 16                                                   |    | P |   |     | 38                                                               |    | P |   |     | 40                                 |    | P |   |     | MARKS                                                                                             |               |               |      |  |
| I1                                              | 35 |   | P |     | 39                                 |    | P |   |     | 43                                  |    | P |   |     | 20                                                   |    | P |   |     | 36                                                               |    | P |   |     | 30                                 |    | P |   |     | (387)                                                                                             | PASS          |               |      |  |
| TOT                                             | 55 | 6 | B | 4   | 24.0                               | 79 | 8 | A | 4   | 32.0                                | 73 | 8 | A | 4   | 32.0                                                 | 36 | 8 | A | 2   | 16.0                                                             | 74 | 8 | A | 4   | 32.0                               | 70 | 8 | A | 4   | 32.0                                                                                              | 22            | 168.0         | 7.64 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

MU-0457: SADUBELLA EDUCATION SOCIETYS J WATUMULL SADUBELLA GIRLS COLLEGE

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |   |     | STATUS                              |    |   |    |     | GENDER                                               |    |    |    |     | ERN                                                                    |    |   |   |     | COLLEGE                                                                  |    |   |   |     |               |    |        |      |        |  |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|----|----|-----|------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------------|----|---|---|-----|---------------|----|--------|------|--------|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting - III (THEORY) |    |    |    |     | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT)                                       |    |   |   |     | TOTAL ( 550 ) |    | RESULT |      | REMARK |  |
|                                                 |    |   |    |     |                                    |    |   |   |     |                                     |    |   |    |     |                                                      |    |    |    |     |                                                                        |    |   |   |     |                                                                          |    |   |   |     | äC            |    | äCG    |      | äCG    |  |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |    |    |     | External (50/20)                                                       |    |   |   |     | External (50/20)                                                         |    |   |   |     |               |    |        |      |        |  |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |    |    |     | Internal(50/20)                                                        |    |   |   |     | Internal(50/20)                                                          |    |   |   |     |               |    |        |      |        |  |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G  | C  | G*C | TOT                                                                    | GP | G | C | G*C | TOT                                                                      | GP | G | C | G*C |               |    |        |      |        |  |
| 2033873                                         |    |   |    |     | NEHADEVI RAMESH RAJBHAR            |    |   |   |     | Regular                             |    |   |    |     | FEMALE                                               |    |    |    |     | (2023034110003453)                                                     |    |   |   |     | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College |    |   |   |     |               |    |        |      |        |  |
| E1                                              | 26 |   | P  |     | 37                                 |    | P |   | 41  |                                     | P  |   | 15 |     | P                                                    |    | 24 |    | P   |                                                                        | 35 |   | P |     | MARKS                                                                    |    |   |   |     |               |    |        |      |        |  |
| I1                                              | 39 |   | P  |     | 34                                 |    | P |   | 34  |                                     | P  |   | 18 |     | P                                                    |    | 34 |    | P   |                                                                        | 38 |   | P |     | (375)                                                                    |    |   |   |     | PASS          |    |        |      |        |  |
| TOT                                             | 65 | 7 | B+ | 4   | 28.0                               | 71 | 8 | A | 4   | 32.0                                | 75 | 8 | A  | 4   | 32.0                                                 | 33 | 7  | B+ | 2   | 14.0                                                                   | 58 | 6 | B | 4   | 24.0                                                                     | 73 | 8 | A | 4   | 32.0          | 22 | 162.0  | 7.36 |        |  |

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |    |     | STATUS                              |    |   |    |     | GENDER                                               |    |    |    |     | ERN                                                                    |    |   |   |     | COLLEGE                                                                  |      |    |   |     |               |    |        |      |        |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|----|----|-----|------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------------|------|----|---|-----|---------------|----|--------|------|--------|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting - III (THEORY) |    |    |    |     | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT)                                       |      |    |   |     | TOTAL ( 550 ) |    | RESULT |      | REMARK |  |
|                                                 |    |   |   |     |                                    |    |   |    |     |                                     |    |   |    |     |                                                      |    |    |    |     |                                                                        |    |   |   |     |                                                                          |      |    |   |     | äC            |    | äCG    |      | äCG    |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |    |    |     | External (50/20)                                                       |    |   |   |     | External (50/20)                                                         |      |    |   |     |               |    |        |      |        |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |    |    |     | Internal(50/20)                                                        |    |   |   |     | Internal(50/20)                                                          |      |    |   |     |               |    |        |      |        |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G  | C  | G*C | TOT                                                                    | GP | G | C | G*C | TOT                                                                      | GP   | G  | C | G*C |               |    |        |      |        |  |
| 2033877                                         |    |   |   |     | PATHAK DAMINI SANTOSH              |    |   |    |     | Regular                             |    |   |    |     | FEMALE                                               |    |    |    |     | (2023034110003410)                                                     |    |   |   |     | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College |      |    |   |     |               |    |        |      |        |  |
| E1                                              | 29 |   | P |     | 40                                 |    | P |    | 38  |                                     | P  |   | 20 |     | P                                                    |    | 31 |    | P   |                                                                        | 48 |   | P |     | MARKS                                                                    |      |    |   |     |               |    |        |      |        |  |
| I1                                              | 48 |   | P |     | 45                                 |    | P |    | 46  |                                     | P  |   | 20 |     | P                                                    |    | 45 |    | P   |                                                                        | 40 |   | P |     | (452)                                                                    |      |    |   |     | PASS          |    |        |      |        |  |
| TOT                                             | 77 | 8 | A | 4   | 32.0                               | 85 | 9 | A+ | 4   | 36.0                                | 84 | 9 | A+ | 4   | 36.0                                                 | 40 | 9  | A+ | 2   | 18.0                                                                   | 76 | 8 | A | 4   | 32.0                                                                     | 88@2 | 10 | O | 4   | 40.0          | 22 | 194.0  | 8.82 |        |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |    |     |                                     |    |   |    |     | STATUS                                               |    |   |   |     | GENDER                                                                 |    |   |   |     | ERN                                |    |   |   |       | COLLEGE                                                                  |    |       |      |  | TOTAL | RESULT | REMARK |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-------|--------------------------------------------------------------------------|----|-------|------|--|-------|--------|--------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |   |       | ( 550 )                                                                  | äC | äCG   | äCG  |  |       |        |        |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                       |    |   |   |     | External (50/20)                   |    |   |   |       |                                                                          |    |       |      |  |       |        |        |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                        |    |   |   |     | Internal(50/20)                    |    |   |   |       |                                                                          |    |       |      |  |       |        |        |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                                    | GP | G | C | G*C | TOT                                | GP | G | C | G*C   |                                                                          |    |       |      |  |       |        |        |
| 2033891                                         |    |   |    |     | SINGH TRIPTI KAILASH               |    |   |    |     |                                     |    |   |    |     | Regular                                              |    |   |   |     | FEMALE                                                                 |    |   |   |     | (2023034110004616)                 |    |   |   |       | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College |    |       |      |  |       |        |        |
| E1                                              | 24 |   | P  |     | 28                                 |    | P |    |     | 27                                  |    | P |    |     | 17                                                   |    | P |   |     | 23                                                                     |    | P |   |     | 38                                 |    | P |   | MARKS |                                                                          |    |       |      |  |       |        |        |
| I1                                              | 37 |   | P  |     | 34                                 |    | P |    |     | 34                                  |    | P |    |     | 19                                                   |    | P |   |     | 34                                                                     |    | P |   |     | 37                                 |    | P |   | (352) |                                                                          |    | PASS  |      |  |       |        |        |
| TOT                                             | 61 | 7 | B+ | 4   | 28.0                               | 62 | 7 | B+ | 4   | 28.0                                | 61 | 7 | B+ | 4   | 28.0                                                 | 36 | 8 | A | 2   | 16.0                                                                   | 57 | 6 | B | 4   | 24.0                               | 75 | 8 | A | 4     | 32.0                                                                     | 22 | 156.0 | 7.09 |  |       |        |        |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| MU-0460: SHAILENDRA EDUCATION SOCIETYS COLLEGE OF ARTS COMMERCE AND SCIENCE |    |   |   |     |                                    |    |   |   |     |                                     |    |   |   |     |                                                      |    |        |   |     |                                                                  |    |   |    |     |                                                                             |    |   |   |     |         |        |        |     |  |
|-----------------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|--------|---|-----|------------------------------------------------------------------|----|---|----|-----|-----------------------------------------------------------------------------|----|---|---|-----|---------|--------|--------|-----|--|
| SEAT NO                                                                     |    |   |   |     | NAME                               |    |   |   |     |                                     |    |   |   |     | STATUS                                               |    | GENDER |   |     | ERN                                                              |    |   |    |     | COLLEGE                                                                     |    |   |   |     | TOTAL   | RESULT | REMARK |     |  |
| 59313 : Corporate Financial Accounting (THEORY)                             |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |        |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT)                                          |    |   |   |     | ( 550 ) | äC     | äCG    | äCG |  |
| External (50/20)                                                            |    |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |        |   |     | External (50/20)                                                 |    |   |    |     | External (50/20)                                                            |    |   |   |     |         |        |        |     |  |
| Internal(50/20)                                                             |    |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |        |   |     | Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                                                             |    |   |   |     |         |        |        |     |  |
| TOT                                                                         | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G      | C | G*C | TOT                                                              | GP | G | C  | G*C | TOT                                                                         | GP | G | C | G*C |         |        |        |     |  |
| 2035558                                                                     |    |   |   |     | GIRVAN NITIN THAKUR                |    |   |   |     |                                     |    |   |   |     | Regular                                              |    | MALE   |   |     | (2023034110000513)                                               |    |   |    |     | MU-0460: Shailendra Education Societys College of Arts Commerce and Science |    |   |   |     |         |        |        |     |  |
| E1                                                                          | 34 |   | P |     | 8                                  | 0  | F |   | 0.0 | 36                                  |    | P |   |     | 13                                                   |    | P      |   |     | 20                                                               |    | P |    |     | 38                                                                          |    | P |   |     | MARKS   |        |        |     |  |
| I1                                                                          | 40 |   | P |     | 38                                 |    | P |   |     | 40                                  |    | P |   |     | 24                                                   |    | P      |   |     | 41                                                               |    | P |    |     | 40                                                                          |    | P |   |     | (372)   | FAILED |        |     |  |
| TOT                                                                         | 74 | 8 | A | 4   | 32.0                               | 46 | 0 | F | 4   | 0.0                                 | 76 | 8 | A | 4   | 32.0                                                 | 37 | 8      | A | 2   | 16.0                                                             | 61 | 7 | B+ | 4   | 28.0                                                                        | 78 | 8 | A | 4   | 32.0    | 22     | 140.0  | 0   |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

|     |    | SEAT NO                                         |    |    |   |      | NAME                               |    |   |   |     | STATUS                              |    |   |   |     | GENDER                                               |      |    |   |     | ERN                                                              |    |      |    |     | COLLEGE                                                                     |    |   |      |       |                     |      |               |   |               |    |  |       |      |
|-----|----|-------------------------------------------------|----|----|---|------|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|------|----|---|-----|------------------------------------------------------------------|----|------|----|-----|-----------------------------------------------------------------------------|----|---|------|-------|---------------------|------|---------------|---|---------------|----|--|-------|------|
|     |    | 59313 : Corporate Financial Accounting (THEORY) |    |    |   |      | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |      |    |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |      |    |     | 59393 : Research Project (PROJECT)                                          |    |   |      |       | TOTAL ( 550 )<br>āC |      | RESULT<br>āCG |   | REMARK<br>āCG |    |  |       |      |
|     |    | External (50/20)                                |    |    |   |      | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |      |    |   |     | External (50/20)                                                 |    |      |    |     | External (50/20)                                                            |    |   |      |       |                     |      |               |   |               |    |  |       |      |
|     |    | Internal(50/20)                                 |    |    |   |      | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |      |    |   |     | Internal(50/20)                                                  |    |      |    |     | Internal(50/20)                                                             |    |   |      |       |                     |      |               |   |               |    |  |       |      |
|     |    | TOT                                             | GP | G  | C | G*C  | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP   | G  | C | G*C | TOT                                                              | GP | G    | C  | G*C | TOT                                                                         | GP | G | C    | G*C   |                     |      |               |   |               |    |  |       |      |
|     |    | 2035569                                         |    |    |   |      | JINAL KIRAN PATIL                  |    |   |   |     | Regular                             |    |   |   |     | FEMALE                                               |      |    |   |     | (2023034110000297)                                               |    |      |    |     | MU-0460: Shailendra Education Societys College of Arts Commerce and Science |    |   |      |       |                     |      |               |   |               |    |  |       |      |
| E1  | 28 |                                                 |    | P  |   |      | 21                                 |    |   | P |     |                                     | 26 |   |   | P   |                                                      |      | 13 |   |     | P                                                                |    |      | 21 |     |                                                                             | P  |   |      | MARKS |                     |      |               |   |               |    |  |       |      |
| I1  | 36 |                                                 |    | P  |   |      | 37                                 |    |   | P |     |                                     | 39 |   |   | P   |                                                      |      | 20 |   |     | P                                                                |    |      | 40 |     |                                                                             | P  |   |      | (363) |                     | PASS |               |   |               |    |  |       |      |
| TOT | 64 |                                                 | 7  | B+ | 4 | 28.0 | 58                                 |    | 6 | B | 4   | 24.0                                | 65 |   | 7 | B+  | 4                                                    | 28.0 | 33 |   | 7   | B+                                                               | 2  | 14.0 | 61 |     | 7                                                                           | B+ | 4 | 28.0 | 82    |                     | 9    | A+            | 4 | 36.0          | 22 |  | 158.0 | 7.18 |

|     |    | SEAT NO                                         |    |    |   |      | NAME                               |    |   |    |     | STATUS                              |    |   |   |     | GENDER                                               |      |    |   |     | ERN                                                              |    |      |    |     | COLLEGE                                                                     |    |   |      |       |                     |      |               |   |               |    |  |       |      |
|-----|----|-------------------------------------------------|----|----|---|------|------------------------------------|----|---|----|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|------|----|---|-----|------------------------------------------------------------------|----|------|----|-----|-----------------------------------------------------------------------------|----|---|------|-------|---------------------|------|---------------|---|---------------|----|--|-------|------|
|     |    | 59313 : Corporate Financial Accounting (THEORY) |    |    |   |      | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |      |    |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |      |    |     | 59393 : Research Project (PROJECT)                                          |    |   |      |       | TOTAL ( 550 )<br>āC |      | RESULT<br>āCG |   | REMARK<br>āCG |    |  |       |      |
|     |    | External (50/20)                                |    |    |   |      | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |      |    |   |     | External (50/20)                                                 |    |      |    |     | External (50/20)                                                            |    |   |      |       |                     |      |               |   |               |    |  |       |      |
|     |    | Internal(50/20)                                 |    |    |   |      | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |      |    |   |     | Internal(50/20)                                                  |    |      |    |     | Internal(50/20)                                                             |    |   |      |       |                     |      |               |   |               |    |  |       |      |
|     |    | TOT                                             | GP | G  | C | G*C  | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP   | G  | C | G*C | TOT                                                              | GP | G    | C  | G*C | TOT                                                                         | GP | G | C    | G*C   |                     |      |               |   |               |    |  |       |      |
|     |    | 2035603                                         |    |    |   |      | POONAM DINESH KANNOUJIYA           |    |   |    |     | Regular                             |    |   |   |     | FEMALE                                               |      |    |   |     | (2023034110000144)                                               |    |      |    |     | MU-0460: Shailendra Education Societys College of Arts Commerce and Science |    |   |      |       |                     |      |               |   |               |    |  |       |      |
| E1  | 22 |                                                 |    | P  |   |      | 34                                 |    |   | P  |     |                                     | 35 |   |   | P   |                                                      |      | 19 |   |     | P                                                                |    |      | 44 |     |                                                                             | P  |   |      | MARKS |                     |      |               |   |               |    |  |       |      |
| I1  | 47 |                                                 |    | P  |   |      | 47                                 |    |   | P  |     |                                     | 48 |   |   | P   |                                                      |      | 18 |   |     | P                                                                |    |      | 46 |     |                                                                             | P  |   |      | (438) |                     | PASS |               |   |               |    |  |       |      |
| TOT | 69 |                                                 | 7  | B+ | 4 | 28.0 | 81                                 |    | 9 | A+ | 4   | 36.0                                | 83 |   | 9 | A+  | 4                                                    | 36.0 | 37 |   | 8   | A                                                                | 2  | 16.0 | 90 |     | 10                                                                          | O  | 4 | 40.0 | 78    |                     | 8    | A             | 4 | 32.0          | 22 |  | 188.0 | 8.55 |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |    |   |                                     |    |   |    |   | STATUS                                               |    |   |    |   | GENDER                                                           |    |   |    |   | ERN                                |    |   |   |   | COLLEGE                                                                     |    |        |   |        |  |  |  |  |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|---|-------------------------------------|----|---|----|---|------------------------------------------------------|----|---|----|---|------------------------------------------------------------------|----|---|----|---|------------------------------------|----|---|---|---|-----------------------------------------------------------------------------|----|--------|---|--------|--|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |    |   | 59333 : Financial Services (THEORY) |    |   |    |   | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |   | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |   | 59393 : Research Project (PROJECT) |    |   |   |   | TOTAL ( 550 )                                                               |    | RESULT |   | REMARK |  |  |  |  |  |
|                                                 |    |   |   |     |                                    |    |   |    |   |                                     |    |   |    |   |                                                      |    |   |    |   |                                                                  |    |   |    |   |                                    |    |   |   |   | äC                                                                          |    | äCG    |   | äCG    |  |  |  |  |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |    |   | External (50/20)                    |    |   |    |   | External (25/10)                                     |    |   |    |   | External (50/20)                                                 |    |   |    |   | External (50/20)                   |    |   |   |   |                                                                             |    |        |   |        |  |  |  |  |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |    |   | Internal(50/20)                     |    |   |    |   | Internal(25/10)                                      |    |   |    |   | Internal(50/20)                                                  |    |   |    |   | Internal(50/20)                    |    |   |   |   |                                                                             |    |        |   |        |  |  |  |  |  |
| TOT GP G C G*C                                  |    |   |   |     | TOT GP G C G*C                     |    |   |    |   | TOT GP G C G*C                      |    |   |    |   | TOT GP G C G*C                                       |    |   |    |   | TOT GP G C G*C                                                   |    |   |    |   | TOT GP G C G*C                     |    |   |   |   |                                                                             |    |        |   |        |  |  |  |  |  |
| 2035611                                         |    |   |   |     | REKHA BABULALCHAUHAN               |    |   |    |   |                                     |    |   |    |   | Regular                                              |    |   |    |   | FEMALE                                                           |    |   |    |   | (2023034110000073)                 |    |   |   |   | MU-0460: Shailendra Education Societys College of Arts Commerce and Science |    |        |   |        |  |  |  |  |  |
| E1                                              | 3  | 0 | F | 0.0 | 28                                 |    | P |    |   | 37                                  |    | P |    |   | 10                                                   |    | P |    |   | 37                                                               |    | P |    |   | 40                                 |    | P |   |   | MARKS                                                                       |    |        |   |        |  |  |  |  |  |
| I1                                              | 42 |   | P |     | 39                                 |    | P |    |   | 44                                  |    | P |    |   | 22                                                   |    | P |    |   | 44                                                               |    | P |    |   | 30                                 |    | P |   |   | (376)                                                                       |    |        |   |        |  |  |  |  |  |
| TOT                                             | 45 | 0 | F | 4   | 0.0                                | 67 | 7 | B+ | 4 | 28.0                                | 81 | 9 | A+ | 4 | 36.0                                                 | 32 | 7 | B+ | 2 | 14.0                                                             | 81 | 9 | A+ | 4 | 36.0                               | 70 | 8 | A | 4 | 32.0                                                                        | 22 | 146.0  | 0 |        |  |  |  |  |  |

| SEAT NO                                         |       |   |    |   | NAME                               |    |   |    |   |                                     |    |   |   |   | STATUS                                               |    |   |   |   | GENDER                                                           |    |   |    |   | ERN                                |    |   |    |   | COLLEGE                                                                     |    |        |   |        |  |  |  |  |  |
|-------------------------------------------------|-------|---|----|---|------------------------------------|----|---|----|---|-------------------------------------|----|---|---|---|------------------------------------------------------|----|---|---|---|------------------------------------------------------------------|----|---|----|---|------------------------------------|----|---|----|---|-----------------------------------------------------------------------------|----|--------|---|--------|--|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |       |   |    |   | 59323 : Advanced Auditing (THEORY) |    |   |    |   | 59333 : Financial Services (THEORY) |    |   |   |   | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |   | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |   | 59393 : Research Project (PROJECT) |    |   |    |   | TOTAL ( 550 )                                                               |    | RESULT |   | REMARK |  |  |  |  |  |
|                                                 |       |   |    |   |                                    |    |   |    |   |                                     |    |   |   |   |                                                      |    |   |   |   |                                                                  |    |   |    |   |                                    |    |   |    |   | äC                                                                          |    | äCG    |   | äCG    |  |  |  |  |  |
| External (50/20)                                |       |   |    |   | External (50/20)                   |    |   |    |   | External (50/20)                    |    |   |   |   | External (25/10)                                     |    |   |   |   | External (50/20)                                                 |    |   |    |   | External (50/20)                   |    |   |    |   |                                                                             |    |        |   |        |  |  |  |  |  |
| Internal(50/20)                                 |       |   |    |   | Internal(50/20)                    |    |   |    |   | Internal(50/20)                     |    |   |   |   | Internal(25/10)                                      |    |   |   |   | Internal(50/20)                                                  |    |   |    |   | Internal(50/20)                    |    |   |    |   |                                                                             |    |        |   |        |  |  |  |  |  |
| TOT GP G C G*C                                  |       |   |    |   | TOT GP G C G*C                     |    |   |    |   | TOT GP G C G*C                      |    |   |   |   | TOT GP G C G*C                                       |    |   |   |   | TOT GP G C G*C                                                   |    |   |    |   | TOT GP G C G*C                     |    |   |    |   |                                                                             |    |        |   |        |  |  |  |  |  |
| 2035633                                         |       |   |    |   | SURAJ BALKRISHANA SAWANT           |    |   |    |   |                                     |    |   |   |   | Regular                                              |    |   |   |   | MALE                                                             |    |   |    |   | (2023034110000296)                 |    |   |    |   | MU-0460: Shailendra Education Societys College of Arts Commerce and Science |    |        |   |        |  |  |  |  |  |
| E1                                              | 18 @2 |   | P  |   | 24                                 |    | P |    |   | 28                                  |    | P |   |   | 13                                                   |    | P |   |   | 38                                                               |    | P |    |   | 50                                 |    | P |    |   | MARKS                                                                       |    |        |   |        |  |  |  |  |  |
| I1                                              | 48    |   | P  |   | 45                                 |    | P |    |   | 48                                  |    | P |   |   | 24                                                   |    | P |   |   | 43                                                               |    | P |    |   | 34                                 |    | P |    |   | (415)                                                                       |    |        |   |        |  |  |  |  |  |
| TOT                                             | 68    | 7 | B+ | 4 | 28.0                               | 69 | 7 | B+ | 4 | 28.0                                | 76 | 8 | A | 4 | 32.0                                                 | 37 | 8 | A | 2 | 16.0                                                             | 81 | 9 | A+ | 4 | 36.0                               | 84 | 9 | A+ | 4 | 36.0                                                                        | 22 | 176.0  | 8 |        |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



MU-0462: SHRI SHANKAR NARAYAN EDUCATION TRUSTS SHANKAR NARAYAN COLLEGE OF ARTS AND COMMERCE

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |    |     | STATUS                              |    |   |    |     | GENDER                                               |    |   |   |     | ERN                                                              |    |   |    |     | COLLEGE                            |    |   |   |       |                                                                                             |      |        |       |        |  |  |  |  |  |  |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-------|---------------------------------------------------------------------------------------------|------|--------|-------|--------|--|--|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |   |       | TOTAL ( 550 )                                                                               |      | RESULT |       | REMARK |  |  |  |  |  |  |
|                                                 |    |   |    |     |                                    |    |   |    |     |                                     |    |   |    |     |                                                      |    |   |   |     |                                                                  |    |   |    |     |                                    |    |   |   |       | äC                                                                                          |      | äCG    |       | äCG    |  |  |  |  |  |  |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |    |     | External (50/20)                   |    |   |   |       |                                                                                             |      |        |       |        |  |  |  |  |  |  |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                    |    |   |   |       |                                                                                             |      |        |       |        |  |  |  |  |  |  |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C  | G*C | TOT                                | GP | G | C | G*C   |                                                                                             |      |        |       |        |  |  |  |  |  |  |
| 2034931                                         |    |   |    |     | ANUSHKA DUBEY                      |    |   |    |     |                                     |    |   |    |     | Regular                                              |    |   |   |     | FEMALE                                                           |    |   |    |     | (2023034110004666)                 |    |   |   |       | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce |      |        |       |        |  |  |  |  |  |  |
| E1                                              | 31 |   | P  |     | 33                                 |    | P |    |     | 22                                  |    | P |    |     | 19                                                   |    | P |   |     | 25                                                               |    | P |    | 41  |                                    | P  |   |   | MARKS |                                                                                             |      |        |       |        |  |  |  |  |  |  |
| I1                                              | 34 |   | P  |     | 38                                 |    | P |    |     | 40                                  |    | P |    |     | 18                                                   |    | P |   |     | 41                                                               |    | P |    | 37  |                                    | P  |   |   | (379) |                                                                                             | PASS |        |       |        |  |  |  |  |  |  |
| TOT                                             | 65 | 7 | B+ | 4   | 28.0                               | 71 | 8 | A  | 4   | 32.0                                | 62 | 7 | B+ | 4   | 28.0                                                 | 37 | 8 | A | 2   | 16.0                                                             | 66 | 7 | B+ | 4   | 28.0                               | 78 | 8 | A | 4     | 32.0                                                                                        | 22   |        | 164.0 | 7.45   |  |  |  |  |  |  |
| SEAT NO                                         |    |   |    |     | NAME                               |    |   |    |     | STATUS                              |    |   |    |     | GENDER                                               |    |   |   |     | ERN                                                              |    |   |    |     | COLLEGE                            |    |   |   |       |                                                                                             |      |        |       |        |  |  |  |  |  |  |
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |   |       | TOTAL ( 550 )                                                                               |      | RESULT |       | REMARK |  |  |  |  |  |  |
|                                                 |    |   |    |     |                                    |    |   |    |     |                                     |    |   |    |     |                                                      |    |   |   |     |                                                                  |    |   |    |     |                                    |    |   |   |       | äC                                                                                          |      | äCG    |       | äCG    |  |  |  |  |  |  |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |    |     | External (50/20)                   |    |   |   |       |                                                                                             |      |        |       |        |  |  |  |  |  |  |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                    |    |   |   |       |                                                                                             |      |        |       |        |  |  |  |  |  |  |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C  | G*C | TOT                                | GP | G | C | G*C   |                                                                                             |      |        |       |        |  |  |  |  |  |  |
| 2034967                                         |    |   |    |     | BEDELA RAJESH SHRINIVAS ROHINI     |    |   |    |     |                                     |    |   |    |     | Regular                                              |    |   |   |     | MALE                                                             |    |   |    |     | (2023034110004642)                 |    |   |   |       | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce |      |        |       |        |  |  |  |  |  |  |
| E1                                              | 14 | 0 | F  |     | 0.0                                | 27 |   | P  |     |                                     | 23 |   | P  |     |                                                      | 15 |   | P |     |                                                                  | 43 |   | P  |     | 40                                 |    | P |   |       | MARKS                                                                                       |      |        |       |        |  |  |  |  |  |  |
| I1                                              | 44 |   | P  |     |                                    | 42 |   | P  |     |                                     | 40 |   | P  |     |                                                      | 24 |   | P |     |                                                                  | 40 |   | P  |     | 35                                 |    | P |   |       | (387)                                                                                       |      | FAILED |       |        |  |  |  |  |  |  |
| TOT                                             | 58 | 0 | F  | 4   | 0.0                                | 69 | 7 | B+ | 4   | 28.0                                | 63 | 7 | B+ | 4   | 28.0                                                 | 39 | 8 | A | 2   | 16.0                                                             | 83 | 9 | A+ | 4   | 36.0                               | 75 | 8 | A | 4     | 32.0                                                                                        | 22   |        | 140.0 | 0      |  |  |  |  |  |  |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

|     | SEAT NO                                         |    |    |   |      | NAME                               |    |   |   |      |                                     |    |    |   |      | STATUS                                               |    |    |   |      | GENDER                                                           |    |   |   |      | ERN                                |    |    |   |      | COLLEGE                                                                                     |        |        |  |  |  |  |  |  |  |
|-----|-------------------------------------------------|----|----|---|------|------------------------------------|----|---|---|------|-------------------------------------|----|----|---|------|------------------------------------------------------|----|----|---|------|------------------------------------------------------------------|----|---|---|------|------------------------------------|----|----|---|------|---------------------------------------------------------------------------------------------|--------|--------|--|--|--|--|--|--|--|
|     | 59313 : Corporate Financial Accounting (THEORY) |    |    |   |      | 59323 : Advanced Auditing (THEORY) |    |   |   |      | 59333 : Financial Services (THEORY) |    |    |   |      | 59343 : Advanced Trends in Accounting – III (THEORY) |    |    |   |      | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |      | 59393 : Research Project (PROJECT) |    |    |   |      | TOTAL ( 550 )                                                                               | RESULT | REMARK |  |  |  |  |  |  |  |
|     |                                                 |    |    |   |      |                                    |    |   |   |      |                                     |    |    |   |      |                                                      |    |    |   |      |                                                                  |    |   |   |      |                                    |    |    |   |      | äC                                                                                          | äCG    | äCG    |  |  |  |  |  |  |  |
|     | External (50/20)                                |    |    |   |      | External (50/20)                   |    |   |   |      | External (50/20)                    |    |    |   |      | External (25/10)                                     |    |    |   |      | External (50/20)                                                 |    |   |   |      | External (50/20)                   |    |    |   |      |                                                                                             |        |        |  |  |  |  |  |  |  |
|     | Internal(50/20)                                 |    |    |   |      | Internal(50/20)                    |    |   |   |      | Internal(50/20)                     |    |    |   |      | Internal(25/10)                                      |    |    |   |      | Internal(50/20)                                                  |    |   |   |      | Internal(50/20)                    |    |    |   |      |                                                                                             |        |        |  |  |  |  |  |  |  |
|     | TOT                                             | GP | G  | C | G*C  | TOT                                | GP | G | C | G*C  | TOT                                 | GP | G  | C | G*C  | TOT                                                  | GP | G  | C | G*C  | TOT                                                              | GP | G | C | G*C  | TOT                                | GP | G  | C | G*C  |                                                                                             |        |        |  |  |  |  |  |  |  |
|     | 2034970                                         |    |    |   |      | SAMPADA BHALCHANDRA CHAVAN         |    |   |   |      |                                     |    |    |   |      | Regular                                              |    |    |   |      | FEMALE                                                           |    |   |   |      | (2023034110004641)                 |    |    |   |      | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce |        |        |  |  |  |  |  |  |  |
| E1  | 13                                              | 0  | F  |   | 0.0  | 27                                 |    | P |   |      | 26                                  |    | P  |   |      | 16                                                   |    | P  |   |      | 27                                                               |    | P |   |      | 45                                 |    | P  |   |      | MARKS                                                                                       |        |        |  |  |  |  |  |  |  |
| I1  | 47                                              |    | P  |   |      | 45                                 |    | P |   |      | 47                                  |    | P  |   |      | 24                                                   |    | P  |   |      | 45                                                               |    | P |   |      | 38                                 |    | P  |   |      | (400)                                                                                       |        | FAILED |  |  |  |  |  |  |  |
| TOT | 60                                              | 0  | F  | 4 | 0.0  | 72                                 | 8  | A | 4 | 32.0 | 73                                  | 8  | A  | 4 | 32.0 | 40                                                   | 9  | A+ | 2 | 18.0 | 72                                                               | 8  | A | 4 | 32.0 | 83                                 | 9  | A+ | 4 | 36.0 | 22                                                                                          | 150.0  | 0      |  |  |  |  |  |  |  |
|     | SEAT NO                                         |    |    |   |      | NAME                               |    |   |   |      |                                     |    |    |   |      | STATUS                                               |    |    |   |      | GENDER                                                           |    |   |   |      | ERN                                |    |    |   |      | COLLEGE                                                                                     |        |        |  |  |  |  |  |  |  |
|     | 59313 : Corporate Financial Accounting (THEORY) |    |    |   |      | 59323 : Advanced Auditing (THEORY) |    |   |   |      | 59333 : Financial Services (THEORY) |    |    |   |      | 59343 : Advanced Trends in Accounting – III (THEORY) |    |    |   |      | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |      | 59393 : Research Project (PROJECT) |    |    |   |      | TOTAL ( 550 )                                                                               | RESULT | REMARK |  |  |  |  |  |  |  |
|     |                                                 |    |    |   |      |                                    |    |   |   |      |                                     |    |    |   |      |                                                      |    |    |   |      |                                                                  |    |   |   |      |                                    |    |    |   |      | äC                                                                                          | äCG    | äCG    |  |  |  |  |  |  |  |
|     | External (50/20)                                |    |    |   |      | External (50/20)                   |    |   |   |      | External (50/20)                    |    |    |   |      | External (25/10)                                     |    |    |   |      | External (50/20)                                                 |    |   |   |      | External (50/20)                   |    |    |   |      |                                                                                             |        |        |  |  |  |  |  |  |  |
|     | Internal(50/20)                                 |    |    |   |      | Internal(50/20)                    |    |   |   |      | Internal(50/20)                     |    |    |   |      | Internal(25/10)                                      |    |    |   |      | Internal(50/20)                                                  |    |   |   |      | Internal(50/20)                    |    |    |   |      |                                                                                             |        |        |  |  |  |  |  |  |  |
|     | TOT                                             | GP | G  | C | G*C  | TOT                                | GP | G | C | G*C  | TOT                                 | GP | G  | C | G*C  | TOT                                                  | GP | G  | C | G*C  | TOT                                                              | GP | G | C | G*C  | TOT                                | GP | G  | C | G*C  |                                                                                             |        |        |  |  |  |  |  |  |  |
|     | 2034981                                         |    |    |   |      | SINGH AKANKSHA SURENDRAPRATAP      |    |   |   |      |                                     |    |    |   |      | Regular                                              |    |    |   |      | FEMALE                                                           |    |   |   |      | (2023034110004683)                 |    |    |   |      | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce |        |        |  |  |  |  |  |  |  |
| E1  | 19 @1                                           |    | P  |   |      | 31                                 |    | P |   |      | 39                                  |    | P  |   |      | 22                                                   |    | P  |   |      | 31                                                               |    | P |   |      | 45                                 |    | P  |   |      | MARKS                                                                                       |        |        |  |  |  |  |  |  |  |
| I1  | 42                                              |    | P  |   |      | 45                                 |    | P |   |      | 45                                  |    | P  |   |      | 24                                                   |    | P  |   |      | 45                                                               |    | P |   |      | 34                                 |    | P  |   |      | (423)                                                                                       |        | PASS   |  |  |  |  |  |  |  |
| TOT | 62                                              | 7  | B+ | 4 | 28.0 | 76                                 | 8  | A | 4 | 32.0 | 84                                  | 9  | A+ | 4 | 36.0 | 46                                                   | 10 | O  | 2 | 20.0 | 76                                                               | 8  | A | 4 | 32.0 | 79                                 | 8  | A  | 4 | 32.0 | 22                                                                                          | 180.0  | 8.18   |  |  |  |  |  |  |  |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO                                         |    |    |   |     | NAME                               |      |   |    |     |                                     |    |   |      |     | STATUS                                               |    |    |    |      | GENDER                                                           |    |    |    |     | ERN                                |       |   |   |     | COLLEGE                                                                                     |      |    |   |     |               |   |      |    |  |               |       |  |  |   |  |  |  |  |  |
|-------------------------------------------------|----|----|---|-----|------------------------------------|------|---|----|-----|-------------------------------------|----|---|------|-----|------------------------------------------------------|----|----|----|------|------------------------------------------------------------------|----|----|----|-----|------------------------------------|-------|---|---|-----|---------------------------------------------------------------------------------------------|------|----|---|-----|---------------|---|------|----|--|---------------|-------|--|--|---|--|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |    |   |     | 59323 : Advanced Auditing (THEORY) |      |   |    |     | 59333 : Financial Services (THEORY) |    |   |      |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |    |    |      | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |    |    |     | 59393 : Research Project (PROJECT) |       |   |   |     | TOTAL ( 550 )<br>âC                                                                         |      |    |   |     | RESULT<br>âCG |   |      |    |  | REMARK<br>âCG |       |  |  |   |  |  |  |  |  |
| External (50/20)                                |    |    |   |     | External (50/20)                   |      |   |    |     | External (50/20)                    |    |   |      |     | External (25/10)                                     |    |    |    |      | External (50/20)                                                 |    |    |    |     | External (50/20)                   |       |   |   |     |                                                                                             |      |    |   |     |               |   |      |    |  |               |       |  |  |   |  |  |  |  |  |
| Internal(50/20)                                 |    |    |   |     | Internal(50/20)                    |      |   |    |     | Internal(50/20)                     |    |   |      |     | Internal(25/10)                                      |    |    |    |      | Internal(50/20)                                                  |    |    |    |     | Internal(50/20)                    |       |   |   |     |                                                                                             |      |    |   |     |               |   |      |    |  |               |       |  |  |   |  |  |  |  |  |
| TOT                                             | GP | G  | C | G*C | TOT                                | GP   | G | C  | G*C | TOT                                 | GP | G | C    | G*C | TOT                                                  | GP | G  | C  | G*C  | TOT                                                              | GP | G  | C  | G*C | TOT                                | GP    | G | C | G*C | TOT                                                                                         | GP   | G  | C | G*C |               |   |      |    |  |               |       |  |  |   |  |  |  |  |  |
| 2034989                                         |    |    |   |     | TIWARI SACHIN SUBHASHCHANDRA       |      |   |    |     |                                     |    |   |      |     | Regular                                              |    |    |    |      | MALE                                                             |    |    |    |     | (2023034110007026)                 |       |   |   |     | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce |      |    |   |     |               |   |      |    |  |               |       |  |  |   |  |  |  |  |  |
| E1                                              | 15 | *5 |   | P   |                                    | 24   |   | P  |     | 25                                  |    | P |      | 21  |                                                      | P  |    | 41 |      | P                                                                |    | 37 |    | P   |                                    | MARKS |   |   |     |                                                                                             |      |    |   |     |               |   |      |    |  |               |       |  |  |   |  |  |  |  |  |
| I1                                              | 33 |    |   | P   |                                    | 36   |   | P  |     | 37                                  |    | P |      | 19  |                                                      | P  |    | 37 |      | P                                                                |    | 30 |    | P   |                                    | (360) |   |   |     |                                                                                             | PASS |    |   |     |               |   |      |    |  |               |       |  |  |   |  |  |  |  |  |
| TOT                                             | 53 |    | 5 | C   | 4                                  | 20.0 |   | 60 |     | 7                                   | B+ | 4 | 28.0 | 62  |                                                      | 7  | B+ | 4  | 28.0 | 40                                                               |    | 9  | A+ | 2   | 18.0                               | 78    |   | 8 | A   | 4                                                                                           | 32.0 | 67 |   | 7   | B+            | 4 | 28.0 | 22 |  |               | 154.0 |  |  | 7 |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |      |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

MU-0483: SHRIMATI INDIRA MAHADEV BEHARAY COLLEGE OF ARTS SHRIMAN CHANDULAL SHETH COLLEGE OF COMMERCE AND SHRIMATI SHOBHANATAI CHANDULAL SHETH COLLEGE OF SCIENCE

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |   |     | STATUS                              |    |   |    |     | GENDER                                               |    |    |    |     | ERN                                                              |    |   |    |     | COLLEGE                                                                                                                                                          |    |   |   |      | TOTAL ( 550 ) |    | RESULT | REMARK |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|----|----|-----|------------------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|---|------|---------------|----|--------|--------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting - III (THEORY) |    |    |    |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT)                                                                                                                               |    |   |   |      | äC            |    | äCG    | äCG    |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |    |    |     | External (50/20)                                                 |    |   |    |     | External (50/20)                                                                                                                                                 |    |   |   |      |               |    |        |        |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |    |    |     | Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                                                                                                                                                  |    |   |   |      |               |    |        |        |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G  | C  | G*C | TOT                                                              | GP | G | C  | G*C | TOT                                                                                                                                                              | GP | G | C | G*C  |               |    |        |        |
| 2034837                                         |    |   |    |     | ADNAN AKBAR ALI MULLA              |    |   |   |     | Regular                             |    |   |    |     | MALE                                                 |    |    |    |     | (2023034110001028)                                               |    |   |    |     | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |    |   |   |      |               |    |        |        |
| E1                                              | 31 |   | P  |     | 40                                 |    | P |   | 21  |                                     | P  |   | 20 |     | P                                                    |    | 32 |    | P   |                                                                  | 35 |   | P  |     | MARKS                                                                                                                                                            |    |   |   |      |               |    |        |        |
| I1                                              | 30 |   | P  |     | 34                                 |    | P |   | 32  |                                     | P  |   | 20 |     | P                                                    |    | 30 |    | P   |                                                                  | 37 |   | P  |     | (362)                                                                                                                                                            |    |   |   | PASS |               |    |        |        |
| TOT                                             | 61 | 7 | B+ | 4   | 28.0                               | 74 | 8 | A | 4   | 32.0                                | 53 | 5 | C  | 4   | 20.0                                                 | 40 | 9  | A+ | 2   | 18.0                                                             | 62 | 7 | B+ | 4   | 28.0                                                                                                                                                             | 72 | 8 | A | 4    | 32.0          | 22 | 158.0  | 7.18   |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024                                                                                                                                                                                                                                                                                                                                                                               |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0485: ICLES MOTILAL JHUNJHUNWALA ARTS SCIENCE AND COMMERCE COLLEGE

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |   |     | STATUS                              |    |   |   |     | GENDER                                               |    |   |   |     | ERN                                                                    |    |   |   |     | COLLEGE                            |     |   |    |     |                                                                       |    |        |       |        |  |  |  |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------|----|---|---|-----|------------------------------------|-----|---|----|-----|-----------------------------------------------------------------------|----|--------|-------|--------|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |     |   |    |     | TOTAL ( 550 )                                                         |    | RESULT |       | REMARK |  |  |  |  |
|                                                 |    |   |   |     |                                    |    |   |   |     |                                     |    |   |   |     |                                                      |    |   |   |     |                                                                        |    |   |   |     |                                    |     |   |    |     | äC                                                                    |    | äCG    |       | äCG    |  |  |  |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                       |    |   |   |     | External (50/20)                   |     |   |    |     |                                                                       |    |        |       |        |  |  |  |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                        |    |   |   |     | Internal(50/20)                    |     |   |    |     |                                                                       |    |        |       |        |  |  |  |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                                    | GP | G | C | G*C | TOT                                | GP  | G | C  | G*C |                                                                       |    |        |       |        |  |  |  |  |
| 2035270                                         |    |   |   |     | ANKITA RAMDAYAL GUPTA              |    |   |   |     |                                     |    |   |   |     | Regular                                              |    |   |   |     | FEMALE                                                                 |    |   |   |     | (2023034110007546)                 |     |   |    |     | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |    |        |       |        |  |  |  |  |
| E1                                              | 25 |   | P |     | 20                                 |    | P |   |     | 31                                  |    | P |   |     | 13                                                   |    | P |   |     | 20                                                                     |    | P |   |     | 43                                 |     | P |    |     | MARKS                                                                 |    |        |       |        |  |  |  |  |
| I1                                              | 24 |   | P |     | 31                                 |    | P |   |     | 27                                  |    | P |   |     | 15                                                   |    | P |   |     | 26                                                                     |    | P |   |     | 39                                 |     | P |    |     | (314)                                                                 |    | PASS   |       |        |  |  |  |  |
| TOT                                             | 49 | 4 | D | 4   | 16.0                               | 51 | 5 | C | 4   | 20.0                                | 58 | 6 | B | 4   | 24.0                                                 | 28 | 6 | B | 2   | 12.0                                                                   | 46 | 4 | D | 4   | 16.0                               | 82  | 9 | A+ | 4   | 36.0                                                                  | 22 |        | 124.0 | 5.64   |  |  |  |  |
| SEAT NO                                         |    |   |   |     | NAME                               |    |   |   |     | STATUS                              |    |   |   |     | GENDER                                               |    |   |   |     | ERN                                                                    |    |   |   |     | COLLEGE                            |     |   |    |     |                                                                       |    |        |       |        |  |  |  |  |
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |     |   |    |     | TOTAL ( 550 )                                                         |    | RESULT |       | REMARK |  |  |  |  |
|                                                 |    |   |   |     |                                    |    |   |   |     |                                     |    |   |   |     |                                                      |    |   |   |     |                                                                        |    |   |   |     |                                    |     |   |    |     | äC                                                                    |    | äCG    |       | äCG    |  |  |  |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                       |    |   |   |     | External (50/20)                   |     |   |    |     |                                                                       |    |        |       |        |  |  |  |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                        |    |   |   |     | Internal(50/20)                    |     |   |    |     |                                                                       |    |        |       |        |  |  |  |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                                    | GP | G | C | G*C | TOT                                | GP  | G | C  | G*C |                                                                       |    |        |       |        |  |  |  |  |
| 2035290                                         |    |   |   |     | PAWAR NIKITA SUNIL                 |    |   |   |     |                                     |    |   |   |     | Regular                                              |    |   |   |     | FEMALE                                                                 |    |   |   |     | (2023034110010345)                 |     |   |    |     | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |    |        |       |        |  |  |  |  |
| E1                                              | 12 | 0 | F |     | 0.0                                | 26 |   | P |     | 26                                  |    | P |   |     | 16                                                   |    | P |   |     | 20                                                                     |    | P |   |     |                                    | ABS |   |    |     | MARKS                                                                 |    |        |       |        |  |  |  |  |
| I1                                              | 11 | 0 | F |     | 0.0                                | 24 |   | P |     | 27                                  |    | P |   |     | 11                                                   |    | P |   |     | 29                                                                     |    | P |   |     |                                    | ABS |   |    |     | (202)                                                                 |    | FAILED |       |        |  |  |  |  |
| TOT                                             | 23 | 0 | F | 4   | 0.0                                | 50 | 5 | C | 4   | 20.0                                | 53 | 5 | C | 4   | 20.0                                                 | 27 | 5 | C | 2   | 10.0                                                                   | 49 | 4 | D | 4   | 16.0                               |     | 0 | F  | 4   | 0.0                                                                   | 22 |        | 66.0  | 0      |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0493:TH: THANE ZILLA AGRI SHIKSHAN PRASARAK MANDALS PRAGATI COLLEGE OF ARTS AND COMMERCE

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |   |     |                                     |    |   |   |     | STATUS                                               |    |   |    |     | GENDER                                                           |    |   |   |     | ERN                                |    |   |    |     | COLLEGE                                                                                     |    |        |       |        |  |  |  |  |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|---------------------------------------------------------------------------------------------|----|--------|-------|--------|--|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |    |     | TOTAL ( 550 )                                                                               |    | RESULT |       | REMARK |  |  |  |  |  |
|                                                 |    |   |   |     |                                    |    |   |   |     |                                     |    |   |   |     |                                                      |    |   |    |     |                                                                  |    |   |   |     |                                    |    |   |    |     |                                                                                             |    |        |       |        |  |  |  |  |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |    |     | External (50/20)                                                 |    |   |   |     | External (50/20)                   |    |   |    |     |                                                                                             |    |        |       |        |  |  |  |  |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                    |    |   |    |     |                                                                                             |    |        |       |        |  |  |  |  |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                              | GP | G | C | G*C | TOT                                | GP | G | C  | G*C |                                                                                             |    |        |       |        |  |  |  |  |  |
| 2034593                                         |    |   |   |     | HARSHAD ASHOK BHANDARI             |    |   |   |     |                                     |    |   |   |     | Regular                                              |    |   |    |     | MALE                                                             |    |   |   |     | (2023034110005443)                 |    |   |    |     | MU-0493:Th: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |    |        |       |        |  |  |  |  |  |
| E1                                              | 22 |   |   | P   | 25                                 |    |   |   | P   | 26                                  |    |   |   | P   | 11                                                   |    |   |    | P   | 20                                                               |    |   |   | P   | 34                                 |    |   |    | P   | MARKS                                                                                       |    |        |       |        |  |  |  |  |  |
| I1                                              | 35 |   |   | P   | 29                                 |    |   |   | P   | 28                                  |    |   |   | P   | 12                                                   |    |   |    | P   | 30                                                               |    |   |   | P   | 32                                 |    |   |    | P   | (304)                                                                                       |    | PASS   |       |        |  |  |  |  |  |
| TOT                                             | 57 | 6 | B | 4   | 24.0                               | 54 | 5 | C | 4   | 20.0                                | 54 | 5 | C | 4   | 20.0                                                 | 23 | 4 | D  | 2   | 8.0                                                              | 50 | 5 | C | 4   | 20.0                               | 66 | 7 | B+ | 4   | 28.0                                                                                        | 22 |        | 120.0 | 5.45   |  |  |  |  |  |
| SEAT NO                                         |    |   |   |     | NAME                               |    |   |   |     |                                     |    |   |   |     | STATUS                                               |    |   |    |     | GENDER                                                           |    |   |   |     | ERN                                |    |   |    |     | COLLEGE                                                                                     |    |        |       |        |  |  |  |  |  |
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |    |     | TOTAL ( 550 )                                                                               |    | RESULT |       | REMARK |  |  |  |  |  |
|                                                 |    |   |   |     |                                    |    |   |   |     |                                     |    |   |   |     |                                                      |    |   |    |     |                                                                  |    |   |   |     |                                    |    |   |    |     |                                                                                             |    |        |       |        |  |  |  |  |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |    |     | External (50/20)                                                 |    |   |   |     | External (50/20)                   |    |   |    |     |                                                                                             |    |        |       |        |  |  |  |  |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                    |    |   |    |     |                                                                                             |    |        |       |        |  |  |  |  |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                              | GP | G | C | G*C | TOT                                | GP | G | C  | G*C |                                                                                             |    |        |       |        |  |  |  |  |  |
| 2034596                                         |    |   |   |     | JAYSHREE VIDHYADHAR KADAM          |    |   |   |     |                                     |    |   |   |     | Regular                                              |    |   |    |     | FEMALE                                                           |    |   |   |     | (2023034110003469)                 |    |   |    |     | MU-0493:Th: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |    |        |       |        |  |  |  |  |  |
| E1                                              | 22 |   |   | P   | 28                                 |    |   |   | P   | 36                                  |    |   |   | P   | 13                                                   |    |   |    | P   | 27                                                               |    |   |   | P   | 37                                 |    |   |    | P   | MARKS                                                                                       |    |        |       |        |  |  |  |  |  |
| I1                                              | 34 |   |   | P   | 21                                 |    |   |   | P   | 38                                  |    |   |   | P   | 18                                                   |    |   |    | P   | 32                                                               |    |   |   | P   | 38                                 |    |   |    | P   | (344)                                                                                       |    | PASS   |       |        |  |  |  |  |  |
| TOT                                             | 56 | 6 | B | 4   | 24.0                               | 49 | 4 | D | 4   | 16.0                                | 74 | 8 | A | 4   | 32.0                                                 | 31 | 7 | B+ | 2   | 14.0                                                             | 59 | 6 | B | 4   | 24.0                               | 75 | 8 | A  | 4   | 32.0                                                                                        | 22 |        | 142.0 | 6.45   |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

|     |    | SEAT NO                                         |    |    |   |      | NAME                               |    |   |   |     | STATUS                              |    |   |   |     | GENDER                                               |      |    |   |     | ERN                                                              |    |      |    |     | COLLEGE                                                                                     |    |   |      |     |               |       |        |   |        |    |  |       |  |      |
|-----|----|-------------------------------------------------|----|----|---|------|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|------|----|---|-----|------------------------------------------------------------------|----|------|----|-----|---------------------------------------------------------------------------------------------|----|---|------|-----|---------------|-------|--------|---|--------|----|--|-------|--|------|
|     |    | 59313 : Corporate Financial Accounting (THEORY) |    |    |   |      | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting - III (THEORY) |      |    |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |      |    |     | 59393 : Research Project (PROJECT)                                                          |    |   |      |     | TOTAL ( 550 ) |       | RESULT |   | REMARK |    |  |       |  |      |
|     |    |                                                 |    |    |   |      |                                    |    |   |   |     |                                     |    |   |   |     |                                                      |      |    |   |     |                                                                  |    |      |    |     |                                                                                             |    |   |      |     | äC            |       | äCG    |   | äCG    |    |  |       |  |      |
|     |    | External (50/20)                                |    |    |   |      | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |      |    |   |     | External (50/20)                                                 |    |      |    |     | External (50/20)                                                                            |    |   |      |     |               |       |        |   |        |    |  |       |  |      |
|     |    | Internal(50/20)                                 |    |    |   |      | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |      |    |   |     | Internal(50/20)                                                  |    |      |    |     | Internal(50/20)                                                                             |    |   |      |     |               |       |        |   |        |    |  |       |  |      |
|     |    | TOT                                             | GP | G  | C | G*C  | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP   | G  | C | G*C | TOT                                                              | GP | G    | C  | G*C | TOT                                                                                         | GP | G | C    | G*C |               |       |        |   |        |    |  |       |  |      |
|     |    | 2034600                                         |    |    |   |      | MESTRY SHRIRAM MANGESH             |    |   |   |     | Regular                             |    |   |   |     | MALE                                                 |      |    |   |     | (2023034110005447)                                               |    |      |    |     | MU-0493:Th: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |    |   |      |     |               |       |        |   |        |    |  |       |  |      |
| E1  | 29 |                                                 |    | P  |   |      | 15                                 | *5 |   | P |     |                                     | 26 |   | P |     |                                                      | 10   |    | P |     |                                                                  | 20 |      | P  |     |                                                                                             | 46 |   | P    |     |               | MARKS |        |   |        |    |  |       |  |      |
| I1  | 36 |                                                 |    | P  |   |      | 26                                 |    | P |   |     | 42                                  |    | P |   |     | 20                                                   |      | P  |   |     | 38                                                               |    | P    |    |     | 45                                                                                          |    | P |      |     | (358)         |       | PASS   |   |        |    |  |       |  |      |
| TOT | 65 |                                                 | 7  | B+ | 4 | 28.0 | 46                                 |    | 4 | D | 4   | 16.0                                | 68 |   | 7 | B+  | 4                                                    | 28.0 | 30 |   | 7   | B+                                                               | 2  | 14.0 | 58 |     | 6                                                                                           | B  | 4 | 24.0 | 91  |               | 10    | O      | 4 | 40.0   | 22 |  | 150.0 |  | 6.82 |

|     |    | SEAT NO                                         |    |   |   |      | NAME                               |    |   |   |     | STATUS                              |    |   |   |     | GENDER                                               |      |    |   |     | ERN                                                              |    |      |    |     | COLLEGE                                                                                     |    |   |      |     |               |   |        |   |        |    |  |       |  |      |
|-----|----|-------------------------------------------------|----|---|---|------|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|------|----|---|-----|------------------------------------------------------------------|----|------|----|-----|---------------------------------------------------------------------------------------------|----|---|------|-----|---------------|---|--------|---|--------|----|--|-------|--|------|
|     |    | 59313 : Corporate Financial Accounting (THEORY) |    |   |   |      | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting - III (THEORY) |      |    |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |      |    |     | 59393 : Research Project (PROJECT)                                                          |    |   |      |     | TOTAL ( 550 ) |   | RESULT |   | REMARK |    |  |       |  |      |
|     |    |                                                 |    |   |   |      |                                    |    |   |   |     |                                     |    |   |   |     |                                                      |      |    |   |     |                                                                  |    |      |    |     |                                                                                             |    |   |      |     | äC            |   | äCG    |   | äCG    |    |  |       |  |      |
|     |    | External (50/20)                                |    |   |   |      | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |      |    |   |     | External (50/20)                                                 |    |      |    |     | External (50/20)                                                                            |    |   |      |     |               |   |        |   |        |    |  |       |  |      |
|     |    | Internal(50/20)                                 |    |   |   |      | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |      |    |   |     | Internal(50/20)                                                  |    |      |    |     | Internal(50/20)                                                                             |    |   |      |     |               |   |        |   |        |    |  |       |  |      |
|     |    | TOT                                             | GP | G | C | G*C  | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP   | G  | C | G*C | TOT                                                              | GP | G    | C  | G*C | TOT                                                                                         | GP | G | C    | G*C |               |   |        |   |        |    |  |       |  |      |
|     |    | 2034602                                         |    |   |   |      | OMKAR GANESH PATIL                 |    |   |   |     | Regular                             |    |   |   |     | MALE                                                 |      |    |   |     | (2023034110005448)                                               |    |      |    |     | MU-0493:Th: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |    |   |      |     |               |   |        |   |        |    |  |       |  |      |
| E1  | 26 |                                                 |    | P |   |      | 26                                 |    | P |   |     | 20                                  |    | P |   |     | 15                                                   |      | P  |   |     | 31                                                               |    | P    |    |     | 38                                                                                          |    | P |      |     | MARKS         |   |        |   |        |    |  |       |  |      |
| I1  | 44 |                                                 |    | P |   |      | 32                                 |    | P |   |     | 42                                  |    | P |   |     | 15                                                   |      | P  |   |     | 38                                                               |    | P    |    |     | 35                                                                                          |    | P |      |     | (362)         |   | PASS   |   |        |    |  |       |  |      |
| TOT | 70 |                                                 | 8  | A | 4 | 32.0 | 58                                 |    | 6 | B | 4   | 24.0                                | 62 |   | 7 | B+  | 4                                                    | 28.0 | 30 |   | 7   | B+                                                               | 2  | 14.0 | 69 |     | 7                                                                                           | B+ | 4 | 28.0 | 73  |               | 8 | A      | 4 | 32.0   | 22 |  | 158.0 |  | 7.18 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO                                         |    |   |    |     | NAME                               |    |   |    |     |                                     |    |   |    |     | STATUS                                               |    | GENDER |   |     |                                                                  |    | ERN |    |     |                                                                                             |    | COLLEGE |   |     |       |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|--------|---|-----|------------------------------------------------------------------|----|-----|----|-----|---------------------------------------------------------------------------------------------|----|---------|---|-----|-------|------|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |        |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |     |    |     | 59393 : Research Project (PROJECT)                                                          |    |         |   |     |       |      |                        |               |               |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |        |   |     | External (50/20)                                                 |    |     |    |     | External (50/20)                                                                            |    |         |   |     |       |      |                        |               |               |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |        |   |     | Internal(50/20)                                                  |    |     |    |     | Internal(50/20)                                                                             |    |         |   |     |       |      |                        |               |               |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G      | C | G*C | TOT                                                              | GP | G   | C  | G*C | TOT                                                                                         | GP | G       | C | G*C |       |      |                        |               |               |
| 2034603                                         |    |   |    |     | PANCHAL ASHWINA NANCHAND           |    |   |    |     |                                     |    |   |    |     | Regular                                              |    | FEMALE |   |     | (2023034110004485)                                               |    |     |    |     | MU-0493:Th: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce |    |         |   |     |       |      |                        |               |               |
| E1                                              | 23 |   | P  |     | 34                                 |    | P |    |     | 41                                  |    | P |    |     | 14                                                   |    | P      |   |     | 43                                                               |    | P   |    |     | 47                                                                                          |    | P       |   |     | MARKS |      |                        |               |               |
| I1                                              | 40 |   | P  |     | 34                                 |    | P |    |     | 43                                  |    | P |    |     | 21                                                   |    | P      |   |     | 41                                                               |    | P   |    |     | 47                                                                                          |    | P       |   |     | (428) | PASS |                        |               |               |
| TOT                                             | 63 | 7 | B+ | 4   | 28.0                               | 68 | 7 | B+ | 4   | 28.0                                | 84 | 9 | A+ | 4   | 36.0                                                 | 35 | 8      | A | 2   | 16.0                                                             | 84 | 9   | A+ | 4   | 36.0                                                                                        | 94 | 10      | O | 4   | 40.0  | 22   | 184.0                  | 8.36          |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0520: KARNATAKA SANGHS MANJUNATHA COLLEGE OF ARTS AND COMMERCE

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |    |     |                                     |    |   |   |     | STATUS                                               |    |   |   |     | GENDER                                                                 |    |   |    |     | ERN                                |    |   |    |     | COLLEGE                                                           |    |       |      |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|-------------------------------------------------------------------|----|-------|------|--|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |    |     |                                                                   |    |       |      |  |                        |               |               |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                       |    |   |    |     | External (50/20)                   |    |   |    |     |                                                                   |    |       |      |  |                        |               |               |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                        |    |   |    |     | Internal(50/20)                    |    |   |    |     |                                                                   |    |       |      |  |                        |               |               |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                                    | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C |                                                                   |    |       |      |  |                        |               |               |
| 2034625                                         |    |   |    |     | SUDHAKAR DHONDIBA BANDGAR          |    |   |    |     |                                     |    |   |   |     | Regular                                              |    |   |   |     | MALE                                                                   |    |   |    |     | (2023034110006986)                 |    |   |    |     | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce |    |       |      |  |                        |               |               |
| E1                                              | 30 |   | P  |     | 29                                 |    | P |    |     | 20                                  |    | P |   |     | 17                                                   |    | P |   |     | 25                                                                     |    | P |    |     | 42                                 |    | P |    |     | MARKS                                                             |    |       |      |  |                        |               |               |
| l1                                              | 30 |   | P  |     | 40                                 |    | P |    |     | 30                                  |    | P |   |     | 18                                                   |    | P |   |     | 37                                                                     |    | P |    |     | 40                                 |    | P |    |     | (358)                                                             |    | PASS  |      |  |                        |               |               |
| TOT                                             | 60 | 7 | B+ | 4   | 28.0                               | 69 | 7 | B+ | 4   | 28.0                                | 50 | 5 | C | 4   | 20.0                                                 | 35 | 8 | A | 2   | 16.0                                                                   | 62 | 7 | B+ | 4   | 28.0                               | 82 | 9 | A+ | 4   | 36.0                                                              | 22 | 156.0 | 7.09 |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



MU-0521: THE S I A COLLEGE OF HIGHER EDUCATION

| SEAT NO                                         |      |   |    |   |      | NAME                               |   |   |   |      |                                     |   |    |   |      | STATUS                                               |   | GENDER                               |   |      |    |   | ERN                                |   |      |    |   | COLLEGE                                        |   |      |    |       | TOTAL<br>( 550 )<br>âC | RESULT<br>âCG | REMARK<br>âCG |
|-------------------------------------------------|------|---|----|---|------|------------------------------------|---|---|---|------|-------------------------------------|---|----|---|------|------------------------------------------------------|---|--------------------------------------|---|------|----|---|------------------------------------|---|------|----|---|------------------------------------------------|---|------|----|-------|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |      |   |    |   |      | 59323 : Advanced Auditing (THEORY) |   |   |   |      | 59333 : Financial Services (THEORY) |   |    |   |      | 59343 : Advanced Trends in Accounting - III (THEORY) |   | 59363 : Operations Research (THEORY) |   |      |    |   | 59393 : Research Project (PROJECT) |   |      |    |   |                                                |   |      |    |       |                        |               |               |
| External (50/20)                                |      |   |    |   |      | External (50/20)                   |   |   |   |      | External (50/20)                    |   |    |   |      | External (25/10)                                     |   | External (50/20)                     |   |      |    |   | External (50/20)                   |   |      |    |   |                                                |   |      |    |       |                        |               |               |
| Internal(50/20)                                 |      |   |    |   |      | Internal(50/20)                    |   |   |   |      | Internal(50/20)                     |   |    |   |      | Internal(25/10)                                      |   | Internal(50/20)                      |   |      |    |   | Internal(50/20)                    |   |      |    |   |                                                |   |      |    |       |                        |               |               |
| TOT GP G C G*C                                  |      |   |    |   |      | TOT GP G C G*C                     |   |   |   |      | TOT GP G C G*C                      |   |    |   |      | TOT GP G C G*C                                       |   | TOT GP G C G*C                       |   |      |    |   | TOT GP G C G*C                     |   |      |    |   |                                                |   |      |    |       |                        |               |               |
| 2034627                                         |      |   |    |   |      | AMISHA SANJAY SAKPAL               |   |   |   |      |                                     |   |    |   |      | Regular                                              |   | FEMALE                               |   |      |    |   | (2023034110006092)                 |   |      |    |   | MU-0521: The S I A College of Higher Education |   |      |    |       |                        |               |               |
| E1                                              | 29 P |   |    |   |      | 24 P                               |   |   |   |      | 31 P                                |   |    |   |      | 13 P                                                 |   | 21 P                                 |   |      |    |   | 38 P                               |   |      |    |   | MARKS                                          |   |      |    |       |                        |               |               |
| I1                                              | 33 P |   |    |   |      | 34 P                               |   |   |   |      | 29 P                                |   |    |   |      | 15 P                                                 |   | 33 P                                 |   |      |    |   | 45 P                               |   |      |    |   | (345) PASS                                     |   |      |    |       |                        |               |               |
| TOT                                             | 62   | 7 | B+ | 4 | 28.0 | 58                                 | 6 | B | 4 | 24.0 | 60                                  | 7 | B+ | 4 | 28.0 | 28                                                   | 6 | B                                    | 2 | 12.0 | 54 | 5 | C                                  | 4 | 20.0 | 83 | 9 | A+                                             | 4 | 36.0 | 22 | 148.0 | 6.73                   |               |               |

| SEAT NO                                         |      |   |    |   |      | NAME                               |   |   |   |      |                                     |   |    |   |      | STATUS                                               |   | GENDER                               |   |      |    |   | ERN                                |   |      |    |   | COLLEGE                                        |   |      |    |       | TOTAL<br>( 550 )<br>âC | RESULT<br>âCG | REMARK<br>âCG |
|-------------------------------------------------|------|---|----|---|------|------------------------------------|---|---|---|------|-------------------------------------|---|----|---|------|------------------------------------------------------|---|--------------------------------------|---|------|----|---|------------------------------------|---|------|----|---|------------------------------------------------|---|------|----|-------|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |      |   |    |   |      | 59323 : Advanced Auditing (THEORY) |   |   |   |      | 59333 : Financial Services (THEORY) |   |    |   |      | 59343 : Advanced Trends in Accounting - III (THEORY) |   | 59363 : Operations Research (THEORY) |   |      |    |   | 59393 : Research Project (PROJECT) |   |      |    |   |                                                |   |      |    |       |                        |               |               |
| External (50/20)                                |      |   |    |   |      | External (50/20)                   |   |   |   |      | External (50/20)                    |   |    |   |      | External (25/10)                                     |   | External (50/20)                     |   |      |    |   | External (50/20)                   |   |      |    |   |                                                |   |      |    |       |                        |               |               |
| Internal(50/20)                                 |      |   |    |   |      | Internal(50/20)                    |   |   |   |      | Internal(50/20)                     |   |    |   |      | Internal(25/10)                                      |   | Internal(50/20)                      |   |      |    |   | Internal(50/20)                    |   |      |    |   |                                                |   |      |    |       |                        |               |               |
| TOT GP G C G*C                                  |      |   |    |   |      | TOT GP G C G*C                     |   |   |   |      | TOT GP G C G*C                      |   |    |   |      | TOT GP G C G*C                                       |   | TOT GP G C G*C                       |   |      |    |   | TOT GP G C G*C                     |   |      |    |   |                                                |   |      |    |       |                        |               |               |
| 2034642                                         |      |   |    |   |      | VAIBHAVI RAJESH AUTI               |   |   |   |      |                                     |   |    |   |      | Regular                                              |   | FEMALE                               |   |      |    |   | (2023034110007049)                 |   |      |    |   | MU-0521: The S I A College of Higher Education |   |      |    |       |                        |               |               |
| E1                                              | 29 P |   |    |   |      | 20 P                               |   |   |   |      | 38 P                                |   |    |   |      | 17 P                                                 |   | 23 P                                 |   |      |    |   | 40 P                               |   |      |    |   | MARKS                                          |   |      |    |       |                        |               |               |
| I1                                              | 33 P |   |    |   |      | 35 P                               |   |   |   |      | 29 P                                |   |    |   |      | 21 P                                                 |   | 43 P                                 |   |      |    |   | 41 P                               |   |      |    |   | (369) PASS                                     |   |      |    |       |                        |               |               |
| TOT                                             | 62   | 7 | B+ | 4 | 28.0 | 55                                 | 6 | B | 4 | 24.0 | 67                                  | 7 | B+ | 4 | 28.0 | 38                                                   | 8 | A                                    | 2 | 16.0 | 66 | 7 | B+                                 | 4 | 28.0 | 81 | 9 | A+                                             | 4 | 36.0 | 22 | 160.0 | 7.27                   |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0544: MANGAON SHIKSHAN PRASARAK MANDALS D G TATKARE COLLEGE OF ARTS SCIENCE AND COMMERECE

| SEAT NO                                         |       |   |   |   |      |    |   |    |   | NAME                               |    |   |    |   |      |    |   |    |   | STATUS                              |    |   |    |   | GENDER                                               |    |   |    |   | ERN                                                              |    |  |       |   | COLLEGE                                                                                      |  |   |  |  |               |  |        |  |        |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |
|-------------------------------------------------|-------|---|---|---|------|----|---|----|---|------------------------------------|----|---|----|---|------|----|---|----|---|-------------------------------------|----|---|----|---|------------------------------------------------------|----|---|----|---|------------------------------------------------------------------|----|--|-------|---|----------------------------------------------------------------------------------------------|--|---|--|--|---------------|--|--------|--|--------|--|----|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |       |   |   |   |      |    |   |    |   | 59323 : Advanced Auditing (THEORY) |    |   |    |   |      |    |   |    |   | 59333 : Financial Services (THEORY) |    |   |    |   | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |   | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |  |       |   | 59393 : Research Project (PROJECT)                                                           |  |   |  |  | TOTAL ( 550 ) |  | RESULT |  | REMARK |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |
|                                                 |       |   |   |   |      |    |   |    |   |                                    |    |   |    |   |      |    |   |    |   |                                     |    |   |    |   |                                                      |    |   |    |   |                                                                  |    |  |       |   |                                                                                              |  |   |  |  |               |  |        |  |        |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |
| External (50/20)                                |       |   |   |   |      |    |   |    |   | External (50/20)                   |    |   |    |   |      |    |   |    |   | External (50/20)                    |    |   |    |   | External (25/10)                                     |    |   |    |   | External (50/20)                                                 |    |  |       |   | External (50/20)                                                                             |  |   |  |  |               |  |        |  |        |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |
| Internal(50/20)                                 |       |   |   |   |      |    |   |    |   | Internal(50/20)                    |    |   |    |   |      |    |   |    |   | Internal(50/20)                     |    |   |    |   | Internal(25/10)                                      |    |   |    |   | Internal(50/20)                                                  |    |  |       |   | Internal(50/20)                                                                              |  |   |  |  |               |  |        |  |        |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                  |       |   |   |   |      |    |   |    |   | TOT GP G C G*C                     |    |   |    |   |      |    |   |    |   | TOT GP G C G*C                      |    |   |    |   | TOT GP G C G*C                                       |    |   |    |   | TOT GP G C G*C                                                   |    |  |       |   | TOT GP G C G*C                                                                               |  |   |  |  |               |  |        |  |        |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |
| 2034712                                         |       |   |   |   |      |    |   |    |   | BHAVIKA BHAIKAV MEHATA             |    |   |    |   |      |    |   |    |   | Regular                             |    |   |    |   | FEMALE                                               |    |   |    |   | (2023034110001064)                                               |    |  |       |   | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |  |   |  |  |               |  |        |  |        |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |
| E1                                              | 15 *5 |   |   |   |      |    |   |    |   | 25                                 |    |   |    |   |      |    |   |    | P |                                     |    |   |    |   |                                                      |    |   | 14 |   |                                                                  |    |  |       |   |                                                                                              |  | P |  |  |               |  |        |  |        |  | 23 |  |  |  |  |  |  |  |  | P |  |  |  |  |  |  |  |  | 40 |  |  |  |  |  |  |  |  | P |  |  |  |  |  |  |  |  | MARKS |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |
| I1                                              | 37    |   |   |   |      |    |   |    |   | 37                                 |    |   |    |   |      |    |   |    | P |                                     |    |   |    |   |                                                      |    |   | 42 |   |                                                                  |    |  |       |   |                                                                                              |  | P |  |  |               |  |        |  |        |  | 20 |  |  |  |  |  |  |  |  | P |  |  |  |  |  |  |  |  | 39 |  |  |  |  |  |  |  |  | P |  |  |  |  |  |  |  |  | 39    |  |  |  |  |  |  |  |  | P |  |  |  |  |  |  |  |  | (361) |  |  |  |  |  |  |  |  | PASS |  |  |  |  |  |  |  |  |
| TOT                                             | 57    | 6 | B | 4 | 24.0 | 62 | 7 | B+ | 4 | 28.0                               | 67 | 7 | B+ | 4 | 28.0 | 34 | 7 | B+ | 2 | 14.0                                | 62 | 7 | B+ | 4 | 28.0                                                 | 79 | 8 | A  | 4 | 32.0                                                             | 22 |  | 154.0 | 7 |                                                                                              |  |   |  |  |               |  |        |  |        |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |

| SEAT NO                                         |       |    |   |   |      |    |   |   |   | NAME                               |    |   |    |   |      |    |   |   |   | STATUS                              |    |   |   |   | GENDER                                               |       |    |    |   | ERN                                                              |    |  |       |      | COLLEGE                                                                                      |  |   |  |  |               |  |        |  |        |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |
|-------------------------------------------------|-------|----|---|---|------|----|---|---|---|------------------------------------|----|---|----|---|------|----|---|---|---|-------------------------------------|----|---|---|---|------------------------------------------------------|-------|----|----|---|------------------------------------------------------------------|----|--|-------|------|----------------------------------------------------------------------------------------------|--|---|--|--|---------------|--|--------|--|--------|--|----|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |       |    |   |   |      |    |   |   |   | 59323 : Advanced Auditing (THEORY) |    |   |    |   |      |    |   |   |   | 59333 : Financial Services (THEORY) |    |   |   |   | 59343 : Advanced Trends in Accounting – III (THEORY) |       |    |    |   | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |  |       |      | 59393 : Research Project (PROJECT)                                                           |  |   |  |  | TOTAL ( 550 ) |  | RESULT |  | REMARK |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |
|                                                 |       |    |   |   |      |    |   |   |   |                                    |    |   |    |   |      |    |   |   |   |                                     |    |   |   |   |                                                      |       |    |    |   |                                                                  |    |  |       |      |                                                                                              |  |   |  |  |               |  |        |  |        |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |
| External (50/20)                                |       |    |   |   |      |    |   |   |   | External (50/20)                   |    |   |    |   |      |    |   |   |   | External (50/20)                    |    |   |   |   | External (25/10)                                     |       |    |    |   | External (50/20)                                                 |    |  |       |      | External (50/20)                                                                             |  |   |  |  |               |  |        |  |        |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |
| Internal(50/20)                                 |       |    |   |   |      |    |   |   |   | Internal(50/20)                    |    |   |    |   |      |    |   |   |   | Internal(50/20)                     |    |   |   |   | Internal(25/10)                                      |       |    |    |   | Internal(50/20)                                                  |    |  |       |      | Internal(50/20)                                                                              |  |   |  |  |               |  |        |  |        |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                  |       |    |   |   |      |    |   |   |   | TOT GP G C G*C                     |    |   |    |   |      |    |   |   |   | TOT GP G C G*C                      |    |   |   |   | TOT GP G C G*C                                       |       |    |    |   | TOT GP G C G*C                                                   |    |  |       |      | TOT GP G C G*C                                                                               |  |   |  |  |               |  |        |  |        |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |
| 2034718                                         |       |    |   |   |      |    |   |   |   | KHERADE AMOL PANDURANG             |    |   |    |   |      |    |   |   |   | Regular                             |    |   |   |   | MALE                                                 |       |    |    |   | (2023034110001075)                                               |    |  |       |      | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |  |   |  |  |               |  |        |  |        |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |
| E1                                              | 41    |    |   |   |      |    |   |   |   | 33                                 |    |   |    |   |      |    |   |   | P |                                     |    |   |   |   |                                                      |       |    | 39 |   |                                                                  |    |  |       |      |                                                                                              |  | P |  |  |               |  |        |  |        |  | 15 |  |  |  |  |  |  |  |  | P |  |  |  |  |  |  |  |  | 33 |  |  |  |  |  |  |  |  | P |  |  |  |  |  |  |  |  | 44 |  |  |  |  |  |  |  |  | P |  |  |  |  |  |  |  |  | MARKS |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |
| I1                                              | 46    |    |   |   |      |    |   |   |   | 44                                 |    |   |    |   |      |    |   |   | P |                                     |    |   |   |   |                                                      |       |    | 46 |   |                                                                  |    |  |       |      |                                                                                              |  | P |  |  |               |  |        |  |        |  | 24 |  |  |  |  |  |  |  |  | P |  |  |  |  |  |  |  |  | 46 |  |  |  |  |  |  |  |  | P |  |  |  |  |  |  |  |  | 43 |  |  |  |  |  |  |  |  | P |  |  |  |  |  |  |  |  | (460) |  |  |  |  |  |  |  |  | PASS |  |  |  |  |  |  |  |  |
| TOT                                             | 87 @3 | 10 | O | 4 | 40.0 | 77 | 8 | A | 4 | 32.0                               | 85 | 9 | A+ | 4 | 36.0 | 39 | 8 | A | 2 | 16.0                                | 79 | 8 | A | 4 | 32.0                                                 | 87 @3 | 10 | O  | 4 | 40.0                                                             | 22 |  | 196.0 | 8.91 |                                                                                              |  |   |  |  |               |  |        |  |        |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

|     |    | SEAT NO                                         |    |   |      |     | NAME                               |    |   |      |     |                                     |    |   |      |     | STATUS                                               |    | GENDER                                                           |      |     |     |    | ERN                                |      |     |     |    | COLLEGE                                                                                      |      |               |       |               |  |  |  |  |       |  |      |  |
|-----|----|-------------------------------------------------|----|---|------|-----|------------------------------------|----|---|------|-----|-------------------------------------|----|---|------|-----|------------------------------------------------------|----|------------------------------------------------------------------|------|-----|-----|----|------------------------------------|------|-----|-----|----|----------------------------------------------------------------------------------------------|------|---------------|-------|---------------|--|--|--|--|-------|--|------|--|
|     |    | 59313 : Corporate Financial Accounting (THEORY) |    |   |      |     | 59323 : Advanced Auditing (THEORY) |    |   |      |     | 59333 : Financial Services (THEORY) |    |   |      |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |      |     |     |    | 59393 : Research Project (PROJECT) |      |     |     |    | TOTAL ( 550 )<br>äC                                                                          |      | RESULT<br>äCG |       | REMARK<br>äCG |  |  |  |  |       |  |      |  |
|     |    | External (50/20)                                |    |   |      |     | External (50/20)                   |    |   |      |     | External (50/20)                    |    |   |      |     | External (25/10)                                     |    | External (50/20)                                                 |      |     |     |    | External (50/20)                   |      |     |     |    |                                                                                              |      |               |       |               |  |  |  |  |       |  |      |  |
|     |    | Internal(50/20)                                 |    |   |      |     | Internal(50/20)                    |    |   |      |     | Internal(50/20)                     |    |   |      |     | Internal(25/10)                                      |    | Internal(50/20)                                                  |      |     |     |    | Internal(50/20)                    |      |     |     |    |                                                                                              |      |               |       |               |  |  |  |  |       |  |      |  |
|     |    | TOT                                             | GP | G | C    | G*C | TOT                                | GP | G | C    | G*C | TOT                                 | GP | G | C    | G*C | TOT                                                  | GP | G                                                                | C    | G*C | TOT | GP | G                                  | C    | G*C | TOT | GP | G                                                                                            | C    | G*C           |       |               |  |  |  |  |       |  |      |  |
|     |    | 2034734                                         |    |   |      |     | SUTAR SARVESH DEELIP               |    |   |      |     |                                     |    |   |      |     | Regular                                              |    | MALE                                                             |      |     |     |    | (2023034110000675)                 |      |     |     |    | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |      |               |       |               |  |  |  |  |       |  |      |  |
| E1  | 24 | P                                               |    |   |      |     | 29                                 |    |   |      |     | P                                   |    |   |      |     | 37                                                   |    | P                                                                |      |     |     |    | 13                                 |      | P   |     |    |                                                                                              |      | 28            |       | P             |  |  |  |  | MARKS |  |      |  |
| I1  | 38 | P                                               |    |   |      |     | 33                                 |    |   |      |     | P                                   |    |   |      |     | 43                                                   |    | P                                                                |      |     |     |    | 22                                 |      | P   |     |    |                                                                                              |      | 40            |       | P             |  |  |  |  | (379) |  | PASS |  |
| TOT | 62 | 7                                               | B+ | 4 | 28.0 | 62  | 7                                  | B+ | 4 | 28.0 | 80  | 9                                   | A+ | 4 | 36.0 | 35  | 8                                                    | A  | 2                                                                | 16.0 | 68  | 7   | B+ | 4                                  | 28.0 | 72  | 8   | A  | 4                                                                                            | 32.0 | 22            | 168.0 | 7.64          |  |  |  |  |       |  |      |  |
|     |    | SEAT NO                                         |    |   |      |     | NAME                               |    |   |      |     |                                     |    |   |      |     | STATUS                                               |    | GENDER                                                           |      |     |     |    | ERN                                |      |     |     |    | COLLEGE                                                                                      |      |               |       |               |  |  |  |  |       |  |      |  |
|     |    | 59313 : Corporate Financial Accounting (THEORY) |    |   |      |     | 59323 : Advanced Auditing (THEORY) |    |   |      |     | 59333 : Financial Services (THEORY) |    |   |      |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |      |     |     |    | 59393 : Research Project (PROJECT) |      |     |     |    | TOTAL ( 550 )<br>äC                                                                          |      | RESULT<br>äCG |       | REMARK<br>äCG |  |  |  |  |       |  |      |  |
|     |    | External (50/20)                                |    |   |      |     | External (50/20)                   |    |   |      |     | External (50/20)                    |    |   |      |     | External (25/10)                                     |    | External (50/20)                                                 |      |     |     |    | External (50/20)                   |      |     |     |    |                                                                                              |      |               |       |               |  |  |  |  |       |  |      |  |
|     |    | Internal(50/20)                                 |    |   |      |     | Internal(50/20)                    |    |   |      |     | Internal(50/20)                     |    |   |      |     | Internal(25/10)                                      |    | Internal(50/20)                                                  |      |     |     |    | Internal(50/20)                    |      |     |     |    |                                                                                              |      |               |       |               |  |  |  |  |       |  |      |  |
|     |    | TOT                                             | GP | G | C    | G*C | TOT                                | GP | G | C    | G*C | TOT                                 | GP | G | C    | G*C | TOT                                                  | GP | G                                                                | C    | G*C | TOT | GP | G                                  | C    | G*C | TOT | GP | G                                                                                            | C    | G*C           |       |               |  |  |  |  |       |  |      |  |
|     |    | 2034737                                         |    |   |      |     | TRUPTI MANOHAR DEVGHARE            |    |   |      |     |                                     |    |   |      |     | Regular                                              |    | FEMALE                                                           |      |     |     |    | (2023034110000692)                 |      |     |     |    | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |      |               |       |               |  |  |  |  |       |  |      |  |
| E1  | 27 | P                                               |    |   |      |     | 27                                 |    |   |      |     | P                                   |    |   |      |     | 39                                                   |    | P                                                                |      |     |     |    | 15                                 |      | P   |     |    |                                                                                              |      | 37            |       | P             |  |  |  |  | MARKS |  |      |  |
| I1  | 43 | P                                               |    |   |      |     | 39                                 |    |   |      |     | P                                   |    |   |      |     | 45                                                   |    | P                                                                |      |     |     |    | 23                                 |      | P   |     |    |                                                                                              |      | 39            |       | P             |  |  |  |  | (412) |  | PASS |  |
| TOT | 70 | 8                                               | A  | 4 | 32.0 | 66  | 7                                  | B+ | 4 | 28.0 | 84  | 9                                   | A+ | 4 | 36.0 | 38  | 8                                                    | A  | 2                                                                | 16.0 | 76  | 8   | A  | 4                                  | 32.0 | 78  | 8   | A  | 4                                                                                            | 32.0 | 22            | 176.0 | 8             |  |  |  |  |       |  |      |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |    |     |                                     |    |   |    |     | STATUS                                               |    |   |   |     | GENDER                                                           |    |   |   |     | ERN                                |    |   |   |       | COLLEGE                                                                                      |    |       |      |  | TOTAL<br>( 550 )<br>âC | RESULT<br>âCG | REMARK<br>âCG |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-------|----------------------------------------------------------------------------------------------|----|-------|------|--|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |   |       |                                                                                              |    |       |      |  |                        |               |               |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |   |     | External (50/20)                   |    |   |   |       |                                                                                              |    |       |      |  |                        |               |               |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                    |    |   |   |       |                                                                                              |    |       |      |  |                        |               |               |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C | G*C | TOT                                | GP | G | C | G*C   |                                                                                              |    |       |      |  |                        |               |               |
| 2034739                                         |    |   |    |     | UZAIR ASGAR BUBAL                  |    |   |    |     |                                     |    |   |    |     | Regular                                              |    |   |   |     | MALE                                                             |    |   |   |     | (2023034110001070)                 |    |   |   |       | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |    |       |      |  |                        |               |               |
| E1                                              | 27 |   | P  |     | 28                                 |    | P |    |     | 33                                  |    | P |    |     | 18                                                   |    | P |   |     | 31                                                               |    | P |   |     | 40                                 |    | P |   | MARKS |                                                                                              |    |       |      |  |                        |               |               |
| I1                                              | 34 |   | P  |     | 32                                 |    | P |    |     | 34                                  |    | P |    |     | 19                                                   |    | P |   |     | 39                                                               |    | P |   |     | 38                                 |    | P |   | (373) | PASS                                                                                         |    |       |      |  |                        |               |               |
| TOT                                             | 61 | 7 | B+ | 4   | 28.0                               | 60 | 7 | B+ | 4   | 28.0                                | 67 | 7 | B+ | 4   | 28.0                                                 | 37 | 8 | A | 2   | 16.0                                                             | 70 | 8 | A | 4   | 32.0                               | 78 | 8 | A | 4     | 32.0                                                                                         | 22 | 164.0 | 7.45 |  |                        |               |               |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0548: VISHNU WAMAN THAKUR CHARITABLE TRUSTS BHASKAR WAMAN THAKUR COLLEGE OF SCIENCE YASHVANT KESHAV PATIL COLLEGE OF COMMERCE VIDHYA DAYANAND PATIL COLLEGE OF ARTS VIVA COLLEGE

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |   |     | STATUS                              |    |   |    |     | GENDER                                               |    |    |    |     | ERN                                                              |    |   |    |     | COLLEGE                                                                                                                                                                             |    |   |      |     | TOTAL<br>( 550 )<br>āC | RESULT<br>āCG | REMARK<br>āCG |      |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|----|----|-----|------------------------------------------------------------------|----|---|----|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|------|-----|------------------------|---------------|---------------|------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |    |    |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT)                                                                                                                                                  |    |   |      |     |                        |               |               |      |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |    |    |     | External (50/20)                                                 |    |   |    |     | External (50/20)                                                                                                                                                                    |    |   |      |     |                        |               |               |      |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |    |    |     | Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                                                                                                                                                                     |    |   |      |     |                        |               |               |      |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G  | C  | G*C | TOT                                                              | GP | G | C  | G*C | TOT                                                                                                                                                                                 | GP | G | C    | G*C |                        |               |               |      |
| 2034451                                         |    |   |   |     | MISHRA TANU RAKESH                 |    |   |   |     | Regular                             |    |   |    |     | FEMALE                                               |    |    |    |     | (2023034110009744)                                               |    |   |    |     | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |    |   |      |     |                        |               |               |      |
| E1                                              | 21 |   | P |     | 36                                 |    | P |   | 20  |                                     | P  |   | 19 |     | P                                                    |    | 32 |    | P   |                                                                  | 36 |   | P  |     | MARKS                                                                                                                                                                               |    |   |      |     |                        |               |               |      |
| I1                                              | 35 |   | P |     | 37                                 |    | P |   | 47  |                                     | P  |   | 21 |     | P                                                    |    | 37 |    | P   |                                                                  | 36 |   | P  |     | (377)                                                                                                                                                                               |    |   | PASS |     |                        |               |               |      |
| TOT                                             | 56 | 6 | B | 4   | 24.0                               | 73 | 8 | A | 4   | 32.0                                | 67 | 7 | B+ | 4   | 28.0                                                 | 40 | 9  | A+ | 2   | 18.0                                                             | 69 | 7 | B+ | 4   | 28.0                                                                                                                                                                                | 72 | 8 | A    | 4   | 32.0                   | 22            | 162.0         | 7.36 |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |    |     |                                     |    |   |   |     | STATUS                                               |    |   |   |     | GENDER                                                           |    |   |    |     | ERN                                |    |   |   |       | COLLEGE                                                                                                                                                                             |      |       |      |     | TOTAL ( 550 ) |  | RESULT |  | REMARK |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|------|-----|---------------|--|--------|--|--------|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |   |       | äC                                                                                                                                                                                  |      | äCG   |      | äCG |               |  |        |  |        |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |    |     | External (50/20)                   |    |   |   |       |                                                                                                                                                                                     |      |       |      |     |               |  |        |  |        |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                    |    |   |   |       |                                                                                                                                                                                     |      |       |      |     |               |  |        |  |        |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C  | G*C | TOT                                | GP | G | C | G*C   |                                                                                                                                                                                     |      |       |      |     |               |  |        |  |        |  |
| 2034456                                         |    |   |   |     | NIRBHAVANE OMKAR SUDHIR            |    |   |    |     |                                     |    |   |   |     | Regular                                              |    |   |   |     | MALE                                                             |    |   |    |     | (2023034110006631)                 |    |   |   |       | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |      |       |      |     |               |  |        |  |        |  |
| E1                                              | 24 |   | P |     | 20                                 |    | P |    |     | 20                                  |    | P |   |     | 11                                                   |    | P |   |     | 21                                                               |    | P |    |     | 39                                 |    | P |   | MARKS |                                                                                                                                                                                     |      |       |      |     |               |  |        |  |        |  |
| I1                                              | 31 |   | P |     | 40                                 |    | P |    |     | 34                                  |    | P |   |     | 10                                                   |    | P |   |     | 39                                                               |    | P |    |     | 39                                 |    | P |   | (328) |                                                                                                                                                                                     | PASS |       |      |     |               |  |        |  |        |  |
| TOT                                             | 55 | 6 | B | 4   | 24.0                               | 60 | 7 | B+ | 4   | 28.0                                | 54 | 5 | C | 4   | 20.0                                                 | 21 | 4 | D | 2   | 8.0                                                              | 60 | 7 | B+ | 4   | 28.0                               | 78 | 8 | A | 4     | 32.0                                                                                                                                                                                | 22   | 140.0 | 6.36 |     |               |  |        |  |        |  |

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |   |     |                                     |    |   |     |     | STATUS                                               |    |   |    |     | GENDER                                                           |    |   |   |     | ERN                                |    |   |   |       | COLLEGE                                                                                                                                                                             |        |      |   |     | TOTAL ( 550 ) |  | RESULT |  | REMARK |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|-----|-----|------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|---|-----|---------------|--|--------|--|--------|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |     |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |   |       | äC                                                                                                                                                                                  |        | äCG  |   | äCG |               |  |        |  |        |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |     |     | External (25/10)                                     |    |   |    |     | External (50/20)                                                 |    |   |   |     | External (50/20)                   |    |   |   |       |                                                                                                                                                                                     |        |      |   |     |               |  |        |  |        |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |     |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                    |    |   |   |       |                                                                                                                                                                                     |        |      |   |     |               |  |        |  |        |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C   | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                              | GP | G | C | G*C | TOT                                | GP | G | C | G*C   |                                                                                                                                                                                     |        |      |   |     |               |  |        |  |        |  |
| 2034460                                         |    |   |   |     | PAL POONAM LALSAJEEAN              |    |   |   |     |                                     |    |   |     |     | Regular                                              |    |   |    |     | FEMALE                                                           |    |   |   |     | (2023034110006646)                 |    |   |   |       | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |        |      |   |     |               |  |        |  |        |  |
| E1                                              | 15 | 0 | F | 0.0 | 20                                 |    | P |   |     | 14                                  | 0  | F | 0.0 |     | 21                                                   |    | P |    |     | 27                                                               |    | P |   |     | 35                                 |    | P |   | MARKS |                                                                                                                                                                                     |        |      |   |     |               |  |        |  |        |  |
| I1                                              | 38 |   | P |     | 39                                 |    | P |   |     | 46                                  |    | P |     |     | 10                                                   |    | P |    |     | 32                                                               |    | P |   |     | 35                                 |    | P |   | (332) |                                                                                                                                                                                     | FAILED |      |   |     |               |  |        |  |        |  |
| TOT                                             | 53 | 0 | F | 4   | 0.0                                | 59 | 6 | B | 4   | 24.0                                | 60 | 0 | F   | 4   | 0.0                                                  | 31 | 7 | B+ | 2   | 14.0                                                             | 59 | 6 | B | 4   | 24.0                               | 70 | 8 | A | 4     | 32.0                                                                                                                                                                                | 22     | 94.0 | 0 |     |               |  |        |  |        |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO                                         |    |   |   |     | NAME                               |    |   |    |     |                                     |    |   |   |     | STATUS                                               |    |   |   |     | GENDER                                                           |    |   |    |     | ERN                                |     |   |       |     | COLLEGE                                                                                                                                                                             |    |     |        |     | TOTAL ( 550 ) |  | RESULT |  | REMARK |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|----|-----|------------------------------------|-----|---|-------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|--------|-----|---------------|--|--------|--|--------|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |     |   |       |     | äC                                                                                                                                                                                  |    | äCG |        | äCG |               |  |        |  |        |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |    |     | External (50/20)                   |     |   |       |     |                                                                                                                                                                                     |    |     |        |     |               |  |        |  |        |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                    |     |   |       |     |                                                                                                                                                                                     |    |     |        |     |               |  |        |  |        |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C  | G*C | TOT                                | GP  | G | C     | G*C |                                                                                                                                                                                     |    |     |        |     |               |  |        |  |        |  |
| 2034480                                         |    |   |   |     | ROHIT UGALE                        |    |   |    |     |                                     |    |   |   |     | Regular                                              |    |   |   |     | MALE                                                             |    |   |    |     | (2023034110006795)                 |     |   |       |     | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |    |     |        |     |               |  |        |  |        |  |
| E1                                              | 20 |   | P |     | 28                                 |    | P |    |     | 12                                  | 0  | F |   | 0.0 | 17                                                   |    | P |   |     | 29                                                               |    | P |    |     |                                    | ABS |   | MARKS |     |                                                                                                                                                                                     |    |     |        |     |               |  |        |  |        |  |
| I1                                              | 35 |   | P |     | 41                                 |    | P |    |     | 41                                  |    | P |   |     | 12                                                   |    | P |   |     | 37                                                               |    | P |    |     |                                    | ABS |   | (272) |     |                                                                                                                                                                                     |    |     | FAILED |     |               |  |        |  |        |  |
| TOT                                             | 55 | 6 | B | 4   | 24.0                               | 69 | 7 | B+ | 4   | 28.0                                | 53 | 0 | F | 4   | 0.0                                                  | 29 | 6 | B | 2   | 12.0                                                             | 66 | 7 | B+ | 4   | 28.0                               |     | 0 | F     | 4   | 0.0                                                                                                                                                                                 | 22 |     | 92.0   | 0   |               |  |        |  |        |  |

| SEAT NO                                         |    |   |   |     | NAME                               |    |    |   |     |                                     |    |   |    |     | STATUS                                               |    |   |    |     | GENDER                                                           |    |   |   |     | ERN                                |    |   |    |       | COLLEGE                                                                                                                                                                             |    |     |       |      | TOTAL ( 550 ) |  | RESULT |  | REMARK |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|----|---|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|-------|------|---------------|--|--------|--|--------|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |    |   |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |    |       | äC                                                                                                                                                                                  |    | äCG |       | äCG  |               |  |        |  |        |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |    |   |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |    |     | External (50/20)                                                 |    |   |   |     | External (50/20)                   |    |   |    |       |                                                                                                                                                                                     |    |     |       |      |               |  |        |  |        |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |    |   |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                    |    |   |    |       |                                                                                                                                                                                     |    |     |       |      |               |  |        |  |        |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G  | C | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                              | GP | G | C | G*C | TOT                                | GP | G | C  | G*C   |                                                                                                                                                                                     |    |     |       |      |               |  |        |  |        |  |
| 2034489                                         |    |   |   |     | SARVADA SANJAY VISHWAKARMA         |    |    |   |     |                                     |    |   |    |     | Regular                                              |    |   |    |     | FEMALE                                                           |    |   |   |     | (2023034110006866)                 |    |   |    |       | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |    |     |       |      |               |  |        |  |        |  |
| E1                                              | 23 |   | P |     | 44                                 |    | P  |   |     | 32                                  |    | P |    |     | 19                                                   |    | P |    |     | 33                                                               |    | P |   |     | 43                                 |    | P |    | MARKS |                                                                                                                                                                                     |    |     |       |      |               |  |        |  |        |  |
| I1                                              | 50 |   | P |     | 47                                 |    | P  |   |     | 48                                  |    | P |    |     | 25                                                   |    | P |    |     | 39                                                               |    | P |   |     | 43                                 |    | P |    | (446) |                                                                                                                                                                                     |    |     |       | PASS |               |  |        |  |        |  |
| TOT                                             | 73 | 8 | A | 4   | 32.0                               | 91 | 10 | O | 4   | 40.0                                | 80 | 9 | A+ | 4   | 36.0                                                 | 44 | 9 | A+ | 2   | 18.0                                                             | 72 | 8 | A | 4   | 32.0                               | 86 | 9 | A+ | 4     | 36.0                                                                                                                                                                                | 22 |     | 194.0 | 8.82 |               |  |        |  |        |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0551: MUMBAI PRADESH ARYA VIDYA SABHA'S GURUKUL COLLEGE OF COMMERCE

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |   |     | STATUS                              |    |   |   |     | GENDER                                               |    |   |    |     | ERN                                                                    |    |   |   |     | COLLEGE                            |    |   |    |     | TOTAL<br>( 550 )<br>äC                                                 | RESULT<br>äCG | REMARK<br>äCG |   |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|------------------------------------------------------------------------|---------------|---------------|---|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting - III (THEORY) |    |   |    |     | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |    |     |                                                                        |               |               |   |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |    |     | External (50/20)                                                       |    |   |   |     | External (50/20)                   |    |   |    |     |                                                                        |               |               |   |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                                                        |    |   |   |     | Internal(50/20)                    |    |   |    |     |                                                                        |               |               |   |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                                    | GP | G | C | G*C | TOT                                | GP | G | C  | G*C |                                                                        |               |               |   |  |
| 2033684                                         |    |   |   |     | SALONI SANTOSH GAIKAR              |    |   |   |     |                                     |    |   |   |     | Regular                                              |    |   |    |     | FEMALE                                                                 |    |   |   |     | (2023034110011287)                 |    |   |    |     | MU-0551: Mumbai Pradesh Arya Vidya Sabha's Gurukul College of Commerce |               |               |   |  |
| E1                                              | 44 |   | P |     | 23                                 |    | P |   |     | 16                                  | 0  | F |   | 0.0 | 17                                                   |    | P |    |     | 14                                                                     | 0  | F |   | 0.0 | 33                                 |    | P |    |     | MARKS                                                                  |               |               |   |  |
| I1                                              | 29 |   | P |     | 27                                 |    | P |   |     | 32                                  |    | P |   |     | 16                                                   |    | P |    |     | 42                                                                     |    | P |   |     | 36                                 |    | P |    |     | (329)                                                                  | FAILED        |               |   |  |
| TOT                                             | 73 | 8 | A | 4   | 32.0                               | 50 | 5 | C | 4   | 20.0                                | 48 | 0 | F | 4   | 0.0                                                  | 33 | 7 | B+ | 2   | 14.0                                                                   | 56 | 0 | F | 4   | 0.0                                | 69 | 7 | B+ | 4   | 28.0                                                                   | 22            | 94.0          | 0 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



MU-0552: NATIONAL CENTRE FOR RURAL DEVELOPMENTS STERLING COLLEGE OF ARTS SCIENCE AND COMMERCE

| SEAT NO                                         |    |    |   |     | NAME                               |      |   |    |     |                                     |    |   |      |     | STATUS                                               |    |   |   |     | GENDER                                                                 |    |    |   |     | ERN                                |    |      |   |       | COLLEGE                                                                                       |   |   |   |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |   |    |   |      |  |    |  |       |  |      |
|-------------------------------------------------|----|----|---|-----|------------------------------------|------|---|----|-----|-------------------------------------|----|---|------|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------|----|----|---|-----|------------------------------------|----|------|---|-------|-----------------------------------------------------------------------------------------------|---|---|---|------|------------------------|---------------|---------------|---|----|---|------|--|----|--|-------|--|------|
| 59313 : Corporate Financial Accounting (THEORY) |    |    |   |     | 59323 : Advanced Auditing (THEORY) |      |   |    |     | 59333 : Financial Services (THEORY) |    |   |      |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |    |   |     | 59393 : Research Project (PROJECT) |    |      |   |       |                                                                                               |   |   |   |      |                        |               |               |   |    |   |      |  |    |  |       |  |      |
| External (50/20)                                |    |    |   |     | External (50/20)                   |      |   |    |     | External (50/20)                    |    |   |      |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                       |    |    |   |     | External (50/20)                   |    |      |   |       |                                                                                               |   |   |   |      |                        |               |               |   |    |   |      |  |    |  |       |  |      |
| Internal(50/20)                                 |    |    |   |     | Internal(50/20)                    |      |   |    |     | Internal(50/20)                     |    |   |      |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                        |    |    |   |     | Internal(50/20)                    |    |      |   |       |                                                                                               |   |   |   |      |                        |               |               |   |    |   |      |  |    |  |       |  |      |
| TOT                                             | GP | G  | C | G*C | TOT                                | GP   | G | C  | G*C | TOT                                 | GP | G | C    | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                                    | GP | G  | C | G*C | TOT                                | GP | G    | C | G*C   |                                                                                               |   |   |   |      |                        |               |               |   |    |   |      |  |    |  |       |  |      |
| 2035276                                         |    |    |   |     | DEVASHREE RAMESH JANGALE           |      |   |    |     |                                     |    |   |      |     | Regular                                              |    |   |   |     | FEMALE                                                                 |    |    |   |     | (2023034110000110)                 |    |      |   |       | MU-0552: National Centre for Rural Developments Sterling College of Arts Science and Commerce |   |   |   |      |                        |               |               |   |    |   |      |  |    |  |       |  |      |
| E1                                              | 19 | @1 |   | P   |                                    | 20   |   | P  |     |                                     | 20 |   | P    |     | 10                                                   |    | P |   |     | 20                                                                     |    | P  |   |     | 40                                 |    | P    |   | MARKS |                                                                                               |   |   |   |      |                        |               |               |   |    |   |      |  |    |  |       |  |      |
| I1                                              | 30 |    |   | P   |                                    | 40   |   | P  |     |                                     | 20 |   | P    |     | 22                                                   |    | P |   |     | 23                                                                     |    | P  |   |     | 40                                 |    | P    |   | (305) | PASS                                                                                          |   |   |   |      |                        |               |               |   |    |   |      |  |    |  |       |  |      |
| TOT                                             | 50 |    | 5 | C   | 4                                  | 20.0 |   | 60 |     | 7                                   | B+ | 4 | 28.0 |     | 40                                                   |    | 4 | D | 4   | 16.0                                                                   |    | 32 |   | 7   | B+                                 | 2  | 14.0 |   | 43    |                                                                                               | 4 | D | 4 | 16.0 |                        | 80            |               | 9 | A+ | 4 | 36.0 |  | 22 |  | 130.0 |  | 5.91 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |   |     |                                     |    |   |   |     | STATUS                                               |    |   |   |     | GENDER                                                                 |    |   |   |     | ERN                                |    |   |   |       | COLLEGE                                                                                       |    |       |   |  | TOTAL<br>( 550 )<br>âC | RESULT<br>âCG | REMARK<br>âCG |  |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-------|-----------------------------------------------------------------------------------------------|----|-------|---|--|------------------------|---------------|---------------|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |   |       |                                                                                               |    |       |   |  |                        |               |               |  |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                       |    |   |   |     | External (50/20)                   |    |   |   |       |                                                                                               |    |       |   |  |                        |               |               |  |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                        |    |   |   |     | Internal(50/20)                    |    |   |   |       |                                                                                               |    |       |   |  |                        |               |               |  |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                                    | GP | G | C | G*C | TOT                                | GP | G | C | G*C   |                                                                                               |    |       |   |  |                        |               |               |  |  |
| 2035291                                         |    |   |   |     | POOJA NITYANAND PUJARI             |    |   |   |     |                                     |    |   |   |     | Regular                                              |    |   |   |     | FEMALE                                                                 |    |   |   |     | (2023034110003034)                 |    |   |   |       | MU-0552: National Centre for Rural Developments Sterling College of Arts Science and Commerce |    |       |   |  |                        |               |               |  |  |
| E1                                              | 25 |   | P |     | 28                                 |    | P |   |     | 21                                  |    | P |   |     | 10                                                   |    | P |   |     | 23                                                                     |    | P |   |     | 38                                 |    | P |   | MARKS |                                                                                               |    |       |   |  |                        |               |               |  |  |
| I1                                              | 30 |   | P |     | 29                                 |    | P |   |     | 30                                  |    | P |   |     | 19                                                   |    | P |   |     | 30                                                                     |    | P |   |     | 38                                 |    | P |   | (321) | PASS                                                                                          |    |       |   |  |                        |               |               |  |  |
| TOT                                             | 55 | 6 | B | 4   | 24.0                               | 57 | 6 | B | 4   | 24.0                                | 51 | 5 | C | 4   | 20.0                                                 | 29 | 6 | B | 2   | 12.0                                                                   | 53 | 5 | C | 4   | 20.0                               | 76 | 8 | A | 4     | 32.0                                                                                          | 22 | 132.0 | 6 |  |                        |               |               |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0555: DAAR UL REHMAT TRUSTS A E KALSEKAR DEGREE COLLEGE

| SEAT NO                                         |    |   |   |   | NAME                               |    |   |   |   |                                     |    |   |    |   | STATUS                                               |    |   |    |   | GENDER                                                           |    |   |   |   | ERN                                |    |    |   |   | COLLEGE                                                    |    |        |      |        |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------|----|---|---|---|------------------------------------|----|---|---|---|-------------------------------------|----|---|----|---|------------------------------------------------------|----|---|----|---|------------------------------------------------------------------|----|---|---|---|------------------------------------|----|----|---|---|------------------------------------------------------------|----|--------|------|--------|--|--|--|--|--|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |   | 59323 : Advanced Auditing (THEORY) |    |   |   |   | 59333 : Financial Services (THEORY) |    |   |    |   | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |   | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |   | 59393 : Research Project (PROJECT) |    |    |   |   | TOTAL ( 550 )                                              |    | RESULT |      | REMARK |  |  |  |  |  |  |  |  |  |
|                                                 |    |   |   |   |                                    |    |   |   |   |                                     |    |   |    |   |                                                      |    |   |    |   |                                                                  |    |   |   |   |                                    |    |    |   |   | äC                                                         |    | äCG    |      | äCG    |  |  |  |  |  |  |  |  |  |
| External (50/20)                                |    |   |   |   | External (50/20)                   |    |   |   |   | External (50/20)                    |    |   |    |   | External (25/10)                                     |    |   |    |   | External (50/20)                                                 |    |   |   |   | External (50/20)                   |    |    |   |   |                                                            |    |        |      |        |  |  |  |  |  |  |  |  |  |
| Internal(50/20)                                 |    |   |   |   | Internal(50/20)                    |    |   |   |   | Internal(50/20)                     |    |   |    |   | Internal(25/10)                                      |    |   |    |   | Internal(50/20)                                                  |    |   |   |   | Internal(50/20)                    |    |    |   |   |                                                            |    |        |      |        |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                  |    |   |   |   | TOT GP G C G*C                     |    |   |   |   | TOT GP G C G*C                      |    |   |    |   | TOT GP G C G*C                                       |    |   |    |   | TOT GP G C G*C                                                   |    |   |   |   | TOT GP G C G*C                     |    |    |   |   |                                                            |    |        |      |        |  |  |  |  |  |  |  |  |  |
| 2035439                                         |    |   |   |   | SIDDIQUI FATIMA ABDUL HANNAN       |    |   |   |   |                                     |    |   |    |   | Regular                                              |    |   |    |   | FEMALE                                                           |    |   |   |   | (2023034110000149)                 |    |    |   |   | MU-0555: Daar UI Rehmat Trusts A E Kalsekar Degree College |    |        |      |        |  |  |  |  |  |  |  |  |  |
| E1                                              | 20 |   | P |   | 26                                 |    | P |   |   | 39                                  |    | P |    |   | 16                                                   |    | P |    |   | 30                                                               |    | P |   |   | 47                                 |    | P  |   |   | MARKS                                                      |    |        |      |        |  |  |  |  |  |  |  |  |  |
| I1                                              | 50 |   | P |   | 45                                 |    | P |   |   | 47                                  |    | P |    |   | 15                                                   |    | P |    |   | 49                                                               |    | P |   |   | 46                                 |    | P  |   |   | (430)                                                      |    |        | PASS |        |  |  |  |  |  |  |  |  |  |
| TOT                                             | 70 | 8 | A | 4 | 32.0                               | 71 | 8 | A | 4 | 32.0                                | 86 | 9 | A+ | 4 | 36.0                                                 | 31 | 7 | B+ | 2 | 14.0                                                             | 79 | 8 | A | 4 | 32.0                               | 93 | 10 | O | 4 | 40.0                                                       | 22 | 186.0  | 8.45 |        |  |  |  |  |  |  |  |  |  |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                         |    | NAME |   |     |                                    |    |   |   |     |                                     |    | STATUS |    | GENDER |                                                      | ERN |      |    |                    |                                                                  | COLLEGE |   |    |                                                            |                                    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |        |    |       |   |
|-------------------------------------------------|----|------|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|--------|----|--------|------------------------------------------------------|-----|------|----|--------------------|------------------------------------------------------------------|---------|---|----|------------------------------------------------------------|------------------------------------|------------------------|---------------|---------------|-------|--------|----|-------|---|
| 59313 : Corporate Financial Accounting (THEORY) |    |      |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |        |    |        | 59343 : Advanced Trends in Accounting – III (THEORY) |     |      |    |                    | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |         |   |    |                                                            | 59393 : Research Project (PROJECT) |                        |               |               |       |        |    |       |   |
| External (50/20)                                |    |      |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |        |    |        | External (25/10)                                     |     |      |    |                    | External (50/20)                                                 |         |   |    |                                                            | External (50/20)                   |                        |               |               |       |        |    |       |   |
| Internal(50/20)                                 |    |      |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |        |    |        | Internal(25/10)                                      |     |      |    |                    | Internal(50/20)                                                  |         |   |    |                                                            | Internal(50/20)                    |                        |               |               |       |        |    |       |   |
| TOT                                             | GP | G    | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G      | C  | G*C    | TOT                                                  | GP  | G    | C  | G*C                | TOT                                                              | GP      | G | C  | G*C                                                        | TOT                                | GP                     | G             | C             | G*C   |        |    |       |   |
| 2035440                                         |    |      |   |     | SIDDIQUI MOHAMMED ALI ABDUL HANNAN |    |   |   |     |                                     |    |        |    |        | Regular                                              |     | MALE |    | (2023034110000222) |                                                                  |         |   |    | MU-0555: Daar UI Rehmat Trusts A E Kalsekar Degree College |                                    |                        |               |               |       |        |    |       |   |
| E1                                              | 12 | 0    | F | 0.0 | 29                                 |    | P |   |     | 35                                  |    | P      |    |        | 19                                                   |     | P    |    |                    | 23                                                               |         | P |    |                                                            | 49                                 |                        | P             |               | MARKS |        |    |       |   |
| I1                                              | 35 |      | P |     | 41                                 |    | P |   |     | 45                                  |    | P      |    |        | 15                                                   |     | P    |    |                    | 40                                                               |         | P |    |                                                            | 48                                 |                        | P             |               | (391) | FAILED |    |       |   |
| TOT                                             | 47 | 0    | F | 4   | 0.0                                | 70 | 8 | A | 4   | 32.0                                | 80 | 9      | A+ | 4      | 36.0                                                 | 34  | 7    | B+ | 2                  | 14.0                                                             | 63      | 7 | B+ | 4                                                          | 28.0                               | 97                     | 10            | O             | 4     | 40.0   | 22 | 150.0 | 0 |

| SEAT NO                                         |    | NAME |   |     |                                    |    |   |    |     |                                     |    | STATUS |    | GENDER |                                                      | ERN |      |   |                    |                                                                  | COLLEGE |   |   |                                                            |                                    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |        |    |       |   |
|-------------------------------------------------|----|------|---|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|--------|----|--------|------------------------------------------------------|-----|------|---|--------------------|------------------------------------------------------------------|---------|---|---|------------------------------------------------------------|------------------------------------|------------------------|---------------|---------------|-------|--------|----|-------|---|
| 59313 : Corporate Financial Accounting (THEORY) |    |      |   |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |        |    |        | 59343 : Advanced Trends in Accounting – III (THEORY) |     |      |   |                    | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |         |   |   |                                                            | 59393 : Research Project (PROJECT) |                        |               |               |       |        |    |       |   |
| External (50/20)                                |    |      |   |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |        |    |        | External (25/10)                                     |     |      |   |                    | External (50/20)                                                 |         |   |   |                                                            | External (50/20)                   |                        |               |               |       |        |    |       |   |
| Internal(50/20)                                 |    |      |   |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |        |    |        | Internal(25/10)                                      |     |      |   |                    | Internal(50/20)                                                  |         |   |   |                                                            | Internal(50/20)                    |                        |               |               |       |        |    |       |   |
| TOT                                             | GP | G    | C | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G      | C  | G*C    | TOT                                                  | GP  | G    | C | G*C                | TOT                                                              | GP      | G | C | G*C                                                        | TOT                                | GP                     | G             | C             | G*C   |        |    |       |   |
| 2035441                                         |    |      |   |     | UZAIR ILYAS PAWASKAR               |    |   |    |     |                                     |    |        |    |        | Regular                                              |     | MALE |   | (2023034110000248) |                                                                  |         |   |   | MU-0555: Daar UI Rehmat Trusts A E Kalsekar Degree College |                                    |                        |               |               |       |        |    |       |   |
| E1                                              | 12 | 0    | F | 0.0 | 24                                 |    | P |    |     | 21                                  |    | P      |    |        | 14                                                   |     | P    |   |                    | 20                                                               |         | P |   |                                                            | 49                                 |                        | P             |               | MARKS |        |    |       |   |
| I1                                              | 34 |      | P |     | 40                                 |    | P |    |     | 43                                  |    | P      |    |        | 15                                                   |     | P    |   |                    | 31                                                               |         | P |   |                                                            | 48                                 |                        | P             |               | (351) | FAILED |    |       |   |
| TOT                                             | 46 | 0    | F | 4   | 0.0                                | 64 | 7 | B+ | 4   | 28.0                                | 64 | 7      | B+ | 4      | 28.0                                                 | 29  | 6    | B | 2                  | 12.0                                                             | 51      | 5 | C | 4                                                          | 20.0                               | 97                     | 10            | O             | 4     | 40.0   | 22 | 128.0 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| MU-0562:VI: VIDYA VIKAS EDUCATION SOCIETY'S VIKAS COLLEGE OF ARTS SCIENCE & COMMERCE |    |   |    |     |                                    |    |   |    |     |                                     |    |   |   |     |                                                      |    |   |    |     |                                                                  |    |   |    |     |                                    |    |   |   |       |                                                                                      |        |        |      |        |  |  |  |  |  |
|--------------------------------------------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-------|--------------------------------------------------------------------------------------|--------|--------|------|--------|--|--|--|--|--|
| SEAT NO                                                                              |    |   |    |     | NAME                               |    |   |    |     |                                     |    |   |   |     | STATUS                                               |    |   |    |     | GENDER                                                           |    |   |    |     | ERN                                |    |   |   |       | COLLEGE                                                                              |        |        |      |        |  |  |  |  |  |
| 59313 : Corporate Financial Accounting (THEORY)                                      |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |   |       | TOTAL ( 550 )                                                                        |        | RESULT |      | REMARK |  |  |  |  |  |
|                                                                                      |    |   |    |     |                                    |    |   |    |     |                                     |    |   |   |     |                                                      |    |   |    |     |                                                                  |    |   |    |     |                                    |    |   |   |       |                                                                                      |        |        |      |        |  |  |  |  |  |
| External (50/20)                                                                     |    |   |    |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |    |     | External (50/20)                                                 |    |   |    |     | External (50/20)                   |    |   |   |       |                                                                                      |        |        |      |        |  |  |  |  |  |
| Internal(50/20)                                                                      |    |   |    |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                    |    |   |   |       |                                                                                      |        |        |      |        |  |  |  |  |  |
| TOT                                                                                  | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                              | GP | G | C  | G*C | TOT                                | GP | G | C | G*C   |                                                                                      |        |        |      |        |  |  |  |  |  |
| 2033610                                                                              |    |   |    |     | RAKESH SHRIPATI MANE               |    |   |    |     |                                     |    |   |   |     | Regular                                              |    |   |    |     | MALE                                                             |    |   |    |     | (2023034110003759)                 |    |   |   |       | MU-0562:Vi: Vidya Vikas Education Society's Vikas College of Arts Science & Commerce |        |        |      |        |  |  |  |  |  |
| E1                                                                                   | 29 |   | P  |     | 28                                 |    | P |    |     | 34                                  |    | P |   |     | 20                                                   |    | P |    |     | 25                                                               |    | P |    |     | 25                                 |    | P |   | MARKS |                                                                                      |        |        |      |        |  |  |  |  |  |
| I1                                                                                   | 34 |   | P  |     | 37                                 |    | P |    |     | 38                                  |    | P |   |     | 17                                                   |    | P |    |     | 39                                                               |    | P |    |     | 28                                 |    | P |   | (354) |                                                                                      | PASS   |        |      |        |  |  |  |  |  |
| TOT                                                                                  | 63 | 7 | B+ | 4   | 28.0                               | 65 | 7 | B+ | 4   | 28.0                                | 72 | 8 | A | 4   | 32.0                                                 | 37 | 8 | A  | 2   | 16.0                                                             | 64 | 7 | B+ | 4   | 28.0                               | 53 | 5 | C | 4     | 20.0                                                                                 | 22     | 152.0  | 6.91 |        |  |  |  |  |  |
|                                                                                      |    |   |    |     |                                    |    |   |    |     |                                     |    |   |   |     |                                                      |    |   |    |     |                                                                  |    |   |    |     |                                    |    |   |   |       |                                                                                      |        |        |      |        |  |  |  |  |  |
| SEAT NO                                                                              |    |   |    |     | NAME                               |    |   |    |     |                                     |    |   |   |     | STATUS                                               |    |   |    |     | GENDER                                                           |    |   |    |     | ERN                                |    |   |   |       | COLLEGE                                                                              |        |        |      |        |  |  |  |  |  |
| 59313 : Corporate Financial Accounting (THEORY)                                      |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |   |       | TOTAL ( 550 )                                                                        |        | RESULT |      | REMARK |  |  |  |  |  |
|                                                                                      |    |   |    |     |                                    |    |   |    |     |                                     |    |   |   |     |                                                      |    |   |    |     |                                                                  |    |   |    |     |                                    |    |   |   |       |                                                                                      |        |        |      |        |  |  |  |  |  |
| External (50/20)                                                                     |    |   |    |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |    |     | External (50/20)                                                 |    |   |    |     | External (50/20)                   |    |   |   |       |                                                                                      |        |        |      |        |  |  |  |  |  |
| Internal(50/20)                                                                      |    |   |    |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                    |    |   |   |       |                                                                                      |        |        |      |        |  |  |  |  |  |
| TOT                                                                                  | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                              | GP | G | C  | G*C | TOT                                | GP | G | C | G*C   |                                                                                      |        |        |      |        |  |  |  |  |  |
| 2033636                                                                              |    |   |    |     | SUGANDHA BHAU MORE                 |    |   |    |     |                                     |    |   |   |     | Regular                                              |    |   |    |     | FEMALE                                                           |    |   |    |     | (2023034110003771)                 |    |   |   |       | MU-0562:Vi: Vidya Vikas Education Society's Vikas College of Arts Science & Commerce |        |        |      |        |  |  |  |  |  |
| E1                                                                                   | 20 |   | P  |     | 22                                 |    | P |    |     | 8                                   | 0  | F |   | 0.0 | 13                                                   |    | P |    |     | 17                                                               | 0  | F |    | 0.0 | 27                                 |    | P |   | MARKS |                                                                                      |        |        |      |        |  |  |  |  |  |
| I1                                                                                   | 35 |   | P  |     | 34                                 |    | P |    |     | 33                                  |    | P |   |     | 20                                                   |    | P |    |     | 36                                                               |    | P |    |     | 28                                 |    | P |   | (293) |                                                                                      | FAILED |        |      |        |  |  |  |  |  |
| TOT                                                                                  | 55 | 6 | B  | 4   | 24.0                               | 56 | 6 | B  | 4   | 24.0                                | 41 | 0 | F | 4   | 0.0                                                  | 33 | 7 | B+ | 2   | 14.0                                                             | 53 | 0 | F  | 4   | 0.0                                | 55 | 6 | B | 4     | 24.0                                                                                 | 22     | 86.0   | 0    |        |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0563: ABHINAV SHETKARI SHIKSHAN MANDALS ABHINAV COLLEGE OF ARTS SCIENCE AND COMMERCE

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |   |     |                                     |    |   |   |     | STATUS                                               |    |   |   |     | GENDER                                                           |    |   |   |     | ERN                                |    |   |   |     | COLLEGE                                                                                 |    |        |       |        |      |  |  |  |  |  |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-----------------------------------------------------------------------------------------|----|--------|-------|--------|------|--|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |   |     | TOTAL ( 550 )                                                                           |    | RESULT |       | REMARK |      |  |  |  |  |  |
|                                                 |    |   |    |     |                                    |    |   |   |     |                                     |    |   |   |     |                                                      |    |   |   |     |                                                                  |    |   |   |     |                                    |    |   |   |     | äC                                                                                      |    | äCG    |       | äCG    |      |  |  |  |  |  |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |   |     | External (50/20)                   |    |   |   |     |                                                                                         |    |        |       |        |      |  |  |  |  |  |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                    |    |   |   |     |                                                                                         |    |        |       |        |      |  |  |  |  |  |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C | G*C | TOT                                | GP | G | C | G*C |                                                                                         |    |        |       |        |      |  |  |  |  |  |
| 2034959                                         |    |   |    |     | PRAJAPATI ANURADHA RAMESHCHAND     |    |   |   |     |                                     |    |   |   |     | Regular                                              |    |   |   |     | FEMALE                                                           |    |   |   |     | (2023034110000753)                 |    |   |   |     | MU-0563: Abhinav Shetkari Shikshan Mandals Abhinav College of Arts Science and Commerce |    |        |       |        |      |  |  |  |  |  |
| E1                                              | 29 |   | P  |     | 32                                 |    | P |   |     | 35                                  |    | P |   |     | 16                                                   |    | P |   |     | 35                                                               |    | P |   |     | 37                                 |    | P |   |     | MARKS                                                                                   |    |        |       |        |      |  |  |  |  |  |
| I1                                              | 33 |   | P  |     | 39                                 |    | P |   |     | 39                                  |    | P |   |     | 21                                                   |    | P |   |     | 39                                                               |    | P |   |     | 37                                 |    | P |   |     | (392)                                                                                   |    |        |       | PASS   |      |  |  |  |  |  |
| TOT                                             | 62 | 7 | B+ | 4   | 28.0                               | 71 | 8 | A | 4   | 32.0                                | 74 | 8 | A | 4   | 32.0                                                 | 37 | 8 | A | 2   | 16.0                                                             | 74 | 8 | A | 4   | 32.0                               | 74 | 8 | A | 4   | 32.0                                                                                    | 22 |        | 172.0 |        | 7.82 |  |  |  |  |  |

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |   |     |                                     |    |   |   |     | STATUS                                               |    |   |    |     | GENDER                                                           |    |   |   |     | ERN                                |    |   |    |     | COLLEGE                                                                                 |    |        |       |        |   |  |  |  |  |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|-----------------------------------------------------------------------------------------|----|--------|-------|--------|---|--|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |    |     | TOTAL ( 550 )                                                                           |    | RESULT |       | REMARK |   |  |  |  |  |  |
|                                                 |    |   |   |     |                                    |    |   |   |     |                                     |    |   |   |     |                                                      |    |   |    |     |                                                                  |    |   |   |     |                                    |    |   |    |     | äC                                                                                      |    | äCG    |       | äCG    |   |  |  |  |  |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |    |     | External (50/20)                                                 |    |   |   |     | External (50/20)                   |    |   |    |     |                                                                                         |    |        |       |        |   |  |  |  |  |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                    |    |   |    |     |                                                                                         |    |        |       |        |   |  |  |  |  |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                              | GP | G | C | G*C | TOT                                | GP | G | C  | G*C |                                                                                         |    |        |       |        |   |  |  |  |  |  |
| 2034980                                         |    |   |   |     | SHWETA RATAN RAI                   |    |   |   |     |                                     |    |   |   |     | Regular                                              |    |   |    |     | FEMALE                                                           |    |   |   |     | (2023034110000759)                 |    |   |    |     | MU-0563: Abhinav Shetkari Shikshan Mandals Abhinav College of Arts Science and Commerce |    |        |       |        |   |  |  |  |  |  |
| E1                                              | 10 | 0 | F | 0.0 | 29                                 |    | P |   |     | 35                                  |    | P |   |     | 18                                                   |    | P |    |     | 46                                                               |    | P |   |     | 40                                 |    | P |    |     | MARKS                                                                                   |    |        |       |        |   |  |  |  |  |  |
| I1                                              | 36 |   | P |     | 41                                 |    | P |   |     | 39                                  |    | P |   |     | 22                                                   |    | P |    |     | 32                                                               |    | P |   |     | 40                                 |    | P |    |     | (388)                                                                                   |    |        |       | FAILED |   |  |  |  |  |  |
| TOT                                             | 46 | 0 | F | 4   | 0.0                                | 70 | 8 | A | 4   | 32.0                                | 74 | 8 | A | 4   | 32.0                                                 | 40 | 9 | A+ | 2   | 18.0                                                             | 78 | 8 | A | 4   | 32.0                               | 80 | 9 | A+ | 4   | 36.0                                                                                    | 22 |        | 150.0 |        | 0 |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



MU-0601: JEEVAN JYOT EDUCATIONAL CHARITABLE TRUST REENA MEHTA COLLEGE OF ART SCIENCE COMMERCE AND MANAGEMENT STUDIES

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |   |     |                                     |    |   |    |     | STATUS                                               |    |   |    |     | GENDER                                                           |    |   |   |     | ERN                                |    |   |    |     | COLLEGE                                                                                                              |    |   |   |       |               |      |  |  |  |               |  |  |  |  |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|----------------------------------------------------------------------------------------------------------------------|----|---|---|-------|---------------|------|--|--|--|---------------|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |    |     | TOTAL ( 550 )<br>äC                                                                                                  |    |   |   |       | RESULT<br>äCG |      |  |  |  | REMARK<br>äCG |  |  |  |  |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |    |     | External (50/20)                                                 |    |   |   |     | External (50/20)                   |    |   |    |     |                                                                                                                      |    |   |   |       |               |      |  |  |  |               |  |  |  |  |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                    |    |   |    |     |                                                                                                                      |    |   |   |       |               |      |  |  |  |               |  |  |  |  |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                              | GP | G | C | G*C | TOT                                | GP | G | C  | G*C | TOT                                                                                                                  | GP | G | C | G*C   |               |      |  |  |  |               |  |  |  |  |
| 2034973                                         |    |   |    |     | SAYED AREEBA BANO IMTIYAZ LATIFA   |    |   |   |     |                                     |    |   |    |     | Regular                                              |    |   |    |     | FEMALE                                                           |    |   |   |     | (2023034110002861)                 |    |   |    |     | MU-0601: Jeevan Jyot Educational Charitable Trust Reena Mehta College of Art Science Commerce and Management Studies |    |   |   |       |               |      |  |  |  |               |  |  |  |  |
| E1                                              | 23 |   | P  |     | 32                                 |    | P |   |     | 26                                  |    | P |    |     | 14                                                   |    | P |    |     | 31                                                               |    | P |   |     | 43                                 |    | P |    |     | MARKS                                                                                                                |    |   |   |       |               |      |  |  |  |               |  |  |  |  |
| l1                                              | 40 |   | P  |     | 40                                 |    | P |   |     | 40                                  |    | P |    |     | 19                                                   |    | P |    |     | 40                                                               |    | P |   |     | 43                                 |    | P |    |     | (391)                                                                                                                |    |   |   |       | PASS          |      |  |  |  |               |  |  |  |  |
| TOT                                             | 63 | 7 | B+ | 4   | 28.0                               | 72 | 8 | A | 4   | 32.0                                | 66 | 7 | B+ | 4   | 28.0                                                 | 33 | 7 | B+ | 2   | 14.0                                                             | 71 | 8 | A | 4   | 32.0                               | 86 | 9 | A+ | 4   | 36.0                                                                                                                 | 22 |   |   | 170.0 |               | 7.73 |  |  |  |               |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

MU-0605: JEEVANDEEP SHAIKSHANIK SANSTHAS POAI SANCHALIT ARTS COMMERCE AND SCIENCE COLLEGE

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |   |     |                                     |    |   |   |     | STATUS                                               |    |   |    |     | GENDER                                                           |    |   |   |     | ERN                                |    |   |    |       | COLLEGE                                                                                   |      |       |      |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-------|-------------------------------------------------------------------------------------------|------|-------|------|--|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |    |       |                                                                                           |      |       |      |  |                        |               |               |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |    |     | External (50/20)                                                 |    |   |   |     | External (50/20)                   |    |   |    |       |                                                                                           |      |       |      |  |                        |               |               |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                    |    |   |    |       |                                                                                           |      |       |      |  |                        |               |               |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                              | GP | G | C | G*C | TOT                                | GP | G | C  | G*C   |                                                                                           |      |       |      |  |                        |               |               |
| 2035084                                         |    |   |    |     | ADITYA GANESH BAWISKAR             |    |   |   |     |                                     |    |   |   |     | Regular                                              |    |   |    |     | MALE                                                             |    |   |   |     | (2023034110007279)                 |    |   |    |       | MU-0605: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |      |       |      |  |                        |               |               |
| E1                                              | 25 |   | P  |     | 39                                 |    | P |   |     | 36                                  |    | P |   |     | 12                                                   |    | P |    |     | 31                                                               |    | P |   |     | 32                                 |    | P |    |       | MARKS                                                                                     |      |       |      |  |                        |               |               |
| I1                                              | 35 |   | P  |     | 37                                 |    | P |   |     | 34                                  |    | P |   |     | 18                                                   |    | P |    |     | 25                                                               |    | P |   |     | 32                                 |    | P |    | (356) |                                                                                           | PASS |       |      |  |                        |               |               |
| TOT                                             | 60 | 7 | B+ | 4   | 28.0                               | 76 | 8 | A | 4   | 32.0                                | 70 | 8 | A | 4   | 32.0                                                 | 30 | 7 | B+ | 2   | 14.0                                                             | 56 | 6 | B | 4   | 24.0                               | 64 | 7 | B+ | 4     | 28.0                                                                                      | 22   | 158.0 | 7.18 |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO                                         |    |   |    |     | NAME                               |    |   |   |     |                                     |    |   |   |     | STATUS                                               |    |   |   |     | GENDER                                                           |    |   |    |     | ERN                                |    |   |   |       | COLLEGE                                                                                   |      |        |      |        |  |  |  |  |  |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-------|-------------------------------------------------------------------------------------------|------|--------|------|--------|--|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |   |       | TOTAL ( 550 )                                                                             |      | RESULT |      | REMARK |  |  |  |  |  |
|                                                 |    |   |    |     |                                    |    |   |   |     |                                     |    |   |   |     |                                                      |    |   |   |     |                                                                  |    |   |    |     |                                    |    |   |   |       | äC                                                                                        |      | äCG    |      | äCG    |  |  |  |  |  |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |    |     | External (50/20)                   |    |   |   |       |                                                                                           |      |        |      |        |  |  |  |  |  |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                    |    |   |   |       |                                                                                           |      |        |      |        |  |  |  |  |  |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C  | G*C | TOT                                | GP | G | C | G*C   |                                                                                           |      |        |      |        |  |  |  |  |  |
| 2035096                                         |    |   |    |     | DALAL DISHA JITENDRA               |    |   |   |     |                                     |    |   |   |     | Regular                                              |    |   |   |     | FEMALE                                                           |    |   |    |     | (2023034110008128)                 |    |   |   |       | MU-0605: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |      |        |      |        |  |  |  |  |  |
| E1                                              | 29 |   | P  |     | 33                                 |    | P |   |     | 41                                  |    | P |   |     | 10                                                   |    | P |   |     | 30                                                               |    | P |    |     | 35                                 |    | P |   | MARKS |                                                                                           |      |        |      |        |  |  |  |  |  |
| I1                                              | 36 |   | P  |     | 38                                 |    | P |   |     | 37                                  |    | P |   |     | 18                                                   |    | P |   |     | 37                                                               |    | P |    |     | 35                                 |    | P |   | (379) |                                                                                           | PASS |        |      |        |  |  |  |  |  |
| TOT                                             | 65 | 7 | B+ | 4   | 28.0                               | 71 | 8 | A | 4   | 32.0                                | 78 | 8 | A | 4   | 32.0                                                 | 28 | 6 | B | 2   | 12.0                                                             | 67 | 7 | B+ | 4   | 28.0                               | 70 | 8 | A | 4     | 32.0                                                                                      | 22   | 164.0  | 7.45 |        |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0607: SHRI SADGURU VAMANBABA MAHARAJ SHIKSHAN PRASARAK MANDALS EKNATH B MADHVI SENIOR COLLEGE OF ARTS SCIENCE AND COMMERCE

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |    |     |                                     |    |   |   |     | STATUS                                               |    |   |    |     | GENDER                               |    |   |    |     | ERN                                |    |   |   |     | COLLEGE                                                                                                                       |    |       |      |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |  |  |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|----|-----|--------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-----|-------------------------------------------------------------------------------------------------------------------------------|----|-------|------|--|------------------------|---------------|---------------|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59363 : Operations Research (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |   |     |                                                                                                                               |    |       |      |  |                        |               |               |  |  |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |    |     | External (50/20)                     |    |   |    |     | External (50/20)                   |    |   |   |     |                                                                                                                               |    |       |      |  |                        |               |               |  |  |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                      |    |   |    |     | Internal(50/20)                    |    |   |   |     |                                                                                                                               |    |       |      |  |                        |               |               |  |  |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                  | GP | G | C  | G*C | TOT                                | GP | G | C | G*C |                                                                                                                               |    |       |      |  |                        |               |               |  |  |
| 2034626                                         |    |   |    |     | AASHARAYA RAJNISH KOCHIRKAR        |    |   |    |     |                                     |    |   |   |     | Regular                                              |    |   |    |     | FEMALE                               |    |   |    |     | (2023034110000302)                 |    |   |   |     | MU-0607: Shri Sadguru Vamanbaba Maharaj Shikshan Prasarak Mandals Eknath B Madhvi Senior College of Arts Science and Commerce |    |       |      |  |                        |               |               |  |  |
| E1                                              | 25 |   | P  |     | 27                                 |    | P |    |     | 40                                  |    | P |   |     | 15                                                   |    | P |    |     | 21                                   |    | P |    |     | 35                                 |    | P |   |     | MARKS                                                                                                                         |    |       |      |  |                        |               |               |  |  |
| l1                                              | 38 |   | P  |     | 38                                 |    | P |    |     | 34                                  |    | P |   |     | 19                                                   |    | P |    |     | 45                                   |    | P |    |     | 37                                 |    | P |   |     | (374)                                                                                                                         |    | PASS  |      |  |                        |               |               |  |  |
| TOT                                             | 63 | 7 | B+ | 4   | 28.0                               | 65 | 7 | B+ | 4   | 28.0                                | 74 | 8 | A | 4   | 32.0                                                 | 34 | 7 | B+ | 2   | 14.0                                 | 66 | 7 | B+ | 4   | 28.0                               | 72 | 8 | A | 4   | 32.0                                                                                                                          | 22 | 162.0 | 7.36 |  |                        |               |               |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

MU-0613: SAKET GYANPEETH'S, SAKET COLLEGE OF ARTS, SCIENCE AND COMMERCE

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |   |     | STATUS                              |    |   |   |     | GENDER                                               |    |   |    |     | ERN                                  |    |   |   |     | COLLEGE                            |    |    |   |     |                                                                         |      |               |      |               |  |  |  |  |  |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|----|-----|--------------------------------------|----|---|---|-----|------------------------------------|----|----|---|-----|-------------------------------------------------------------------------|------|---------------|------|---------------|--|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59363 : Operations Research (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |    |   |     | TOTAL ( 550 )<br>äC                                                     |      | RESULT<br>äCG |      | REMARK<br>äCG |  |  |  |  |  |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |    |     | External (50/20)                     |    |   |   |     | External (50/20)                   |    |    |   |     |                                                                         |      |               |      |               |  |  |  |  |  |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                      |    |   |   |     | Internal(50/20)                    |    |    |   |     |                                                                         |      |               |      |               |  |  |  |  |  |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                  | GP | G | C | G*C | TOT                                | GP | G  | C | G*C |                                                                         |      |               |      |               |  |  |  |  |  |
| 2034171                                         |    |   |    |     | KHAAN KAUSAR MOHEMMED SHOEBUDDIN   |    |   |   |     |                                     |    |   |   |     | Regular                                              |    |   |    |     | FEMALE                               |    |   |   |     | (2023034110001119)                 |    |    |   |     | MU-0613: Saket Gyanpeeth's, Saket College of Arts, Science and Commerce |      |               |      |               |  |  |  |  |  |
| E1                                              | 26 |   | P  |     | 40                                 |    | P |   |     | 31                                  |    | P |   |     | 20                                                   |    | P |    |     | 34                                   |    | P |   |     | 45                                 |    | P  |   |     | MARKS                                                                   |      |               |      |               |  |  |  |  |  |
| I1                                              | 40 |   | P  |     | 39                                 |    | P |   |     | 40                                  |    | P |   |     | 21                                                   |    | P |    |     | 43                                   |    | P |   |     | 45                                 |    | P  |   |     | (424)                                                                   | PASS |               |      |               |  |  |  |  |  |
| TOT                                             | 66 | 7 | B+ | 4   | 28.0                               | 79 | 8 | A | 4   | 32.0                                | 71 | 8 | A | 4   | 32.0                                                 | 41 | 9 | A+ | 2   | 18.0                                 | 77 | 8 | A | 4   | 32.0                               | 90 | 10 | O | 4   | 40.0                                                                    | 22   | 182.0         | 8.27 |               |  |  |  |  |  |

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |    |     | STATUS                              |    |   |    |     | GENDER                                               |    |   |   |     | ERN                                  |    |   |   |     | COLLEGE                            |    |    |   |     |                                                                         |      |               |      |               |  |  |  |  |  |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|---|-----|--------------------------------------|----|---|---|-----|------------------------------------|----|----|---|-----|-------------------------------------------------------------------------|------|---------------|------|---------------|--|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59363 : Operations Research (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |    |   |     | TOTAL ( 550 )<br>äC                                                     |      | RESULT<br>äCG |      | REMARK<br>äCG |  |  |  |  |  |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |   |     | External (50/20)                     |    |   |   |     | External (50/20)                   |    |    |   |     |                                                                         |      |               |      |               |  |  |  |  |  |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                      |    |   |   |     | Internal(50/20)                    |    |    |   |     |                                                                         |      |               |      |               |  |  |  |  |  |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C | G*C | TOT                                  | GP | G | C | G*C | TOT                                | GP | G  | C | G*C |                                                                         |      |               |      |               |  |  |  |  |  |
| 2034172                                         |    |   |    |     | KORNI GANESH MAHADEV               |    |   |    |     |                                     |    |   |    |     | Regular                                              |    |   |   |     | MALE                                 |    |   |   |     | (2023034110001114)                 |    |    |   |     | MU-0613: Saket Gyanpeeth's, Saket College of Arts, Science and Commerce |      |               |      |               |  |  |  |  |  |
| E1                                              | 21 |   | P  |     | 39                                 |    | P |    |     | 37                                  |    | P |    |     | 15                                                   |    | P |   |     | 30                                   |    | P |   |     | 47                                 |    | P  |   |     | MARKS                                                                   |      |               |      |               |  |  |  |  |  |
| I1                                              | 45 |   | P  |     | 42                                 |    | P |    |     | 44                                  |    | P |    |     | 24                                                   |    | P |   |     | 46                                   |    | P |   |     | 47                                 |    | P  |   |     | (437)                                                                   | PASS |               |      |               |  |  |  |  |  |
| TOT                                             | 66 | 7 | B+ | 4   | 28.0                               | 81 | 9 | A+ | 4   | 36.0                                | 81 | 9 | A+ | 4   | 36.0                                                 | 39 | 8 | A | 2   | 16.0                                 | 76 | 8 | A | 4   | 32.0                               | 94 | 10 | O | 4   | 40.0                                                                    | 22   | 188.0         | 8.55 |               |  |  |  |  |  |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0614: KALYAN WHOLESALE MERCHANTS EDUCATION SOCIETYS LAXMEN DEVRAM SONAWANE COLLEGE OF ARTS AND COMMERCE

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |   |     |                                     |    |   |   |     | STATUS                                               |    |   |   |     | GENDER                                                           |    |   |   |     | ERN                                |    |   |    |     | COLLEGE                                                                                                    |    |       |      |  |  |  |  |  |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|------------------------------------------------------------------------------------------------------------|----|-------|------|--|--|--|--|--|--|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |    |     |                                                                                                            |    |       |      |  |  |  |  |  |  |                        |               |               |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |   |     | External (50/20)                   |    |   |    |     |                                                                                                            |    |       |      |  |  |  |  |  |  |                        |               |               |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                    |    |   |    |     |                                                                                                            |    |       |      |  |  |  |  |  |  |                        |               |               |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C | G*C | TOT                                | GP | G | C  | G*C |                                                                                                            |    |       |      |  |  |  |  |  |  |                        |               |               |
| 2034153                                         |    |   |    |     | SHAIKH SUMAIYA MOHAMMED BADRUZZAMA |    |   |   |     |                                     |    |   |   |     | Regular                                              |    |   |   |     | FEMALE                                                           |    |   |   |     | (2023034110011658)                 |    |   |    |     | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce |    |       |      |  |  |  |  |  |  |                        |               |               |
| E1                                              | 25 |   | P  |     | 36                                 |    | P |   |     | 41                                  |    | P |   |     | 16                                                   |    | P |   |     | 34                                                               |    | P |   |     | 44                                 |    | P |    |     | MARKS                                                                                                      |    |       |      |  |  |  |  |  |  |                        |               |               |
| l1                                              | 40 |   | P  |     | 40                                 |    | P |   |     | 38                                  |    | P |   |     | 22                                                   |    | P |   |     | 40                                                               |    | P |   |     | 45                                 |    | P |    |     | (421)                                                                                                      |    |       | PASS |  |  |  |  |  |  |                        |               |               |
| TOT                                             | 65 | 7 | B+ | 4   | 28.0                               | 76 | 8 | A | 4   | 32.0                                | 79 | 8 | A | 4   | 32.0                                                 | 38 | 8 | A | 2   | 16.0                                                             | 74 | 8 | A | 4   | 32.0                               | 89 | 9 | A+ | 4   | 36.0                                                                                                       | 22 | 176.0 | 8    |  |  |  |  |  |  |                        |               |               |
|                                                 |    |   |    |     |                                    |    |   |   |     |                                     |    |   |   |     |                                                      |    |   |   |     |                                                                  |    |   |   |     |                                    |    |   |    |     |                                                                                                            |    |       |      |  |  |  |  |  |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

MU-0621: S S T COLLEGE OF ARTS AND COMMERCE

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |    |     |                                     |    |   |    |     | STATUS                                               |    |   |   |     | GENDER                               |    |   |    |     | ERN                                |    |   |    |     | COLLEGE                                     |    |  |       |      |      |  |  |  |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|---|-----|--------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|---------------------------------------------|----|--|-------|------|------|--|--|--|--|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59363 : Operations Research (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |    |     |                                             |    |  |       |      |      |  |  |  |  |                        |               |               |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |   |     | External (50/20)                     |    |   |    |     | External (50/20)                   |    |   |    |     |                                             |    |  |       |      |      |  |  |  |  |                        |               |               |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                      |    |   |    |     | Internal(50/20)                    |    |   |    |     |                                             |    |  |       |      |      |  |  |  |  |                        |               |               |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C | G*C | TOT                                  | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C |                                             |    |  |       |      |      |  |  |  |  |                        |               |               |
| 2033965                                         |    |   |   |     | SHARMA SHWETA RAMAVADH BUNDELA     |    |   |    |     |                                     |    |   |    |     | Regular                                              |    |   |   |     | FEMALE                               |    |   |    |     | (2023034110003892)                 |    |   |    |     | MU-0621: S S T College of Arts and Commerce |    |  |       |      |      |  |  |  |  |                        |               |               |
| E1                                              | 23 |   | P |     | 37                                 |    | P |    |     | 39                                  |    | P |    |     | 17                                                   |    | P |   |     | 29                                   |    | P |    |     | 39                                 |    | P |    |     | MARKS                                       |    |  |       |      |      |  |  |  |  |                        |               |               |
| I1                                              | 47 |   | P |     | 45                                 |    | P |    |     | 44                                  |    | P |    |     | 22                                                   |    | P |   |     | 40                                   |    | P |    |     | 47                                 |    | P |    |     | (429)                                       |    |  |       |      | PASS |  |  |  |  |                        |               |               |
| TOT                                             | 70 | 8 | A | 4   | 32.0                               | 82 | 9 | A+ | 4   | 36.0                                | 83 | 9 | A+ | 4   | 36.0                                                 | 39 | 8 | A | 2   | 16.0                                 | 69 | 7 | B+ | 4   | 28.0                               | 86 | 9 | A+ | 4   | 36.0                                        | 22 |  | 184.0 | 8.36 |      |  |  |  |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |   |     |                                     |    |   |   |     | STATUS                                               |    |   |    |     | GENDER                               |    |   |    |     | ERN                                |    |   |    |     | COLLEGE                                     |      |       |      |  |  |  |  |  |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|----|-----|--------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|---------------------------------------------|------|-------|------|--|--|--|--|--|--|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59363 : Operations Research (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |    |     |                                             |      |       |      |  |  |  |  |  |  |                        |               |               |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |    |     | External (50/20)                     |    |   |    |     | External (50/20)                   |    |   |    |     |                                             |      |       |      |  |  |  |  |  |  |                        |               |               |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                      |    |   |    |     | Internal(50/20)                    |    |   |    |     |                                             |      |       |      |  |  |  |  |  |  |                        |               |               |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                  | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C |                                             |      |       |      |  |  |  |  |  |  |                        |               |               |
| 2033978                                         |    |   |    |     | WANKHEDE DEEPAK PARSHURAM          |    |   |   |     |                                     |    |   |   |     | Regular                                              |    |   |    |     | MALE                                 |    |   |    |     | (2023034110005908)                 |    |   |    |     | MU-0621: S S T College of Arts and Commerce |      |       |      |  |  |  |  |  |  |                        |               |               |
| E1                                              | 36 |   | P  |     | 26                                 |    | P |   |     | 34                                  |    | P |   |     | 17                                                   |    | P |    |     | 21                                   |    | P |    |     | 41                                 |    | P |    |     | MARKS                                       |      |       |      |  |  |  |  |  |  |                        |               |               |
| I1                                              | 47 |   | P  |     | 46                                 |    | P |   |     | 42                                  |    | P |   |     | 24                                                   |    | P |    |     | 42                                   |    | P |    |     | 39                                 |    | P |    |     | (415)                                       | PASS |       |      |  |  |  |  |  |  |                        |               |               |
| TOT                                             | 83 | 9 | A+ | 4   | 36.0                               | 72 | 8 | A | 4   | 32.0                                | 76 | 8 | A | 4   | 32.0                                                 | 41 | 9 | A+ | 2   | 18.0                                 | 63 | 7 | B+ | 4   | 28.0                               | 80 | 9 | A+ | 4   | 36.0                                        | 22   | 182.0 | 8.27 |  |  |  |  |  |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



MU-0632: BHAVNA TRUST JUNIOR AND DEGREE COLLEGE OF COMMERCE AND SCIENCE

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |   |     |                                     |    |   |    |     | STATUS                                               |    |   |   |     | GENDER                               |    |   |   |     | ERN                                |    |   |    |     | COLLEGE                                                                 |      |       |      |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|---|-----|--------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|-------------------------------------------------------------------------|------|-------|------|--|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59363 : Operations Research (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |    |     |                                                                         |      |       |      |  |                        |               |               |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |   |     | External (50/20)                     |    |   |   |     | External (50/20)                   |    |   |    |     |                                                                         |      |       |      |  |                        |               |               |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                      |    |   |   |     | Internal(50/20)                    |    |   |    |     |                                                                         |      |       |      |  |                        |               |               |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C | G*C | TOT                                  | GP | G | C | G*C | TOT                                | GP | G | C  | G*C |                                                                         |      |       |      |  |                        |               |               |
| 2033706                                         |    |   |    |     | BHALEKAR SHRIKRISHNA GANGARAM      |    |   |   |     |                                     |    |   |    |     | Regular                                              |    |   |   |     | MALE                                 |    |   |   |     | (2023034110000575)                 |    |   |    |     | MU-0632: Bhavna Trust Junior and Degree College of Commerce and Science |      |       |      |  |                        |               |               |
| E1                                              | 28 |   | P  |     | 33                                 |    | P |   |     | 28                                  |    | P |    |     | 12                                                   |    | P |   |     | 18 @2                                |    | P |   |     | 41                                 |    | P |    |     | MARKS                                                                   |      |       |      |  |                        |               |               |
| l1                                              | 38 |   | P  |     | 39                                 |    | P |   |     | 40                                  |    | P |    |     | 17                                                   |    | P |   |     | 35                                   |    | P |   |     | 39                                 |    | P |    |     | (370)                                                                   | PASS |       |      |  |                        |               |               |
| TOT                                             | 66 | 7 | B+ | 4   | 28.0                               | 72 | 8 | A | 4   | 32.0                                | 68 | 7 | B+ | 4   | 28.0                                                 | 29 | 6 | B | 2   | 12.0                                 | 55 | 6 | B | 4   | 24.0                               | 80 | 9 | A+ | 4   | 36.0                                                                    | 22   | 160.0 | 7.27 |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

MU-0640: VIDYALANKAR SCHOOL OF INFORMATION TECHNOLOGY

| SEAT NO                                         |    |   |   |   |     | NAME                               |   |   |   |      | STATUS                              |   |   |   |      | GENDER                                               |   |   |   |     | ERN                                                              |     |    |   |     | COLLEGE                                               |       |        |   |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------------------|----|---|---|---|-----|------------------------------------|---|---|---|------|-------------------------------------|---|---|---|------|------------------------------------------------------|---|---|---|-----|------------------------------------------------------------------|-----|----|---|-----|-------------------------------------------------------|-------|--------|---|------|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |   |     | 59323 : Advanced Auditing (THEORY) |   |   |   |      | 59333 : Financial Services (THEORY) |   |   |   |      | 59343 : Advanced Trends in Accounting – III (THEORY) |   |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |     |    |   |     | 59393 : Research Project (PROJECT)                    |       |        |   |      |                        |               |               |
| External (50/20)                                |    |   |   |   |     | External (50/20)                   |   |   |   |      | External (50/20)                    |   |   |   |      | External (25/10)                                     |   |   |   |     | External (50/20)                                                 |     |    |   |     | External (50/20)                                      |       |        |   |      |                        |               |               |
| Internal(50/20)                                 |    |   |   |   |     | Internal(50/20)                    |   |   |   |      | Internal(50/20)                     |   |   |   |      | Internal(25/10)                                      |   |   |   |     | Internal(50/20)                                                  |     |    |   |     | Internal(50/20)                                       |       |        |   |      |                        |               |               |
| TOT GP G C G*C                                  |    |   |   |   |     | TOT GP G C G*C                     |   |   |   |      | TOT GP G C G*C                      |   |   |   |      | TOT GP G C G*C                                       |   |   |   |     | TOT GP G C G*C                                                   |     |    |   |     | TOT GP G C G*C                                        |       |        |   |      |                        |               |               |
| 2033128                                         |    |   |   |   |     | AVINASH NAIK                       |   |   |   |      | Regular                             |   |   |   |      | MALE                                                 |   |   |   |     | (2023034110007787)                                               |     |    |   |     | MU-0640: Vidyalankar School of Information Technology |       |        |   |      |                        |               |               |
| E1                                              | 13 | 0 | F |   | 0.0 | 20                                 |   | P |   |      | 20                                  |   | P |   |      | 10                                                   |   | P |   |     |                                                                  | ABS | 35 |   | P   |                                                       |       | MARKS  |   |      |                        |               |               |
| I1                                              | 23 |   | P |   |     | 27                                 |   | P |   |      | 21                                  |   | P |   |      | 11                                                   |   | P |   |     |                                                                  | 23  |    | P |     |                                                       | (231) | FAILED |   |      |                        |               |               |
| TOT                                             | 36 | 0 | F | 4 | 0.0 | 47                                 | 4 | D | 4 | 16.0 | 41                                  | 4 | D | 4 | 16.0 | 21                                                   | 4 | D | 2 | 8.0 | 23                                                               | 0   | F  | 4 | 0.0 | 63                                                    | 7     | B+     | 4 | 28.0 | 22                     | 68.0          | 0             |

| SEAT NO                                         |    |   |   |   |      | NAME                               |   |    |   |      | STATUS                              |   |   |   |      | GENDER                                               |   |   |   |      | ERN                                                              |    |   |   |      | COLLEGE                                               |    |   |   |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------------------|----|---|---|---|------|------------------------------------|---|----|---|------|-------------------------------------|---|---|---|------|------------------------------------------------------|---|---|---|------|------------------------------------------------------------------|----|---|---|------|-------------------------------------------------------|----|---|---|------|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |   |      | 59323 : Advanced Auditing (THEORY) |   |    |   |      | 59333 : Financial Services (THEORY) |   |   |   |      | 59343 : Advanced Trends in Accounting – III (THEORY) |   |   |   |      | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |      | 59393 : Research Project (PROJECT)                    |    |   |   |      |                        |               |               |
| External (50/20)                                |    |   |   |   |      | External (50/20)                   |   |    |   |      | External (50/20)                    |   |   |   |      | External (25/10)                                     |   |   |   |      | External (50/20)                                                 |    |   |   |      | External (50/20)                                      |    |   |   |      |                        |               |               |
| Internal(50/20)                                 |    |   |   |   |      | Internal(50/20)                    |   |    |   |      | Internal(50/20)                     |   |   |   |      | Internal(25/10)                                      |   |   |   |      | Internal(50/20)                                                  |    |   |   |      | Internal(50/20)                                       |    |   |   |      |                        |               |               |
| TOT GP G C G*C                                  |    |   |   |   |      | TOT GP G C G*C                     |   |    |   |      | TOT GP G C G*C                      |   |   |   |      | TOT GP G C G*C                                       |   |   |   |      | TOT GP G C G*C                                                   |    |   |   |      | TOT GP G C G*C                                        |    |   |   |      |                        |               |               |
| 2033130                                         |    |   |   |   |      | BHALERAO TRUPTI SANJAY ANITA       |   |    |   |      | Regular                             |   |   |   |      | FEMALE                                               |   |   |   |      | (2023034110007865)                                               |    |   |   |      | MU-0640: Vidyalankar School of Information Technology |    |   |   |      |                        |               |               |
| E1                                              | 20 |   | P |   |      | 33                                 |   | P  |   |      | 29                                  |   | P |   |      | 14                                                   |   | P |   |      |                                                                  | 22 |   | P |      |                                                       | 28 |   | P |      | MARKS                  |               |               |
| I1                                              | 25 |   | P |   |      | 31                                 |   | P  |   |      | 26                                  |   | P |   |      | 12                                                   |   | P |   |      |                                                                  | 23 |   | P |      |                                                       | 30 |   | P |      | (293)                  | PASS          |               |
| TOT                                             | 45 | 4 | D | 4 | 16.0 | 64                                 | 7 | B+ | 4 | 28.0 | 55                                  | 6 | B | 4 | 24.0 | 26                                                   | 5 | C | 2 | 10.0 | 45                                                               | 4  | D | 4 | 16.0 | 58                                                    | 6  | B | 4 | 24.0 | 22                     | 118.0         | 5.36          |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



| SEAT NO                                         |    | NAME                               |   |     |      |    |                                     |   |     |      |    | STATUS                                               |   |     |      |    | GENDER                                                           |    |     |      |    | ERN                                |    |     |      |    | COLLEGE                                               |   |     |       |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------------------|----|------------------------------------|---|-----|------|----|-------------------------------------|---|-----|------|----|------------------------------------------------------|---|-----|------|----|------------------------------------------------------------------|----|-----|------|----|------------------------------------|----|-----|------|----|-------------------------------------------------------|---|-----|-------|----|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |   |     |      |    | 59333 : Financial Services (THEORY) |   |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |   |     |      |    | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |     |      |    | 59393 : Research Project (PROJECT) |    |     |      |    |                                                       |   |     |       |    |                        |               |               |
| External (50/20)                                |    | External (50/20)                   |   |     |      |    | External (50/20)                    |   |     |      |    | External (25/10)                                     |   |     |      |    | External (50/20)                                                 |    |     |      |    | External (50/20)                   |    |     |      |    |                                                       |   |     |       |    |                        |               |               |
| Internal(50/20)                                 |    | Internal(50/20)                    |   |     |      |    | Internal(50/20)                     |   |     |      |    | Internal(25/10)                                      |   |     |      |    | Internal(50/20)                                                  |    |     |      |    | Internal(50/20)                    |    |     |      |    |                                                       |   |     |       |    |                        |               |               |
| TOT                                             | GP | G                                  | C | G*C | TOT  | GP | G                                   | C | G*C | TOT  | GP | G                                                    | C | G*C | TOT  | GP | G                                                                | C  | G*C | TOT  | GP | G                                  | C  | G*C | TOT  | GP | G                                                     | C | G*C |       |    |                        |               |               |
| 2033152                                         |    | JAYESH SANJAY POPHALE              |   |     |      |    |                                     |   |     |      |    | Regular                                              |   |     |      |    | MALE                                                             |    |     |      |    | (2023034110008901)                 |    |     |      |    | MU-0640: Vidyalankar School of Information Technology |   |     |       |    |                        |               |               |
| E1                                              | 20 | P                                  |   |     |      | 24 | P                                   |   |     |      | 20 | P                                                    |   |     |      | 17 | P                                                                |    |     |      | 41 | P                                  |    |     |      | 40 | P                                                     |   |     | MARKS |    |                        |               |               |
| I1                                              | 21 | P                                  |   |     |      | 27 | P                                   |   |     |      | 26 | P                                                    |   |     |      | 13 | P                                                                |    |     |      | 25 | P                                  |    |     |      | 38 | P                                                     |   |     | (312) |    | PASS                   |               |               |
| TOT                                             | 41 | 4                                  | D | 4   | 16.0 | 51 | 5                                   | C | 4   | 20.0 | 46 | 4                                                    | D | 4   | 16.0 | 30 | 7                                                                | B+ | 2   | 14.0 | 66 | 7                                  | B+ | 4   | 28.0 | 78 | 8                                                     | A | 4   | 32.0  | 22 | 126.0                  | 5.73          |               |

| SEAT NO                                         |    | NAME                               |   |     |     |    |                                     |   |     |      |    | STATUS                                               |   |     |      |    | GENDER                                                           |    |     |      |    | ERN                                |    |     |      |    | COLLEGE                                               |    |     |       |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------------------|----|------------------------------------|---|-----|-----|----|-------------------------------------|---|-----|------|----|------------------------------------------------------|---|-----|------|----|------------------------------------------------------------------|----|-----|------|----|------------------------------------|----|-----|------|----|-------------------------------------------------------|----|-----|-------|----|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |   |     |     |    | 59333 : Financial Services (THEORY) |   |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |   |     |      |    | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |     |      |    | 59393 : Research Project (PROJECT) |    |     |      |    |                                                       |    |     |       |    |                        |               |               |
| External (50/20)                                |    | External (50/20)                   |   |     |     |    | External (50/20)                    |   |     |      |    | External (25/10)                                     |   |     |      |    | External (50/20)                                                 |    |     |      |    | External (50/20)                   |    |     |      |    |                                                       |    |     |       |    |                        |               |               |
| Internal(50/20)                                 |    | Internal(50/20)                    |   |     |     |    | Internal(50/20)                     |   |     |      |    | Internal(25/10)                                      |   |     |      |    | Internal(50/20)                                                  |    |     |      |    | Internal(50/20)                    |    |     |      |    |                                                       |    |     |       |    |                        |               |               |
| TOT                                             | GP | G                                  | C | G*C | TOT | GP | G                                   | C | G*C | TOT  | GP | G                                                    | C | G*C | TOT  | GP | G                                                                | C  | G*C | TOT  | GP | G                                  | C  | G*C | TOT  | GP | G                                                     | C  | G*C |       |    |                        |               |               |
| 2033153                                         |    | JEHRABANO MALIK                    |   |     |     |    |                                     |   |     |      |    | Regular                                              |   |     |      |    | FEMALE                                                           |    |     |      |    | (2023034110005967)                 |    |     |      |    | MU-0640: Vidyalankar School of Information Technology |    |     |       |    |                        |               |               |
| E1                                              | 13 | 0                                  | F |     | 0.0 | 30 | P                                   |   |     |      | 29 | P                                                    |   |     |      | 17 | P                                                                |    |     |      | 32 | P                                  |    |     |      | 38 | P                                                     |    |     | MARKS |    |                        |               |               |
| I1                                              | 26 | P                                  |   |     |     | 26 | P                                   |   |     |      | 22 | P                                                    |   |     |      | 14 | P                                                                |    |     |      | 32 | P                                  |    |     |      | 28 | P                                                     |    |     | (307) |    | FAILED                 |               |               |
| TOT                                             | 39 | 0                                  | F | 4   | 0.0 | 56 | 6                                   | B | 4   | 24.0 | 51 | 5                                                    | C | 4   | 20.0 | 31 | 7                                                                | B+ | 2   | 14.0 | 64 | 7                                  | B+ | 4   | 28.0 | 66 | 7                                                     | B+ | 4   | 28.0  | 22 | 114.0                  | 0             |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                         |    | NAME                               |   |     |      |    |                                     |   |     |      |    | STATUS                                               |   | GENDER                                                           |      | ERN                                |   | COLLEGE                                               |     |      |    |   |   | TOTAL<br>( 550 )<br>äC |      | RESULT | REMARK |    |      |      |    |       |      |
|-------------------------------------------------|----|------------------------------------|---|-----|------|----|-------------------------------------|---|-----|------|----|------------------------------------------------------|---|------------------------------------------------------------------|------|------------------------------------|---|-------------------------------------------------------|-----|------|----|---|---|------------------------|------|--------|--------|----|------|------|----|-------|------|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |   |     |      |    | 59333 : Financial Services (THEORY) |   |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |   | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |      | 59393 : Research Project (PROJECT) |   |                                                       |     |      |    |   |   |                        |      |        |        |    |      |      |    |       |      |
| External (50/20)                                |    | External (50/20)                   |   |     |      |    | External (50/20)                    |   |     |      |    | External (25/10)                                     |   | External (50/20)                                                 |      | External (50/20)                   |   |                                                       |     |      |    |   |   |                        |      |        |        |    |      |      |    |       |      |
| Internal(50/20)                                 |    | Internal(50/20)                    |   |     |      |    | Internal(50/20)                     |   |     |      |    | Internal(25/10)                                      |   | Internal(50/20)                                                  |      | Internal(50/20)                    |   |                                                       |     |      |    |   |   |                        |      |        |        |    |      |      |    |       |      |
| TOT                                             | GP | G                                  | C | G*C | TOT  | GP | G                                   | C | G*C | TOT  | GP | G                                                    | C | G*C                                                              | TOT  | GP                                 | G | C                                                     | G*C | TOT  | GP | G | C | G*C                    | TOT  | GP     | G      | C  | G*C  |      |    |       |      |
| 2033180                                         |    | MOHD SHADAB NAJMUL HASAN ANSARI    |   |     |      |    |                                     |   |     |      |    | Regular                                              |   | MALE                                                             |      | (2023034110009789)                 |   | MU-0640: Vidyalankar School of Information Technology |     |      |    |   |   |                        |      |        |        |    |      |      |    |       |      |
| E1                                              | 20 | P                                  |   |     |      | 25 | P                                   |   |     |      | 27 | P                                                    |   |                                                                  |      | 11                                 | P |                                                       |     |      | 21 | P |   |                        |      | MARKS  |        |    |      |      |    |       |      |
| I1                                              | 22 | P                                  |   |     |      | 24 | P                                   |   |     |      | 21 | P                                                    |   |                                                                  |      | 16                                 | P |                                                       |     |      | 28 | P |   |                        |      | (282)  |        |    | PASS |      |    |       |      |
| TOT                                             | 42 | 4                                  | D | 4   | 16.0 | 49 | 4                                   | D | 4   | 16.0 | 48 | 4                                                    | D | 4                                                                | 16.0 | 27                                 | 5 | C                                                     | 2   | 10.0 | 49 | 4 | D | 4                      | 16.0 | 67     | 7      | B+ | 4    | 28.0 | 22 | 102.0 | 4.64 |

| SEAT NO                                         |    | NAME                               |   |     |      |    |                                     |   |     |      |    | STATUS                                               |   | GENDER                                                           |      | ERN                                |   | COLLEGE                                               |     |      |    |   |    | TOTAL<br>( 550 )<br>äC |      | RESULT | REMARK |    |      |      |    |       |      |
|-------------------------------------------------|----|------------------------------------|---|-----|------|----|-------------------------------------|---|-----|------|----|------------------------------------------------------|---|------------------------------------------------------------------|------|------------------------------------|---|-------------------------------------------------------|-----|------|----|---|----|------------------------|------|--------|--------|----|------|------|----|-------|------|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |   |     |      |    | 59333 : Financial Services (THEORY) |   |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |   | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |      | 59393 : Research Project (PROJECT) |   |                                                       |     |      |    |   |    |                        |      |        |        |    |      |      |    |       |      |
| External (50/20)                                |    | External (50/20)                   |   |     |      |    | External (50/20)                    |   |     |      |    | External (25/10)                                     |   | External (50/20)                                                 |      | External (50/20)                   |   |                                                       |     |      |    |   |    |                        |      |        |        |    |      |      |    |       |      |
| Internal(50/20)                                 |    | Internal(50/20)                    |   |     |      |    | Internal(50/20)                     |   |     |      |    | Internal(25/10)                                      |   | Internal(50/20)                                                  |      | Internal(50/20)                    |   |                                                       |     |      |    |   |    |                        |      |        |        |    |      |      |    |       |      |
| TOT                                             | GP | G                                  | C | G*C | TOT  | GP | G                                   | C | G*C | TOT  | GP | G                                                    | C | G*C                                                              | TOT  | GP                                 | G | C                                                     | G*C | TOT  | GP | G | C  | G*C                    | TOT  | GP     | G      | C  | G*C  |      |    |       |      |
| 2033245                                         |    | STEFFY POTTAL                      |   |     |      |    |                                     |   |     |      |    | Regular                                              |   | FEMALE                                                           |      | (2023034110012219)                 |   | MU-0640: Vidyalankar School of Information Technology |     |      |    |   |    |                        |      |        |        |    |      |      |    |       |      |
| E1                                              | 38 | P                                  |   |     |      | 21 | P                                   |   |     |      | 31 | P                                                    |   |                                                                  |      | 19                                 | P |                                                       |     |      | 30 | P |    |                        |      | MARKS  |        |    |      |      |    |       |      |
| I1                                              | 38 | P                                  |   |     |      | 38 | P                                   |   |     |      | 39 | P                                                    |   |                                                                  |      | 19                                 | P |                                                       |     |      | 39 | P |    |                        |      | (381)  |        |    | PASS |      |    |       |      |
| TOT                                             | 76 | 8                                  | A | 4   | 32.0 | 59 | 6                                   | B | 4   | 24.0 | 70 | 8                                                    | A | 4                                                                | 32.0 | 38                                 | 8 | A                                                     | 2   | 16.0 | 69 | 7 | B+ | 4                      | 28.0 | 69     | 7      | B+ | 4    | 28.0 | 22 | 160.0 | 7.27 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0708: RAYAT SHIKSHAN SANSTHAS VEER WAJEKAR ARTS SCIENCE AND COMMERCE COLLEGE

| SEAT NO                                         |    |    |   |   |      |    |   |     |    | NAME                               |    |    |    |   |                                     |    |    |     |   | STATUS                                               |    |    |   |   | GENDER                                                           |    |   |     |   | ERN                                |       |    |  |       | COLLEGE                                                                         |      |        |     |        |  |   |  |       |  |      |  |
|-------------------------------------------------|----|----|---|---|------|----|---|-----|----|------------------------------------|----|----|----|---|-------------------------------------|----|----|-----|---|------------------------------------------------------|----|----|---|---|------------------------------------------------------------------|----|---|-----|---|------------------------------------|-------|----|--|-------|---------------------------------------------------------------------------------|------|--------|-----|--------|--|---|--|-------|--|------|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |    |   |   |      |    |   |     |    | 59323 : Advanced Auditing (THEORY) |    |    |    |   | 59333 : Financial Services (THEORY) |    |    |     |   | 59343 : Advanced Trends in Accounting – III (THEORY) |    |    |   |   | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |     |   | 59393 : Research Project (PROJECT) |       |    |  |       | TOTAL ( 550 )                                                                   |      | RESULT |     | REMARK |  |   |  |       |  |      |  |
|                                                 |    |    |   |   |      |    |   |     |    |                                    |    |    |    |   |                                     |    |    |     |   |                                                      |    |    |   |   |                                                                  |    |   |     |   |                                    |       |    |  |       | äC                                                                              |      | äCG    |     | äCG    |  |   |  |       |  |      |  |
| External (50/20)                                |    |    |   |   |      |    |   |     |    | External (50/20)                   |    |    |    |   | External (50/20)                    |    |    |     |   | External (25/10)                                     |    |    |   |   | External (50/20)                                                 |    |   |     |   | External (50/20)                   |       |    |  |       |                                                                                 |      |        |     |        |  |   |  |       |  |      |  |
| Internal(50/20)                                 |    |    |   |   |      |    |   |     |    | Internal(50/20)                    |    |    |    |   | Internal(50/20)                     |    |    |     |   | Internal(25/10)                                      |    |    |   |   | Internal(50/20)                                                  |    |   |     |   | Internal(50/20)                    |       |    |  |       |                                                                                 |      |        |     |        |  |   |  |       |  |      |  |
| TOT                                             |    | GP |   | G |      | C  |   | G*C |    | TOT                                |    | GP |    | G |                                     | C  |    | G*C |   | TOT                                                  |    | GP |   | G |                                                                  | C  |   | G*C |   | TOT                                |       | GP |  | G     |                                                                                 | C    |        | G*C |        |  |   |  |       |  |      |  |
| 2034788                                         |    |    |   |   |      |    |   |     |    | ASHISH RAMESH GHARAT               |    |    |    |   |                                     |    |    |     |   | Regular                                              |    |    |   |   | MALE                                                             |    |   |     |   | (2023034110004004)                 |       |    |  |       | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College |      |        |     |        |  |   |  |       |  |      |  |
| E1                                              | 35 |    |   |   | P    |    |   |     | 22 |                                    |    |    | P  |   |                                     |    | 23 |     |   |                                                      | P  |    |   |   | 15                                                               |    |   |     | P |                                    | 15 *5 |    |  |       | P                                                                               |      | 42     |     |        |  | P |  | MARKS |  |      |  |
| I1                                              | 37 |    |   |   | P    |    |   |     | 38 |                                    |    |    | P  |   |                                     |    | 39 |     |   |                                                      | P  |    |   |   | 20                                                               |    |   |     | P |                                    | 38    |    |  |       | P                                                                               |      | 41     |     |        |  | P |  | (370) |  | PASS |  |
| TOT                                             | 72 | 8  | A | 4 | 32.0 | 60 | 7 | B+  | 4  | 28.0                               | 62 | 7  | B+ | 4 | 28.0                                | 35 | 8  | A   | 2 | 16.0                                                 | 58 | 6  | B | 4 | 24.0                                                             | 83 | 9 | A+  | 4 | 36.0                               | 22    |    |  | 164.0 |                                                                                 | 7.45 |        |     |        |  |   |  |       |  |      |  |

| SEAT NO                                         |    |    |   |   |      |    |   |     |    | NAME                               |    |    |   |   |                                     |    |    |     |   | STATUS                                               |    |    |   |   | GENDER                                                           |    |   |     |   | ERN                                |    |    |  |       | COLLEGE                                                                         |      |        |     |        |    |   |     |       |     |      |  |
|-------------------------------------------------|----|----|---|---|------|----|---|-----|----|------------------------------------|----|----|---|---|-------------------------------------|----|----|-----|---|------------------------------------------------------|----|----|---|---|------------------------------------------------------------------|----|---|-----|---|------------------------------------|----|----|--|-------|---------------------------------------------------------------------------------|------|--------|-----|--------|----|---|-----|-------|-----|------|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |    |   |   |      |    |   |     |    | 59323 : Advanced Auditing (THEORY) |    |    |   |   | 59333 : Financial Services (THEORY) |    |    |     |   | 59343 : Advanced Trends in Accounting – III (THEORY) |    |    |   |   | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |     |   | 59393 : Research Project (PROJECT) |    |    |  |       | TOTAL ( 550 )                                                                   |      | RESULT |     | REMARK |    |   |     |       |     |      |  |
|                                                 |    |    |   |   |      |    |   |     |    |                                    |    |    |   |   |                                     |    |    |     |   |                                                      |    |    |   |   |                                                                  |    |   |     |   |                                    |    |    |  |       |                                                                                 |      |        |     |        | äC |   | äCG |       | äCG |      |  |
| External (50/20)                                |    |    |   |   |      |    |   |     |    | External (50/20)                   |    |    |   |   | External (50/20)                    |    |    |     |   | External (25/10)                                     |    |    |   |   | External (50/20)                                                 |    |   |     |   | External (50/20)                   |    |    |  |       |                                                                                 |      |        |     |        |    |   |     |       |     |      |  |
| Internal(50/20)                                 |    |    |   |   |      |    |   |     |    | Internal(50/20)                    |    |    |   |   | Internal(50/20)                     |    |    |     |   | Internal(25/10)                                      |    |    |   |   | Internal(50/20)                                                  |    |   |     |   | Internal(50/20)                    |    |    |  |       |                                                                                 |      |        |     |        |    |   |     |       |     |      |  |
| TOT                                             |    | GP |   | G |      | C  |   | G*C |    | TOT                                |    | GP |   | G |                                     | C  |    | G*C |   | TOT                                                  |    | GP |   | G |                                                                  | C  |   | G*C |   | TOT                                |    | GP |  | G     |                                                                                 | C    |        | G*C |        |    |   |     |       |     |      |  |
| 2034804                                         |    |    |   |   |      |    |   |     |    | PATIL JITESH GURUDEV               |    |    |   |   |                                     |    |    |     |   | Regular                                              |    |    |   |   | MALE                                                             |    |   |     |   | (2023034110004020)                 |    |    |  |       | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College |      |        |     |        |    |   |     |       |     |      |  |
| E1                                              | 23 |    |   |   | P    |    |   |     | 25 |                                    |    |    | P |   |                                     |    | 24 |     |   |                                                      | P  |    |   |   | 12                                                               |    |   |     | P |                                    | 25 |    |  |       | P                                                                               |      | 36     |     |        |    | P |     | MARKS |     |      |  |
| I1                                              | 31 |    |   |   | P    |    |   |     | 32 |                                    |    |    | P |   |                                     |    | 32 |     |   |                                                      | P  |    |   |   | 13                                                               |    |   |     | P |                                    | 32 |    |  |       | P                                                                               |      | 35     |     |        |    | P |     | (320) |     | PASS |  |
| TOT                                             | 54 | 5  | C | 4 | 20.0 | 57 | 6 | B   | 4  | 24.0                               | 56 | 6  | B | 4 | 24.0                                | 25 | 5  | C   | 2 | 10.0                                                 | 57 | 6  | B | 4 | 24.0                                                             | 71 | 8 | A   | 4 | 32.0                               | 22 |    |  | 134.0 |                                                                                 | 6.09 |        |     |        |    |   |     |       |     |      |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |    |     |                                     |    |   |   |     | STATUS                                               |    |   |   |     | GENDER                                                           |    |   |   |     | ERN                                |    |   |   |       | COLLEGE                                                                         |    |       |   |  | TOTAL<br>( 550 )<br>âC | RESULT<br>âCG | REMARK<br>âCG |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-------|---------------------------------------------------------------------------------|----|-------|---|--|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |   |       |                                                                                 |    |       |   |  |                        |               |               |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |   |     | External (50/20)                   |    |   |   |       |                                                                                 |    |       |   |  |                        |               |               |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                    |    |   |   |       |                                                                                 |    |       |   |  |                        |               |               |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C | G*C | TOT                                | GP | G | C | G*C   |                                                                                 |    |       |   |  |                        |               |               |
| 2034809                                         |    |   |   |     | PRANIT JAYENDRA MHATRE             |    |   |    |     |                                     |    |   |   |     | Regular                                              |    |   |   |     | MALE                                                             |    |   |   |     | (2023034110003980)                 |    |   |   |       | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College |    |       |   |  |                        |               |               |
| E1                                              | 9  | 0 | F | 0.0 | 26                                 |    | P |    |     | 24                                  |    | P |   |     | 13                                                   |    | P |   |     | 20                                                               |    | P |   |     | 37                                 |    | P |   | MARKS |                                                                                 |    |       |   |  |                        |               |               |
| I1                                              | 33 |   | P |     | 35                                 |    | P |    |     | 35                                  |    | P |   |     | 15                                                   |    | P |   |     | 32                                                               |    | P |   |     | 36                                 |    | P |   | (315) | FAILED                                                                          |    |       |   |  |                        |               |               |
| TOT                                             | 42 | 0 | F | 4   | 0.0                                | 61 | 7 | B+ | 4   | 28.0                                | 59 | 6 | B | 4   | 24.0                                                 | 28 | 6 | B | 2   | 12.0                                                             | 52 | 5 | C | 4   | 20.0                               | 73 | 8 | A | 4     | 32.0                                                                            | 22 | 116.0 | 0 |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0712: RAOSAHEB GOGATE COLLEGE OF COMMERCE AND SMT SARASWATIBAI GANSHET WALKE COLLEGE OF ARTS

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |    |     |                                     |    |   |    |     | STATUS                                               |    |   |    |     | GENDER                                                                 |    |   |    |     | ERN                                |    |   |    |     | COLLEGE                                                                                         |    |   |   |       |               |      |  |  |  |               |  |  |  |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|-------------------------------------------------------------------------------------------------|----|---|---|-------|---------------|------|--|--|--|---------------|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |    |     | TOTAL ( 550 )<br>äC                                                                             |    |   |   |       | RESULT<br>äCG |      |  |  |  | REMARK<br>äCG |  |  |  |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |    |     | External (50/20)                                                       |    |   |    |     | External (50/20)                   |    |   |    |     |                                                                                                 |    |   |   |       |               |      |  |  |  |               |  |  |  |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                                                        |    |   |    |     | Internal(50/20)                    |    |   |    |     |                                                                                                 |    |   |   |       |               |      |  |  |  |               |  |  |  |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                                    | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C | TOT                                                                                             | GP | G | C | G*C   |               |      |  |  |  |               |  |  |  |  |
| 2035028                                         |    |   |   |     | GAWAS DEVANG MADHUSUDAN            |    |   |    |     |                                     |    |   |    |     | Regular                                              |    |   |    |     | MALE                                                                   |    |   |    |     | (2023034110003393)                 |    |   |    |     | MU-0712: Raosaheb Gogate College of Commerce and Smt Saraswatibai Ganshet Walke College of Arts |    |   |   |       |               |      |  |  |  |               |  |  |  |  |
| E1                                              | 24 |   | P |     | 27                                 |    | P |    |     | 34                                  |    | P |    |     | 16                                                   |    | P |    |     | 28                                                                     |    | P |    |     | 29                                 |    | P |    |     | MARKS                                                                                           |    |   |   |       |               |      |  |  |  |               |  |  |  |  |
| l1                                              | 47 |   | P |     | 35                                 |    | P |    |     | 34                                  |    | P |    |     | 24                                                   |    | P |    |     | 32                                                                     |    | P |    |     | 31                                 |    | P |    |     | (361)                                                                                           |    |   |   |       | PASS          |      |  |  |  |               |  |  |  |  |
| TOT                                             | 71 | 8 | A | 4   | 32.0                               | 62 | 7 | B+ | 4   | 28.0                                | 68 | 7 | B+ | 4   | 28.0                                                 | 40 | 9 | A+ | 2   | 18.0                                                                   | 60 | 7 | B+ | 4   | 28.0                               | 60 | 7 | B+ | 4   | 28.0                                                                                            | 22 |   |   | 162.0 |               | 7.36 |  |  |  |               |  |  |  |  |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024                                                                                                                                                                                                                                                                                                                                                                                  |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



MU-0722: KONKAN GYANPEETH URAN COLLEGE OF COMMERCE AND ARTS

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |    |       | STATUS                              |    |   |    |     | GENDER                                               |    |    |   |     | ERN                                                              |    |   |    |     | COLLEGE                                                     |    |   |   |     |               |        |        |      |  |  |  |  |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-------|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|----|---|-----|------------------------------------------------------------------|----|---|----|-----|-------------------------------------------------------------|----|---|---|-----|---------------|--------|--------|------|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |    |       | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |    |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT)                          |    |   |   |     | TOTAL ( 550 ) | RESULT | REMARK |      |  |  |  |  |
|                                                 |    |   |    |     |                                    |    |   |    |       |                                     |    |   |    |     |                                                      |    |    |   |     |                                                                  |    |   |    |     |                                                             |    |   |   |     | äC            | äCG    | äCG    |      |  |  |  |  |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |    |       | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |    |   |     | External (50/20)                                                 |    |   |    |     | External (50/20)                                            |    |   |   |     |               |        |        |      |  |  |  |  |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |    |       | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |    |   |     | Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                                             |    |   |   |     |               |        |        |      |  |  |  |  |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C   | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G  | C | G*C | TOT                                                              | GP | G | C  | G*C | TOT                                                         | GP | G | C | G*C |               |        |        |      |  |  |  |  |
| 2034832                                         |    |   |    |     | PRANIT GANESH THALI                |    |   |    |       | Regular                             |    |   |    |     | MALE                                                 |    |    |   |     | (2023034110010523)                                               |    |   |    |     | MU-0722: Konkan Gyanpeeth Uran College of Commerce and Arts |    |   |   |     |               |        |        |      |  |  |  |  |
| E1                                              | 30 |   | P  |     | 33                                 |    | P |    | 15 *5 |                                     | P  |   | 17 |     | P                                                    |    | 28 |   | P   |                                                                  | 37 |   | P  |     | MARKS                                                       |    |   |   |     |               |        |        |      |  |  |  |  |
| l1                                              | 37 |   | P  |     | 32                                 |    | P |    | 34    |                                     | P  |   | 21 |     | P                                                    |    | 35 |   | P   |                                                                  | 33 |   | P  |     | (357)                                                       |    |   |   |     |               | PASS   |        |      |  |  |  |  |
| TOT                                             | 67 | 7 | B+ | 4   | 28.0                               | 65 | 7 | B+ | 4     | 28.0                                | 54 | 5 | C  | 4   | 20.0                                                 | 38 | 8  | A | 2   | 16.0                                                             | 63 | 7 | B+ | 4   | 28.0                                                        | 70 | 8 | A | 4   | 32.0          | 22     | 152.0  | 6.91 |  |  |  |  |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

MU-0749: M. S. COLLEGE OF ARTS, SCIENCE, COMMERCE AND B.M.S.

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |   |     | STATUS                              |    |   |   |     | GENDER                                               |    |   |   |     | ERN                                  |    |   |   |     | COLLEGE                            |    |   |   |     |                                                              |    |        |      |        |  |  |  |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|--------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|--------------------------------------------------------------|----|--------|------|--------|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59363 : Operations Research (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |   |     | TOTAL ( 550 )                                                |    | RESULT |      | REMARK |  |  |  |  |
|                                                 |    |   |   |     |                                    |    |   |   |     |                                     |    |   |   |     |                                                      |    |   |   |     |                                      |    |   |   |     |                                    |    |   |   |     | äC                                                           |    | äCG    |      | äCG    |  |  |  |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                     |    |   |   |     | External (50/20)                   |    |   |   |     |                                                              |    |        |      |        |  |  |  |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                      |    |   |   |     | Internal(50/20)                    |    |   |   |     |                                                              |    |        |      |        |  |  |  |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                  | GP | G | C | G*C | TOT                                | GP | G | C | G*C |                                                              |    |        |      |        |  |  |  |  |
| 2035442                                         |    |   |   |     | ADNAN AHMAD SHAIKH                 |    |   |   |     |                                     |    |   |   |     | Regular                                              |    |   |   |     | MALE                                 |    |   |   |     | (2023034110005033)                 |    |   |   |     | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |    |        |      |        |  |  |  |  |
| E1                                              | 23 |   | P |     | 23                                 |    | P |   |     | 25                                  |    | P |   |     | 15                                                   |    | P |   |     | 33                                   |    | P |   |     | 27                                 |    | P |   |     | MARKS                                                        |    |        |      |        |  |  |  |  |
| I1                                              | 25 |   | P |     | 27                                 |    | P |   |     | 20                                  |    | P |   |     | 10                                                   |    | P |   |     | 23                                   |    | P |   |     | 25                                 |    | P |   |     | (276)                                                        |    | PASS   |      |        |  |  |  |  |
| TOT                                             | 48 | 4 | D | 4   | 16.0                               | 50 | 5 | C | 4   | 20.0                                | 45 | 4 | D | 4   | 16.0                                                 | 25 | 5 | C | 2   | 10.0                                 | 56 | 6 | B | 4   | 24.0                               | 52 | 5 | C | 4   | 20.0                                                         | 22 | 106.0  | 4.82 |        |  |  |  |  |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO                                         |    | NAME                               |    |   |      |     |                                     |    |   |   |      | STATUS                                               |  |    |   |   | GENDER                               |     |  |    |   | ERN                                |      |     |  |    | COLLEGE                                                      |   |       |    |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |    |       |      |
|-------------------------------------------------|----|------------------------------------|----|---|------|-----|-------------------------------------|----|---|---|------|------------------------------------------------------|--|----|---|---|--------------------------------------|-----|--|----|---|------------------------------------|------|-----|--|----|--------------------------------------------------------------|---|-------|----|--|------------------------|---------------|---------------|------|----|-------|------|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |    |   |      |     | 59333 : Financial Services (THEORY) |    |   |   |      | 59343 : Advanced Trends in Accounting – III (THEORY) |  |    |   |   | 59363 : Operations Research (THEORY) |     |  |    |   | 59393 : Research Project (PROJECT) |      |     |  |    |                                                              |   |       |    |  |                        |               |               |      |    |       |      |
| External (50/20)                                |    | External (50/20)                   |    |   |      |     | External (50/20)                    |    |   |   |      | External (25/10)                                     |  |    |   |   | External (50/20)                     |     |  |    |   | External (50/20)                   |      |     |  |    |                                                              |   |       |    |  |                        |               |               |      |    |       |      |
| Internal(50/20)                                 |    | Internal(50/20)                    |    |   |      |     | Internal(50/20)                     |    |   |   |      | Internal(25/10)                                      |  |    |   |   | Internal(50/20)                      |     |  |    |   | Internal(50/20)                    |      |     |  |    |                                                              |   |       |    |  |                        |               |               |      |    |       |      |
| TOT                                             |    | GP                                 | G  | C | G*C  | TOT |                                     | GP | G | C | G*C  | TOT                                                  |  | GP | G | C | G*C                                  | TOT |  | GP | G | C                                  | G*C  | TOT |  | GP | G                                                            | C | G*C   |    |  |                        |               |               |      |    |       |      |
| 2035444                                         |    | KHAN SAIMAH BILAL AHMED            |    |   |      |     |                                     |    |   |   |      | Regular                                              |  |    |   |   | FEMALE                               |     |  |    |   | (2023034110002033)                 |      |     |  |    | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |   |       |    |  |                        |               |               |      |    |       |      |
| E1                                              | 27 | P                                  |    |   |      | 20  |                                     | P  |   |   |      | 22                                                   |  | P  |   |   |                                      | 10  |  | P  |   |                                    |      | 21  |  | P  |                                                              |   | MARKS |    |  |                        |               |               |      |    |       |      |
| I1                                              | 33 | P                                  |    |   |      | 36  |                                     | P  |   |   |      | 32                                                   |  | P  |   |   |                                      | 16  |  | P  |   |                                    |      | 33  |  | P  |                                                              |   | (314) |    |  | PASS                   |               |               |      |    |       |      |
| TOT                                             | 60 | 7                                  | B+ | 4 | 28.0 | 56  |                                     | 6  | B | 4 | 24.0 | 54                                                   |  | 5  | C | 4 | 20.0                                 | 26  |  | 5  | C | 2                                  | 10.0 | 54  |  | 5  | C                                                            | 4 | 20.0  | 64 |  | 7                      | B+            | 4             | 28.0 | 22 | 130.0 | 5.91 |

| SEAT NO                                         |    | NAME                               |   |   |      |     |                                     |    |   |   |      | STATUS                                               |  |    |   |   | GENDER                               |     |  |    |    | ERN                                |      |     |  |    | COLLEGE                                                      |   |       |    |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |    |       |      |
|-------------------------------------------------|----|------------------------------------|---|---|------|-----|-------------------------------------|----|---|---|------|------------------------------------------------------|--|----|---|---|--------------------------------------|-----|--|----|----|------------------------------------|------|-----|--|----|--------------------------------------------------------------|---|-------|----|--|------------------------|---------------|---------------|------|----|-------|------|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |   |   |      |     | 59333 : Financial Services (THEORY) |    |   |   |      | 59343 : Advanced Trends in Accounting – III (THEORY) |  |    |   |   | 59363 : Operations Research (THEORY) |     |  |    |    | 59393 : Research Project (PROJECT) |      |     |  |    |                                                              |   |       |    |  |                        |               |               |      |    |       |      |
| External (50/20)                                |    | External (50/20)                   |   |   |      |     | External (50/20)                    |    |   |   |      | External (25/10)                                     |  |    |   |   | External (50/20)                     |     |  |    |    | External (50/20)                   |      |     |  |    |                                                              |   |       |    |  |                        |               |               |      |    |       |      |
| Internal(50/20)                                 |    | Internal(50/20)                    |   |   |      |     | Internal(50/20)                     |    |   |   |      | Internal(25/10)                                      |  |    |   |   | Internal(50/20)                      |     |  |    |    | Internal(50/20)                    |      |     |  |    |                                                              |   |       |    |  |                        |               |               |      |    |       |      |
| TOT                                             |    | GP                                 | G | C | G*C  | TOT |                                     | GP | G | C | G*C  | TOT                                                  |  | GP | G | C | G*C                                  | TOT |  | GP | G  | C                                  | G*C  | TOT |  | GP | G                                                            | C | G*C   |    |  |                        |               |               |      |    |       |      |
| 2035449                                         |    | SHAIKH MIZBA RIYAZ                 |   |   |      |     |                                     |    |   |   |      | Regular                                              |  |    |   |   | FEMALE                               |     |  |    |    | (2023034110000505)                 |      |     |  |    | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. |   |       |    |  |                        |               |               |      |    |       |      |
| E1                                              | 46 | P                                  |   |   |      | 37  |                                     | P  |   |   |      | 40                                                   |  | P  |   |   |                                      | 17  |  | P  |    |                                    |      | 24  |  | P  |                                                              |   | MARKS |    |  |                        |               |               |      |    |       |      |
| I1                                              | 33 | P                                  |   |   |      | 39  |                                     | P  |   |   |      | 32                                                   |  | P  |   |   |                                      | 15  |  | P  |    |                                    |      | 34  |  | P  |                                                              |   | (384) |    |  | PASS                   |               |               |      |    |       |      |
| TOT                                             | 79 | 8                                  | A | 4 | 32.0 | 76  |                                     | 8  | A | 4 | 32.0 | 72                                                   |  | 8  | A | 4 | 32.0                                 | 32  |  | 7  | B+ | 2                                  | 14.0 | 58  |  | 6  | B                                                            | 4 | 24.0  | 67 |  | 7                      | B+            | 4             | 28.0 | 22 | 162.0 | 7.36 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024                                                                                                                                                                                                                                                                                                                                                                               |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0817: D V S COLLEGE OF COMMERCE

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |    |     | STATUS                              |    |   |   |     | GENDER                                               |    |   |    |     | ERN                                  |    |   |   |     | COLLEGE                            |    |   |    |     |                                    |    |        |      |        |  |  |  |  |  |  |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|----|-----|--------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|------------------------------------|----|--------|------|--------|--|--|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59363 : Operations Research (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |    |     | TOTAL ( 550 )                      |    | RESULT |      | REMARK |  |  |  |  |  |  |
|                                                 |    |   |    |     |                                    |    |   |    |     |                                     |    |   |   |     |                                                      |    |   |    |     |                                      |    |   |   |     |                                    |    |   |    |     | äC                                 |    | äCG    |      | äCG    |  |  |  |  |  |  |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |    |     | External (50/20)                     |    |   |   |     | External (50/20)                   |    |   |    |     |                                    |    |        |      |        |  |  |  |  |  |  |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                      |    |   |   |     | Internal(50/20)                    |    |   |    |     |                                    |    |        |      |        |  |  |  |  |  |  |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                  | GP | G | C | G*C | TOT                                | GP | G | C  | G*C |                                    |    |        |      |        |  |  |  |  |  |  |
| 2035307                                         |    |   |    |     | ANKITA GOVIND SALEKAR              |    |   |    |     |                                     |    |   |   |     | Regular                                              |    |   |    |     | FEMALE                               |    |   |   |     | (2023034110004915)                 |    |   |    |     | MU-0817: D V S College of Commerce |    |        |      |        |  |  |  |  |  |  |
| E1                                              | 25 |   | P  |     | 25                                 |    | P |    |     | 20                                  |    | P |   |     | 14                                                   |    | P |    |     | 19                                   | @1 | P |   |     | 32                                 |    | P |    |     | MARKS                              |    |        |      |        |  |  |  |  |  |  |
| I1                                              | 35 |   | P  |     | 36                                 |    | P |    |     | 37                                  |    | P |   |     | 17                                                   |    | P |    |     | 32                                   |    | P |   |     | 33                                 |    | P |    |     | (326)                              |    | PASS   |      |        |  |  |  |  |  |  |
| TOT                                             | 60 | 7 | B+ | 4   | 28.0                               | 61 | 7 | B+ | 4   | 28.0                                | 57 | 6 | B | 4   | 24.0                                                 | 31 | 7 | B+ | 2   | 14.0                                 | 52 | 5 | C | 4   | 20.0                               | 65 | 7 | B+ | 4   | 28.0                               | 22 | 142.0  | 6.45 |        |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |    |     |                                     |    |   |   |     | STATUS                                               |    |   |   |     | GENDER                               |    |   |   |     | ERN                                |    |   |    |     | COLLEGE                            |        |      |   |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|--------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|------------------------------------|--------|------|---|--|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59363 : Operations Research (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |    |     |                                    |        |      |   |  |                        |               |               |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                     |    |   |   |     | External (50/20)                   |    |   |    |     |                                    |        |      |   |  |                        |               |               |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                      |    |   |   |     | Internal(50/20)                    |    |   |    |     |                                    |        |      |   |  |                        |               |               |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                  | GP | G | C | G*C | TOT                                | GP | G | C  | G*C |                                    |        |      |   |  |                        |               |               |
| 2035317                                         |    |   |   |     | KHEDKAR OMKAR VASANT KALPANA       |    |   |    |     |                                     |    |   |   |     | Regular                                              |    |   |   |     | MALE                                 |    |   |   |     | (2023034110004913)                 |    |   |    |     | MU-0817: D V S College of Commerce |        |      |   |  |                        |               |               |
| E1                                              | 15 | 0 | F | 0.0 | 27                                 |    | P |    |     | 17                                  | 0  | F |   | 0.0 | 11                                                   |    | P |   |     | 27                                   |    | P |   |     | 34                                 |    | P |    |     | MARKS                              |        |      |   |  |                        |               |               |
| I1                                              | 35 |   | P |     | 34                                 |    | P |    |     | 37                                  |    | P |   |     | 17                                                   |    | P |   |     | 32                                   |    | P |   |     | 33                                 |    | P |    |     | (319)                              | FAILED |      |   |  |                        |               |               |
| TOT                                             | 50 | 0 | F | 4   | 0.0                                | 61 | 7 | B+ | 4   | 28.0                                | 54 | 0 | F | 4   | 0.0                                                  | 28 | 6 | B | 2   | 12.0                                 | 59 | 6 | B | 4   | 24.0                               | 67 | 7 | B+ | 4   | 28.0                               | 22     | 92.0 | 0 |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0827: BOMBAY BUNTS ASSOCIATIONS BUNTS INSTITUTE FOR HIGHER EDUCATION

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |    |     | STATUS                              |    |   |   |     | GENDER                                               |    |    |   |     | ERN                                                              |    |   |   |     | COLLEGE                            |    |   |    |     |                                                                         |    |        |      |        |  |  |  |  |  |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|----|---|-----|------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|-------------------------------------------------------------------------|----|--------|------|--------|--|--|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |    |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |    |     | TOTAL ( 550 )                                                           |    | RESULT |      | REMARK |  |  |  |  |  |  |
|                                                 |    |   |   |     |                                    |    |   |    |     |                                     |    |   |   |     |                                                      |    |    |   |     |                                                                  |    |   |   |     |                                    |    |   |    |     | äC                                                                      |    | äCG    |      | äCG    |  |  |  |  |  |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |    |   |     | External (50/20)                                                 |    |   |   |     | External (50/20)                   |    |   |    |     |                                                                         |    |        |      |        |  |  |  |  |  |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |    |   |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                    |    |   |    |     |                                                                         |    |        |      |        |  |  |  |  |  |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G  | C | G*C | TOT                                                              | GP | G | C | G*C | TOT                                | GP | G | C  | G*C |                                                                         |    |        |      |        |  |  |  |  |  |  |
| 2035260                                         |    |   |   |     | DIVYA DIPAK VICHARE                |    |   |    |     |                                     |    |   |   |     | Regular                                              |    |    |   |     | FEMALE                                                           |    |   |   |     | (2023034110003045)                 |    |   |    |     | MU-0827: Bombay Bunts Associations Bunts Institute for Higher Education |    |        |      |        |  |  |  |  |  |  |
| E1                                              | 22 |   | P |     | 40                                 |    | P |    |     | 31                                  |    | P |   |     | 24                                                   |    | P  |   |     | 34                                                               |    | P |   |     | 42                                 |    | P |    |     | MARKS                                                                   |    |        |      |        |  |  |  |  |  |  |
| l1                                              | 27 |   | P |     | 21                                 |    | P |    |     | 24                                  |    | P |   |     | 21                                                   |    | P  |   |     | 42                                                               |    | P |   |     | 43                                 |    | P |    |     | (371)                                                                   |    | PASS   |      |        |  |  |  |  |  |  |
| TOT                                             | 49 | 4 | D | 4   | 16.0                               | 61 | 7 | B+ | 4   | 28.0                                | 55 | 6 | B | 4   | 24.0                                                 | 45 | 10 | O | 2   | 20.0                                                             | 76 | 8 | A | 4   | 32.0                               | 85 | 9 | A+ | 4   | 36.0                                                                    | 22 | 156.0  | 7.09 |        |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |    |     |                                     |    |   |   |     | STATUS                                               |    |   |   |     | GENDER                                                           |    |   |   |     | ERN                                |    |   |   |     | COLLEGE                                                                 |      |       |      |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |  |  |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------------------------------------------|------|-------|------|--|------------------------|---------------|---------------|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |   |     |                                                                         |      |       |      |  |                        |               |               |  |  |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |   |     | External (50/20)                   |    |   |   |     |                                                                         |      |       |      |  |                        |               |               |  |  |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                    |    |   |   |     |                                                                         |      |       |      |  |                        |               |               |  |  |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C | G*C | TOT                                | GP | G | C | G*C |                                                                         |      |       |      |  |                        |               |               |  |  |
| 2035264                                         |    |   |    |     | RINA VIJAY TAPASE                  |    |   |    |     |                                     |    |   |   |     | Regular                                              |    |   |   |     | FEMALE                                                           |    |   |   |     | (2023034110004788)                 |    |   |   |     | MU-0827: Bombay Bunts Associations Bunts Institute for Higher Education |      |       |      |  |                        |               |               |  |  |
| E1                                              | 33 |   | P  |     | 35                                 |    | P |    |     | 19 @1                               |    | P |   |     | 18                                                   |    | P |   |     | 31                                                               |    | P |   |     | 38                                 |    | P |   |     | MARKS                                                                   |      |       |      |  |                        |               |               |  |  |
| I1                                              | 31 |   | P  |     | 26                                 |    | P |    |     | 23                                  |    | P |   |     | 21                                                   |    | P |   |     | 45                                                               |    | P |   |     | 33                                 |    | P |   |     | (354)                                                                   | PASS |       |      |  |                        |               |               |  |  |
| TOT                                             | 64 | 7 | B+ | 4   | 28.0                               | 61 | 7 | B+ | 4   | 28.0                                | 43 | 4 | D | 4   | 16.0                                                 | 39 | 8 | A | 2   | 16.0                                                             | 76 | 8 | A | 4   | 32.0                               | 71 | 8 | A | 4   | 32.0                                                                    | 22   | 152.0 | 6.91 |  |                        |               |               |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



MU-0864: CHANDRABHAN SHARMA COLLEGE OF ARTS SCIENCE AND COMMERCE

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |   |     |                                     |    |   |   |     | STATUS                                               |    |   |   |     | GENDER                                                           |    |   |   |     | ERN                                |    |   |   |     | COLLEGE                                                          |    |        |      |        |  |  |  |  |  |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|--------|------|--------|--|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |   |     | TOTAL ( 550 )                                                    |    | RESULT |      | REMARK |  |  |  |  |  |
|                                                 |    |   |    |     |                                    |    |   |   |     |                                     |    |   |   |     |                                                      |    |   |   |     |                                                                  |    |   |   |     |                                    |    |   |   |     | äC                                                               |    | äCG    |      | äCG    |  |  |  |  |  |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |   |     | External (50/20)                   |    |   |   |     |                                                                  |    |        |      |        |  |  |  |  |  |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                    |    |   |   |     |                                                                  |    |        |      |        |  |  |  |  |  |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C | G*C | TOT                                | GP | G | C | G*C |                                                                  |    |        |      |        |  |  |  |  |  |
| 2033609                                         |    |   |    |     | RAJBHAR SHILPA PREMKUMAR           |    |   |   |     |                                     |    |   |   |     | Regular                                              |    |   |   |     | FEMALE                                                           |    |   |   |     | (2023034110016094)                 |    |   |   |     | MU-0864: Chandrabhan Sharma College of Arts Science and Commerce |    |        |      |        |  |  |  |  |  |
| E1                                              | 23 |   | P  |     | 37                                 |    | P |   |     | 34                                  |    | P |   |     | 18                                                   |    | P |   |     | 23                                                               |    | P |   |     | 38                                 |    | P |   |     | MARKS                                                            |    |        |      |        |  |  |  |  |  |
| l1                                              | 38 |   | P  |     | 39                                 |    | P |   |     | 36                                  |    | P |   |     | 18                                                   |    | P |   |     | 35                                                               |    | P |   |     | 34                                 |    | P |   |     | (373)                                                            |    | PASS   |      |        |  |  |  |  |  |
| TOT                                             | 61 | 7 | B+ | 4   | 28.0                               | 76 | 8 | A | 4   | 32.0                                | 70 | 8 | A | 4   | 32.0                                                 | 36 | 8 | A | 2   | 16.0                                                             | 58 | 6 | B | 4   | 24.0                               | 72 | 8 | A | 4   | 32.0                                                             | 22 | 164.0  | 7.45 |        |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

MU-0905: JAN SEVA SANGH'S SHRIRAM COLLEGE OF COMMERCE

| SEAT NO                                         |    |   |   |     |     | NAME                               |    |   |   |      |                                     |    |    |   |      | STATUS                                               |    | GENDER                                                           |   |      |     |    | ERN                                |   |      |     |    | COLLEGE                                               |   |      |       |        | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------------------|----|---|---|-----|-----|------------------------------------|----|---|---|------|-------------------------------------|----|----|---|------|------------------------------------------------------|----|------------------------------------------------------------------|---|------|-----|----|------------------------------------|---|------|-----|----|-------------------------------------------------------|---|------|-------|--------|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     |     | 59323 : Advanced Auditing (THEORY) |    |   |   |      | 59333 : Financial Services (THEORY) |    |    |   |      | 59343 : Advanced Trends in Accounting – III (THEORY) |    | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |   |      |     |    | 59393 : Research Project (PROJECT) |   |      |     |    |                                                       |   |      |       |        |                        |               |               |
| External (50/20)                                |    |   |   |     |     | External (50/20)                   |    |   |   |      | External (50/20)                    |    |    |   |      | External (25/10)                                     |    | External (50/20)                                                 |   |      |     |    | External (50/20)                   |   |      |     |    |                                                       |   |      |       |        |                        |               |               |
| Internal(50/20)                                 |    |   |   |     |     | Internal(50/20)                    |    |   |   |      | Internal(50/20)                     |    |    |   |      | Internal(25/10)                                      |    | Internal(50/20)                                                  |   |      |     |    | Internal(50/20)                    |   |      |     |    |                                                       |   |      |       |        |                        |               |               |
| TOT                                             | GP | G | C | G*C |     | TOT                                | GP | G | C | G*C  | TOT                                 | GP | G  | C | G*C  | TOT                                                  | GP | G                                                                | C | G*C  | TOT | GP | G                                  | C | G*C  | TOT | GP | G                                                     | C | G*C  |       |        |                        |               |               |
| 2033559                                         |    |   |   |     |     | DHURIYA POOJA RAMAVADH             |    |   |   |      |                                     |    |    |   |      | Regular                                              |    | FEMALE                                                           |   |      |     |    | (2023034110008285)                 |   |      |     |    | MU-0905: Jan Seva Sangh's Shriram College of Commerce |   |      |       |        |                        |               |               |
| E1                                              | 11 | 0 | F |     | 0.0 | 38                                 |    | P |   |      | 22                                  |    | P  |   |      | 15                                                   |    | P                                                                |   |      | 23  |    | P                                  |   |      | 40  |    | P                                                     |   |      | MARKS |        |                        |               |               |
| I1                                              | 42 |   | P |     |     | 40                                 |    | P |   |      | 39                                  |    | P  |   |      | 20                                                   |    | P                                                                |   |      | 43  |    | P                                  |   |      | 40  |    | P                                                     |   |      | (373) | FAILED |                        |               |               |
| TOT                                             | 53 | 0 | F | 4   | 0.0 | 78                                 | 8  | A | 4 | 32.0 | 61                                  | 7  | B+ | 4 | 28.0 | 35                                                   | 8  | A                                                                | 2 | 16.0 | 66  | 7  | B+                                 | 4 | 28.0 | 80  | 9  | A+                                                    | 4 | 36.0 | 22    | 140.0  | 0                      |               |               |

| SEAT NO                                         |    |   |    |     |      | NAME                               |    |   |   |      |                                     |    |   |   |      | STATUS                                               |    | GENDER                                                           |   |      |     |    | ERN                                |   |      |     |    | COLLEGE                                               |   |      |       |       | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------------------|----|---|----|-----|------|------------------------------------|----|---|---|------|-------------------------------------|----|---|---|------|------------------------------------------------------|----|------------------------------------------------------------------|---|------|-----|----|------------------------------------|---|------|-----|----|-------------------------------------------------------|---|------|-------|-------|------------------------|---------------|---------------|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     |      | 59323 : Advanced Auditing (THEORY) |    |   |   |      | 59333 : Financial Services (THEORY) |    |   |   |      | 59343 : Advanced Trends in Accounting – III (THEORY) |    | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |   |      |     |    | 59393 : Research Project (PROJECT) |   |      |     |    |                                                       |   |      |       |       |                        |               |               |
| External (50/20)                                |    |   |    |     |      | External (50/20)                   |    |   |   |      | External (50/20)                    |    |   |   |      | External (25/10)                                     |    | External (50/20)                                                 |   |      |     |    | External (50/20)                   |   |      |     |    |                                                       |   |      |       |       |                        |               |               |
| Internal(50/20)                                 |    |   |    |     |      | Internal(50/20)                    |    |   |   |      | Internal(50/20)                     |    |   |   |      | Internal(25/10)                                      |    | Internal(50/20)                                                  |   |      |     |    | Internal(50/20)                    |   |      |     |    |                                                       |   |      |       |       |                        |               |               |
| TOT                                             | GP | G | C  | G*C |      | TOT                                | GP | G | C | G*C  | TOT                                 | GP | G | C | G*C  | TOT                                                  | GP | G                                                                | C | G*C  | TOT | GP | G                                  | C | G*C  | TOT | GP | G                                                     | C | G*C  |       |       |                        |               |               |
| 2033643                                         |    |   |    |     |      | VATANDAR PRAJAKTA DATTARAM         |    |   |   |      |                                     |    |   |   |      | Regular                                              |    | FEMALE                                                           |   |      |     |    | (2023034110012661)                 |   |      |     |    | MU-0905: Jan Seva Sangh's Shriram College of Commerce |   |      |       |       |                        |               |               |
| E1                                              | 20 |   | P  |     |      | 31                                 |    | P |   |      | 34                                  |    | P |   |      | 16                                                   |    | P                                                                |   |      | 32  |    | P                                  |   |      | 41  |    | P                                                     |   |      | MARKS |       |                        |               |               |
| I1                                              | 40 |   | P  |     |      | 40                                 |    | P |   |      | 42                                  |    | P |   |      | 21                                                   |    | P                                                                |   |      | 42  |    | P                                  |   |      | 40  |    | P                                                     |   |      | (399) | PASS  |                        |               |               |
| TOT                                             | 60 | 7 | B+ | 4   | 28.0 | 71                                 | 8  | A | 4 | 32.0 | 76                                  | 8  | A | 4 | 32.0 | 37                                                   | 8  | A                                                                | 2 | 16.0 | 74  | 8  | A                                  | 4 | 32.0 | 81  | 9  | A+                                                    | 4 | 36.0 | 22    | 176.0 | 8                      |               |               |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



MU-0920: KAMALADEVI COLLEGE OF ARTS & COMMERCE

| SEAT NO                                         |    |    |   |         |      | NAME                               |    |            |   |      |                                     |            |    |     |      | STATUS                                               |   |     |    |            | GENDER                                                           |     |   |            |      | ERN                                |    |            |   |      | COLLEGE                                        |       |        |  |        |  |  |  |  |  |
|-------------------------------------------------|----|----|---|---------|------|------------------------------------|----|------------|---|------|-------------------------------------|------------|----|-----|------|------------------------------------------------------|---|-----|----|------------|------------------------------------------------------------------|-----|---|------------|------|------------------------------------|----|------------|---|------|------------------------------------------------|-------|--------|--|--------|--|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |    |   |         |      | 59323 : Advanced Auditing (THEORY) |    |            |   |      | 59333 : Financial Services (THEORY) |            |    |     |      | 59343 : Advanced Trends in Accounting – III (THEORY) |   |     |    |            | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |     |   |            |      | 59393 : Research Project (PROJECT) |    |            |   |      | TOTAL ( 550 )                                  |       | RESULT |  | REMARK |  |  |  |  |  |
|                                                 |    |    |   |         |      |                                    |    |            |   |      |                                     |            |    |     |      |                                                      |   |     |    |            |                                                                  |     |   |            |      |                                    |    |            |   |      | äC                                             |       | äCG    |  | äCG    |  |  |  |  |  |
| External (50/20)                                |    |    |   |         |      | External (50/20)                   |    |            |   |      | External (50/20)                    |            |    |     |      | External (25/10)                                     |   |     |    |            | External (50/20)                                                 |     |   |            |      | External (50/20)                   |    |            |   |      |                                                |       |        |  |        |  |  |  |  |  |
| Internal(50/20)                                 |    |    |   |         |      | Internal(50/20)                    |    |            |   |      | Internal(50/20)                     |            |    |     |      | Internal(25/10)                                      |   |     |    |            | Internal(50/20)                                                  |     |   |            |      | Internal(50/20)                    |    |            |   |      |                                                |       |        |  |        |  |  |  |  |  |
| TOT                                             |    | GP |   | G C G*C |      | TOT                                |    | GP G C G*C |   | TOT  |                                     | GP G C G*C |    | TOT |      | GP G C G*C                                           |   | TOT |    | GP G C G*C |                                                                  | TOT |   | GP G C G*C |      | TOT                                |    | GP G C G*C |   |      |                                                |       |        |  |        |  |  |  |  |  |
| 2034104                                         |    |    |   |         |      | DIKE PRANITA RAJARAM               |    |            |   |      |                                     |            |    |     |      | Regular                                              |   |     |    |            | FEMALE                                                           |     |   |            |      | (2023034110005177)                 |    |            |   |      | MU-0920: Kamaladevi College of Arts & Commerce |       |        |  |        |  |  |  |  |  |
| E1                                              | 24 |    |   |         | P    |                                    | 20 |            |   |      | P                                   |            | 38 |     |      |                                                      | P |     | 15 |            |                                                                  |     | P |            | 30   |                                    |    |            | P |      | MARKS                                          |       |        |  |        |  |  |  |  |  |
| I1                                              | 49 |    |   |         | P    |                                    | 49 |            |   |      | P                                   |            | 49 |     |      |                                                      | P |     | 24 |            |                                                                  |     | P |            | 49   |                                    |    |            | P |      | (444)                                          |       | PASS   |  |        |  |  |  |  |  |
| TOT                                             | 73 | 8  | A | 4       | 32.0 | 69                                 | 7  | B+         | 4 | 28.0 | 87                                  | 9          | A+ | 4   | 36.0 | 39                                                   | 8 | A   | 2  | 16.0       | 79                                                               | 8   | A | 4          | 32.0 | 97                                 | 10 | O          | 4 | 40.0 | 22                                             | 184.0 | 8.36   |  |        |  |  |  |  |  |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0922: KAMALAGAURI HIRU PATIL SHIKSHAN SANSTHAS SADGURU VAMANBABA COMMERCE AND SCIENCE COLLEGE

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |   |     |                                     |    |   |   |     | STATUS                                               |    |   |    |     | GENDER                               |    |   |   |     | ERN                                |    |   |    |     | COLLEGE                                                                                          |     |       |      |  | TOTAL | RESULT | REMARK |  |  |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|----|-----|--------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|--------------------------------------------------------------------------------------------------|-----|-------|------|--|-------|--------|--------|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |   |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59363 : Operations Research (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |    |     | ( 550 )                                                                                          |     |       |      |  |       |        |        |  |  |
|                                                 |    |   |    |     |                                    |    |   |   |     |                                     |    |   |   |     |                                                      |    |   |    |     |                                      |    |   |   |     |                                    |    |   |    |     | äC                                                                                               | äCG | äCG   |      |  |       |        |        |  |  |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                                     |    |   |    |     | External (50/20)                     |    |   |   |     | External (50/20)                   |    |   |    |     |                                                                                                  |     |       |      |  |       |        |        |  |  |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                      |    |   |   |     | Internal(50/20)                    |    |   |    |     |                                                                                                  |     |       |      |  |       |        |        |  |  |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                  | GP | G | C | G*C | TOT                                | GP | G | C  | G*C |                                                                                                  |     |       |      |  |       |        |        |  |  |
| 2034268                                         |    |   |    |     | FAZAL SHARIF SHAIKH                |    |   |   |     |                                     |    |   |   |     | Regular                                              |    |   |    |     | MALE                                 |    |   |   |     | (2023034110008445)                 |    |   |    |     | MU-0922: Kamalagauri Hiru Patil Shikshan Sansthas Sadguru Vamanbaba Commerce and Science College |     |       |      |  |       |        |        |  |  |
| E1                                              | 25 |   | P  |     | 29                                 |    | P |   |     | 30                                  |    | P |   |     | 10                                                   |    | P |    |     | 29                                   |    | P |   |     | 43                                 |    | P |    |     | MARKS                                                                                            |     |       |      |  |       |        |        |  |  |
| l1                                              | 44 |   | P  |     | 43                                 |    | P |   |     | 44                                  |    | P |   |     | 22                                                   |    | P |    |     | 42                                   |    | P |   |     | 39                                 |    | P |    |     | (400)                                                                                            |     | PASS  |      |  |       |        |        |  |  |
| TOT                                             | 69 | 7 | B+ | 4   | 28.0                               | 72 | 8 | A | 4   | 32.0                                | 74 | 8 | A | 4   | 32.0                                                 | 32 | 7 | B+ | 2   | 14.0                                 | 71 | 8 | A | 4   | 32.0                               | 82 | 9 | A+ | 4   | 36.0                                                                                             | 22  | 174.0 | 7.91 |  |       |        |        |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| MU-0925:JM: JMFS VANDE MATARAM DEGREE COLLEGE OF ARTS COMMERCE AND SCIENCE |    |   |   |     |                                    |    |   |    |     |                                     |    |   |    |     |                                                      |    |   |   |     |                                                                  |    |   |    |     |                                    |     |   |       |     |                                                                            |    |        |       |     |       |     |        |  |        |  |
|----------------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|----|-----|------------------------------------|-----|---|-------|-----|----------------------------------------------------------------------------|----|--------|-------|-----|-------|-----|--------|--|--------|--|
| SEAT NO                                                                    |    |   |   |     | NAME                               |    |   |    |     |                                     |    |   |    |     | STATUS                                               |    |   |   |     | GENDER                                                           |    |   |    |     | ERN                                |     |   |       |     | COLLEGE                                                                    |    |        |       |     | TOTAL |     | RESULT |  | REMARK |  |
| 59313 : Corporate Financial Accounting (THEORY)                            |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |     |   |       |     | ( 550 )                                                                    |    | äC     |       | äCG |       | äCG |        |  |        |  |
| External (50/20)                                                           |    |   |   |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |    |     | External (50/20)                   |     |   |       |     |                                                                            |    |        |       |     |       |     |        |  |        |  |
| Internal(50/20)                                                            |    |   |   |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                    |     |   |       |     |                                                                            |    |        |       |     |       |     |        |  |        |  |
| TOT                                                                        | GP | G | C | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C  | G*C | TOT                                | GP  | G | C     | G*C |                                                                            |    |        |       |     |       |     |        |  |        |  |
| 2034613                                                                    |    |   |   |     | SURAJ SUVENDRA SINGH               |    |   |    |     |                                     |    |   |    |     | Regular                                              |    |   |   |     | MALE                                                             |    |   |    |     | (2023034110012280)                 |     |   |       |     | MU-0925:JM: JMFs Vande Mataram Degree College of Arts Commerce and Science |    |        |       |     |       |     |        |  |        |  |
| E1                                                                         | 23 |   | P |     | 30                                 |    | P |    |     | 20                                  |    | P |    |     | 13                                                   |    | P |   |     | 30                                                               |    | P |    |     |                                    | ABS |   | MARKS |     |                                                                            |    |        |       |     |       |     |        |  |        |  |
| I1                                                                         | 26 |   | P |     | 37                                 |    | P |    |     | 41                                  |    | P |    |     | 10                                                   |    | P |   |     | 31                                                               |    | P |    |     |                                    | ABS |   | (261) |     |                                                                            |    | FAILED |       |     |       |     |        |  |        |  |
| TOT                                                                        | 49 | 4 | D | 4   | 16.0                               | 67 | 7 | B+ | 4   | 28.0                                | 61 | 7 | B+ | 4   | 28.0                                                 | 23 | 4 | D | 2   | 8.0                                                              | 61 | 7 | B+ | 4   | 28.0                               |     | 0 | F     | 4   | 0.0                                                                        | 22 |        | 108.0 | 0   |       |     |        |  |        |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0933: SWAYAM SIDDHI MITRA SANGHS DEGREE COLLEGE

| SEAT NO                                         |    |   |    |     | NAME                               |    |   |    |     | STATUS                              |    |   |    |     | GENDER                                               |    |   |    |     | ERN                                                                    |    |   |   |     | COLLEGE                            |    |   |    |     |                                                    |    |        |      |        |  |  |  |  |
|-------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------------|----|---|---|-----|------------------------------------|----|---|----|-----|----------------------------------------------------|----|--------|------|--------|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |    |     | 59323 : Advanced Auditing (THEORY) |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |    |     | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |   |   |     | 59393 : Research Project (PROJECT) |    |   |    |     | TOTAL ( 550 )                                      |    | RESULT |      | REMARK |  |  |  |  |
|                                                 |    |   |    |     |                                    |    |   |    |     |                                     |    |   |    |     |                                                      |    |   |    |     |                                                                        |    |   |   |     |                                    |    |   |    |     | äC                                                 |    | äCG    |      | äCG    |  |  |  |  |
| External (50/20)                                |    |   |    |     | External (50/20)                   |    |   |    |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |    |     | External (50/20)                                                       |    |   |   |     | External (50/20)                   |    |   |    |     |                                                    |    |        |      |        |  |  |  |  |
| Internal(50/20)                                 |    |   |    |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                                                        |    |   |   |     | Internal(50/20)                    |    |   |    |     |                                                    |    |        |      |        |  |  |  |  |
| TOT                                             | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                                    | GP | G | C | G*C | TOT                                | GP | G | C  | G*C |                                                    |    |        |      |        |  |  |  |  |
| 2034039                                         |    |   |    |     | ANSARI IZAAN ISRAR AHMAD           |    |   |    |     |                                     |    |   |    |     | Regular                                              |    |   |    |     | MALE                                                                   |    |   |   |     | (2023034110006119)                 |    |   |    |     | MU-0933: Swayam Siddhi Mitra Sanghs Degree College |    |        |      |        |  |  |  |  |
| E1                                              | 20 |   | P  |     | 20                                 |    | P |    |     | 27                                  |    | P |    |     | 11                                                   |    | P |    |     | 32                                                                     |    | P |   |     | 42                                 |    | P |    |     | MARKS                                              |    |        |      |        |  |  |  |  |
| l1                                              | 42 |   | P  |     | 45                                 |    | P |    |     | 41                                  |    | P |    |     | 22                                                   |    | P |    |     | 44                                                                     |    | P |   |     | 42                                 |    | P |    |     | (388)                                              |    | PASS   |      |        |  |  |  |  |
| TOT                                             | 62 | 7 | B+ | 4   | 28.0                               | 65 | 7 | B+ | 4   | 28.0                                | 68 | 7 | B+ | 4   | 28.0                                                 | 33 | 7 | B+ | 2   | 14.0                                                                   | 76 | 8 | A | 4   | 32.0                               | 84 | 9 | A+ | 4   | 36.0                                               | 22 | 166.0  | 7.55 |        |  |  |  |  |
|                                                 |    |   |    |     |                                    |    |   |    |     |                                     |    |   |    |     |                                                      |    |   |    |     |                                                                        |    |   |   |     |                                    |    |   |    |     |                                                    |    |        |      |        |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                         |    | NAME                               |    |     |      |    |                                     |    |     |      |    | STATUS                                               |    | GENDER                                                                 |      |    | ERN                                |    |     |      |    | COLLEGE                                            |    |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |       |       |      |
|-------------------------------------------------|----|------------------------------------|----|-----|------|----|-------------------------------------|----|-----|------|----|------------------------------------------------------|----|------------------------------------------------------------------------|------|----|------------------------------------|----|-----|------|----|----------------------------------------------------|----|-----|------|----|------------------------|---------------|---------------|------|-------|-------|------|
| 59313 : Corporate Financial Accounting (THEORY) |    | 59323 : Advanced Auditing (THEORY) |    |     |      |    | 59333 : Financial Services (THEORY) |    |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |    | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |      |    | 59393 : Research Project (PROJECT) |    |     |      |    |                                                    |    |     |      |    |                        |               |               |      |       |       |      |
| External (50/20)                                |    | External (50/20)                   |    |     |      |    | External (50/20)                    |    |     |      |    | External (25/10)                                     |    | External (50/20)                                                       |      |    | External (50/20)                   |    |     |      |    |                                                    |    |     |      |    |                        |               |               |      |       |       |      |
| Internal(50/20)                                 |    | Internal(50/20)                    |    |     |      |    | Internal(50/20)                     |    |     |      |    | Internal(25/10)                                      |    | Internal(50/20)                                                        |      |    | Internal(50/20)                    |    |     |      |    |                                                    |    |     |      |    |                        |               |               |      |       |       |      |
| TOT                                             | GP | G                                  | C  | G*C | TOT  | GP | G                                   | C  | G*C | TOT  | GP | G                                                    | C  | G*C                                                                    | TOT  | GP | G                                  | C  | G*C | TOT  | GP | G                                                  | C  | G*C | TOT  | GP | G                      | C             | G*C           |      |       |       |      |
| 2034040                                         |    | AYESHA MOHD AHMAD ANSARI           |    |     |      |    |                                     |    |     |      |    | Regular                                              |    | FEMALE                                                                 |      |    | (2023034110001694)                 |    |     |      |    | MU-0933: Swayam Siddhi Mitra Sanghs Degree College |    |     |      |    |                        |               |               |      |       |       |      |
| E1                                              | 26 | P                                  |    |     |      | 20 | P                                   |    |     |      | 25 | P                                                    |    |                                                                        |      | 10 | P                                  |    |     |      | 35 | P                                                  |    |     |      | 42 | P                      |               |               |      | MARKS |       |      |
| I1                                              | 42 | P                                  |    |     |      | 44 | P                                   |    |     |      | 44 | P                                                    |    |                                                                        |      | 21 | P                                  |    |     |      | 46 | P                                                  |    |     |      | 42 | P                      |               |               |      | (397) | PASS  |      |
| TOT                                             | 68 | 7                                  | B+ | 4   | 28.0 | 64 | 7                                   | B+ | 4   | 28.0 | 69 | 7                                                    | B+ | 4                                                                      | 28.0 | 31 | 7                                  | B+ | 2   | 14.0 | 81 | 9                                                  | A+ | 4   | 36.0 | 84 | 9                      | A+            | 4             | 36.0 | 22    | 170.0 | 7.73 |

| SEAT NO                                         |       | NAME                               |    |     |      |    |                                     |   |     |      |    | STATUS                                               |    | GENDER                                                                 |      |    | ERN                                |   |     |      |    | COLLEGE                                            |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |       |       |      |
|-------------------------------------------------|-------|------------------------------------|----|-----|------|----|-------------------------------------|---|-----|------|----|------------------------------------------------------|----|------------------------------------------------------------------------|------|----|------------------------------------|---|-----|------|----|----------------------------------------------------|---|-----|------|----|------------------------|---------------|---------------|------|-------|-------|------|
| 59313 : Corporate Financial Accounting (THEORY) |       | 59323 : Advanced Auditing (THEORY) |    |     |      |    | 59333 : Financial Services (THEORY) |   |     |      |    | 59343 : Advanced Trends in Accounting – III (THEORY) |    | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |      |    | 59393 : Research Project (PROJECT) |   |     |      |    |                                                    |   |     |      |    |                        |               |               |      |       |       |      |
| External (50/20)                                |       | External (50/20)                   |    |     |      |    | External (50/20)                    |   |     |      |    | External (25/10)                                     |    | External (50/20)                                                       |      |    | External (50/20)                   |   |     |      |    |                                                    |   |     |      |    |                        |               |               |      |       |       |      |
| Internal(50/20)                                 |       | Internal(50/20)                    |    |     |      |    | Internal(50/20)                     |   |     |      |    | Internal(25/10)                                      |    | Internal(50/20)                                                        |      |    | Internal(50/20)                    |   |     |      |    |                                                    |   |     |      |    |                        |               |               |      |       |       |      |
| TOT                                             | GP    | G                                  | C  | G*C | TOT  | GP | G                                   | C | G*C | TOT  | GP | G                                                    | C  | G*C                                                                    | TOT  | GP | G                                  | C | G*C | TOT  | GP | G                                                  | C | G*C | TOT  | GP | G                      | C             | G*C           |      |       |       |      |
| 2034047                                         |       | KHAN NAGMA KHATOON MAQSOOD ALAM    |    |     |      |    |                                     |   |     |      |    | Regular                                              |    | FEMALE                                                                 |      |    | (2023034110001638)                 |   |     |      |    | MU-0933: Swayam Siddhi Mitra Sanghs Degree College |   |     |      |    |                        |               |               |      |       |       |      |
| E1                                              | 16 *4 | P                                  |    |     |      | 27 | P                                   |   |     |      | 20 | P                                                    |    |                                                                        |      | 13 | P                                  |   |     |      | 27 | P                                                  |   |     |      | 42 | P                      |               |               |      | MARKS |       |      |
| I1                                              | 42    | P                                  |    |     |      | 45 | P                                   |   |     |      | 46 | P                                                    |    |                                                                        |      | 22 | P                                  |   |     |      | 47 | P                                                  |   |     |      | 42 | P                      |               |               |      | (393) | PASS  |      |
| TOT                                             | 62    | 7                                  | B+ | 4   | 28.0 | 72 | 8                                   | A | 4   | 32.0 | 66 | 7                                                    | B+ | 4                                                                      | 28.0 | 35 | 8                                  | A | 2   | 16.0 | 74 | 8                                                  | A | 4   | 32.0 | 84 | 9                      | A+            | 4             | 36.0 | 22    | 172.0 | 7.82 |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                         |       |   |    |     | NAME                                     |    |   |    |     |                                     |    |   |    |     | STATUS                                               |    |   |    |     | GENDER                                                                 |    |   |    |     | ERN                                |    |   |    |     | COLLEGE                                            |    |  |       |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
|-------------------------------------------------|-------|---|----|-----|------------------------------------------|----|---|----|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|----------------------------------------------------|----|--|-------|--|------------------------|---------------|---------------|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|-------|--|--|--|--|------|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |       |   |    |     | 59323 : Advanced Auditing (THEORY)       |    |   |    |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting - III (THEORY) |    |   |    |     | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |    |     |                                                    |    |  |       |  |                        |               |               |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| External (50/20)                                |       |   |    |     | External (50/20)                         |    |   |    |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |    |     | External (50/20)                                                       |    |   |    |     | External (50/20)                   |    |   |    |     |                                                    |    |  |       |  |                        |               |               |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| Internal(50/20)                                 |       |   |    |     | Internal(50/20)                          |    |   |    |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |    |     | Internal(50/20)                                                        |    |   |    |     | Internal(50/20)                    |    |   |    |     |                                                    |    |  |       |  |                        |               |               |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| TOT                                             | GP    | G | C  | G*C | TOT                                      | GP | G | C  | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                                    | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C |                                                    |    |  |       |  |                        |               |               |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| 2034053                                         |       |   |    |     | QURAIISHI MOHAMMAD FAHAD MOHAMMAD RUSTAM |    |   |    |     |                                     |    |   |    |     | Regular                                              |    |   |    |     | MALE                                                                   |    |   |    |     | (2023034110006741)                 |    |   |    |     | MU-0933: Swayam Siddhi Mitra Sanghs Degree College |    |  |       |  |                        |               |               |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| E1                                              | 15 *5 |   | P  |     | 36                                       |    |   |    |     | P                                   |    |   |    |     | 21                                                   |    |   |    |     | P                                                                      |    |   |    |     | 10                                 |    |   |    |     | P                                                  |    |  |       |  | 41                     |               |               |  |  | P |  |  |  |  | 44 |  |  |  |  | P |  |  |  |  | MARKS |  |  |  |  |      |  |  |  |  |
| I1                                              | 44    |   | P  |     | 44                                       |    |   |    |     | P                                   |    |   |    |     | 44                                                   |    |   |    |     | P                                                                      |    |   |    |     | 20                                 |    |   |    |     | P                                                  |    |  |       |  | 42                     |               |               |  |  | P |  |  |  |  | 44 |  |  |  |  | P |  |  |  |  | (410) |  |  |  |  | PASS |  |  |  |  |
| TOT                                             | 64    | 7 | B+ | 4   | 28.0                                     | 80 | 9 | A+ | 4   | 36.0                                | 65 | 7 | B+ | 4   | 28.0                                                 | 30 | 7 | B+ | 2   | 14.0                                                                   | 83 | 9 | A+ | 4   | 36.0                               | 88 | 9 | A+ | 4   | 36.0                                               | 22 |  | 178.0 |  | 8.09                   |               |               |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



MU-0939: MANSI BHARAT GADA DEGREE COLLEGE OF COMMERCE

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |   |     |                                     |    |   |    |     | STATUS                                               |    |   |   |     | GENDER                                                           |    |   |    |     | ERN                                |    |   |    |     | COLLEGE                                               |     |     |       |      | TOTAL | RESULT | REMARK |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|-------------------------------------------------------|-----|-----|-------|------|-------|--------|--------|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|-------|--|--|--|--|------|--|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |    |     | ( 550 )                                               |     |     |       |      |       |        |        |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
|                                                 |    |   |   |     |                                    |    |   |   |     |                                     |    |   |    |     |                                                      |    |   |   |     |                                                                  |    |   |    |     |                                    |    |   |    |     | äC                                                    | äCG | äCG |       |      |       |        |        |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                 |    |   |    |     | External (50/20)                   |    |   |    |     |                                                       |     |     |       |      |       |        |        |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                    |    |   |    |     |                                                       |     |     |       |      |       |        |        |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                              | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C |                                                       |     |     |       |      |       |        |        |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| 2034035                                         |    |   |   |     | TALATI SHEETAL LALITKUMAR          |    |   |   |     |                                     |    |   |    |     | Regular                                              |    |   |   |     | MALE                                                             |    |   |    |     | (2023034110012357)                 |    |   |    |     | MU-0939: Mansi Bharat Gada Degree College Of Commerce |     |     |       |      |       |        |        |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |
| E1                                              | 31 |   | P |     | 31                                 |    |   |   |     | P                                   |    |   |    |     | 36                                                   |    |   |   |     | P                                                                |    |   |    |     | 17                                 |    |   |    |     | P                                                     |     |     |       |      | 34    |        |        |  |  | P |  |  |  |  | 45 |  |  |  |  | P |  |  |  |  | MARKS |  |  |  |  |      |  |  |  |  |
| l1                                              | 48 |   | P |     | 39                                 |    |   |   |     | P                                   |    |   |    |     | 33                                                   |    |   |   |     | P                                                                |    |   |    |     | 18                                 |    |   |    |     | P                                                     |     |     |       |      | 46    |        |        |  |  | P |  |  |  |  | 40 |  |  |  |  | P |  |  |  |  | (418) |  |  |  |  | PASS |  |  |  |  |
| TOT                                             | 79 | 8 | A | 4   | 32.0                               | 70 | 8 | A | 4   | 32.0                                | 69 | 7 | B+ | 4   | 28.0                                                 | 35 | 8 | A | 2   | 16.0                                                             | 80 | 9 | A+ | 4   | 36.0                               | 85 | 9 | A+ | 4   | 36.0                                                  | 22  |     | 180.0 | 8.18 |       |        |        |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

MU-0959: LAXMICHAND GOLWALA COLLEGE OF COMMERCE AND ECONOMICS

| SEAT NO                                         |    |    |   |   |   |   |   |     |      | NAME                               |    |    |   |   |                                     |   |    |     |      | STATUS                                               |    |    |   |   | GENDER                                                           |   |   |     |      | ERN                                |    |    |    |   | COLLEGE                                                       |   |        |     |        |  |       |  |      |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |      |  |
|-------------------------------------------------|----|----|---|---|---|---|---|-----|------|------------------------------------|----|----|---|---|-------------------------------------|---|----|-----|------|------------------------------------------------------|----|----|---|---|------------------------------------------------------------------|---|---|-----|------|------------------------------------|----|----|----|---|---------------------------------------------------------------|---|--------|-----|--------|--|-------|--|------|--|---|--|---|--|------|--|----|--|---|--|----|--|---|--|------|--|----|--|-------|--|------|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |    |   |   |   |   |   |     |      | 59323 : Advanced Auditing (THEORY) |    |    |   |   | 59333 : Financial Services (THEORY) |   |    |     |      | 59343 : Advanced Trends in Accounting – III (THEORY) |    |    |   |   | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |   |   |     |      | 59393 : Research Project (PROJECT) |    |    |    |   | TOTAL ( 550 )                                                 |   | RESULT |     | REMARK |  |       |  |      |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |      |  |
|                                                 |    |    |   |   |   |   |   |     |      |                                    |    |    |   |   |                                     |   |    |     |      |                                                      |    |    |   |   |                                                                  |   |   |     |      |                                    |    |    |    |   | äC                                                            |   | äCG    |     | äCG    |  |       |  |      |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |      |  |
| External (50/20)                                |    |    |   |   |   |   |   |     |      | External (50/20)                   |    |    |   |   | External (50/20)                    |   |    |     |      | External (25/10)                                     |    |    |   |   | External (50/20)                                                 |   |   |     |      | External (50/20)                   |    |    |    |   |                                                               |   |        |     |        |  |       |  |      |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |      |  |
| Internal(50/20)                                 |    |    |   |   |   |   |   |     |      | Internal(50/20)                    |    |    |   |   | Internal(50/20)                     |   |    |     |      | Internal(25/10)                                      |    |    |   |   | Internal(50/20)                                                  |   |   |     |      | Internal(50/20)                    |    |    |    |   |                                                               |   |        |     |        |  |       |  |      |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |      |  |
| TOT                                             |    | GP |   | G |   | C |   | G*C |      | TOT                                |    | GP |   | G |                                     | C |    | G*C |      | TOT                                                  |    | GP |   | G |                                                                  | C |   | G*C |      | TOT                                |    | GP |    | G |                                                               | C |        | G*C |        |  |       |  |      |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |      |  |
| 2033622                                         |    |    |   |   |   |   |   |     |      | SANJNA RAJESH MAURYA               |    |    |   |   |                                     |   |    |     |      | Regular                                              |    |    |   |   | FEMALE                                                           |   |   |     |      | (2023034110016098)                 |    |    |    |   | MU-0959: Laxmichand Golwala College of Commerce and Economics |   |        |     |        |  |       |  |      |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |      |  |
| E1                                              | 27 |    |   |   | P |   |   |     | 25   |                                    |    |    | P |   |                                     |   | 31 |     |      |                                                      | P  |    |   |   | 11                                                               |   |   |     | P    |                                    |    |    | 28 |   |                                                               |   | P      |     |        |  | MARKS |  |      |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |      |  |
| l1                                              | 50 |    |   |   | P |   |   |     | 43   |                                    |    |    | P |   |                                     |   | 40 |     |      |                                                      | P  |    |   |   | 23                                                               |   |   |     | P    |                                    |    |    | 50 |   |                                                               |   | P      |     |        |  | (412) |  | PASS |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |      |  |
| TOT                                             | 77 |    | 8 |   | A |   | 4 |     | 32.0 |                                    | 68 |    | 7 |   | B+                                  |   | 4  |     | 28.0 |                                                      | 71 |    | 8 |   | A                                                                |   | 4 |     | 32.0 |                                    | 34 |    | 7  |   | B+                                                            |   | 2      |     | 14.0   |  | 78    |  | 8    |  | A |  | 4 |  | 32.0 |  | 84 |  | 9 |  | A+ |  | 4 |  | 36.0 |  | 22 |  | 174.0 |  | 7.91 |  |

| SEAT NO                                         |    |    |   |   |   |   |   |     |      | NAME                               |    |    |   |   |                                     |   |    |     |      | STATUS                                               |    |    |   |   | GENDER                                                           |   |   |     |      | ERN                                |    |    |    |   | COLLEGE                                                       |   |        |     |        |    |    |     |   |     |   |  |   |  |       |  |      |  |   |  |   |  |   |  |      |  |    |  |       |  |      |  |
|-------------------------------------------------|----|----|---|---|---|---|---|-----|------|------------------------------------|----|----|---|---|-------------------------------------|---|----|-----|------|------------------------------------------------------|----|----|---|---|------------------------------------------------------------------|---|---|-----|------|------------------------------------|----|----|----|---|---------------------------------------------------------------|---|--------|-----|--------|----|----|-----|---|-----|---|--|---|--|-------|--|------|--|---|--|---|--|---|--|------|--|----|--|-------|--|------|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |    |   |   |   |   |   |     |      | 59323 : Advanced Auditing (THEORY) |    |    |   |   | 59333 : Financial Services (THEORY) |   |    |     |      | 59343 : Advanced Trends in Accounting – III (THEORY) |    |    |   |   | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |   |   |     |      | 59393 : Research Project (PROJECT) |    |    |    |   | TOTAL ( 550 )                                                 |   | RESULT |     | REMARK |    |    |     |   |     |   |  |   |  |       |  |      |  |   |  |   |  |   |  |      |  |    |  |       |  |      |  |
|                                                 |    |    |   |   |   |   |   |     |      |                                    |    |    |   |   |                                     |   |    |     |      |                                                      |    |    |   |   |                                                                  |   |   |     |      |                                    |    |    |    |   |                                                               |   |        |     |        | äC |    | äCG |   | äCG |   |  |   |  |       |  |      |  |   |  |   |  |   |  |      |  |    |  |       |  |      |  |
| External (50/20)                                |    |    |   |   |   |   |   |     |      | External (50/20)                   |    |    |   |   | External (50/20)                    |   |    |     |      | External (25/10)                                     |    |    |   |   | External (50/20)                                                 |   |   |     |      | External (50/20)                   |    |    |    |   |                                                               |   |        |     |        |    |    |     |   |     |   |  |   |  |       |  |      |  |   |  |   |  |   |  |      |  |    |  |       |  |      |  |
| Internal(50/20)                                 |    |    |   |   |   |   |   |     |      | Internal(50/20)                    |    |    |   |   | Internal(50/20)                     |   |    |     |      | Internal(25/10)                                      |    |    |   |   | Internal(50/20)                                                  |   |   |     |      | Internal(50/20)                    |    |    |    |   |                                                               |   |        |     |        |    |    |     |   |     |   |  |   |  |       |  |      |  |   |  |   |  |   |  |      |  |    |  |       |  |      |  |
| TOT                                             |    | GP |   | G |   | C |   | G*C |      | TOT                                |    | GP |   | G |                                     | C |    | G*C |      | TOT                                                  |    | GP |   | G |                                                                  | C |   | G*C |      | TOT                                |    | GP |    | G |                                                               | C |        | G*C |        |    |    |     |   |     |   |  |   |  |       |  |      |  |   |  |   |  |   |  |      |  |    |  |       |  |      |  |
| 2033634                                         |    |    |   |   |   |   |   |     |      | SNEHA BABU CHANDE                  |    |    |   |   |                                     |   |    |     |      | Regular                                              |    |    |   |   | FEMALE                                                           |   |   |     |      | (2023034110016102)                 |    |    |    |   | MU-0959: Laxmichand Golwala College of Commerce and Economics |   |        |     |        |    |    |     |   |     |   |  |   |  |       |  |      |  |   |  |   |  |   |  |      |  |    |  |       |  |      |  |
| E1                                              | 20 |    |   |   | P |   |   |     | 30   |                                    |    |    | P |   |                                     |   | 37 |     |      |                                                      | P  |    |   |   | 10                                                               |   |   |     | P    |                                    |    |    | 29 |   |                                                               |   | P      |     |        |    | 38 |     |   |     | P |  |   |  | MARKS |  |      |  |   |  |   |  |   |  |      |  |    |  |       |  |      |  |
| l1                                              | 50 |    |   |   | P |   |   |     | 46   |                                    |    |    | P |   |                                     |   | 40 |     |      |                                                      | P  |    |   |   | 23                                                               |   |   |     | P    |                                    |    |    | 50 |   |                                                               |   | P      |     |        |    | 36 |     |   |     | P |  |   |  | (409) |  | PASS |  |   |  |   |  |   |  |      |  |    |  |       |  |      |  |
| TOT                                             | 70 |    | 8 |   | A |   | 4 |     | 32.0 |                                    | 76 |    | 8 |   | A                                   |   | 4  |     | 32.0 |                                                      | 77 |    | 8 |   | A                                                                |   | 4 |     | 32.0 |                                    | 33 |    | 7  |   | B+                                                            |   | 2      |     | 14.0   |    | 79 |     | 8 |     | A |  | 4 |  | 32.0  |  | 74   |  | 8 |  | A |  | 4 |  | 32.0 |  | 22 |  | 174.0 |  | 7.91 |  |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



MU-0974: VEDANTA COLLEGE

| SEAT NO                                         |    |    |   |   |    | NAME                               |   |     |      |     |                                     | STATUS |   | GENDER |   | ERN                                                  |    | COLLEGE |      |     |                                                                  |    |   |   |    |                                    |   |     |      |     |                          |    |        |   |        |   |   |     |      |  |       |  |      |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |      |  |
|-------------------------------------------------|----|----|---|---|----|------------------------------------|---|-----|------|-----|-------------------------------------|--------|---|--------|---|------------------------------------------------------|----|---------|------|-----|------------------------------------------------------------------|----|---|---|----|------------------------------------|---|-----|------|-----|--------------------------|----|--------|---|--------|---|---|-----|------|--|-------|--|------|--|----|--|---|--|------|--|----|--|---|--|----|--|---|--|------|--|----|--|-------|--|------|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |    |   |   |    | 59323 : Advanced Auditing (THEORY) |   |     |      |     | 59333 : Financial Services (THEORY) |        |   |        |   | 59343 : Advanced Trends in Accounting – III (THEORY) |    |         |      |     | 59361 : Accounting and Taxation of Ecommerce Industries (THEORY) |    |   |   |    | 59393 : Research Project (PROJECT) |   |     |      |     | TOTAL ( 550 )            |    | RESULT |   | REMARK |   |   |     |      |  |       |  |      |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |      |  |
|                                                 |    |    |   |   |    |                                    |   |     |      |     |                                     |        |   |        |   |                                                      |    |         |      |     |                                                                  |    |   |   |    |                                    |   |     |      |     | äC                       |    | äCG    |   | äCG    |   |   |     |      |  |       |  |      |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |      |  |
| External (50/20)                                |    |    |   |   |    | External (50/20)                   |   |     |      |     | External (50/20)                    |        |   |        |   | External (25/10)                                     |    |         |      |     | External (50/20)                                                 |    |   |   |    | External (50/20)                   |   |     |      |     |                          |    |        |   |        |   |   |     |      |  |       |  |      |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |      |  |
| Internal(50/20)                                 |    |    |   |   |    | Internal(50/20)                    |   |     |      |     | Internal(50/20)                     |        |   |        |   | Internal(25/10)                                      |    |         |      |     | Internal(50/20)                                                  |    |   |   |    | Internal(50/20)                    |   |     |      |     |                          |    |        |   |        |   |   |     |      |  |       |  |      |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |      |  |
| TOT                                             |    | GP |   | G |    | C                                  |   | G*C |      | TOT |                                     | GP     |   | G      |   | C                                                    |    | G*C     |      | TOT |                                                                  | GP |   | G |    | C                                  |   | G*C |      | TOT |                          | GP |        | G |        | C |   | G*C |      |  |       |  |      |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |      |  |
| 2033801                                         |    |    |   |   |    | KHARWAR SATYAM MAHENDRAKUMAR       |   |     |      |     |                                     |        |   |        |   | Regular                                              |    |         |      |     | MALE                                                             |    |   |   |    | (2023034110009199)                 |   |     |      |     | MU-0974: Vedanta College |    |        |   |        |   |   |     |      |  |       |  |      |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |      |  |
| E1                                              | 30 |    |   |   | P  |                                    |   |     | 40   |     |                                     |        | P |        |   |                                                      | 40 |         |      |     | P                                                                |    |   |   | 17 |                                    |   |     | P    |     |                          |    | 29     |   |        |   | P |     |      |  | MARKS |  |      |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |      |  |
| I1                                              | 38 |    |   |   | P  |                                    |   |     | 39   |     |                                     |        | P |        |   |                                                      | 37 |         |      |     | P                                                                |    |   |   | 20 |                                    |   |     | P    |     |                          |    | 40     |   |        |   | P |     |      |  | (412) |  | PASS |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |      |  |
| TOT                                             | 68 |    | 7 |   | B+ |                                    | 4 |     | 28.0 |     | 79                                  |        | 8 |        | A |                                                      | 4  |         | 32.0 |     | 77                                                               |    | 8 |   | A  |                                    | 4 |     | 32.0 |     | 37                       |    | 8      |   | A      |   | 2 |     | 16.0 |  | 69    |  | 7    |  | B+ |  | 4 |  | 28.0 |  | 82 |  | 9 |  | A+ |  | 4 |  | 36.0 |  | 22 |  | 172.0 |  | 7.82 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-1064:SH: SHREE L R TIWARI DEGREE COLLEGE OF ARTS COMMERCE AND SCIENCE

| SEAT NO                                         |    |   |   |     | NAME                               |    |   |   |     |                                     |    |   |    |     | STATUS                                               |    |   |   |     | GENDER                                                                 |    |   |    |     | ERN                                |    |   |    |     | COLLEGE                                                                  |      |       |      |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |  |  |
|-------------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|-----|-------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|--------------------------------------------------------------------------|------|-------|------|--|------------------------|---------------|---------------|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |   |   |     | 59323 : Advanced Auditing (THEORY) |    |   |   |     | 59333 : Financial Services (THEORY) |    |   |    |     | 59343 : Advanced Trends in Accounting – III (THEORY) |    |   |   |     | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |   |    |     | 59393 : Research Project (PROJECT) |    |   |    |     |                                                                          |      |       |      |  |                        |               |               |  |  |
| External (50/20)                                |    |   |   |     | External (50/20)                   |    |   |   |     | External (50/20)                    |    |   |    |     | External (25/10)                                     |    |   |   |     | External (50/20)                                                       |    |   |    |     | External (50/20)                   |    |   |    |     |                                                                          |      |       |      |  |                        |               |               |  |  |
| Internal(50/20)                                 |    |   |   |     | Internal(50/20)                    |    |   |   |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                                      |    |   |   |     | Internal(50/20)                                                        |    |   |    |     | Internal(50/20)                    |    |   |    |     |                                                                          |      |       |      |  |                        |               |               |  |  |
| TOT                                             | GP | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C  | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                                    | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C |                                                                          |      |       |      |  |                        |               |               |  |  |
| 2035001                                         |    |   |   |     | KHAN FAIZ SHAMSHAD                 |    |   |   |     |                                     |    |   |    |     | Regular                                              |    |   |   |     | MALE                                                                   |    |   |    |     | (2023034110009144)                 |    |   |    |     | MU-1064:Sh: Shree L R Tiwari Degree College of Arts Commerce and Science |      |       |      |  |                        |               |               |  |  |
| E1                                              | 22 |   | P |     | 26                                 |    | P |   |     | 20                                  |    | P |    |     | 14                                                   |    | P |   |     | 46                                                                     |    | P |    |     | 42                                 |    | P |    |     | MARKS                                                                    |      |       |      |  |                        |               |               |  |  |
| l1                                              | 35 |   | P |     | 45                                 |    | P |   |     | 45                                  |    | P |    |     | 25                                                   |    | P |   |     | 39                                                                     |    | P |    |     | 40                                 |    | P |    |     | (399)                                                                    | PASS |       |      |  |                        |               |               |  |  |
| TOT                                             | 57 | 6 | B | 4   | 24.0                               | 71 | 8 | A | 4   | 32.0                                | 65 | 7 | B+ | 4   | 28.0                                                 | 39 | 8 | A | 2   | 16.0                                                                   | 85 | 9 | A+ | 4   | 36.0                               | 82 | 9 | A+ | 4   | 36.0                                                                     | 22   | 172.0 | 7.82 |  |                        |               |               |  |  |

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| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

MU-1100: GNYANODAYA DEGREE COLLEGE OF ARTS SCIENCE AND COMMERCE

| SEAT NO                                         |       |    |   |   |      |    |   |     |    | NAME                               |    |    |   |   |                                     |    |   |     |   | STATUS                                               |    |    |    |   | GENDER                                                                 |    |    |     |   | ERN                                |    |    |       |      | COLLEGE                                                         |   |               |     |               |  |      |  |  |  |
|-------------------------------------------------|-------|----|---|---|------|----|---|-----|----|------------------------------------|----|----|---|---|-------------------------------------|----|---|-----|---|------------------------------------------------------|----|----|----|---|------------------------------------------------------------------------|----|----|-----|---|------------------------------------|----|----|-------|------|-----------------------------------------------------------------|---|---------------|-----|---------------|--|------|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |       |    |   |   |      |    |   |     |    | 59323 : Advanced Auditing (THEORY) |    |    |   |   | 59333 : Financial Services (THEORY) |    |   |     |   | 59343 : Advanced Trends in Accounting – III (THEORY) |    |    |    |   | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |    |     |   | 59393 : Research Project (PROJECT) |    |    |       |      | TOTAL ( 550 )<br>âC                                             |   | RESULT<br>âCG |     | REMARK<br>âCG |  |      |  |  |  |
| External (50/20)                                |       |    |   |   |      |    |   |     |    | External (50/20)                   |    |    |   |   | External (50/20)                    |    |   |     |   | External (25/10)                                     |    |    |    |   | External (50/20)                                                       |    |    |     |   | External (50/20)                   |    |    |       |      |                                                                 |   |               |     |               |  |      |  |  |  |
| Internal(50/20)                                 |       |    |   |   |      |    |   |     |    | Internal(50/20)                    |    |    |   |   | Internal(50/20)                     |    |   |     |   | Internal(25/10)                                      |    |    |    |   | Internal(50/20)                                                        |    |    |     |   | Internal(50/20)                    |    |    |       |      |                                                                 |   |               |     |               |  |      |  |  |  |
| TOT                                             |       | GP |   | G |      | C  |   | G*C |    | TOT                                |    | GP |   | G |                                     | C  |   | G*C |   | TOT                                                  |    | GP |    | G |                                                                        | C  |    | G*C |   | TOT                                |    | GP |       | G    |                                                                 | C |               | G*C |               |  |      |  |  |  |
| 2034543                                         |       |    |   |   |      |    |   |     |    | PAL PRIYANKA HARISHCHANDRA         |    |    |   |   |                                     |    |   |     |   | Regular                                              |    |    |    |   | FEMALE                                                                 |    |    |     |   | (2023034110016514)                 |    |    |       |      | MU-1100: Gnyanodaya Degree College of Arts Science and Commerce |   |               |     |               |  |      |  |  |  |
| E1                                              | 19 @1 |    | P |   |      |    |   |     | 22 |                                    | P  |    |   |   | 23                                  |    | P |     |   |                                                      | 16 |    | P  |   |                                                                        |    | 28 |     | P |                                    |    |    | 39    |      | P                                                               |   |               |     | MARKS         |  |      |  |  |  |
| I1                                              | 33    |    | P |   |      |    |   |     | 34 |                                    | P  |    |   |   | 34                                  |    | P |     |   |                                                      | 17 |    | P  |   |                                                                        |    | 32 |     | P |                                    |    |    | 41    |      | P                                                               |   |               |     | (339)         |  | PASS |  |  |  |
| TOT                                             | 53    | 5  | C | 4 | 20.0 | 56 | 6 | B   | 4  | 24.0                               | 57 | 6  | B | 4 | 24.0                                | 33 | 7 | B+  | 2 | 14.0                                                 | 60 | 7  | B+ | 4 | 28.0                                                                   | 80 | 9  | A+  | 4 | 36.0                               | 22 |    | 146.0 | 6.64 |                                                                 |   |               |     |               |  |      |  |  |  |

| SEAT NO                                         |    |    |   |   |      |    |   |     |    | NAME                               |    |    |    |   |                                     |    |   |     |   | STATUS                                               |    |    |    |   | GENDER                                                                 |    |    |     |   | ERN                                |    |    |       |      | COLLEGE                                                         |   |               |     |               |  |      |  |  |  |
|-------------------------------------------------|----|----|---|---|------|----|---|-----|----|------------------------------------|----|----|----|---|-------------------------------------|----|---|-----|---|------------------------------------------------------|----|----|----|---|------------------------------------------------------------------------|----|----|-----|---|------------------------------------|----|----|-------|------|-----------------------------------------------------------------|---|---------------|-----|---------------|--|------|--|--|--|
| 59313 : Corporate Financial Accounting (THEORY) |    |    |   |   |      |    |   |     |    | 59323 : Advanced Auditing (THEORY) |    |    |    |   | 59333 : Financial Services (THEORY) |    |   |     |   | 59343 : Advanced Trends in Accounting – III (THEORY) |    |    |    |   | 59362 : Accounting and Taxation of Securities and Commodities (THEORY) |    |    |     |   | 59393 : Research Project (PROJECT) |    |    |       |      | TOTAL ( 550 )<br>âC                                             |   | RESULT<br>âCG |     | REMARK<br>âCG |  |      |  |  |  |
| External (50/20)                                |    |    |   |   |      |    |   |     |    | External (50/20)                   |    |    |    |   | External (50/20)                    |    |   |     |   | External (25/10)                                     |    |    |    |   | External (50/20)                                                       |    |    |     |   | External (50/20)                   |    |    |       |      |                                                                 |   |               |     |               |  |      |  |  |  |
| Internal(50/20)                                 |    |    |   |   |      |    |   |     |    | Internal(50/20)                    |    |    |    |   | Internal(50/20)                     |    |   |     |   | Internal(25/10)                                      |    |    |    |   | Internal(50/20)                                                        |    |    |     |   | Internal(50/20)                    |    |    |       |      |                                                                 |   |               |     |               |  |      |  |  |  |
| TOT                                             |    | GP |   | G |      | C  |   | G*C |    | TOT                                |    | GP |    | G |                                     | C  |   | G*C |   | TOT                                                  |    | GP |    | G |                                                                        | C  |    | G*C |   | TOT                                |    | GP |       | G    |                                                                 | C |               | G*C |               |  |      |  |  |  |
| 2034560                                         |    |    |   |   |      |    |   |     |    | YADAV PRADEEP MANVAS               |    |    |    |   |                                     |    |   |     |   | Regular                                              |    |    |    |   | MALE                                                                   |    |    |     |   | (2023034110016526)                 |    |    |       |      | MU-1100: Gnyanodaya Degree College of Arts Science and Commerce |   |               |     |               |  |      |  |  |  |
| E1                                              | 21 |    | P |   |      |    |   |     | 28 |                                    | P  |    |    |   | 36                                  |    | P |     |   |                                                      | 21 |    | P  |   |                                                                        |    | 34 |     | P |                                    |    |    | 37    |      | P                                                               |   |               |     | MARKS         |  |      |  |  |  |
| I1                                              | 34 |    | P |   |      |    |   |     | 32 |                                    | P  |    |    |   | 33                                  |    | P |     |   |                                                      | 18 |    | P  |   |                                                                        |    | 34 |     | P |                                    |    |    | 42    |      | P                                                               |   |               |     | (370)         |  | PASS |  |  |  |
| TOT                                             | 55 | 6  | B | 4 | 24.0 | 60 | 7 | B+  | 4  | 28.0                               | 69 | 7  | B+ | 4 | 28.0                                | 39 | 8 | A   | 2 | 16.0                                                 | 68 | 7  | B+ | 4 | 28.0                                                                   | 79 | 8  | A   | 4 | 32.0                               | 22 |    | 156.0 | 7.09 |                                                                 |   |               |     |               |  |      |  |  |  |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |